

The Gospel According to JOHN

LAMB of God, O Lamb of God,
My eyes behold the Lamb of God.
Will you receive His precious words and in
them find the Lamb of God?
He dwells among you; do you know Him?
Full of grace and truth.
Will you find Him in His word?
Will He be flesh to you?
When you find Him will you spread it,
Share with others what you have?
Saying, "I have found Christ Jesus;
Come and see the Lamb of God!"

JOHN 1

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

² The same was with God in the beginning;

³ All things were made by Him and without Him was nothing made that was made.

⁴ In Him was life and that life was the light of men.

⁵ The Light shines in darkness and the darkness did not understand it.

⁶ There was a man sent from God whose name was John;

⁷ For John came as a witness to bear witness of the Light, that through him all men might believe.

⁸ He was not the Light, but he was sent to bear witness of the Light.

⁹ The One who was the true Light, which lights every man that comes into the world.

¹⁰ He was in the world and the world was made by Him, but the world did not know Him.

¹¹ He came to His own, and His own did not receive Him.

¹² But as many as received Him to them He gave the power to become sons of God, to as many as believe on His name.

¹³ They are not born of blood, nor of the will of the flesh, nor of the will of man, but of God.

¹⁴ And the Word was made flesh and dwelt among us and we beheld His glory, The glory as of the only begotten of the Father, full of grace and truth.

¹⁵ John bore witness of Him and cried out, saying, "This was He of whom I spoke! He who comes after Me is preferred before me, for He was before me."

¹⁶ And of His fullness we have all received, and grace for grace.

¹⁷ The law was given by Moses, but grace and truth came by Jesus Christ.

¹⁸ No man has seen God at any time, but the only begotten Son, which is in the Father's

bosom, He has declared Him to man.

¹⁹ And this is the record of John, when the priests and Levites had come from Jerusalem; They were sent by the Jews to ask of him, "Who are you?"

²⁰ And he confessed and denied not, but confessed, "I am not the Christ."

²¹ And they asked him, "Who then, Elijah?" and he said, "That too is wrong."

And they said, "Are you the prophet?"

And his answer to them was, "No!"

²² And they said then, "Who are you, That we may answer those who sent us to know?"

²³ "I am the voice," he said,

"The voice of one crying in the wilderness: 'Make the way of the Lord straight,' As the prophet Isaiah had said."

²⁴ And those sent were of the Pharisees, and they asked him at that time,

²⁵ "Why do you baptize if you are not Christ, nor Elijah, nor that Prophet?"

²⁶ John answered and said, "I baptize with water, but there is One standing among you who you do not know;

²⁷ "He is the One coming after me, who is preferred before me, The latchet of whose shoe I am not worthy to unloose."

²⁸ These things were done in Bethany, where John was baptizing beyond Jordan.

²⁹ And the next day John saw Jesus coming to him and he said,

"Behold the Lamb of God who takes away the sin of the world!"

³⁰ This is He of whom I said, 'After me a Man comes,

Who is preferred before me, for He was before me!'

³¹ And I did not know Him, But that He should be manifested to Israel; Therefore I have come baptizing with water."

³² And John bare record and said, "I saw the Spirit descending from heaven like a dove and abiding on Him.

³³ And I did not know Him, but He who sent me to baptize with water said to me that the same person on whom the Spirit descends and remain, He is the same who baptizes with the Holy Ghost and fire.

³⁴ And I saw and bare record on that day that indeed this is the Son of God!"

³⁵ Again, the next day, John stood with two of his disciples,

³⁶ And as Jesus walked by, he looked upon

Him and said, "Behold the Lamb of God!"

³⁷And the two disciples heard him speak and they followed Jesus in the way.

³⁸And Jesus turned and saw them following and said to them,

"What do you seek?" And they said to Him, "Rabbi," which means when interpreted Master,

"Rabbi, where do You stay?"

³⁹And He said to them, "Come and see."

And they came and saw where He dwelt and they lodged with Him that day, for it was about the tenth hour.

⁴⁰Andrew, Simon Peter's brother, was one of the two who heard John speak and had followed Jesus,

⁴¹He then found his own brother Simon and said, "We have found the Messiah,"

Which means by interpretation: the Christ;

⁴²And he brought him to Jesus at that time.

And when Jesus set His eyes on him,

He said, "You are Simon, John's son; Your name shall be Cephas,"

Which by interpretation means: a stone.

⁴³Jesus went into Galilee the next day and found Phillip and said to him, "Follow me."

⁴⁴This Phillip was from Bethsaida, the city of Andrew and Peter.

⁴⁵Phillip found Nathaniel and said to him, "We have found Him, of whom Moses and the prophets wrote,

We have found the Lamb of God:

The son of Joseph, Jesus of Nazareth."

⁴⁶And Nathaniel replied, "Can anything good come out of Nazareth?"

Phillip said to him, "Come and see."

⁴⁷And Jesus saw Nathaniel coming to him,

And said to him, "Behold an Israelite indeed, in whom there is no deceit."

⁴⁸Nathaniel said, "Where do you know me from?"

Jesus said, "I saw you before Phillip called you, when you were under the fig tree."

⁴⁹Nathaniel answered and said, "Lord, Rabbi, You are the Son of God, and You are the King of Israel."

⁵⁰Jesus answered him and said, "Because I said, 'I saw you under the fig tree,' you believe?"

But you shall see greater things than these."

⁵¹He said, "Most assuredly, I say to you, After this you will see heaven open and the angels of God ascending and descending on the Son of Man."

The Lamb of God!

CWDS Bible Quotes

1. The Word is a person who pre-existed time and by His power gave time character filled with personality and presence.
2. The word of God becoming flesh is God the Word; it is impossible to build a relationship with the word and not build a relationship with Jesus; it is impossible to build a relationship with Jesus without building a relationship with the word.

3. You do not need a word from God, you need the Word of God, the Living Word, who is Jesus.
4. The life in Christ is the light of men that confuses darkness; darkness cannot outsmart, outwit, or out-manuever what it cannot understand.
5. Credible endorsement is tangible advancement; a credible witness confuses the critics of credibility. (They believed John and had His word to endorse Jesus).
6. The Word became flesh so that all flesh could become the word: spirit.
7. Not because you are heavily loaded and heavenly packaged means that you will be readily received; not because believing is receiving for as many as believe, means that many will receive.
8. Grace mixed with truth is glory to behold.
9. The God they saw is a living picture of the God we serve fully clothed in His attributes and attired in His grace and truth.
10. Be ready to articulate your mission, your commission and your authorization because you will be questioned about your authentication.
11. Every question is an opportunity to declare Christ; every acknowledgment is an occasion to let your wings down so that his glory may be seen.
12. At every experience of Jesus, stand in awe, and with bated breath say: Behold the Lamb of God.
13. Your experience, your encounters and your revelations must be wrapped up in your witness.
14. Your witness of Christ is more than your mouth: be willing to let go of your wealth, your platforms, your followers for Jesus; they were His in the first place.
15. Jesus did not keep God to Himself He declared Him; when you experience Jesus you cannot keep Him to yourself: take Him to your family, your friends, your associates and the entire world; bring disciples to Him as Andrew and Phillip did.
16. Partiality limits you to your race, country, color, education, possession and history, but the unlimited God you reign with holds all the limits in His reigns.

PRAYER POINTS

- Lord Jesus, living word, I honor You; by You all things consist and without You life is meaningless. Amen.
- Holy Father, baptize me with an insatiable desire and passion for Your word; help me to study it, to memorize it, and to meditate in Your word daily. Amen.
- Living Word, I confess You daily and enter into Your promise for life and abundance in every area of need. Amen.
- Lord Jesus, I enter into the life that is in You and receive light that darkness cannot understand. Amen.
- Jesus, You are Lord; the prophet John who no one disputed declared You, but Your witness is forever settled in heaven. Amen.

**YOU see water, He sees wine;
Fill your pots to the brim;
A mixture of faith and obedience, and you
can have no better drink.
You see a temple, He cannot see
Until the temple is cleansed;
He is consumed by such zeal!
You see forty-six years,**

He sees three days.

“Destroy the temple,” I say.

**He who sees wine where water lay
Will raise it up in just three days.**

JOHN 2

¹And the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there.

²Jesus and His disciples, too, were invited;

³And when they wanted wine, His mother said to Jesus, “They have no wine.”

⁴Jesus said to her, **“Woman, what do I have to do with your concern? My hour is not yet come!”**

⁵And to the servants His mother spoke, “Do whatever He tells you to do.”

⁶And they had six waterpots of stone there for purification as was customary for the Jews, each with the capacity of twenty or thirty gallons.

⁷And Jesus said to them, **“Fill the waterpots with water.”**

And in simple obedience, the servants filled them to the brim.

They did not question Jesus’ command, But knew the change when He said, “Draw.”

⁸For to them Jesus spoke, **“Draw some out; Bring it to the governor of the feast; now go.”**

And they took it to the governor.

⁹And when the ruler of the feast tasted the water that was made wine, And did not know where it came from, (but the servants who drew the water knew), The governor of the feast called the bridegroom,

¹⁰And he said to him, “Every man at his wedding put out the good wine first, and when the guests have drunk, then the wine that is worse; But you have kept the good wine until now.”

¹¹This beginning of miracles Jesus did in Cana of Galilee.

There He manifested His glory, and His disciples believed on Him.

¹²After this He went down to Capernaum, He, His mother, His disciples and His brothers.

And they remained there for only a short time.

¹³And the Passover of the Jews was near, And Jesus went up to Jerusalem,

¹⁴And as He came into the temple, He found traders selling oxen, sheep and doves, and the money changers sitting down.

¹⁵And He made a whip of small cords, and with it He drove them out of the temple, with the sheep and the oxen.

And He poured out the changers’ money; and threw the tables over.

¹⁶And He said to them who sold, and who traded doves,

“Take these out; do not make My Father’s house a house of merchandise!”

They saw profit; He saw the holiness of God’s house.

¹⁷And the disciples remembered that it was written,

“The zeal of Your house has eaten Me up.”

¹⁸Then the Jews answered and said to Him, “What sign do You show to us, since You do all the things You do?”

¹⁹But Jesus answered and to them He spoke:

“Destroy this temple and I will raise it up in three days!”

²⁰Then the Jews said to Him, “This temple was in building for forty-six years, and You will raise it up in only three days?”

²¹But it was the temple, His body, of which He spoke, but they did not know this.

²²Therefore when He had risen from the dead, His disciples’ remembered that He had said this to them,

and they believed the Scriptures and the word which Jesus spoke and said.

²³And when He was in Jerusalem on the day of the Passover feast, many believed on His name when they saw the miracles He did.

²⁴But Jesus did not commit Himself to them, for He knew all men,

²⁵and He did not desire that any should testify of man,

for He knew what was in the heart of man.

CWDS Bible Quotes

1. *Not because you are brimming means that it is your timing; let the Holy Spirit dictate your move.*
2. *Faith of mothers will draw out of their children the destiny that the Lord has placed in them and spoken about them.*
3. *You can whine with water and without wine or you can have your water turn to wine; the difference between wine and water in your prayer life is your response to whatever He tells you to do.*
4. *What He says to you may make no sense to you, but just do it, for neither will the outcome.*
5. *It takes faith to take instruction from an unknown source and have the result tested by a known expert. The kingdom needs servants at heart for true demonstration.*
6. *Jesus turns your embarrassments into glory and leaves you with a great story that you cannot relate or explain.*
7. *Some of your works and demonstration may not be for everyone but to galvanize your team. (His disciples believed on him.)*
8. *Jesus cleansed the temple with a whip but cleanses the church and the temple of our bodies with His blood; He is still very passionate about the Father’s house.*
9. *Kiss the Son lest He be angry! What would Jesus drive out of the temple of your heart today?*
10. *The sign you seek is seeking you; the truth He speaks confuses you.*
11. *The best of man is summed up in the blessed of God.*
12. *The glory that man keeps is corrupted; the glory that man redirects to God glorifies them both.*

PRAYER POINTS

- Holy Spirit, help me to know my time; I move at Your command, in the name of Jesus. Amen.

- Loving Father, I thank You for spirit-filled mothers who will lead their children prayerfully with wisdom to divine fulfillment. Amen.
- Lord Jesus, I refuse to complain when Your word contains instruction for all my needs. Make Your word life to me. Amen.
- I will be an obedient doer of everything You instruct me Father; I refuse to try to validate Your instructions with my knowledge. Amen.
- Turn my embarrassments into glory today Jesus; turn my short-comings into astounding testimonies. Amen.

FOR God loved the world so much, He knew He had to give The most precious gift of all, The only begotten Son of His. But He would be lifted up before all eyes, Not to condemn, though condemned He died, But to give everyone everlasting life.

JOHN 3

¹There was a certain man of the Pharisees named Nicodemus, a ruler of the Jews.

²He came to Jesus by night and said to Him, "Rabbi, we know this of You; You are a teacher come from God, for no man can do the miracles You do except God is with Him."

³And Jesus answered, saying, "Of a truth, I say to you, unless a man is born again, he cannot see the kingdom of God."

⁴And Nicodemus said to Him, "Tell me, how can a man be born when he is old? Must he enter a second time into his mother's womb and be born?"

⁵But Jesus answered him again, saying, "Truly, I say to you:

unless a man is born of water and of the Spirit, he cannot enter the kingdom of God.

⁶That which is born of the flesh is flesh, and he that is born of the Spirit is spirit.

⁷Do not marvel that I say to you that you must be born again.

⁸The wind blows where it desires and you hear the sound it makes, but you cannot tell where it comes from and where it goes;

so is everyone who is born of the Spirit!"

⁹And Nicodemus answered and said, "Master, how can these things be?"

¹⁰Jesus answered and said to him, "Are you a teacher in Israel and yet you do not know these things?"

¹¹"Faithfully, I say to you, we speak what we know, and we testify of what we have seen; but you do not receive our witness.

¹²If I have told you earthly things and still you do not believe, how will you believe Me if I speak to you heavenly things?

¹³"No one has ascended up to heaven, but He who came down from heaven, even the Son of man who is in heaven."

¹⁴"As Moses lifted up the serpent in the wilderness, even so the Son of man must be lifted up,

¹⁵that whoever believes in Him should not perish but have everlasting life.

¹⁶"For God loves the world so much that He gave His only begotten Son, That whoever believes in Him should not perish but have eternal life!

¹⁷For God did not send His Son into the world to condemn the world, but that through Him the world might be saved.

¹⁸He who believes in Him is not condemned, but He who does not believe is condemned already, because he does not believe in the name of the only begotten Son of God.

¹⁹And this is the condemnation, that light has come into the world, and men loved darkness rather than light because they do evil works.

²⁰"Everyone who does evil hates light; They do not come to the light, lest their deeds should be rebuked.

²¹But He who does truth comes to the light, that his deeds may be made known that they are done in God."

²²After these things Jesus came, with His disciples, into the land of Judea.

And there He remained with them and baptized.

²³And in Aenon, near to Salim, where a lot of water was, John was also baptizing; many came to him for baptism,

²⁴for John was not yet cast into prison.

²⁵Then a question arose between some of John's disciples and the Jews about purifying.

²⁶They came to John and they told him saying, "Rabbi, the Man who was with you beyond Jordan,

Who you bore witness of, the same baptizes and everyone is drawn to Him."

²⁷And John answered them, "A person can receive nothing unless heaven gives it to him.

²⁸"You heard me say to you that I am not the Christ but I am sent before Him.

²⁹The bridegroom is he who has the bride, but the friend of the bridegroom stands and hears him and rejoices greatly because of his voice.

My joy therefore is fulfilled.

³⁰He must increase and I must decrease.

³¹"He who comes from above is above all; He who is of the earth, is earthy; he also speaks of the earth.

But He who comes from heaven is above all.

³²He testifies of what He has seen and heard, and no one receives His testimony.

³³"He who has received His testimony has set his seal to this, that God is true,

³⁴For He whom God has sent speaks the words of God to you.

For God does not give to Him the Spirit by measure,

³⁵For the Father loves the Son, and He has given all things into His hands.

³⁶“He who believes in the Son has everlasting life.

He who does not believe the Son shall not see life, but the wrath of God abides on him.”

The sacrifice of Love must be received!

CWDS Bible Quotes

1. *Born of the flesh makes you a human; born of the Spirit makes you a spirit-man; born again makes you spirit.*
2. *Born again is not rebirth of the flesh, it remains in its time-sensitive shell, it is rebirth of the spirit which was once alive.*
3. *Every birth involves the process of dependence: feeding, cleansing, assisting, strengthening, training, growth, tutoring, and independence: maturity, productivity and fruitfulness.*
4. *They may confuse you for who they knew before your conversion, but their conclusion is their confusion. You are just as the wind; they see you but they cannot measure, capture or contain you.*
5. *No man has seen God, but God has seen man and has packaged Himself as man to be lifted up for man.*
6. *When the sting of sin is weighing down, the curse of sin must be lifted up.*
7. *A picture of sin, a picture of the devil, a bronze serpent is a picture of the Son becoming sin; and of His death characterizing the death and defeat of the serpent and the freedom from sin.*
8. *Love gives its very best; love gives liberally, love gives its last and only; love opens up the store-houses of love to whoever will.*
9. *Everlasting life is scripted on the cross and inscribed in the human hearts by grace; it is only restricted by our faith and our willingness to believe Christ enough to put our confidence in Him.*
10. *Jesus came to condemn the sin that condemned the world, not to condemn the world covered in sin; we condemn ourselves by holding on to the condemning sin of the world.*
11. *Condemnation is the introduction of your life's story at birth, but it does not have to be the continuation; refusal to accept Christ makes condemnation your conclusion.*
12. *Christ is your exclusion from condemnation; failure to believe is the conclusion of your story.*
13. *The condemnation of the world is not the absence of light, but the rejection of light.*
14. *Your marriage to condemnation is not the absence of proposal of light, but your love for sin and unwillingness to divorce darkness.*
15. *The fire in your heart may be subjected to the questioning, but not the approval of men, for only heaven can light your fire. Your failure to fire brings you into accountability with heaven and not with men.*
16. *Never let the respect and popularity of your ministry transition to the representation or presentation of yourself about Christ; rejoice at the exaltation of Christ; let down your wings so that He may be seen and glorified; decrease and let Him increase in you.*
17. *God increases you in the sight of men, but expects you to decrease you in your own sight so He is the only one seen, and your representation of Him is perfected.*
18. *You cannot set yourself above the One who is*

from above; there is no testimony greater than a first-hand account; there is no anointing greater than the 'open heavens without measure' anointing.

19. *The most credible is the one we receive as most incredible for it is easier to relate to them in the flesh because we are from below.*
20. *To get it from the Father we have to get it through the Son; the Father placed all things in His hands.*

PRAYER POINTS

- I am a spirit, with a soul living in a body; I refuse to let my flesh or my soul dictate my life. Amen.
- Thank You Father for my new birth in Christ; You have given me an opportunity to regain what Adam lost. Amen.
- I speak growth, maturity and fruitfulness to the body of Christ. Amen.
- Thank You Father for unlocking the hidden potential in me by my new birth; Your word defines me. Amen.
- Thank You Jesus for the humility of Your majesty which allowed You to take the cross for my glory. Amen.

LIVING waters, precious, sweet;
I am thirsty, Lord, give drink to me.
Lord, I seek to worship You in spirit and in truth,
and receive the sweet refreshing that only comes from You.
Not to thirst again, I cry,
A springing well, flow on inside.
Thirsty and dry, O Lord I go;
To do Your will is my one goal;
Living waters fill my soul.

JOHN 4

¹When the Lord knew that the Pharisees had heard that He had made and baptized more disciples than John himself had done before, ²though Jesus Himself did not baptize but His disciples had done so,

³He left Judea and went into Galilee.

⁴But He was compelled to pass through Samaria.

⁵And He came to a city of Samaria which is called Sychar,

which is also near to a parcel of land that Jacob gave to Joseph his son.

⁶Jacob's well was in that place.

And Jesus, being tired from His journey sat on the well; it was about the sixth hour.

⁷And a woman of Samaria came to draw water;

Jesus said to her, **“Give Me some water drink,”**

⁸For the disciples had gone away from their Master into the city to buy food.

⁹Then to Jesus the woman of Samaria said, “How is it that you, being a Jew, ask drink of me, a woman of Samaria?”

For Jews have nothing to do with the Samaritans.

¹⁰Jesus answered her and said, **“If you knew the gift of God, and who it is who asks a drink**

of you,

Then you would ask Him also
and He would have given living water to you."

¹¹The woman said to Him, "Sir, You do not have anything to draw water with and the well is deep;

Where then will you get this living water?

¹²Are you greater than Jacob our father, who gave us this well and drank too thereof, both he, his children and his livestock?"

¹³And to her Jesus replied, saying, "Whoever drinks of this water thirsts again,

¹⁴but whoever drinks of the water I give him shall never thirst;

But the water I give shall be as a well of water in him springing up to everlasting life."

¹⁵The woman said, "Sir, give me this water That I may not thirst, nor come here to draw."

¹⁶"Go call your husband and come," Jesus said to her.

¹⁷"I have no husband," the woman answered.

Jesus said to her, "You have spoken rightly, Saying, 'I have no husband.'

¹⁸For now I tell you, you have had five husbands before, and the one you have now is not your own;

In this you have spoken the truth."

And as living water reached exposed her soul,

¹⁹She said to Him, "Sir, I perceive that You are a prophet indeed.

²⁰Our fathers worshipped in this mountain, and You say, 'Jerusalem is the right place to worship.'"

²¹"Woman, believe Me," Jesus said, "The hour is coming when you shall not worship the Father in this mountain, neither in Jerusalem,

²²For you worship what you do not know. We know what we worship though, for salvation is in of the Jews.

²³For the hour comes, and is now at hand, that the true worshippers will worship God, the Father, in Spirit and truth;

for the Father seeks such to worship Him!

²⁴"God is Spirit, and they that worship Him must worship Him in Spirit and in truth."

²⁵The woman said to Him, "I know that in time the Messiah comes, who is called Christ, And when He comes He will show to us all things."

²⁶"I am He who speaks to you," Jesus replied.

²⁷And His disciples came at that time, and marveled that He talked with a woman of that kind;

And none of them said, "What do you seek?" or "Why do You talk with her?"

²⁸The woman then left her waterpot and went into the city and told all the men,

²⁹"Come see a Man; come see a Man!

He told me all things I ever did! Is this not the Christ?"

³⁰Then they all went out of the city and came to Him,

attracted by her statement and her excitement in

her voice.

³¹In the meantime, His disciples desired of Him, saying, "Master eat," for He had not eaten for a while.

³²He responded, "I have meat to eat that you do not know of."

³³Then His disciples said to each other, "What?

Has anyone brought Him food to eat?"

³⁴But Jesus said to them, "My meat is to do the will of Him who sent me, and to finish His work.

³⁵You say there are four months before harvest comes; behold I say to you lift up your eyes, look at the fields,

for they are white, ready to be reaped.

³⁶He who reaps receives his pay and gathers fruit unto eternal life,

that he who reaps and he who sows may both rejoice together.

³⁷"And herein is this saying true, one person sows and another reaps;

³⁸I sent you to reap that on which you never labored.

Other men before have labored, and into their labors you have entered."

³⁹And many of the Samaritans of the city believed on Him because of the woman's saying, that testified, "He told me all that I ever did."

Knowing the careless life she lived.

⁴⁰And when the Samaritans had come to Him, they desired of Him that He would remain with them;

And He stayed with them for two days.

⁴¹And many more believed because of His own word.

⁴²And they said to the woman, "We believe now,

Not because of your word, but we ourselves have heard

And we know He is Christ indeed, the Saviour of the world."

⁴³After two days He departed from them and into Galilee He went,

⁴⁴For Jesus Himself testified that a prophet has no honor among his own countrymen.

⁴⁵And when He had come into Galilee, the Galileans received Him, for they had seen all the things He did at the feast in Jerusalem, for they also went to the feast.

⁴⁶So Jesus came again to Cana of Galilee, at the place where He had made the water wine. And there was a certain nobleman at that time whose son was sick at Capernaum;

⁴⁷When He heard that Jesus had come out of Judea into Galilee,

He came to Him and begged Him that He would come down with him to heal his son who was at the point of death.

⁴⁸Then Jesus said to him, "Unless you see signs and wonders you will not believe!"

⁴⁹And the nobleman said to Him, "Sir, come with me please!

Come down with me for my child is dying!"

⁵⁰ Jesus said, “Go your way, your son lives; he is yet alive.”

And the man believed the word that Jesus spoke to him, and on his way he went.

⁵¹ And when he was going down, his servants met him and spoke to him, saying, “Your son lives.”

⁵² Then he asked them, “What hour did he begin to heal?”

They said, “Yesterday at the seventh hour the fever left him.”

⁵³ So the father knew it was the same hour Jesus told him. “Go, your son lives!”

And he himself believed on Him, and also his entire household with him.

⁵⁴ This is the second miracle Jesus did when he had come out of Judea and had entered into Galilee.

For living waters was flowing freely from Him!

CWDS Bible Quotes

1. Build a work worthy of the sacrifice of the fore-runners and the foundation they lay, build more, heal more, baptize more, greater levels, greater demonstrations, greater works.
2. Not because you are sitting on a well of water means you are supplied by the well; you may be this close to the promises of God, yet as distant as your ability to engage the keys or the bucket to draw from it.
3. Divine confusion is heaven's conclusion; the answers you seek may be the Answer seeking you.
4. The difference between elusive aspirations and exclusive experiences in accessing and unlocking spiritual resources and glory is knowledge of the gift of God (what is available to you) and the gift from God (who is speaking to you now).
5. Anyone can water the living, but only one can give living water; anyone can draw from a well, but only one possesses the well that can draw all men to Him.
6. Thirst is relative but does not have to be your relative; there is water flowing from a hole pierced in the side of the Rock for every thirsty soul.
7. You cannot satisfy a permanent problem with a temporary solution, it keeps coming back and forcing you to the well over and over again; you cannot gratify the flesh to satisfy the soul.
8. The word will search your soul and settle at the root of whatever is causing drought in your life.
9. Worship is a lifestyle that agrees with your fine style and fancy words; you can appear to be truly worshipping but not worshipping in truth.
10. Worship is a comprehensive action where the heart prompts the expression instead of ponders and nullifies it; true worship does not call Jesus Lord when the heart is far from Him.
11. Consistence carries your confession of the Lord.
12. Worship is spirit to spirit; true worship disengages flesh to engage God who is Spirit, for flesh is just the facilitator for spirit lifestyle and encounters.
13. The faith of an outrageous and notorious Samaritan woman, who is the outcast of an outcast nation, will cast out legalism and open the door to for the Messiah to reach into that nation and cast it in.
14. You may have a story God can use for His glory;

you may have a test that can be used as a testimony of God's turnaround.

15. Reach the most broken and you will find the most wholesome stories that will transform communities; the greatest evangelists are those with personal testimonies; those who are forgiven much loves the most and are most passionate.
16. If it fulfils you it will fill you; they will not understand that you eat lavishly from the spiritual food you supply; those who water are themselves watered.
17. Doing His will is filling; completing it is being filled to the full: fulfilling and being fulfilled, for indeed the end is better than the beginning.
18. Evangelism is ongoing, not occasional; it is lifestyle not a style for your life; the fields are white and ready but the harvesters are talking themselves out of urgency and immediacy (they say, We still have some time before harvest.).
19. The command to go was never followed by a command to halt; yet we must pray for God to send laborers for people labor with the command to Go.
20. The general attitude of believers to the Father's request to go and work in His field TODAY is eagerness but no action, and at best, reluctance and perhaps eventual response. Prayer is needed.
21. There is a twofold pay for reaping the Lord's Harvest: the satisfaction of gathering fruit for life eternal, and two, wages on earth and stars on your crown in glory.
22. Turning sinners into converts and converts into evangelists and agents of change is the story of Samaria which is a model for the story of the world; this is the mandate of the church.
23. Some will believe because you spoke and witnessed, some will believe because you introduced Jesus and He spoke and they witnessed; if you do not need credits you will sow the seed of life and give Jesus the platform.
24. Familiarity does not limit availability but accessibility.
25. The word of faith reverses negative diagnosis and changes the prognosis; you may come saying your situation dies but you must leave believing the Lord that it lives; it is alive!

PRAYER POINTS

- Lord Jesus, make my life of significance. Amen.
- By the power in the blood of Jesus, I refuse to be frustrated at the edge of my breakthrough. Amen.
- Holy Spirit, stir up divine dissatisfaction in the heart of sinners, and when they go searching, may the Answer locate them. Amen.
- Merciful Father, open the eyes of the sinners to the free gift of salvation and the opportunity to become children of the omnipotent God.
- Lord Jesus, redefine the pursuits of the human heart to things of eternal value. Amen.

SOME had waited thirty years and longer for the troubling of the water, But now the water is troubled everywhere. Some were brimming with contention, troubled by the good done by this Man, But He did only what He saw and heard. My Father works, My works are His! The hour is coming and now is,

**that the dead shall hear My voice and live!
For in all My works, yes, He is there.**

JOHN 5

¹There was a feast of the Jews, and Jesus went up to Jerusalem;
²And in Jerusalem by the sheep market there was a pool;
 It is called Bethesda in the Hebrew tongue. It had five porches.
³In these lay impotent folks;
 A great amount of blind and lame and withered, waiting for the water to move.
⁴For at a certain season an angel went down into the pool
 and he troubled the water;
 Whoever stepped in first thereafter was made whole of whatever disease he had.
⁵Now a certain man was there who had an infirmity for thirty-eight years.
⁶Jesus saw him lying there and knew that it was for a long time that he was in that state; and He said to him, **"Will you be made whole?"**
⁷"Sir," replied the impotent man,
 "When the water is troubled, I have no man to put me into the pool, but while I am still coming, another man steps down before me."
⁸Jesus said to him, **"Rise up, take up your bed and walk!"**
⁹And the man was made whole immediately as He spoke;
 And he took up his bed and walked out.
 And that same day was the Sabbath day.
¹⁰To him who was cured the Jews spoke, saying,
 "It is the Sabbath day; it is not lawful for you to carry your bed."
¹¹He answered and said, "He who healed me said to me, **'Rise, take up your bed and go!'**"
¹²They asked, "What man said, **'Take up your bed and walk!'** to you?"
¹³But he did not know who it was, for Jesus had conveyed Himself away from the crowd; for a great multitude was in that place.
¹⁴Afterwards Jesus found him in the temple, and said to him, **"Behold, you are made whole; sin no more, or something worse will happen to you."**
¹⁵The man departed and told the Jews that it was Jesus who had made him whole.
¹⁶And the Jews persecuted Jesus therefore. They sought to slay Him because of what He had done, for He had done these things on the Sabbath day;
¹⁷But Jesus answered them and said, **"My Father has been working until now and I work."**
¹⁸Therefore the Jews sought to kill Him the more because He not only healed a man on the Sabbath day, but called God His Father, making Himself equal with God.
¹⁹Then Jesus answered and said to them, **"Truly, the Son of man can do nothing of Himself,**

**but He does what He sees the Father do.
For whatever thing He does, the Son does likewise;**

²⁰**For the Father loves the Son and shows all things to Him that He Himself does; And He will yet show Him greater works than these that will marvel you.**
²¹**For as the Father raises the dead and quickens them, so the Son quickens whom He will also.**
²²**For the Father does not judge any man but He commits all judgment to the Son,**
²³**That all men should honor the Son as they honor God the Father.
He who does not give honor to the Son, does not honor the Father who sent Him.**
²⁴**Faithfully, I say to you, he who hears My word and believes on Him who sent Me, has everlasting life and shall not come into condemnation, but shall pass from death to life.**
²⁵**"The hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live!
Even those who hear;**
²⁶**For as the Father has life in Himself, so He has given to the Son to have life in Himself**
²⁷**and has given Him authority to execute judgment because He is the Son of man.**
²⁸**Do not marvel at this, for the hour is coming in which all who are in the graves will hear His voice**
²⁹**and shall come out;
Those who have done good to life everlasting;
Those who have done evil, to the resurrection of condemnation.**
³⁰**I can do nothing of Myself, but I judge as I hear, and my judgment is right;
Because I do not seek My own will, but the will of My Father who sent Me.**
³¹**If I bear witness of Myself, My witness is true and fair;**
³²**There is another who bears witness of Me, and I know that his witness of Me is true.**
³³**You sent to John and he did bear a witness to the truth;**
³⁴**"But I do not receive testimony from man, but I say these things that you may be saved.**
³⁵**He was a shining and a burning light, and you were willing for a season to rejoice in his light;**
³⁶**But I have greater witness than that of John's,
For the works the Father has given Me to complete, the same bear witness of Me, that I am sent by the Father.**
³⁷**And the Father who has sent Me has borne witness of Me Himself.
You have neither heard His voice at any time, nor have you seen His shape.**
³⁸**"And you do not have His word abiding in you, for whom He has sent to you, you do not believe.**
³⁹**Search the Scriptures, for in them you think**

that you have eternal life, and they are the same which testify of Me.

⁴⁰But you will not come to Me that you may have life.

⁴¹I do not receive honor from men.

⁴²But I know you, that you do not have the love of God in you.

⁴³For I have come in My Father's name and you do not receive Me.

If another should come in his own name, you will receive him gladly.

⁴⁴You who receive honor of each other, and do not seek the honor that comes from God only, how can you believe?

⁴⁵Do not think that I accuse you to the Father; There is one who accuses you, even Moses, whom you trust in.

⁴⁶If you had believed Moses, you would have believed Me, for He wrote of Me.

⁴⁷But if you do not believe his writings, how will you believe My words then?"

CWDS Bible Quotes

1. There is no question that people need the move of the supernatural, they gather wherever it is occurring; the move cannot be limited to a place, to a time, to an angel, or to a window when the God of the supernatural lives inside you.
2. It is His will, in His will and is His word, but it is subject to your will; He suffered excruciating pain for it: will you be made whole?
3. You will count the years in your condition if you do not count His stripes and His power to change your condition now.
4. A word from the Lord changes your situation: it causes you to leap where you could not walk, and to carry the bed that carried you.
5. If they do not share your experience they will try to shake it or at least try to get you to change your story.
6. You embrace the word that gives you life even if it breaks the law that kept you bound.
7. The grace of the Lord to your situation is warming but comes with a warning: if your better is not met with a change for the better, you will meet your worst.
8. Step into the work of God to step above the contention of man; you work because He is working; you perform His works.
9. To honor the Son is to honor the Father, to dishonor the Son is to anger the Father; no father will sit by and watch his son dishonored and not intervene.
10. It breaks natural barriers when the dead hears the voice of the Son of man and lives, but demonic spiritual barriers will cause some of the living to be dead to the voice of the son of Man and to reject Him.
11. Coming forth from the grave does not mean coming forth from judgment; all the dead will live, but not all will be resurrected to life.
12. The judgment of Jesus is expressed in His salvation: the laws are already laid down on the cross, we decide our own judgment; the rules are already dotted and crossed, we ink our own eternity.
13. When the witness bear works his witness is believable as John's was; when the works bear witness its undeniable (The works I do bear wit-

ness of Me), and when the Father bears witness it is irrefutable.

14. We argue with and curse what is scripted is because we fail to search the scriptures; we apply the word we do not know to deny the Word that we know.

PRAYER POINTS

- Loving Father, baptize believers with faith to unlock the supernatural within them. Amen.
- I speak healing to every organ, tissue and vessel in my body; my bones are healed, in the name of Jesus.
- Lord Jesus, I refuse to let You suffer in vain; by Your stripes I am healed. Satan, you lose; it is finished; I will no longer be deceived. Amen.
- Lord Jesus, give me a Rhema word today that will transform my life forever. Amen.
- Most High God, my story shall give You glory; I refuse to change it to please men. Amen.

THEY followed Him over Galilee's sea; they were awed by the miracles He did.

They followed Him up into that mountain where five thousand were fed.

They followed Him on to Capernaum, and were surprised as He said,

"You do not follow Me because of the works, but because you ate the bread!"

Then He tested their commitment and challenged He their love;

Would you follow if He tells you, "Eat My flesh and drink My blood?"

"I am the Bread from heaven." They would no more follow Him;

As He asked the twelve, He is now asking, "Will you follow still?"

JOHN 6

¹Jesus went over the sea of Galilee, which is the Sea of Tiberias, after these things,

²and a great multitude followed Him because they saw the miracles which He did on the diseased.

³Jesus went up into the mountains and there with His disciples He sat.

⁴At the time, the Passover, a feast of the Jews, was near;

⁵Jesus lifted up His eyes and saw the great multitude.

He said to Phillip, **"Where shall we buy bread to give food to these?"**

⁶He said this to test him, for He knew what He would be doing.

⁷"Two hundred pennyworth of bread is not enough for them that each one may have a little," Phillip answered Him and said.

⁸One of His disciples, Andrew, Simon Peter's brother, said to Him,

⁹"There is a boy here with five barley loaves and two small fishes, but what are these among so many?"

¹⁰And Jesus said, **"Make them sit down."**

So the men sat down, for there was much

grass around.

They were about five thousand men.

¹¹And Jesus took the loaves, and when He had given thanks, He gave His disciples to distribute.

They gave it to as many as were seated, and with the fish they did the same.

¹²And when they had eaten to the full, He commanded His disciples again:

“Gather up the fragments that remain, that nothing be lost.”

¹³Therefore they gathered them together and filled twelve baskets with the fragments of the five barley loaves, which remained above what they had eaten.

¹⁴Those men who had seen the miracles Jesus did, said, “Of a truth this is He, This is the Prophet that should come into the world.”

They were ready to make Him ruler, and follow Him wherever He lead.

¹⁵When Jesus perceived that they would come and take Him by force to make Him king, He departed into the mountain alone.

¹⁶In the evening, His disciples went down to the sea,

¹⁷and entered into a ship, and went over toward Capernaum.

It was now dark, and Jesus had not yet come to them.

¹⁸And the waves of the sea raged because of a great wind that blew on it.

¹⁹When they had rowed about twenty-five to thirty furlongs, they saw Jesus walking on the sea and drawing near to the ship.

They were afraid.

²⁰Jesus He said to them, **“Do not be afraid; it is I.”**

²¹Then they willingly received Him into the ship at that time, and the ship was immediately at the land where they went.

²²And the following day, as the people were standing on the other side of the sea, They saw there was no boat there but the one the disciples entered.

But Jesus did not go with His disciples; they had gone without Him.

²³However there came other boats from Tiberias, near to that place where they ate bread, after the Lord had given thanks that day.

²⁴When the people saw that neither Jesus nor His disciples were there, they followed by ship to seek Jesus at Capernaum.

²⁵And when they had found Him on the other side of the sea, they queried, “Rabbi how did You get here?”

²⁶“Of a truth, I say to you,” Jesus answered and said,

“You do not seek Me because of the miracles but because you were filled when you ate the bread.”

²⁷“Do not work for perishable food; but for food that endures to everlasting life, which the Son of Man will give to you, for the

Father has sealed Him.”

²⁸Then they said to Him, “What shall we do to work the works of God?”

²⁹“This is the works of God,” Jesus answered and said to them,

“That you believe on Him whom He has sent.”

³⁰They said unto Him, “What sign do You show us that we may see and believe You; what works do You perform?”

³¹“Our fathers ate manna in the desert, as it is written, ‘He gave them bread from heaven to eat.’”

³²Then Jesus answered them, **“Of a truth, I say to you, Moses did not give that bread from heaven to you, but My Father gives to you the true bread from heaven,**

“For the Bread of God is He who has come down from heaven, and He who also gives life to the world.”

³⁴Then they said, “Lord, give this bread to us always; it is our desire!”

³⁵And Jesus answered them and said, **“I am the bread of life!**

He who comes to Me shall never hunger; he who believes on Me shall never thirst.

³⁶But I say to you, you have seen Me, but you do not believe My words.

³⁷All whom My Father gives Me will come to Me, and know that he that comes to Me I will in no way cast out,

³⁸“For I came down from heaven, not by My own will, but the will of Him that sent Me.

³⁹And this is My Father’s will who sent Me, That I should lose nothing of all that He has given to Me, but should raise it up again on the last day.

⁴⁰And this is His will who sent Me, that everyone who sees and believes in the Son may have eternal life; and on the last day I will raise him up.”

⁴¹The Jews murmured at Him because He said, **“I am the Bread which came from heaven.”**

⁴²And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, **“from heaven I am come down?”**

⁴³Jesus answered and said to them, **“Do not murmur among yourselves.**

“No man can come to Me except He is drawn by the Father, by whom I am sent; and at the last day I will raise him up.

⁴⁵The prophets wrote, **“They shall all be taught of God!”**

So that everyone who has heard and learned from the Father comes to Me.

⁴⁶Not that any man has seen the Father, except He who is from God.

⁴⁷“truly I say to you, he who believes on Me has everlasting life.

⁴⁸“I am the Bread of life.

⁴⁹Our fathers ate manna in the wilderness and died;

50 This is the bread which comes down from heaven that a man may eat and not die.

51 I am the living Bread which came down from heaven. If any man eats of this bread, he will live forevermore.

The bread I give is My flesh which I give for the life of the world."

52 The Jews therefore argued among themselves, and said, "How can this Man give to us His own flesh to eat?"

53 Jesus answered and said to them, "Of a truth I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you.

54 Whoever eats My flesh and drinks My blood has eternal life,

And I will raise him up at the last day.

55 "For My flesh is meat indeed and My blood is truly drink.

56 He who eats My flesh and drinks My blood dwells in Me and I in him.

57 As the living Father has sent Me, and because of the Father I live, so he who eats Me shall live by Me.

58 This is that bread which came down from heaven; not as your fathers ate manna and are dead,

He who eats of this bread will live forever."

59 He spoke these things in the synagogue as He taught in Capernaum.

60 Many of His disciples when they heard this, said, "This saying is hard.

Who can digest it; who can follow?"

61 But when Jesus knew their hearts, and that His disciples murmured at it, He said, "Does this saying offend you?"

62 What if you were to see the Son of Man ascend up where He was before?"

63 It is the Spirit who quickens; there is no profit in the flesh.

The words that I speak to you, they are spirit and life.

64 "Yet there are some of you who do not believe." For from the beginning Jesus knew who they were who did not believe, and who would betray Him.

65 He said, "Therefore I say to you that no man shall come to Me unless it is given to him of the Father."

66 From that time many disciples went back and followed Him no more.

67 Then Jesus said to the twelve, "Will you also go?"

68 "Lord to whom shall we go?" Simon Peter answered Him,

You have the words of eternal life.

69 "And we believe and are sure of this, that You are the Christ, the Son of the living God."

70 "Have I not chosen you twelve, and one is a devil?" Jesus answered.

71 He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him; of

the twelve he was the one.

CWDS Bible Quotes

1. Compassion is the greatest communication tool available to man.
2. Jesus already has a solution for every problem your ministry faces and the conclusion for every dilemma; include Him at the beginning and minimize your efforts, time and loss.
3. The foolish belief of a child is the childlike faith adults need to step into the grace to feed masses with nothing or to remove mountains you are powerless against.
4. When you understand how little you have to do with the solution, you understand how much the little you have can create a solution.
5. The principle of multiplication and overflow belongs to God, the principle of management and full accountability belongs to man, and is the responsibility of every minister and ministry.
6. Be careful to maintain what you are called to be or they will make you what they want you to be; God's purpose for you is better than the best position of man; never allow yourself to be drawn to what you are not called to.
7. He walks on whatever walks on you; His presence in your boat silences every storm that rages at you.
8. Food for the Jews, but there is something for everyone to draw them to your message of Christ; and the anointing that will make them come seeking you instead of you seeking them.
9. You can work the works of God or have the works work you; it is easier and much more effective to enter into His works than to attempt to do it yourself.
10. Manna from heaven satisfied the stomach, but the bread of life satisfies the soul; manna fuels the flesh, the bread of life fuels eternity.
11. Spiritual food is impossible for the flesh to digest; the very thought is inconceivable; the flesh is impossible for the spirit to digest, the very thought is reprehensible.
12. You may come to God as a cast away but no one who comes to Him will be cast away.
13. A proper representation of Christ in His church is that no one is cast out and those who are caught out are not left out.
14. Seeing is not believing, but believing after seeking brings life.
15. Closed minds and presumed knowledge is the greatest barrier to your education; familiarity is the greatest roadblock to your blessing.
16. You will push less and present Him more when you understand that your strongest push is useless unless He draws.
17. You will keep your thoughts on God when you understand that you are not the teacher, they are taught of God through you.
18. Divine madness is daily gladness; to attain the heights of eternity, mortify the flesh.
19. The Spirit gives life; the word is not just a life-giving spirit, the word is spirit and the word is life.
20. Truth will rock your boat and filter away every false thing in you and from you; true disciples must embrace the extremities of faith and being called crazy and fanatic in passionate pursuit of the living God.

PRAYER POINTS

- Lord Jesus, place compassion in the hearts of the

youths of this generation; baptize the church with compassion today. Amen.

- Heavenly Father, I commit my problems and my plans to You; I enter into Your solution; You direct my path. Amen.
- Father, baptize me with supernatural faith, in the name of Jesus.
- Nothing is impossible to my God and I am in You God in my Lord Jesus, therefore nothing is impossible to me. Amen.
- I speak accountability and integrity into the hearts of believers; let the church enter into good management of its resources. Amen.

LIVING water flow through me, through my belly flow;
Water of life, giving power, causing everything it touches to grow.
I believe! Send living water, though I sorrow at Your word
That You will be gone, I cannot follow; but make me relevant to earth.
When confronted with the truth, many seem to sway;
Lord, send to me the living water, for I will not reason You away.

JOHN 7

¹After these things Jesus walked in Galilee, for He could not walk among the Jews, because the Jews sought to kill Him.

²Now it was time for the Jews' Feast of Tabernacles;

³His brothers said to him, "Leave now; go into Judea, so that Your disciples may also see all the works that You do.

⁴"For there is no man who does anything in secret when He seeks to be publicly known; If You are doing these things, go and show Yourself to the world."

⁵For His brothers did not believe in Jesus.

⁶But Jesus said to them, "Your time is always ready, but My time has not arrived yet.

⁷"The world cannot hate you, but it hates Me, because I testify of it, that all its works are evil.

⁸Go up to this feast; I am not going up yet for My time has not fully arrived."

⁹And He remained still in Galilee when He had spoken these words unto them.

¹⁰But when His brothers had gone up, He also went up to the feast, But He did not go up in the open; He went secretly.

¹¹The Jews sought Him at the feast saying, "Where is He?"

¹²And there were murmuring among the Jews, concerning Him, For some said, "He is a good man!" others said, "He deceives the people, we know."

¹³However no man spoke openly of Him for fear of the Jews.

¹⁴About the middle of the feast, Jesus went into the temple and taught,

¹⁵And the Jews marveled, saying, "How does this Man know all these words, having never

gone to school?"

¹⁶Jesus answered and said, "My doctrine belongs to He who sent Me, it is not Mine.

¹⁷If anyone will do His will, He will know of the doctrine, whether it is of God, or whether I speak of Myself.

¹⁸If a person speaks of himself he seeks his own glory,

"But He who seeks the glory of Him who sent Him is true, and in Him there is no unrighteousness.

¹⁹Did not Moses give you the law, and none of you keeps it?

Why do you go about to kill Me?"

²⁰"And the people answered Him and said, You have a demon. Who goes about to kill You?"

²¹Jesus, answering, said, "I have done one work, and you are all astonished.

²²Moses gave you circumcision, not because it was of Moses but the fathers before, and you circumcise a man on the Sabbath day.

²³"If a man receives circumcision on the Sabbath day, so that he do not break the law of Moses, are you angry with Me because I healed a man on the Sabbath day?"

²⁴Do not judge based on your sight, but judge with righteous judgment."

²⁵Some of them of Jerusalem said, "Is not this He whom they seek to kill?"

²⁶"But, see He speaks boldly and they say nothing to Him.

Do the rulers know, indeed, that this is the true Christ among them?

²⁷Yet we know this Man and where He is from, but when Christ comes no man will know."

²⁸Then Jesus spoke aloud in the temple as He taught, saying,

"You both know Me and you know where I am from;

but I am not here on My own accord; He who sent Me is true and you do not know Him.

²⁹But I know Him, for I am from Him and by Him I am sent."

³⁰Then they sought to take Him, but no one laid hand on Him then, for it was not yet His time.

³¹And many people believed on Him and said, "When Christ comes, will He do more miracles than this Man has done?"

³²The Pharisees heard that the people murmured about Him all these things, and the Pharisees and chief priests sent officers to arrest Him.

³³Jesus said to them, "For a little while longer I will be here with you, then I go to Him who sent Me;

³⁴You shall seek Me but shall not find Me, and where I am you cannot come."

³⁵And the Jews said among themselves, "Where will He go that we cannot find Him? Will He go to the dispersed among the Gen-

tiles? Will He go to teach the Gentiles?

³⁶What manner of saying is this He speaks? **You will seek Me and will not find Me; where I am you cannot come with Me!**"

³⁷Jesus then stood and cried out on the last and great day of the feast, Saying, **"If any man thirst, let him come to Me and drink.**

³⁸**"Anyone who believes on Me, as the Scriptures say, 'Out of his belly shall flow rivers of living water.'**"

³⁹But this He spoke of the Spirit, which those who believe should receive, For the Holy Ghost was not yet given; for Jesus was not yet glorified.

⁴⁰Many of the people, when they heard what He said, responded, "Of a truth this is the prophet."

⁴¹Others said, "This is the Christ."

But some said, "Will Christ come out of Galilee?"

⁴²Has not the Scripture said, 'Christ comes from the seed of David and out of the town of Bethlehem?'"

⁴³So there was a division among the people because of Jesus.

⁴⁴Some would have taken Him, but on Him no man laid hands.

⁴⁵Then the officers came to the chief priests and to the Pharisees.

And they said to them, "Why have you not brought Him?"

⁴⁶The officers answered, "No man has ever spoken like this Man."

⁴⁷"Are you also deceived?" the Pharisees responded angrily to them;

⁴⁸"Have any rulers of the Pharisees believed on Him?"

⁴⁹But the people who do not know the law, these people are accursed."

⁵⁰Nicodemus spoke to them (he was the one who came to Jesus by night; for he was one of them),

⁵¹"Does the law judge any man before it hears him and knows his accusation and defense?"

⁵²They answered and said to him, "Are you also from Galilee?"

"Search the Scriptures, for out of Galilee no prophet has ever risen!"

⁵³And every man went to his own house.

CWDS Bible Quotes

- 1. Blood brothers do not necessarily mean love brothers; not because they grew up with you means they will put up with you; you cannot go around them, but they will come around to you when you have accomplished.*
- 2. You may not attract them or be attracted to them, but do not be distracted by them stay focused.*
- 3. Purpose dictates time; lack of purpose makes your time of no eternal value. If your pursuit is anything your time is anytime; your time is always ready.*
- 4. Distraction is dangerous for any mission; careful planning, place, promotion and timing of execution guarantees success.*

- 5. Your doctrine is ineffective if it is based on your own wisdom, training and philosophy; your doctrine is astounding if it comes from the university of deeper depths: a divine download is all the effort you need for effectiveness.*
- 6. If You are born of the Spirit they will know you but they will know they really do not know you; they will never be able to trace you, place you, erase you, pinpoint you, or predict you, so they will fear and persecute you.*
- 7. The spirit-life makes you like the wind: people will feel you but cannot hold you, they see you but can never really know you; they will taste you but cannot trace you.*
- 8. Religious bigots will defend and contend for the religion they cannot defend when they are confronted with truth.*
- 9. The full secret of seeking and finding Christ is with the heart.*
- 10. Your insatiable thirst will make you a riverhead for the thirsty; living water is characterized by its flow to the living from souls lively with thirst.*
- 11. The full experience of living water is in the flow not in the fountain; it is in the freeness of the flow through you not just in the flow to you.*
- 12. Living water is a gut thing that makes the gut a flowing river not a reservoir; you cannot comprehend, capture or contain the flow of living water.*
- 13. Never miss your blessings because of the dressing; the package does not devalue the present.*
- 14. Let your experiences of God determine your expectation of Him and remove your limitation of Him.*
- 15. Search the scriptures with a closed mind gives you a closed result; search the scriptures with understanding and tenderness to the Holy Spirit and it gives you revelations.*

PRAYER POINTS

- Merciful Father, give grace to believers to rise above resistance and ridicule coming from loved ones and close associates, in the name of Jesus.
- Spirit of distraction seeking the ministry of believers, I drive you away now by the power in the blood of Jesus; Amen.
- My Father, my God, my time is in Your hands; I refuse to die before my time, in the name of Jesus.
- Spirit of revelation in the knowledge of God, enlighten believers walking in the restriction and shackles of false doctrines, in the name of Jesus.
- Thank You Father that I am like the wind; what is taking place in me confuses the human mind, in the name of Jesus.

LIVING above, looking above;
You are not of this world, nor of its deeds.

Be the light of the world; now if you hear God's word,

you will not die if you believe.

Are you without sin? Then cast the first stone.

Do not make the father of lies your father also.

I was before creation, before Abraham, The First and the Last, I am He!

**Living above, looking above;
Know the truth and it will set you free!**

JOHN 8

¹To the Mount of Olives Jesus went,
²and early in the morning He came into the temple again,
 And all the people came to Him, and He sat down and taught them.
³And the scribes and the Pharisees brought to Him a woman caught in the act of adultery; When they had put her down before Him,
⁴they said to Him, "Master, this woman was taken in adultery, caught in the very act;
⁵Now Moses in the law commanded that she be stoned, but what do You say?"
⁶They said this to test Him, that they may have a basis to accuse Him.
 But Jesus stooped down and with His finger He wrote on the ground as if He did not hear them.
⁷When they continued asking Him, He stood up and spoke,
 Saying, "If there is any among you here without sin, let him be the first to cast a stone!"
⁸And He stooped down again and wrote on the ground.
⁹And when they heard this their conscience conviction them,
 And beginning with the eldest to the youngest, one by one they went,
 And Jesus alone was left, with the woman standing in front of Him.
¹⁰And when Jesus looked up He saw no one but the woman.
 And He said to her, "Woman, where are your accusers? Has any condemned you?"
¹¹And she said, "No one, Lord!" and Jesus said to her,
 "Neither do I condemn you; go and sin no more."
¹²And again to them Jesus spoke, saying, "I am the light of the world;
 He who follows Me shall not walk in darkness, but shall have the light of life."
¹³And the Pharisees said to Him at that time, "Your witness is not true, for You testify on Your own behalf of Your own self."
¹⁴Jesus answered and said, "Although I testify of Myself, My testimony is true, for I know where I came from and where from here I go again.
 But you cannot tell where I came from and where I am going from here."
¹⁵"You judge after the flesh; I judge no one.
¹⁶Yet My judgment is true, if I was to judge, for I am not alone, it is I and the Father who sent Me.
¹⁷It is written in your law, that the testimony of two men is true.
¹⁸I am One who bear witness of Myself, and the Father who sent Me bears witness of Me."
¹⁹Then they said to Him, "Where is Your Father?"

Jesus said, "You do not know Me, neither do you know My Father;
 If you had known Me, You would have known My Father also."

²⁰It was in the treasury that Jesus spoke these words, as He taught in the temple, and no man laid hands on Him, for His hour had not come yet;
²¹And again Jesus said to them, "I go My way and you will seek Me at that time, and in your sins you will die.
 Where I go you cannot come."
²²Then the Jews said, "Will He kill Himself? Because He says, 'Where I go you cannot come.'"
²³Then He said, "You are from beneath; I am from above.
 You are of this world; I am not of this world."
²⁴"To you therefore I said this thing; that you shall die in your sins.
 If you do not believe that I am He, you shall die in your sins."
²⁵Then they said to Him, "Who are You?"
 Then Jesus said to them, "I am the same that I said to you from the beginning."
²⁶I have many things to judge of you and to say;
 He who sent Me is true and I speak to the world, those things that I heard of Him."
²⁷But they did not understand that He spoke these things to them of His Father.
²⁸And to them Jesus said, "You shall know I am the One when you have lifted up the Son of man,
 You shall know that I am He indeed and I do nothing of Myself,
 But as My Father has taught Me, these things I speak."
²⁹And He who sent Me is with Me;
 The Father has not left Me alone for the things that please Him I always do."
³⁰And as He spoke these words, many believed on Him.
³¹Then Jesus spoke to the Jews who believed on Him,
 "If you continue in My word, then you are My true disciples,
³²and you shall know the truth, and the truth will set you free."
³³They answered Him, "We are the seed of Abraham and were never in bondage to any man;
 How do you say then, 'You shall be made free?'"
³⁴Jesus answered them therefore, "Of a truth, I tell you, whoever commits sin is the servant of sin.
³⁵And the servant does not abide in the house forever, but the Son abides forever.
³⁶If the Son therefore shall make you free, you shall be free indeed.
³⁷I know that you are Abraham's seed, but you seek to kill Me because My word has no place in you.

38 I speak that which I have seen of My Father, and you do what you have seen your father do.”

39 They answered and said to Him, “Our father is Abraham.”

Jesus said to them, “If you were Abraham’s children, then you would do the works of Abraham.”

40 But you seek to kill Me, a Man who has told you the truth which I heard from God Himself. Abraham did not do this.

41 You do your father’s work.”

They responded, “We are not born of fornication!”

We have one Father, even God.”

42 But Jesus said to them, “If God was your Father, then you would love Me, for I proceeded out of, and I came from God. I did not come by Myself; By God I was sent. He sent Me.

43 Why do you not understand My speech? Because you cannot hear My word.

44 You are of your father the devil, and the lusts of your father you do.

He was a murderer from the beginning, and he never remained in the truth, for there is no truth in him.

Whenever he speaks a lie, he speaks of his own, for he is a liar and the father of lies.

45 You do not believe Me, because I tell you the truth.

46 Which of you accuses Me of sin?

If I speak truth, why do you not believe Me?

47 He who is of God hears God’s word, but you do not hear them, because you are not of God.”

48 Then the Jews answered and said to Him, “Did we not say that You are a Samaritan, and You have a demon?”

49 “I have no demon,” Jesus answered; “I honor My Father and you dishonor Me.

50 I do not seek My own glory; there is one who seeks and judges.

51 Faithfully, I say to you, if a man keep My sayings, he shall never taste death.”

52 The Jews said to Him, “Now we know you have a demon!

Abraham is dead, and the prophets too, and You say, ‘If a man keep My sayings, he shall never taste death!’

53 Are You greater than our father Abraham, who is dead?

And the prophets also are dead; who do You make Yourself to be?”

54 “If I honor Myself, My honor is nothing,” Jesus replied.

“It is my Father who honors Me, of whom you say, He is your God;

55 You have not known Him, but I know Him. If I should say I do not know Him, I shall be a liar just like you are;

But I know Him, and I keep His word.

56 Your father Abraham rejoiced to see My day; he saw it and was glad.”

57 Then the Jews responded, “You are not yet fifty years old, how is it that you have seen Abraham?”

58 Jesus said, “I say to you, before Abraham was, I AM!”

59 They took up stones to cast at Him then, but Jesus hid Himself and went out of the temple, going through the midst of them; So He passed by then.

CWDS Bible Quotes

1. Never be too quick to condemn others; your own sin may confront you.
2. You may be caught up in sin but never caught; because others are caught does not make them more contagious or contaminated than you are.
3. It is easier to catch the Lord’s attention addressing your own sins than the sin of others; He ignores you for a good reason.
4. Before you are accused ensure you are excused; before you condemn ensure you are cleared.
5. Sin does not recognize levels, authority, position or age; sin only recognizes itself.
6. Retain your freedom from sin by steering clear of condemnation; direct your anger at your own faults.
7. Not because you have no accusers gives you the excuse to act irresponsibly; honor the free gift of salvation and avoid sin.
8. If you walk in His light you walk the path of life that gives life to your steps.
9. Our limited ability to judge does not restrain our extensive propensity to judge; Jesus was the only qualified judge yet He judges no one; follow His lead.
10. The qualification to judge is absolute knowledge of the present, the past and the future; it is the crossroads of evidence, motives and destiny; judging is an act that takes you past your present ability and puts you on the seat of God.
11. There is nothing more authentic than authentication from God Himself; there is nothing more pathetic than ignoring Him.
12. Knowing Jesus is all that matters in Your search for God; to know Him is to know the Father.
13. Hardness of heart will cause you to die in your sins; repentance will cause your sins to die from you.
14. You have aerial power; operate above their level; you are from above.
15. Commit your heart to speak only what you hear Him saying and it will increase and intensify your relationship with Him..
16. Sin does not have to be the death of you if you allow Jesus to be the life of you.
17. Available must be accepted and applied or it is unprofitable.
18. No matter how important it is or how accessible it is, you have to believe it in order to receive it or you will die without it or its benefits.
19. His exaltation is in His humiliation; His pain makes Him plain; His lifting up is His declaration that He is.
20. Knowing the Father is with you makes all the difference and explains your indifference to the burden you face; even that of taking up your cross.
21. If He is pleased with You He will be with you; if You do what pleases Him only, He never leaves You.

22. *The word is truth; truth makes free; the Son is the word, if He sets you free you are truly free.*
23. *Lie and deception has a paternal DNA; the devil knows his own.*
24. *You cannot go further than your eternity father; no matter how high you climb lies will bring you down like your father and will make your home the hell of your father.*
25. *Even if they cannot accept the truth, lying is not an option; it is the only thing that changes truth and changes you.*

PRAYER POINTS

- By the power of the Holy Ghost, I drive the spirit of condemnation from the hearts of believers, in the name of Jesus.
- Have mercy on me O Lord; forgive me of all my sins, in the name of Jesus.
- Merciful Father, soak every minister and leader in the body of Christ in the blood of Jesus; let them minister with a clear conscience, in the name of Jesus.
- Spirit of conviction, sweep across the body of Christ today and visit the soul of every believer, in the name of Jesus.
- Divine discomfort with sin be my portion today; I drive the spirit of judgment from the thoughts of believers. Amen.
- Jesus, You are the truth; baptize me daily in the spirit of truth and absolute integrity. Amen.

**WITH purpose driven urgency,
Redeeming every moment of time:
There is a work, there is a race, against a
quick approaching night.
Must give sight to the blind, must reprove
the Pharisee
Who cast the healed man from the syna-
gogue,
Then turned around and say, "I see!"**

JOHN 9

- ¹And as Jesus passed by at that time He saw a man who was blind from birth;
- ²And His disciples asked Him then, "Master who sinned, was it this man or his parents, that he was born blind?"
- ³And Jesus said, "**Neither this man nor his parents sinned, but that the works of God may be manifested in him.**"
- ⁴"**For I must work the works, of Him who sent Me, while it is day, for the night is coming when no one can work.**"
- ⁵**As long as I am in the world, I am the light of the world."**
- ⁶And after He had spoken this, He spat on the ground and made clay of the spit, And with the clay He anointed the eyes of the man who was born blind.
- ⁷"**Go, wash in the pool of Siloam!**" He instructed, (Which by interpretation means, sent.) So he went and washed, and he returned seeing.
- ⁸And the neighbors who had seen him blind before, said, "Is not this he who sat and

begged?"

⁹Some said, "This is he," while others said, "He is like him!"

But he said to them, "I am he!"

¹⁰Therefore they said to him, "How were your eyes opened?"

¹¹And he said, "A man named Jesus made clay and anointed my eyes and said to me, **'Go to the pool of Siloam and wash;'** And I went and washed, and I received my sight."

¹²Then they said to him, "Where is He?" He said, "I do not know; I cannot tell you."

¹³Then they brought him to the Pharisees.

¹⁴It was the Sabbath day that Jesus had made clay and had opened his eyes,

¹⁵And the Pharisees asked him at that time, "How did you receive your sight?"

He said, "On my eyes He placed some clay, and I washed; now I can see!"

¹⁶"Some of the Pharisees said, "This man is not of God because He does not keep the Sabbath."

And others said, "How can a man be a sinner, and do such miracles as is done by Him?"

And there was a division among them.

¹⁷They said to the blind man again,

"What do you say of Him who gave sight to you?"

He said, "He is a prophet."

¹⁸But the Jews did not believe that it was so, that he was blind and received his sight, until they called his parents;

¹⁹And they asked them directly, "Is this your son who you say was born blind?"

How then does he now see?"

²⁰And his parents answered and said,

"We know that this is our son, indeed, and that he was blind at birth,

²¹But we do not know by what means he now sees or who opened his eyes.

He is of age; ask him; let him speak for himself."

²²His parents spoke these words because they feared the Jews,

For the Jews had openly agreed that if anyone confessed He was the Christ, he would be put out of the synagogue.

²³Therefore his parents said, "Ask him; he is of age."

²⁴Then again, they called the man who was blind, and said to him, "Give God the praise; We know this Man is a sinner. What do you say?"

²⁵And the man answered them and said, "If He is a sinner or not, I do not know;

One thing I know, I was blind and now I see."

²⁶Then they said again, "What did He do to you?"

How did He open your eyes?"

²⁷And he answered them, "I have already told you and you did not hear. Why do you want to hear it again?"

Will you also be His disciples?"

²⁸Then they reviled him and said, "We are the disciples of Moses, but you are His disciple.

²⁹We do not know where this fellow is from, but we know that God spoke to Moses."

³⁰Then the man answered and said to them, "Why? Herein is a marvelous thing, that you do not know where He is from, yet He has opened my eyes.

³¹"Now we know that God hears no sinner, but if a man is a worshipper of God and does His will, then God will hear him.

³²Since the world began it was never heard that any man has opened the eyes of one that was born blind;

³³If this man was not of God, He could do no works."

³⁴Then they answered him and said, "You were altogether born in sins; do you teach us?"

And they cast him out.

³⁵And when Jesus heard of it, He went and found him, and He asked him,

"Do you believe on the Son of God?"

³⁶"Who is He that I may believe, Lord?" he answered;

³⁷And Jesus said to the man, **"You have both seen Him and it is He who now talks with you."**

³⁸And he said, "Lord, I believe!" and worshipped Him.

³⁹Jesus said, **"I am come into this world for judgment that those who are blind may see, and those who see may be made blind."**

⁴⁰And some of the Pharisees who were with Him and heard these words, said to Him, "Are we also blind?"

⁴¹And Jesus said to them, **"If you were blind, you would have no sin; but you say, 'We see,' therefore your sin remains!"**

CWDS Bible Quotes

1. *Your situation may not be glorious, but it can glorify God.*
2. *It is an honor to look bad, to look God, that is, to put the work of God on display. Jesus Himself was willing to look like sin in order for God to be displayed through Him.*
3. *The day signals energy, the night signal urgency; never consume the day on matters that have no relevance to the night that will consume you when day gives way.*
4. *Where there is a calling there must be an answer, where there is a sending (to go) there must be a response.*
5. *Where there is relationship there is a mandate: I must work the work of Him.*
6. *Light that does not shine has light impact, or rather, little impact.*
7. *Light that is not demonstrative and declarative is decorative; we are not called to decorate darkness but demolish it.*
8. *Convention limits us to history; to hear God and get radical (clay on eyes) unravels the mysteries of God still vastly untapped.*
9. *The man they call Jesus is the link between your dismal past and your bright future; the man they call Jesus is the differences between your*

begging and abundances.

10. *The man they call Jesus is the differences between people's negative categorization of you, and becoming a marvel in the site of the world.*
11. *When you take a novel move of God and place it in the grip of religion they grapple to outfit the marvel with their religion or to declare it unfit for religion.*
12. *Testify of what you know and the truth will convict men that there is something more to Jesus than a casual dismissal (we know he's our son/ we know he was born blind/ we know we were sinners.)*
13. *Never be restricted by religion; religion will call Jesus a sinner if He does not fit their profile and will call your work for Him and your move with Him sin if it is supernatural.*
14. *Never get lost in the how if you have the 'Wow!' to testify of; Never get maze 'd' by the methods when you can stand amazed at the marvel; never get lost in the questions, when the answer is unquestionable.*
15. *You cannot reason with conclusions; you cannot convince conviction.*
16. *If you show up religion or counsel with closed heart instead of justifying them they will throw you out to justify themselves.*
17. *If you do not deny Christ they will deny you; if you do not take them up they will throw you out; if they throw you out for His sake, He will take you up and reveal Himself to you in greater measure.*
18. *If you do not acknowledge you are blind in sin, your blinds will acknowledge you and bind you helplessly; sin binds and makes blind.*

PRAYER POINTS

- Righteous Father, let all my difficult situations glorify You; display Yourself in my life. Amen.
- Holy Spirit, I build a relationship with You for effectiveness in my limited time here; help me to impact eternity while I have time. Amen.
- Here I am, O God, send me. Amen.
- Spirit of urgency in the things of God, fall upon the church today. Amen.
- I declare that my light shall shine; I will make an impact in lifetime. Amen.

**WHY do you enter that way?
Who can you be?**

**The shepherd enters by the door,
You must be the thief.**

**You are here to steal, kill and destroy,
but the sheep will not follow you at all,
for they do not know your voice.**

**Listen, there goes the feet of the hireling
running;**

He can give no life to you.

**But this is the voice of the good Shepherd;
know Him;**

He gives His life for His sheep."

JOHN 10

¹**"Faithfully, I say to you,
He who does not enter the sheepfold by the
door, but climbs up some other way, the same
is a thief and a robber.**

²**But he who enters by the door is the shep-**

herd;

³To him the porter opens up and the sheep hears his voice, and he calls his sheep by name and leads them out.

⁴And he goes before his own sheep when he puts them out,

⁵And the sheep follow him, for they know his voice,

⁶And they will not follow a stranger, but will flee from him, for they do not know the voice of strangers."

⁷Jesus spoke this parable to them, but they did not understand the things He had spoken to them.

⁸Then Jesus said to them again, "Truly, I say to you, I am the door of the sheep;

⁹All who ever came before Me are thieves and robbers, but the sheep did not hear them.

¹⁰I am the door; if any man enters in by Me he will be saved and will go in and out and will find good pastures for feeding.

¹¹The thief does not come but to kill, to steal and to destroy, but I am come that they may have life and that they may have it more abundantly.

¹²I am the good Shepherd, the good Shepherd gives His life for the sheep.

¹³He who is a hireling and not the shepherd, who does not own the sheep but is hired, "When he sees the wolf coming he leaves the sheep and flees, and the wolf catches and scatters them.

¹⁴The hireling flees, for he does not care for the sheep.

¹⁵I am the good Shepherd, and My sheep I know and I am known of those who are Mine.

¹⁶As the Father knows Me, even so I know the Father.

I lay down My life for the sheep.

¹⁷And I have other sheep which are not of this fold,

I must bring these also and they will hear My voice, and there will be one fold and one Shepherd.

¹⁸"Therefore My Father loves Me because I lay down My life that I may take it up again.

¹⁹No man takes it from Me, but I lay it down Myself.

I have power to lay it down, and power to take it up again;

I have received this commandment of My Father."

²⁰Then there was a division again among the Jews because of these sayings of His.

²¹And many said, "He has a demon.

Why do you hear Him? He is mad."
²²Others said, "These are not the words of him who has a demon.

Can a demon open the eyes of a blind man?"

²³It was at Jerusalem, the Feast of the Dedication, and it was winter;

²⁴And Jesus walked into the temple, into the porch of Solomon.

²⁵Then the Jews gathered around Him and

said to Him,

"How long do you make us to doubt?

If you are the Christ, tell us plainly."

²⁶And Jesus answered them, "I told you and you do not believe;

The works I do in My Father's name, they bear witness of Me.

²⁷You do not believe because you are not My sheep, as I said to you,

²⁸My sheep hear My voice; I know them and they follow Me."

²⁹I give to them eternal life also, and they shall never perish;

Neither shall any man pluck any of them out of My hand.

³⁰"My Father who gave them to Me is greater than everyone;

No one is able to pluck them out of My Father's hand;

³¹I and My Father are One."

³²The Jews took up stones again to stone Him,

³³But Jesus responded, "I have showed you many good works of My Father;

For which of those works do you stone Me?"

³⁴"We do not stone you for a good work," the Jews answered and said,

"But for blasphemy and also because You being a man make Yourself a God."

³⁵Jesus answered, "Is it not written in your law, I said, you are gods?"

³⁶If he called them gods, to whom God's word came,

and the Scripture cannot be broken,

³⁷do you say of Him who the Father has sanctified and sent into the world, 'You blaspheme,'

because I said, 'I am the Son of God?'

³⁸If I do not do the works of My Father, do not believe Me;

³⁹but if I do, though you do not believe Me, you should believe the works,

"That you may know and believe that the Father is in Me and I am in Him."

⁴⁰Therefore they sought Him again to take Him, but He escaped out of their hand.

⁴¹And He went away again beyond Jordan, into the place where John first baptized,

and there He remained.

⁴²And many resorted to Him at that time, and they said, "John did no miracle, but all things John spoke of this Man, were true."

⁴³And many believed on Him there.

CWDS Bible Quotes

1. The easy and available entrance they ignore identifies their intent and motives as non-genuine.
2. It is not how many sheep you follow or you gather, but how many sheep follows you and is gathered to you.
3. A non-genuine shepherd collects flock; a genuine shepherd connects the flock and connects with the flock.
4. He leads by His voice; you are known to Him and as His by your response to His voice.

5. *Our Shepherd not only enters through the door, He is the door; there is no access to His sheep outside of Him; the thief must go through Christ to get to you.*
6. *All your protection, provision, preservation, peace, purpose is found in Him; you get it by going in out of Jesus; the Door.*
7. *The thief is very closed in his motives to kill, steal, and destroy, but very open and diverse in his methods to deceive and to entice.*
8. *Trust the heart that has been broken, trust the hands that have been bruised; though He may seem harsh in His correction, trust the One who has been abused: He only gives life and more abundant life.*
9. *For Jesus it is all about your life, your abundance of life, your abundance in life, your life of abundance and your abundant after-life.*
10. *A hired hand gives his time; a good shepherd gives his life.*
11. *A hired hand loves and preserves self first; a good shepherd is an owner who sacrifices self to preserve the sheep he loves.*
12. *Your care for the sheep is expected and accepted in good times, but is respected and exceptional in bad times.*
13. *Keep it together when all the storms are gathered together at you, because your presence and your presence of mind keep the sheep together.*
14. *They may not be of your fold but they are all His sheep and of His fold; you cannot be perfectly aligned with Him and reject His desire to have one fold or for the folds becoming one.*
15. *Purpose precedes provocation; you take it because He laid it down. It not because of your strength He surrendered but because of the weakness and witness of His sheep.*
16. *Let it be settled in your heart; let it be consistent in your works, because they will always argue about your source.*
17. *When you ask questions with predetermined answers and you move from query to questioning the answers, you do not have a heart to listen.*
18. *When you hear Him and He hears you, no matter their plans, nothing and no one can pluck you from His hands; when you are not hearing God the slightest wind blows you away.*
19. *Oneness with the Son of God belongs to the Word who became flesh and belongs to every flesh to which the word of God came.*
20. *They may stone you for the truth you proclaim, but stones cannot change the truth.*
21. *When you are at a low resort to the place of your greatest high, your point of reference, and rebuild: remind yourself of your testimonies.*

PRAYER POINTS

- Let every thief targeting the soul of believers be exposed and arrested, in the name of Jesus.
- Good Shepherd, it gives me great joy to be in Your fold. Amen.
- I anoint my ears to hear the voice of my Shepherd with clarity and I anoint my heart to respond with immediacy. Amen.
- Thank You Jesus for being that Door through which I can step to access eternal matters; I am protected and preserved in You. Amen.
- Satan You are a liar; Your works are destroyed in Jesus Christ; your reign of terror in my family is over by the power in the blood of Jesus. Amen.

TELL me of the test that circumstances provide; How is the Lord seen, in your test, through your eyes? Will you be fooled by all the noise you have heard, or will you steadfastly hold to every promise of His word? He said, "This sickness will not result in death." Yet Lazarus died; Will you consider that He is the resurrection and the life? He stayed two more days, though He loved Lazarus so; Will your belief be swayed or will you consider, He is the truth? Will you see dead things resurrect and from all bondages be loosed? Tell me of the test circumstances provide, And I will tell you what faith in Him, and in His words can do.

JOHN 11

- ¹Now a certain man named Lazarus of Bethany was sick, from Mary and Martha's town,
- ²It is the same Mary who with ointment had anointed the Lord and wiped His feet with her hair.
- ³Therefore to Jesus his sisters sent, saying, "Lord, he who You love is sick."
- ⁴When Jesus heard this, He said, "This sickness will not result in death, but is for the glory of God, that the Son of God might be glorified by it."
- ⁵Now Jesus loved Martha, her sister and Lazarus.
- ⁶When He had heard that he was sick, He remained in the place He was for two days;
- ⁷Then to His disciples He said, "Let us go into Jude again."
- ⁸And His disciples said to Him, "Master, do You go there again, though the Jews sought to stone You?"
- ⁹But Jesus answered them, "Are there not twelve hours in a day? If any man walks in the day, he does not stumble because he sees the light of this world.
- ¹⁰But if he walks in the night, he stumbles because there is no light in him."
- ¹¹Then He said to them after He said these things, "Our friend Lazarus sleeps, but I go to awake him from his sleep."
- ¹²Then His disciples said, "Lord, if he sleeps, he does well; let him be."
- ¹³Jesus spoke of his death, but they thought He meant he just rested.
- ¹⁴Then Jesus said to them plainly, "Lazarus is dead.
- ¹⁵I am glad for your sakes that I was not there, to the intent you may believe; nevertheless, let us go to him."
- ¹⁶Then Thomas who is called Didymus said to

his fellow disciples,

"Let us also go that we may die with Him."

¹⁷When Jesus came, He found Lazarus had already lain in the grave for four days.

¹⁸Now Bethany was near to Jerusalem, about fifteen furlongs away.

¹⁹And many Jews came to Mary and Martha to comfort the bereaved.

²⁰As soon as Martha heard that Jesus was coming, she went out to meet Him, but Mary still sat in the house.

²¹Then Martha said to Jesus, "Lord, if You had only been here, my brother would not be dead,

²²"But I know that even now, whatever You ask God He will give to You."

She expressed a glimmer of hope and faith in what Jesus could do!

²³Jesus said to her, "Your brother will rise again."

²⁴Martha replied, "I know he will rise in the resurrection, at the last day."

²⁵Jesus said to her, "I am the resurrection and the life; he who believes in Me, though he were dead, he shall live,

²⁶"But he who lives and believes in Me shall never die. Do you believe this?"

²⁷She said to Him, "Yes, Lord, I believe You are the Christ, the Son of God, Who should come into this world."

²⁸And when she had said this, she went her way and called Mary her sister, secretly, saying to her,

"The Master is come and He calls for you."

²⁹And as soon as she told her, she rose quickly and came to Him.

³⁰Jesus had not yet entered the town, but He was in the place Martha met Him.

³¹Then the Jews who comforted her and were with her in the house, when they saw that Mary rose up and hastily went out, followed her saying, "She goes up to the grave to weep."

³²When Mary had come to Jesus and saw Him, she fell down at His feet, Saying, "Lord, my brother would not have died if You had only been here."

³³When Jesus saw her weeping, and the Jews who came with her weeping too, He groaned in the spirit and was troubled.

³⁴And He said, "Where have you laid him?"

They said to Him, "Lord, come and see."

And being touched with their infirmities,

³⁵Jesus wept.

³⁶The Jews responded, "See how much He loved him."

³⁷Some of them said, "Could not this Man, who opened the eyes of the blind, have caused that this man should not have died?"

³⁸Jesus therefore, groaning in Himself again, came to the grave;

It was a cave with a stone laid on it.

³⁹Jesus said, "Take the stone away."

Martha, the sister of the dead, said, "Lord, he

stinks by this time, for he has been dead for four days now."

⁴⁰But to her Jesus replied, "Did I not tell you that if you would believe, you should see the glory of God?"

⁴¹Then they took away the stone from the place where they had laid the dead man.

Then Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me.

⁴²And I know You hear Me always, but because of these standing by, I speak, that they may believe You sent Me."

⁴³And when He had spoken these words, He cried with a loud voice, saying, Lazarus, come out!"

⁴⁴And He who was dead came out, bound hand and foot with grave clothes.

His face was bound about with a napkin.

And Jesus said, "Loose him and let him go."

⁴⁵Then many of the Jews which came to Mary and saw the things Jesus did, believed on Him.

⁴⁶But some went their way to the Pharisees and they told them the things Jesus had done.

⁴⁷Then the chief priests and the Pharisees gathered a council.

"What shall we do?" they said, "For this man does many miracles.

⁴⁸If we should leave Him alone, all men will believe on Him; then the Romans will come and take away our nation and our place."

⁴⁹And one of them, Caiaphas by name, being the high priest that same year, said to them, "You know nothing at all.

⁵⁰Nor do you consider it necessary for us that one man should die for the people, and that the whole nation should not perish."

⁵¹He spoke this, not of himself, but being the high priest that year, he prophesied that Jesus should die for that nation,

⁵²And not for that nation only, but should gather together all the children of God in one, those who were scattered abroad.

⁵³Then from that day they took counsel to kill Him.

⁵⁴Therefore Jesus did not walk openly among the Jews any more, but He went to a country near the wilderness, into a city of Ephraim, and there He continued with His disciples.

⁵⁵And the Jews Passover was very near.

Many went out from the country to Jerusalem to purify themselves.

⁵⁶They sought for Jesus then, and they spoke among themselves, as they stood in the temple.

"What do you think?" they said, "Will He come to the feast or not?"

⁵⁷Now both the chief priests and Pharisees had given commandment concerning Him, that if any man knew where Jesus was he should show it, that they might capture Him.

1. *The word of God about your situation is not a proposal, it is a promise in production; it is not a prediction but a conclusion.*
2. *His word will change the situation, but changing situations never changes His word.*
3. *Some stories are for His glory; He wipes away confusion and writes the most perfect conclusion of every story.*
4. *His timing may not be preferred but it is perfect, it may not be yours but it is working for your good.*
5. *They may try to kill you, but they cannot kill your fight, for what the Lord is about to do in you and through you will kill their spirit to fight, and will confuse them.*
6. *You are not restricted or limited by how long you are in the tomb, but by whether or not you knew Christ before you entered the tomb.*
7. *Even if it is very dead it is never too late for resuscitation, restitution or a revival; the presence of 'The Life' dispels and dismisses death.*
8. *Maintain your prayer altar; keep the word on your lips, and you will not have to say, "If only You had been here."*
9. *The death of The Resurrection (Jesus) is the rise of the dead and the release of life that carries no death.*
10. *Never confuse a 'now' word from God with a 'next time' or 'not in my lifetime', or whenever; never confuse a promise for a possibility; the time you receive the promise determines the time you get it.*
11. *God's promises are eternal, but you do not have to wait until eternity to receive them.*
12. *Jesus is the now life, now prosperity, now blessings, now overflow, now peace, now joy; He is the 'I am' not 'will be' resurrection and the life.*
13. *Never get so lost in what could have been that you ignore what now is and what can be.*
14. *Jesus wept! He can be touched, He weeps, He laughs, He dances, He rejoices over us with singing.*
15. *The stench of death does not deter or prevent the incense of life; your situation is never too dead to come alive in Christ or to hear and respond to the word of faith.*
16. *No need to attempt to get a hearing if you know you have a clearing (if you know He hears you) let relationship dictate your conversation.*
17. *Build and maintain relationship and you will not need to gain attention in difficult circumstances, only just to call attention to your circumstances.*
18. *You are never too bound to get out of your situation, to be loosed and to be set completely free.*
19. *Resurrection may not remove the bondages, deliverance does; salvation may not change your grave clothes discipleship, mentorship and nurturing does.*
20. *The effect of the cross brings absolute life, the intervention of the cross brings deliverance and growth.*
21. *Religion distances itself from what it cannot dictate, deny, or defend; religion is self-preservation at any cost; it is insecurity that ignores God in securing its tradition.*
22. *They are crafting, but God is drafting players for His eternal plan; they have a scene but God has the script. The death of the Son is the script of salvation; their conclusion is God's introduction.*

PRAYER POINTS

- Your word settles it for me Lord, even in unsettling circumstances. Amen.

- Living Word, You are the same, yesterday today and forever; Your word is settled and it will guide my feet in my darkest times. Amen.
- My Father, my God, turn my situation around for your glory. Let my life magnify You. Amen.
- Ancient of days, the all-knowing and only wise God, my times are in Your hands. Amen.
- Jesus, You are all that matter to me; without You I can do nothing; with You I am safe even in the valley of death's shadow or in the jaws of death itself. Amen.

WILL you hang on to your life?

Do you love the praise of men?

Are you willing to die so that you can multiply and extend?

Willing to be lifted up, and so to draw all men nigh?

Willing for your light to shine, so to make many sons of light?

He knew how to ride victoriously and to hear the Hosannas resound;

He knew how to receive praises and to hear God testify of Him aloud.

Yet He was willing to die as a grain of wheat; no, He was not willing to abide alone.

JOHN 12

¹Then to Bethany, six days before the Passover, Jesus came, where Lazarus was, who had been dead, the one who He had raised.

²There they made Him supper, and Martha served.

And Lazarus was one of those who sat at the table with the Lord.

³Then Mary took a pound of ointment, of very costly spikenard, and anointed Jesus' feet and wiped them with her hair; And the house was filled with the fragrant odor of the ointment there.

⁴Then Judas Iscariot, Simon's son, the one who would betray Him, said,

⁵"Why was not the ointment sold and given to the poor instead?"

It could have gained three hundred pence!"

⁶He said this, not because he cared for the poor, but because he was a thief; he had the bag and would steal from it.

⁷Then Jesus said to him, "Let her alone! She has done this thing in preparation for the day of My burying.

⁸For you have the poor with you always, but you do not always have Me."

⁹And many of the Jews knew He was there and came.

They came not for Jesus' sake only, but also to see Lazarus whom He raised from the dead.

¹⁰But the chief priests consulted that they might put Lazarus also to death,

¹¹because by reason of him, many Jews believed on Jesus.

¹²And on the following day, many people who were come to the feast, when they heard that

Jesus was coming to Jerusalem,

¹³Took branches of palm trees and went out to meet Him and cried aloud, "Hosanna, blessed is the King who comes in the name of the Lord!"

¹⁴And when Jesus had found a young donkey,

He sat on it, as it is written in the word,

¹⁵"Do not fear, O daughter of Zion; your King comes sitting on a donkey's colt."

¹⁶His disciples did not understand these things at first, until Jesus was glorified; Then they remembered these things were written of Him, and that they had done to Him likewise.

¹⁷Then the people who were with Him when He had called Lazarus from the grave and raised him from the dead, bore witness.

¹⁸And the people met Him for this reason, for they heard He had done this miracle.

¹⁹The Pharisees therefore, said among themselves,

"Do you perceive how you prevail nothing? Look how the world is gone after Him!"

²⁰And there were certain Greeks among them who came up to worship at the feast.

²¹They came to Phillip, who was of Bethsaida of Galilee, and desired him, saying, "Sir, we would love to see Jesus."

²²Phillip went and told Andrew, and Andrew and Phillip told Jesus at that time.

²³Jesus answered, saying, "**The hour is come that the Son of Man be glorified.**

²⁴**Truly, I say to you, except a corn of wheat falls into the ground and dies, it abides alone, but if it dies it brings forth much fruit.**

²⁵**He who loves his life will lose it.**

He who hates his life in this world will keep it unto eternal life.

²⁶**If any man serves Me, let him follow Me and where I am there also My servant will be, For if any man serve Me, him will My Father honor.**

²⁷**Now is My soul troubled this day, and what shall I say? 'Father, save Me from this hour!' But for this cause I came to this hour.**

²⁸**Father, glorify Your name!**"

Then a Voice came from heaven, saying, "I have both glorified it, and will glorify it again!"

²⁹The people therefore who stood by and heard it, said, "It thundered!"

And others claimed, "An angel spoke to Him."

³⁰But Jesus answered and said, "**This Voice did not come because of Me, but for your sakes;**

³¹**Now is the judgment of this world; now shall the prince of this world be cast out;**

³²**And I, if I be lifted up from the earth, will draw all men unto Me."**

³³He said this signifying the death that He should die.

³⁴The people then answered Him saying, "We heard out of the law that Christ abides

forever;

How do you say that the Son of Man must be lifted up? Who is the Son of Man?"

³⁵Then Jesus answered them and said,

"Yet a little while is the light with you; walk while you have the light, lest darkness come upon you,

for he who walks in darkness does not know where he is going!

³⁶**"Believe in the light while it is present, so that you may be children of light."**

Jesus spoke these things to them; then He departed and hid Himself from them.

³⁷But although He had done so many miracles before them, yet they did not believe on Him,

³⁸that Isaiah's saying might be fulfilled,

"Lord, who has believed our report and to whom has the arm of the Lord been revealed?"

³⁹Therefore they could not believe because Isaiah had said again,

⁴⁰"He has blinded their eyes and hardened their heart

that with their eyes they should not see, neither understand with their heart, and be converted, and I should heal them."

⁴¹These things Isaiah said when he saw His glory and spoke of Him;

⁴²Nevertheless, many believed on Him among the chief rulers, though they did not confess Him, because of the Pharisees, lest they should then be put out of the synagogue,

⁴³for they loved the praise of men more than the praise of God.

⁴⁴Then Jesus said, "**He who believes in Me, do not believe in Me, but in Him who sent Me;**

And He who sees Me, sees Him who sent Me.

⁴⁶**I am come as a light into the world, that whoever believes in Me, shall not abide in darkness.**

⁴⁷**If any man hears My words and do not believe, I do not judge him, for I did not come to judge the world; but to save the world.**

⁴⁸**He who rejects Me and does not receive My words has one who judges him, even the word that I have spoken that he has heard; The same shall judge him in the last day.**

⁴⁹**For I have not spoken of Myself, but the Father who sent Me gave Me a commandment, what I should say and what I should speak,**

⁵⁰**And I know His commandment is everlasting life.**

I speak as the Father said to Me;

Whatever I speak, therefore, even as the Father says to Me, I speak."

CWDS Bible Quotes

- If what you have is not too precious to pour it out on Jesus, then what you need is not too precious or too valuable to pull out of Jesus.*
- Use your glory to serve Jesus (wipe the dirt from His feet), and He gives to you His everlasting, unchangeable glory.*

3. *The spiritually impoverished steals from the poor, the eternally impoverished steals from God.*
4. *Every gift of soulful extravagance engages prophesy in ways you cannot imagine; understand your window and pour it all out on Christ.*
5. *If they cannot discredit your miracle, they will make plans to execute it; or execute you to extinguish it.*
6. *One miracle draws more people to Christ than many sermons, articles written or advertisements.*
7. *Invest time in His presence to unlock the supernatural and experience great effectiveness in return.*
8. *Your productivity is in your vulnerability; your proliferation is in your mortification; be willing to give it all up to get it all out.*
9. *Lose you for you will fully give birth to whatever is in you. (Jesus died to increase scope and reach and sons and seeds, with the potential to proliferate through the same process.)*
10. *Pain the promise (serve Christ) and claim the promise (God's honor); if you serve Christ you honor God, He honors those who honor Him.*
11. *Life is leading you to something significant that may not be glorious, but glorifies God.*
12. *The pain of the next move is lessened by the power of the next move, the Player of the next move (God), and the promise of the outcome.*
13. *The prince of this world was judged at the cross, defeated render powerless and subdued under Your feet; he is a great pretender; do not let him fool you.*
14. *His lifting up is your elevation, His death is your salvation; the drawing of all men to Him is released, never be satisfied until the drawing is received.*
15. *Never take the light for granted, it is just for a little while.*
16. *You do not walk in the dark when light is available; you do not walk like the dark when light is your companion.*
17. *The report not believed will bring you grief; the warning disregarded will bring you harm.*
18. *You lose your healing by blocking your feelings and shutting out the vision and voice of truth.*
19. *The praise of man should be sniffed, but not digested or ingested; the praise of God should be sought after and devoured.*
20. *It is better to respond to the heart that gives the praise and not the praise that the heart gives.*
21. *The Word did not become flesh to judge the world, but He released words that will judge the world; your response to the Word will determine His regard for you in the end.*
22. *Your words should be restricted to only what you hear from God, say only what He tells you.*

PRAYER POINTS

- My Lord Jesus, everything in life loses significance in Your presence; my plans, my goals, my energy, my savings; I pour it all out on You. Amen.
- At the sight of Your glory Lord Jesus, I lay my glory down for You to walk on. Amen.
- Holy Lord, write integrity in my innermost being in the name of Jesus. Amen.
- Spirit of extravagance in giving to the King of kings, be my portion today; as Mary poured it all out on my Lord for His burial let me pour it all out on His sacrifice in preparation for His return. Amen.

- Let every voice raised to defeat the current move of God in the earth be silenced; let every secret plan be exposed and defeated. Amen.

SERVITUDE, dismay, excitement and sorrow,
I saw His many moods in one moment's time;
When He said, "Love one another,"
I saw the gleam come to His eyes.
I saw deep sorrow as He told Peter,
Before the cock crows....

JOHN 13

- @Grab a towel get some water; can you wash another's feet?*
Say, someone who you call your servant, Or one who may not be as you, termed 'great.' Did you receive His new commandment? Do you know just who you are?
Grab a towel, get some water; Will you become servant to all?
¹Before the feast of the Passover, When Jesus knew His hour was come; that He should depart out of this world and go to the Father, for His work was done, having loved His own in the world, He loved them to the end.
²When supper was finished, the devil, having placed into Judas Iscariot, the son of Simon's, heart to betray Jesus.
³And Jesus knowing who He was, that the Father had given all things into His hands, That He came from God and to God He went, *In a humble mood of servitude,*
⁴He rose from supper and laid aside His garments, and took a towel and wrapped it around Himself;
⁵And He poured water in a basin and began to wash the feet of His disciples, and to wipe them with the towel with which He had wrapped Himself.
⁶Then He came to Peter, and Peter said, "Lord, do You wash my feet?"
⁷Jesus said to him in answer, "What I do you do not know now, but you will know afterwards."
⁸Peter said, "You shall never wash my feet." And Jesus patiently replied, "If I do not wash you, you have no part in Me."
⁹Peter responded, "Lord, do not wash my feet only, but wash my hands and my head."
¹⁰Jesus said, "He who is washed do not need to be washed but for his feet only; Then every part of him is clean; You are clean, but not everyone!"
¹¹For He knew who would betray Him, So He said, "Not all of you are clean."
¹²So after He had washed their feet and had taken His garments and sat down, He said, "Do you know what I have done to you?"
¹³You call Me Master and Lord, and you say

well, for so I am.”

And the Teacher brought His lesson home.

¹⁴“If I, your Lord and Master, have stooped down to wash Your feet, you ought to wash the feet of each other;

¹⁵For I have given an example to you that you should do as I have done to you.

¹⁶Truthfully, I say to you, the servant is not greater than his lord;

Neither is he who is sent greater than the sender.

¹⁷“If you know all these things, happy are you if you do them.

¹⁸I do not speak of you all, for I know those who I have chosen;

But that the Scripture may be fulfilled, ‘He who eats bread with Me has lifted his heel against Me.’

¹⁹Now I tell you before it comes to pass, that when it comes, you may believe that I am He.

²⁰“Truthfully, I say to you, he who receives whomever I send receives Me; and he who receives Me, receives Him Who sends Me.”

²¹After Jesus said this, His mood changed. He was very troubled in His spirit, And He said, “Truly, I say to you, one of you shall betray Me.”

@And then we understood why;

For three years we slept and ate, shared sorrows, pain and joy;

So we were all very troubled at His heart’s cry.

²²Then the disciples looked at one to another doubting of whom He spoke.

²³Now there was leaning on Jesus’ bosom one of His disciples who He loved.

²⁴Simon Peter therefore beckoned to him that he would ask who it should be.

²⁵He who was lying on Jesus’ breast said, “Lord, who is it? Tell me.”

²⁶And Jesus answered, “It is the person to whom I give this sop, when I have dipped it.”

And He dipped it, and gave it to Judas Iscariot.

²⁷After the sop, Satan entered into him.

Then Jesus spoke and said to him,

“What you are about to do, do it quickly.”

²⁸Now no man at the table knew the reason He had said this.

²⁹Some thought that because Judas had the money bag that Jesus told him to buy those things that were needed for the feast;

Or that he should give something to the poor.

³⁰But when Judas received the sop, he went immediately out into the night;

³¹And when he was gone, Jesus said, “Now is the Son of Man glorified and in Him God is glorified.”

Then, with purpose-filled resolve, He said,

³²“And if God is glorified in Him, God will also glorify Him in Himself;

And God will glorify Him right away.

³³“Little children, yet a little while I am with you;

You will seek Me, but as I said to the Jews, I

now say to you, where I go you cannot come.

³⁴A new commandment I give to you, that you love one another.

As I have loved you...!” *And with gentleness His eyes shone;*

“Love one another even so.

³⁵“By this all men will know you are My disciples if you love one another as well.”

³⁶Simon Peter asked, “Lord where do You go?”

And Jesus answered him and said,

“Where I go you cannot follow Me now, but you shall follow Me afterwards.”

³⁷Peter said to him, “Lord, why cannot I follow You now?

I will lay down my life for Your sake.”

³⁸Jesus answered him again, (*With regret on His face*),

“Will you really lay down your life for My sake? Faithfully, I say to you, the cock shall not crow this day until you have denied three times that you know Me.”

@Yes, the many moods of the moment, one could see and feel the change.

CWDS Bible Quotes

1. If you cannot leave your body when you go, ensure you leave your heart.
2. Never let love end, love unto the end and love for you will be endless.
3. Grieve for those who are lost; gravitate to those who can be reached. Heart break for your betrayers; heart ache for those properly aligned with you.
4. When you know who you are and what God says about you, servitude is easy. Love from the spirit, serve from the heart; engage the body as a cloak to serve you and as a facilitator.
5. Washing the feet of others do not place you under their feet but at the feet of Jesus and elevates you spiritually.
6. Servitude is spiritual principle of authority that precedes your rise but is often resisted in pride and misunderstood by many.
7. Understand and appreciate those anointed and sent by Christ and receive (honor, minister to, assist, support) them as you would Christ in person, for you are in fact receiving Christ who sent them.
8. Washing the feet of someone you know is betraying you may not change them but it changes you and shapes your destiny above and beyond them.
9. It is a privilege to be in the Lord’s presence, but always press for the preferred place of relationship on His breast.
10. Not because Jesus does not expose you means you are not exposed to Him, not because He does not spell it out means you should not spit it out.
11. Your pretense in the presence of God’s ministers and believers is presumption that forms the pretext for your prepared humiliation.
12. The gentleness of the Lord guides you to reconsider but never forces you to recant.
13. Love among brethren is the seal of Christ; division among brethren is the seat of the enemy.
14. Although you belong to a church, only love distinguishes and identifies you as belonging to Christ.

15. *Your pursuit of Christ may lead you to a place where your tongue is tied or your ties are renounced by your tongue but the grace of God will untie your tongue and set it on fire.*

PRAYER POINTS

- Power to make an impact on people, be my portion in this life, in the name of Jesus.
- Heavenly Father, baptize my household with the spirit of love; baptize every believer with love. Amen.
- My Father my God, thank You for true believers on fire for You; my heart breaks for those who refuse to turn from sin and embrace the truth of Your word. Amen.
- Lord Jesus, make me a servant at heart; I reject the spirit of pride and any desire to glorify flesh. Amen.
- Jesus, I am amazed at You; let my back be a platform for others to rise on to breakthrough success and fulfillment, in the name of Jesus.

I AM gone to prepare mansions for you, that where I am, there you will be too; But you will do greater works upon this earth, with the Holy Spirit working in you. I am the way, the truth, and the life; no one comes to the Father but by Me. With the Holy Spirit in you, I am multiplied. With you I leave My peace.

JOHN 14

¹“Do not permit your heart to be troubled; you who believe in God, believe also in Me.

²In My Father’s house are many mansions; if it was not so, I would have told you. I go to prepare a place for you.

³And if I go to prepare a place for you, I will come again to receive you to Myself, that where I am, there you may be also.

⁴“And you know where I go, and you know the way.”

⁵“Lord, we do not know where you go,” Thomas responded, “And how can we know the way?”

⁶Jesus said, “I am the way, the truth and the life; no man comes to the Father but by Me.

⁷If you had known Me, you would have known My Father;

And from this moment you know Him, and you have seen Him.”

⁸“Lord show us the Father, and it will be sufficient for us,” Philip said.

⁹Jesus said to him, “Have I been so long with you yet you have not known Me, Phillip?

He who has seen Me, has seen the Father. How then do you say, ‘Show us the Father!’?”

¹⁰Do you not believe that I am in the Father and the Father is in Me?

The words that I speak to you I do not speak of Myself, but the Father who dwells in Me, He does the works.

¹¹“Believe Me that I am in the Father, and the Father in Me, or else believe Me because of the

very works you see.

¹²Faithfully, I say to you, he who believes in Me, the works that I do he will do also, and greater works than these he will do, because I go to My Father.

¹³Whatever you ask the Father in My name, that I will do, so that the Father may be glorified in the Son.

¹⁴“If you ask anything in My name, I will do it.

¹⁵If you love Me, then keep My commandments.

¹⁶And I will pray to the Father, and He shall give you another Comforter, that He may abide with you forever;

¹⁷Even the Spirit of truth, who the world cannot receive, because it does not see Him, neither knows Him.

But you know Him, for He dwells with you and will be in you.

¹⁸“I will come to you; I will not leave you comfortless.

¹⁹Yet a little while and the world will see Me no more, but you will see Me; because I live, you will live also.

²⁰You will know that I am in the Father on that day, and that you are in Me, and I in you.

²¹He who has My commandments, and keeps them, he it is who loves Me;

And he who loves Me, My Father will love him, and I will love him and manifest Myself to him!”

²²And Judas, not Iscariot, said to Him, “Lord, how is it that You will manifest Yourself to us and not to the world?”

²³Jesus answered him and said, “If a man loves Me, he will keep My words, and My Father will love him, and to him We will come, and with him We will dwell.

²⁴“He who does not love Me, does not keep My sayings;

The word you hear is not Mine, but the Father’s who sent Me.

²⁵These things I have spoken to you, while I am yet present with you,

²⁶But the Comforter, who is the Holy Spirit, who the Father will send in My name, He will teach you all things and bring all things that I have said to you to your memory.

²⁷“Peace I leave with you; My peace I give to you.

I do not give to you in the manner the world gives.

Do not permit your heart to be troubled, neither permit it to be afraid.

²⁸You have heard how I said to you, I go away, and to you I come again;

If you love Me, you will rejoice because I said I go to My Father, for My Father is greater than I am.

²⁹“And now I have told you before it comes to pass, that when it comes to pass, you might believe.

³⁰I will not talk much with you after this, for the prince of this world comes and has noth-

ing in Me.

³¹But that the world may know that I love the Father and as the Father gave Me commandment, even so I do; Arise, let us go from here; to My destiny I go.”

CWDS Bible Quotes

1. Troubled times do not have to translate a troubled mind or troubled thoughts when you know trouble are limited to time.
2. Your heart will never be troubled if you know that while you are hurting He is working preparing you a place.
3. Stay in the Father's house: your position, your place, your glory, your praise, your present, your future, your prosperity, your mansions, is in the Father's house.
4. Acknowledge Him wherever you are; take Him wherever you go, for He is coming again to take you where He is.
5. If you know Jesus you know the way; cease trying to find the way by yourself, find Jesus.
6. It is all wrapped up in Jesus: your decision, your direction, your deliberation, your destination, your deliverance, your understanding; You don't have to weight the truth, He is the way, the truth and the life.
7. You know the Father by knowing the Son, and even so you should know the Father by knowing His sons and know the Son by observing His offspring.
8. When the representation of Christ does not match the presentation of Christ, it distorts the reception of Christ by your witness.
9. Stop working! You are hurting the potential of the life in you; give way to the Spirit; let Him work through you.
10. If the Son who lives in you is the one who works through you, then you cannot take the glory; all the glory belongs to Him.
11. If you answer for your own glory then we question the spirit that writes your story.
12. Do not just marvel at His works; marvel at His worth in you and His working through you; He presents to you unlimited potential for greater works.
13. Ask it of the Father in His name, you have His personal word that He will do it; invoke His name to provoke Him to action on your behalf.
14. Doing His commands may be sacrificial, but never forced; it is a joyful act of love.
15. His going to heaven does not mean heaven is taken from earth; heaven has sent another Comforter just like Jesus to be fully represented.
16. The world saw but did not receive Christ; they cannot see and will not receive the Holy Spirit; to the world He is confusion but profound to those who know Him alive in them.
17. Heaven's intervention is the prevention of the lie and to restore truth to earth; we saw His glory full of grace and truth; we have the Comforter who is the Spirit of truth.
18. Everything that we need we have in God; deception diverts destination and destroys designation; truth restores.
19. Death entered through sin and infected everyone; Jesus entered death through sin on the Cross and because He lives He injects everyone with the antidote of life.
20. We are many small vessels in a large vessel, that is in a very large vessel who is the only vessel

that is seen, not us; we are in Jesus who is in God.

21. You cannot love a son without attracting the love of the father who loves the son; if you love the Son you keep His word which is the Father's word.
22. Jesus spoke to you the Father's word, so that you may enter the Father's world, and He and the Father can come live with you in your world; love bridges the gap of worlds.
23. You have an instructor, the Comforter, learn the word and memorize the word; you have no excuse; He brings it to you memory. Tap into the depth of His wisdom, He lives inside you.
24. He has left and in His death He willed His peace to you; He arose and in His living He sustains you in His peace; not as the world gives, but in spite of the world; nothing can steal your peace.
25. The devil has a right to everything that belongs to him, no matter where it is or who hold it; he will come looking; he will use it to get to you or at least to cling to you and to claim you.
26. To keep the devil away, keep away from everything that belongs to him and keep everything that belongs to him away from you; he must find nothing of his in you.
27. Jesus went through His difficult assignment at the Father's command to demonstrate His love for the Father. Love does not count cost, or price, or pain, or sacrifice; love obeys.

PRAYER POINTS

- Father, I am dead to time and alive to eternity; my mind is at peace in You. Amen.
- Thank You Jesus for preparing me a place so I can be where You are; I have joy continuously; Your promise is too much for me. Amen.
- I belong in the Father's house; everything I am and hope to be is in Your house Father God; I will live there. Amen.
- I will speak of You Lord Jesus until I am embarrassed; I am as excited as a child about my future. Amen.
- Jesus. You are the sole pursuit of my heart; in You I live and move and have my very existence. Amen.

TO LOVE one another as He has loved. To ask anything of Him and it is done. To bear much fruit all of the time; Is simply to be connected and to abide in the Vine.

Abiding in the One who calls me friend, and to me make all things known. I am not of this world for I am in the Vine; His kingdom is my home. It gives Him pleasure to give me all that I ask with my voice, So that in the Son, the Father may be glorified.

JOHN 15

- ¹I am the true vine; My Father is the farmer;
- ²He takes away from Me every unfruitful branch. And every branch in Me that bears fruit, He prunes it that it may bring forth more fruit.
- ³Now you are already clean through the word I

have spoken to you.

⁴Abide in Me, and I in you. For as the branch cannot bear fruit of itself except it abide in the vine, no more can you, unless you abide in Me.

⁵I am the Vine and you are the branches; He who abides in Me, and I abide in him, bears fruit abundantly;

“For you can do nothing without Me.

⁶If any man does not abide in Me, he is cast out as a branch and is withered, and men gathers it up to be cast into the fire, and there it is burned.

⁷If you abide in Me, and My words abide in you, you shall ask what you will and it will be done to you.

⁸By this My is Father glorified, that you bear much fruit;

By doing so you shall be My disciples.

⁹As the Father has loved Me, so have I loved you, therefore, continue in My love.

¹⁰If you keep My commandments, you will abide in My love, even as I have kept My Father’s commandments and abide in His love.

¹¹These things I have spoken to you, that My joy may remain in you and that your joy might be full.

¹²This is My commandment, that you love one another as I have loved you.

¹³Greater love has no man than this, than that a man lay down his life for his friends.

¹⁴“You are My friends, if all My commands you do.

¹⁵I do not call you a servant anymore, for the servant does not know what his lord does; but I call you friends, for all things I have heard of My Father, I have made known to you also.

¹⁶You have not chosen Me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain, that whatever you ask the Father in My name, He may give to you.

¹⁷“These things I command of you, that you love each other;

¹⁸If the world hates you, know it hated Me before.

¹⁹If you were of the world, the world would love its own; but because you are not of the world, but I have chosen you out of the world, this is why the world hates you.

²⁰Remember the word that I said to you, The servant is not greater than his lord. If they have persecuted Me, they will persecute you also;

If they have kept My sayings, they will keep yours as well.

²¹“But they will do all these things to you for My name’s sake, because they do not know Him who sent me.

²²If I had not come and spoken to them, they would not have sinned,

But now they have no excuse for their sins.

²³He who hates Me, hates My Father also.

²⁴“If I had not done among them the works no other man did, they would not have sinned. But now they have seen and hated both Me and My Father.

²⁵“But this comes to pass, to fulfill the word that is written in the law, ‘They hated Me without a cause.’

²⁶But when the Comforter comes, who I will send to you from My Father, the Spirit of truth who proceeds from the Father, He will testify of Me.

²⁷And you will also bear witness, because you have been with Me from the beginning.”

CWDS Bible Quotes

1. Fruitfulness is not an exception it is an expectation, it is not optional it is fundamental and foundational.
2. You cannot be connected to the vine, the First Fruit, and be disconnected from His mandate to produce many brethren like Himself.
3. Grow fruit and own the Vine, no fruit no Vine, the Father chops you off.
4. Painful pruning for plentiful producing; the Father is only satisfied with fruit, He wants you to be the best you can be and to produce the maximum you can yield.
5. Never be satisfied because you are blossoming or bearing; only be satisfied when you are maximizing.
6. The world makes dirty, His word makes clean; live in the word and apply the word to live clean in the world and to live above the world.
7. It is all about positioning and nothing to do with effort, for without Him you can do nothing.
8. Stop frustrating yourself to achieve and start prostrating yourself to see what you have already achieved in Him.
9. Minimum entry is fruit level; more fruit is with staying, much fruit is abiding. The longer you abide the more you synchronize the more you draw from the fruitful vine.
10. Ride through the stormy weather with Him for without Him you wither and are gathered for the fire whatever the weather.
11. A tree firmly rooted in the soil has access to everything in the soil, even so when we are firmly rooted in Christ we have access to everything in Him: ask whatever you will and it is done.
12. The Father is glorified in the Son by His fruit bearing; true disciples are demonstrated by the fruit they bear; this gives glory to the Father.
13. His love for you is unconditional, yet you condition how you access it; His love for you is continuous, yet you must continue in it by keeping His commandments.
14. Your joy may be fine but not full until it is filled with the love of Jesus for each other.
15. There is love that is good, and love that is great, but there is greater love that cannot be exceeded when someone gives it all, even their own life for another.
16. A friend respects, a friend responds, and a friend receives everything that you know and that is in your heart.
17. You are chosen for your ability to produce and for you to be productive and fruitful.
18. Your kind of special is that you did not choose

Him you were specially selected by Christ to bear His kind of fruit.

19. *Because you are connected to an eternal vine, your fruit is expected to have eternal durability; it will remain.*
20. *He equips you for your fruitfulness in Christ; ask and He does it.*
21. *Jesus is the reason you are hated; they hate Him and not you.*
22. *Do not make yourself greater than the Lord by expecting Him to be persecuted in your world and you are not.*
23. *The spoken word and your witness removes the cloak and the cover they use for their sins; your witness is the greatest response to ungodliness.*
24. *You cannot love the Father and hate the Son, and you cannot love the Son and hate the church.*
25. *Their causeless hate will seal their fate; they hated Him without a cause while claiming to love the Father more than all.*
26. *The Spirit of truth is sent by the Father as an active witness of Christ and those who spend time with the Son testifies of Him as a living witness by demonstration.*

PRAYER POINTS

- Father, I will be productive for the kingdom; You will be pleased with me. Amen.
- Jesus, give me a soulwinner's heart; place Your passion and singleness of heart for people in my spirit. Amen.
- I belong to the Vine and the Vine belongs to me; I refuse to be disconnected from You Jesus. Amen.
- I submit myself to Your masterful hand, Father; make me the best that I can be. Amen.
- Grace to love the word of God more than the food necessary to keep me alive, rest in my spirit today, in the name of Jesus.

TRAVAIL in birth and the pain is not mild,

but it is just for a little while.

In a little while the Spirit of truth will be,

And will show the things of Christ to me. A little while and I will see Him no more; We will be scattered; it will not be as before.

But in a little while the light shall come my way, And then, even then, nobody can take my joy away.

JOHN 16

¹“I have spoken these things to you, that you should not be offended.

²They will put you out from the synagogues. The time comes that whoever kills you will go, thinking that he is doing a favor to God.

³They will do these things to you because they have not known the Father, and neither I.

⁴“These things I have told you so that at the time when they come to pass, you may remember I told them to you.

I did not tell you these from the beginning, for I was with you then;

⁵But now I go My way to Him who sent Me, and none ask Me, ‘Where do You go?’

⁶But because I said these things to you, your heart is become filled with sorrow;

⁷Nevertheless I say the truth to you; It is expedient for you that I should go, “for if I do not go, the Comforter will not come to you; but if I go, I will send Him to you.

⁸And when He comes, He will convict the world of sin, and of righteousness, and also of judgment.

⁹Of sin, because they did not believe on Me;

¹⁰Of righteousness, because I go to My Father, and you will see Me no more.

¹¹Of judgment, because the prince of this world is judged.

¹²“I have many things more to say to you, but you cannot bear them now;

¹³“However when the Spirit of truth is come, He will guide you into all truth.

For He shall not speak of Himself, but whatever He hears, that He speaks, and He will show you things to come.

¹⁴He shall glorify Me, for He will receive of My own and He shall show this to you.

¹⁵“All things that the Father has are Mine, Therefore I said, of Mine He will take and will show it to you.

¹⁶“A little while, and you will not see Me; And again a little while and you will see Me, because unto the Father I go.”

¹⁷Then some of the disciples said among themselves,

“What is this that He says? What does it mean?

‘A little while and you will not see Me, and a little while and you will see Me again, because I go to the Father?’

No, this is surely not plain.”

¹⁸They said, therefore, “What is this He says? ‘A little while?’ No, we cannot tell.”

¹⁹Now Jesus knew they were desirous to ask, and said to them, “Do you inquire among yourselves, that I said, ‘A little while and you will not see Me; again a little while, and you will see Me?’

²⁰Truly, I say to you, you will weep and lament, but the world shall rejoice.

You will be sorrowful, but only for a while, for your sorrow shall be turned into joy.

²¹A woman has sorrow when she is in travail, because her hour is come, and with it much pain,

But as soon as she has delivered the child, she remembers her anguish no more, for joy that a child is born into the world.

²²You have sorrow now, therefore, but I will see you again; it will cause your heart to rejoice; and no one can take your joy away from you.

²³“In that day you will ask nothing of Me; truly, I say to you, whatever you ask the Father in My name, He will give you.

²⁴“To this point you have asked nothing in My

name;

Ask and you will receive, that your joy may be full.

²⁵I have spoken these things in proverbs to you,

But the time comes when I will do this no more;

I will speak to you in proverbs no more thereafter, but I will show you plainly of the Father.

²⁶In that day you will ask in My name, and I do not say to you that I will pray to the Father for you,

²⁷For the Father Himself loves you, because you loved Me, and you have believed that I came out from God.

²⁸I came forth from the Father, and am come into the world;

Again I leave the world, and to the Father I go.”

²⁹“You now speak plainly,” His disciples said to Him,

“You speak no proverb as You did before.

³⁰“Now we are certain that You know all things, and do not need that anyone should ask You.

By this we believe that you came forth from God.”

³¹“Do you now believe?” Jesus answered;

³²“Behold the hour is coming, yes, and is now come, that every man will be scattered to his own, and you will leave Me all alone.

Yet I am not alone, for the Father is with Me.

³³“I have spoken these things to you that you might have peace in Me;

In this world you will have tribulation, but be of good comfort, I have overcome the world.”

CWDS Bible Quotes

1. You may be rough ended but there is no reason for you to be offended and your faith to have ended; God has not left you.
2. God may not seem to be present but He is previous; He told you persecution was a part of the package.
3. Proximity to Jesus will awake powerful resistance from His enemy; it does not mean you have failed or you are being failed; it means the devil is frightened.
4. When your only charge is going hard keep charging; keep going in spite of the persecution and the death and problems that are assigned to stop you.
5. Let resistance be your traction rather than your distraction; let it propel you rather than prevent you.
6. When your comfort is gone remember that the Comforter is with you; you have a life to live and as long as you live represent Him well.
7. Jesus in one physical body operating under an open Heaven, is more limited than many physical bodies operating with a piece of heaven; the Holy Spirit. If that one physical body did not go then the Holy Spirit would not have come.
8. The seed indeed died so He would not abide alone, a very worthwhile investment.
9. Not believing Jesus, is the only sin that the world carries, but is the weight of sin upon its shoulders.
10. The Holy Spirit reminds us that Jesus is our right-

eousness and empowers us to live free of the devil who is already judged.

11. The truth is Christ and is in Christ and has only one guide, the Holy Spirit, who leads you into all truth.
12. You hear the voice of the Holy Spirit, you hear one voice, the voice of God and His perfect will.
13. The sorrow of losing a moment is lost in the joy of winning or gaining a lifetime, just as the pain of giving birth is lost in the joy of a living breathing child.
14. When your joy is stimulated by eternity it may take man away from you, but no man can take your joy away from you.
15. If you take the ‘whatever you ask’ and put it in the context of what you have asked to date, you will recognize that to this point you have asked nothing. Get bold and ask; He is big enough and willing enough to do it.
16. Just as Jesus came from the Father, the Holy Spirit came from the Father; Jesus has left the world, but has left us with His word and with the Holy Spirit.
17. Loving Jesus attracts the love of the loving God; it bypasses intercession and attaches His favor to you in a way that only love can.
18. When favor is motivated or initiated by love it is called loving-favor; loving Jesus attracts the loving-favor of God.
19. Not because you say you believe means that your faith will not be tested in unbelievable ways; your gathering to Him may result in your scattering.

PRAYER POINTS

- Thank You Father for giving me the grace to rise above offenses in pursuit of my destiny, in the name Jesus. Amen.
- I will receive everything You have in store for me Lord, even if it comes with persecution. I will pursue Your pleasure above mine. Amen.
- My Father my God, seal the lips of every soul that is enraged because I am hopelessly engaged to Jesus. Amen.
- Nothing shall stop me serving my Jesus; I am wired for a higher cause and nothing moves me. Amen.
- Thank You Jesus for being with me in all my difficult times; I need You because I do not know how to change or to disobey Your call on my life. Amen.

IN this world, yet not of this world;
Sanctified we are, and this by His word.
He gives life eternal to you;
Just believe on Christ, and the God who is true!
But if your mind is set on heaven, then your thoughts are far from the prayer of Christ.
He would rather see evil kept from you here in this life,
Until you finish the work that He has given you.

JOHN 17

¹Jesus spoke these words, then lifted up His eyes to heaven, saying, “Father, the hour has arrived;

Glorify Your Son, that Your Son may also glorify You,

²as You have given Him power over all flesh that He should give eternal life to as many as You have given to Him.

³And this is life eternal, that they may know You, the only true God, and Jesus Christ whom You have sent.

⁴I have glorified You on this earth; I have finished the work that You gave Me to do.

⁵Now, Father, glorify Me with Your own Self, with the glory I had with You before the world began.

⁶I have manifested Your name to the men whom You gave Me out of the world. They were Yours and You gave them to Me, and Your word they have kept faithfully.

⁷Now they have known that all things that You have given Me are of You;

⁸For the words You have given Me, I have given to them and they have received them. And they have known that I came out of You, And they have believed that you did send Me.

⁹I pray for them; I do not pray for the world, but for those whom You have given Me, for they are Yours;

¹⁰And all that are Mine are Yours, and all Yours are Mine, and in them I am glorified.

¹¹And now I am no more in the world, but these are in the world; and to You I come. Holy Father, keep through Your own name those whom You have given Me, that they may be one as We are one.

¹²While I was with them in the world, I kept them in Your name;

“Those who You gave Me, Father, I have kept, and none of them is lost but the son of perdition, so that the Scripture might be fulfilled.

¹³And now I come to You, and in the world I speak these things, that they might have My joy fulfilled in themselves.

¹⁴The world has hated them, for I have given them Your word, for they are not of the world as I am not of the world.

¹⁵I do not pray that You take them out of the world, but that You keep them from the evil in the world.

¹⁶They are not of the world just as I am not of the world.

¹⁷Sanctify them through Your truth; Your word is truth.

¹⁸As You have sent Me into the world, even so have I sent them into the world,

¹⁹and for their sakes I sanctify Myself, that they too may be sanctified through the truth.

²⁰Neither do I pray for these alone, but for those who through their word will believe in Me,

²¹that they may be one as You, Father, are in Me and I in You,

That they may be sanctified in Us also, that the world may believe You sent Me.

²²And the glory which You gave Me, I have given them, that they may be one, even as We are one, Ourselves;

²³I in them, and You in Me, that in one they may be made perfect, and that the world may know that You sent Me, and You have loved them as You love Me!

²⁴Father, it is My will that where I am, those You have given Me will be, That they may behold My glory, which You gave to Me, For You loved Me before the foundation of the world.

²⁵O righteous Father, the world has not known You, but I have known You, and these have known that You have sent Me.

²⁶And I have declared Your name to them, and will declare it again and again, That the love with which You love Me may be in them, and I in them.”

CWDS Bible Quotes

1. God glorifies you so you may glorify Him; He gives glory to you so He may receive glory through you. Never hang on to glory it will destroy you; all glory belongs to God.
2. Eternal life is a gift by a God packaged in the Person of Jesus Christ; eternal life is knowing the Gift and the Giver; knowing the Son and the Father.
3. The true glory to God is not glory your words can express but glory only your works can express; to truly glorify God in the earth is to faithfully pursue and finish your divine assignment here.
4. God authored glory; glory resides in Him and emanates from Him; His presence is glory; the greatest of all glory is to be glorified with His Person.
5. The word He gives you, if received, separates You from the world and makes you His.
6. If you are Christ's you are God's for everything that is Christ's is God's and everything that is God's is Christ's.
7. You give Him glory; He is glorified in You just being His and belonging to Him; He is pleased to call you His very own; you are special, Jesus is very proud of You.
8. His name is the sweet essence that unites His children; one Father, one name. one family.
9. Do not ignore His will in your quest to do His will and His work; we know His will, His greatest will, His will above all things; that we are completely, inseparably one, as He and the Father is.
10. Commit your precious life to His keeping for He delights in keeping everything committed to Him; nothing plucks it out of His hand.
11. Your boast before man is not that you are perfect but that you are being kept. You can trust Him; His boast before God is that despite all Your faults and failures, He has kept you.
12. His word in you fulfills His joy in you but attracts the hatred of the world to you.
13. You pray to go to heaven; Jesus is praying for you to kept in the earth, not removed; for both prayers to be answered you have to bring heaven to earth, to establish His kingdom here.

14. *The word is sanctified and it sanctifies; the word is truth, truth sanctifies; Jesus is the word, He is truth; He is sanctified; He sanctifies.*
15. *Where you are may determine your assignment but not your consignment or consignee; where you are do not dictate who you are, where you are from, what you carry and to whom you belong; you are not of this world.*
16. *You have seen Him, known Him, experienced Him, but you do not know His fullness; Love wants to reveal it all to you; He wants you to truly know Him in His own place and in His true glory among His troops of angels.*
17. *You know a God the world does not know but needs to know; declaring His name downloads His love and unites the world with Him.*

PRAYER POINTS

- Bless me Father, so that I may be a blessing to the kingdom; glorify me, so I may glorify You, in the name of Jesus. Amen.
- My heart's desire is to know You Father, and Jesus Christ who You sent. Show me Your glory. Amen.
- I will live to glorify You Father; I will finish my divine assignment here on this earth so Your heart can be pleased with me. Amen.
- Most holy God, I will spend time in Your presence; I want to live in Your glory; glorify me with Yourself, in the name of Jesus. Amen.
- My Father my God, I have received Your word; Your word is my most desirable food; nurture me with fresh revelations in Your word. Amen.

HE knew the anguish He would face when the officers came that day, But He boldly faced His destiny, and saw His disciples free and safe. He knew the anguish He would feel, and Simon Peter knew it too; So Simon Peter denied Him, but He... He spoke with assurance, though He knew. Through the abuse and the questioning, He was never tempted even then; It would take pain to witness to the truth, But He was born unto this end.

JOHN 18

- ¹When Jesus had spoken these words, He went out with His disciples over the brook Kidron. There was a garden there; He entered into it with His disciples,
- ²Judas, who betrayed Him, also knew the place, for Jesus frequently resorted there with His disciples.
- ³Judas then, having received a band of men and officers from the chief priests and Pharisees, came there with lanterns, torches and weapons.
- ⁴Jesus, therefore, knowing all things that were about to happen to Him, Went to meet them and said, "Who are you seeking?"
- ⁵They answered, "Jesus of Nazareth."

"I am He," Jesus said to them.

And Judas, who betrayed Him, was standing with them.

⁶And as soon as He said, "I am He," they all went backwards and fell to the ground.

⁷"Who are you looking for?" Jesus asked them again;

"Jesus of Nazareth," they said.

⁸"I told you, I am He," Jesus answered and said,

"If I am the one you are looking for, let these go their way,"

⁹That the saying He spoke might be fulfilled, "Of those You gave Me I have lost none."

¹⁰Then Simon Peter who had a sword drew it and severed the ear of the servant of the high priest;

The servant's name was Malchus.

¹¹Then Jesus said to Peter, "Put up the sword into the sheath,

shall I not drink the cup My Father has given Me to drink?"

¹²Then the band, the officers and the captain took Jesus and bound Him

¹³and led Him away to Annas first,

for he was father-in-law to Caiaphas, who was the high priest that same year.

¹⁴Now it was Caiaphas who gave counsel to the Jews that it was necessary that, for the people, one man should die.

¹⁵Simon Peter followed Jesus, and also another disciple whom the high priest knew.

The other disciple went in with Jesus into the palace of the high priest;

¹⁶But Peter stood outside at the door.

Then the other disciple who was known to the high priest went out, and spoke to the woman who kept the door and brought Peter inside.

¹⁷And the woman who kept the door said to Peter, "Are you not one of this Man's disciples? "I am not!" Peter responded.

¹⁸And the servants and officers who made a fire of coals stood there for warmth, for it was cold;

And Peter stood with them and warmed himself also.

¹⁹The high priest asked Jesus then about His disciples and His doctrine.

²⁰He responded, "I spoke openly to the world and even taught in the synagogues, and in the temple where the Jews always resorted; I said nothing in secret;

²¹Why do you ask Me? Ask those who have heard Me.

Ask them what I said to them; They know what I said."

²²And when He had spoken this, one of the officers who stood by, struck Jesus with the palm of his hand, saying,

"Do you answer the high priest in that manner?"

²³Jesus, answered, "If I spoke evil, then bear witness of the evil; but if I spoke well, then

why do you hit Me?"

²⁴Now Annas sent Him bound to Caiaphas the high priest;

²⁵And Simon Peter stood warming himself. And they said to him, "Are you not also one of His disciples?"

"I am not," he denied it.

²⁶One of the servants of the high priest, being the relative of the man whose ear Peter had cut off, said then,

"Did I not see you in the garden with Him?"

²⁷And Peter denied it again, and immediately the cock crew.

²⁸And they led Jesus from Caiaphas to the judgment hall, and it was early.

They did not go into the hall of judgment themselves lest they should be defiled, but that they may eat the Passover.

²⁹Pilate then went out and said to them, "What accusation do you bring against this man?"

³⁰"If He was not a malefactor," they said, "We would not have delivered Him to you."

³¹Then Pilate said to them all, "You take Him and judge Him by the standards of your law." The Jews therefore responded, "It is not lawful for us to put any person to death."

³²That the saying of Jesus might be fulfilled that He spoke signifying the death He should die.

³³Then Pilate entered into the judgment hall again and called Jesus and said to Him, "Are You the King of the Jews?"

³⁴Jesus answered, **"Do you say this thing on your own, or did others tell this to you about Me?"**

³⁵And Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me; what have You done?"

³⁶Jesus said, **"My kingdom is not of this world, for if My kingdom was of this world, then My servants would fight to prevent me from being delivered to the Jews; But now My kingdom is not from here!"**

³⁷Pilate then said to Him, "Is it true? Are you a king then?"

And Jesus answered him, **"You correctly say that I am a King! To this end I was born; I came into this world for this cause, that I should bear witness of the truth; Everyone who is of the truth hears My voice."**

³⁸"What is the truth?" Pilate responded.

Then he went out again and said to the Jews, "I have found no fault in Him at all.

³⁹But you have a customary ritual that I should release to you one at the Passover; Will you therefore have me release to you the King of the Jews?"

⁴⁰But they all cried, saying, "Not this man, but Barabbas."

Now Barabbas was a robber.

1. *There should be a place that you resort to for prayer and restoration from the hustle and the buzz of everyday life and ministry; there should be a habit of prayer you are known for.*
2. *Pray all the time and in difficult times; be so consistent with your prayer life that it troubles the devil and even get you into trouble.*
3. *The problem is not your secret place; the problem is who or what (thoughts) you entertain there; the problem is not your friends, the problem is the pretenses.*
4. *When your heart is troubled trouble heaven; free your heart and make your trouble heaven's problem; never carry loads you can cast on Him who is keeping you.*
5. *If they are going to take you or take you down let them take you in your place of prayer; they can only take you down to fulfillment.*
6. *You advance to your trouble freely when you are assured that your trouble is advancing you.*
7. *Your problem seeking to bind you have no choice but to fall at your feet, confused about its mission.*
8. *You may deliver yourself by the sword but you cannot use aggression to deliver your mission or to deliver the Christ in you to needy souls.*
9. *Following Jesus in an increasingly hostile world may severely test your faith; faith your test or you may fail your test and deny your faith.*
10. *They are not after you, they are after the Christ in you; let them take you but never surrender Him.*
11. *You may hide but the Christ in You cannot; your attempt to hide the conspicuous will expose you to the attack of the enemy.*
12. *You deny Him when you deny others the opportunity to recognize Him in you and through you.*
13. *They remained pure to keep the Passover while the Passover was defiled to keep them.*
14. *Others may break it down to you, but your breakthrough is in knowing for yourself who He is, that He is, and that He will.*
15. *Know who you are and your position and authority in Him, but know where you are and relate to the authority there.*
16. *You are much more than you can manifest here on earth.*
17. *It is great dignity to be a witness of the truth; you were born for a purpose.*
18. *Conceit, envy and religion will trade Jesus for sin and compromise their own convictions in order to preserve their agenda.*

PRAYER POINTS

- Most high God, send fresh fire on my prayer altar, in the name of Jesus. I want You to know me in my place of prayer. Amen.
- I commit to You Father, I will never stop praying; I will pray until the devil is perturbed on earth and hell is disturbed; I will pray until heaven intervenes. Amen.
- Holy Father, I purge my environment of every familiar spirit attacking my secret altar; my mind is steadfast on You Lord. Amen.
- I cast my cares upon You Lord Jesus; I refuse to carry what You have committed to take; as of today all my problems are effectively Yours. Amen.
- Holy Spirit, my friend and companion; let trouble find me in my place of prayer; they may take me from prayer but they can never take prayer away from me. Amen.

THROUGH the rawness of His flesh from
the whip's lash,
Through the piercing thorns and the hu-
miliating mocks,
Through the noise of His anguish and their
cries to crucify,
Through their hatred shone His love, the
very reason He must die.
Through the blood and the sweat that filled
His eyes,
To His mother and John, ensuring she was
cared for, for life;
Through their railing and their anger, vi-
cious, vociferous and fierce,
When they were through, they looked upon
Him whom they had pierced.

JOHN 19

¹Then Pilate took Jesus and scourged Him;
²And the soldiers platted a crown of thorns
and put it on His head;
And they placed on Him a purple robe, *and as
the thorns pricked His flesh,*
³They said, "Hail, King of the Jews," and they
struck Him with their hands.
⁴Pilate went forth again and He said to every-
one,
"Behold, I bring Him forth to you, but know
that I find no fault in Him."
⁵Then Jesus came out wearing the purple
robe and the crown of thorns; *in mocking con-
trast.*
And Pilate said to them, "Behold the Man."
⁶When the chief priests and officers saw Him,
they cried aloud, "Crucify Him! crucify Him!"
And Pilate said to them, "You take Him and
crucify Him, for I find no fault in Him."
⁷The Jews answered him, "We have a law and
by our law He ought to die, for He has made
Himself the Son of God."
⁸When Pilate heard this, he was so much
more afraid;
⁹and he went into the judgment hall again
and said to Jesus, "Where are You from?"
But Jesus gave him no answer.
¹⁰Then Pilate said to Him, "Are You not speak-
ing to me?
Do You not know that I have the power to cru-
cify You and power to grant Your release?"
¹¹Jesus answered, "**You could have no power
against Me, unless it was given to you directly
from above;
Therefore he who delivers Me to you, he has
the greater sin.**"
¹²And from that moment Pilate sought how he
might release Him.
But the Jews cried out saying "If you should
let this Man go, you are not Caesar's friend; for
whoever makes himself a king, speaks against
Caesar."
¹³When Pilate heard that saying, he brought
Jesus out;
And in the judgment seat he sat down, in a

place called the Pavement,
But in Hebrew it was called Gabbatha.
¹⁴It was the preparation of the Passover then,
And about the sixth hour he said to the Jews,
"Behold your King!" *But they were not amused.*
¹⁵"Away with Him, away with Him! Crucify
Him," they cried.
Pilate said, "Shall I crucify your King?" And
the chief priests replied, "We have no king but
Caesar!"
¹⁶Then he delivered Him to them that day for
Him to be crucified.
And they took Jesus and led Him away.
¹⁷And bearing His cross, He went out into a
place where they brought Him, called, The
Place of a Skull, which in the Hebrew was
Golgotha.
¹⁸There they crucified Him and two others
with Him,
One on either side, and Jesus was in their
midst.
¹⁹And Pilate wrote a title and placed it on the
cross;
It read, "JESUS OF NAZARETH, THE KING
OF THE JEWS."
²⁰Many of the Jews read this title, for the place
where Jesus was crucified was near to the
city, and it was written in Hebrew, Greek and
Latin;
²¹Then the chief priests of the Jews came to
Pilate and said, "This do;
Do not write, 'The King of the Jews,' but that
He said 'I am King of the Jews!'"
²²Pilate said, "What I have written, I have writ-
ten; it shall remain."
²³Then, when the soldiers had crucified Je-
sus, they parted His garments;
They made it into four parts, to each soldier a
part.
They took His coat also; now it was without
seam, woven throughout from the top.
²⁴They therefore said among themselves, "Let
us not tear it but cast lots instead to deter-
mine whose it shall be."
That the Scriptures may be fulfilled that said,
"They parted My garment among them and
did cast lots for My vesture."
These things therefore the soldiers did.
²⁵Now, by the cross there stood the mother
of Jesus, His mother's sister, and Mary,
Cleophas' wife, also Mary Magdalene.
²⁶And when Jesus saw His mother standing
there,
*@Through His swollen feet and His hands pierced;
through the throbbing rawness His wounds;
Through the metal nails stinging His flesh; hor-
rendous pain,*
He saw His mother standing by, and the disci-
ple whom He loved,
And in absolute selflessness, He said, "**Woman,
behold your son.**"
²⁷And He said to the disciple, "**Behold your
mother.**"
And the disciple took her to his own home

from that same hour.

²⁸And after this, Jesus knowing that all things were accomplished, that the Scripture might be fulfilled, said, **"I am thirsty."**

²⁹Now there was set a vessel full of vinegar, and from it they filled a sponge, and they put it on hyssop and placed it to His mouth.

³⁰When Jesus had received the vinegar, He said, **"It is finished!"** Then He bowed His head and died; death was His relief.

³¹It was the preparation, and the bodies should not remain on the cross on the Sabbath day, because for them, the Sabbath was a high day.

The Jews therefore desired of Pilate that they might break the legs and that they be taken away;

³²And so the soldiers came and broke the legs of the first, and the other crucified with Jesus,

³³but when they came to Jesus and saw He was already dead, they did not break His legs.

³⁴But one of the soldiers took a spear and pierced His side, and out flowed blood and water.

³⁵And he who saw it bears record, and his record is true; And he knows that his record is true, that you might believe it also.

³⁶But these things were done that the Scripture should be fulfilled, **"A bone of Him shall not be broken."**

³⁷And another Scripture says, **"They shall look upon Him whom they have pierced."**

@Yes, some looked on with sorrow, and some were overwhelmed with tears,

While some simply reflected, "What have we done? What have we achieved here?"

He was the Light who healed our bodies." But the Pharisees smiled, as conceit removed fear;

Yes, there were many diverse emotions etched on every face

As they all looked at Him... at Him whom they had pierced.

³⁸After this Joseph of Arimathaea, being one of the secret disciples, for fear of the Jews, asked permission from Pilate to take away the body of Jesus.

Pilate gave him permission, and he came and took the body of Jesus at that time.

³⁹Then came Nicodemus also, who at first had come to Jesus by night;

He brought a mixture of myrrh and aloes, which weighed about a hundred pounds.

⁴⁰Then they took the body of Jesus, and bound Him with the spices in linen clothes; this was the custom of the Jews to bury the dead.

⁴¹Now in the place where He was crucified, there was a garden, and in the garden a new sepulcher;

No man had ever laid in it before.

⁴²So they laid the body of Jesus there, for

it was the Jews' preparation day, and the sepulcher was very near.

CWDS Bible Quotes

- 1. Your painful and punishing crown of thorns may precede your glory of many crowns; His mockery as king of the Jews (a subdued people) belies and precedes His glory as King of all nations, peoples and kings.*
- 2. The presentation of Christ in mockery was a picture of His glory in inverse.*
- 3. Satan projects the truth in mockery to distract and dissuade you from embracing the real you in reality.*
- 4. It is never the fault that they find that condemns the righteous but the fault they cannot find. Your pain and shame will never satisfy envy, only crucifixion will.*
- 5. They may have you within their grasp, but there is something about you that they cannot grasp; they will ask, where are you from? They will have you within their control, but heaven holds clues they cannot connect.*
- 6. Silence is the loudest answer and the wisest response to false accusation, and predetermined guilt; it will trouble them and make them afraid.*
- 7. They may be before you, but when you are dealing with God and His people, what you are dealing with is above you.*
- 8. It is never about a question of guilt that answers to man; it is a question sin that answers to God.*
- 9. The desire to be Caesar's friend oftentimes distances us from becoming or remaining friends of God; the desire to be Caesar's friend many times distorts decision-making and impartiality, and creates compromise.*
- 10. The Jews in envy proclaimed the name of the one whose reign they rejected(Caesar), to reject the reign of the One whose rule they professed(God).*
- 11. He was hung up with sinners so they could be represented in Him, and He could take them down with Him.*
- 12. They take your glory to the pit of crucifixion, but will not be satisfied until they take every credit given to you and every title that belongs to you.*
- 13. Fools glory in dividing what He wore to the cross; wisdom glory in dividing what He worked on the cross. It is best to seek the covering of the blood He spilled above the expensive robe He wore.*
- 14. Never too pained, never too distressed, never too agonized to be selfish; ministry projects people above person. Jesus ministered to the thief; His mother, all sinners and the ones who crucified Him through piercing pain.*
- 15. Satan celebrated the moment, but completely lost the momentum with the most painful words in hell's memory, "It is finished".*
- 16. The greatest phrase in a Christian's vocabulary is, "It is finished": your pain, your shame, your sickness, your oppression and your sin.*
- 17. Satan is a lion who roars, but the reality of the statement, "it is finished" bites him every day: it means his reign of terrors is over.*
- 18. There is one moment in history that cannot be reversed but reverses history itself and every curse and impossibility and death; the moment is monumented in three words, "It is finished!"*
- 19. They broke His side and not His bones, for the cross is a harvest of blood from a plantation of love and it ever flows.*
- 20. The devil cannot undo his greatest arrogant*

error, the cross, nor can he stop the flow of blood; it is available and accessible to everyone, everywhere, at all times, with full efficacy and effectiveness.

21. *Satisfaction, grief, hope, expectation, a mix or remorse and joy are among the many emotions of those who have looked on Him whom they pierced.*
22. *Use your position, influence and resources to protect, preserve, to anoint and to provide for the body of Christ.*

PRAYER POINTS

- Awesome Father, I thank You that the plans You have written about me in eternity is not shaken by people's portrayal of me; You are never mocked. Amen.
- Great and Mighty God, I see You in my bad moments; I shall not be mocked to give up on my dreams; my destiny shall mock the devil and defeat him. Amen.
- Every spirit of envy pursuing my life, receive angelic fire now, in the name of Jesus.
- Use me mighty God to confound Your enemies and establish Your truth in this earth. Amen.
- My lips are sealed Lord God; You answer my strong and persistent enemies on my behalf, in the name of Jesus.

HE died and was buried, now He is alive!
Will you believe? Will you believe?
We have seen Him with our very eyes!
Will you believe? Will you believe?
Must you see the empty grave
Or have an angelic display;
Or lay hands on the hole deep in His side,
To change the way you live your lives?
Must you see the scars in His hands and feet?
To say, "I will believe! I will believe!"

JOHN 20

¹On the first day of the week Mary Magdalene came before day to the sepulcher and found The stone was taken away from where it had been, even from the sepulcher's mouth.

²Then she ran to Simon Peter and to the other disciple, whom Jesus loved.

And she said, "They have taken away the Lord out of the sepulcher, and we do not know where they have laid Him."

³So Peter went out and with the other disciple came to the sepulcher's mouth.

⁴They both ran together, but the other disciple outran Peter.

He therefore being the first one to arrive, ⁵stooped down and looked in and saw the linen clothes lying, but he did not go inside!

⁶Then Simon Peter came behind; He went into the sepulcher and saw the linen clothes lie,

⁷and the napkin that was about His head; With the linen clothes it did not lay, but was wrapped by itself in a separate place.

⁸Then the other disciple came inside. He was the first at the sepulcher of the two,

and he saw and he believed.

⁹For they did not yet know the Scripture, that He must rise again from the dead.

¹⁰And the disciples went away again; each one returned to his own house.

¹¹And Mary stood outside the sepulcher weeping,

And as she wept, stooping down, she looked inside;

¹²She saw two angels in white seated, at the head and feet where Jesus' body had lain.

¹³They said to her, "Woman, why do you weep?"

"Because they have taken away my Lord, and I do not know where they have laid Him," she said, *sorrowfully with tear-blurred words.*

¹⁴And when she had said this, she turned herself back;

She had seen angels, *but sorrow erased the shock.*

And there she saw Jesus standing, but she did not know Him.

¹⁵Jesus said to her, "**Woman, why do you weep like that?**

Who do you seek?" *When will you believe?"*

She supposed He was the gardener, and she said:

"Sir, if You have taken Him from here, tell me where You have laid Him, and I will take Him away from there."

¹⁶Then Jesus said, "**Mary!**" And she turned herself.

"Rabboni," which means Master, she said in surprise.

¹⁷Jesus said, "**Do not touch Me, for I have not yet ascended to My Father in heaven.**

But now go and say to My brethren, I ascend to My Father and your Father too, to My God, and your God also."

¹⁸Mary Magdalene came to the disciples, and said, "I have seen the Lord!"

And she told them that to her He had spoken these words.

¹⁹And on the same day, in the evening, it was still the first day of the week,

When the doors were shut up tightly, and the disciples were assembled for fear of the Jews, Jesus came and stood in their midst.

"**Peace be to you,**" He said to them at that time.

²⁰And He showed to them His hands and His side.

The disciples were happy to see the Lord.

²¹"**Peace be to you,**" He said once more.

"As the Father sent Me, even so I send you."

²²He then breathed on them, after He had said this, and said, "**Receive the Holy Ghost!**

²³Whoever's sins you remit, they are remitted, and whoever's sins you retain, they are retained."

²⁴But one of the twelve, Thomas, called Didymus, was not with them when Jesus came.

²⁵The other disciples told him, saying, "We have seen the Lord."

He said to them, "Unless I see I will not believe, I will not believe!

Unless I see the nail prints in His hands,
I will not believe, I will not believe!
And put my finger in the nail prints, every one,

I will not believe, I will not believe!
And thrust my hand deep into His side."

@Are you one to see and feel before you believe Christ?

That He has done what He said, that He died and is alive?

Do you say like Thomas, "I will not believe, I will not believe"?

²⁶But after eight days, the disciples were inside and Thomas was there with them. Then Jesus came, the door being tightly closed, and stood in their midst, and said to them all,

"Peace be to you." Then to Thomas He spoke,

²⁷**"Reach in your finger, and touch My hands; reach forth your hands, thrust it in My side; But be not faithless, but believing."**

²⁸Thomas answered confounded, "My Lord . . . ! My Lord and My God!"

It was all he could say, what else could he speak? It meant, Lord I believe! Oh, I believe!

²⁹Jesus said to him, **"Thomas, because you've seen Me, this is the reason you believe, Blessed are those who have not seen and yet will say, I believe; yes, I believe!"**

³⁰And in the presence of His disciples at that time, Jesus did many other signs that are not written in this book.

³¹But these are written that you may believe in Jesus Christ the Son of God,
And that believing you might have life, not just a look.

That you may believe and you will be changed, Having received life through His name.

Will you believe? Will you believe?

CWDS Bible Quotes

- 1. The most impacted will be the first to respond; if He ministered to your soul deny sleep and attend to the body of Christ.*
- 2. His presence in the tomb is His absence from life but His presence in eternity; His absence from the tomb is His presence in life and His presentation of life.*
- 3. It is not the swiftness of the feet that determines how far you go, but the bigness of your heart; the swiftness of the feet will take you faster, the bigness of your heart will take you further.*
- 4. You step out of grave clothes when you are alive; you fold them when you have no more use for them ever again.*
- 5. The mystery of a missing body is the mastery of the grave that is yet to be fully appreciated.*
- 6. You cannot be satisfied with the explanation that He is gone when your heart's desire is to find Him; keep seeking, keep searching, keep praying, keep weeping.*
- 7. An angelic encounter cannot and should not satisfy your search and thirst for Jesus unless they point the way to Him.*
- 8. Your expectation of death will block your anticipa-*

tion and appreciation of life until life shocks you with His fullness: Jesus said 'Mary'.

- 9. Seek after the Body of Christ with fervency, with tears, with love and with care, and Jesus will reveal Himself to you.*
- 10. Pursuit positions you to be a witness to the resurrection of the Lord and to have a voice among the elites.*
- 11. If you have an open heart, Jesus will come through closed doors to present Himself as flesh and blood to you.*
- 12. Commissioned, empowered, committed and completed; so was the ministry of Christ; even so He commissions and empowers us to continue committedly to complete our ministry.*
- 13. Absence of immediate manifestation does not deny the fact the Holy Spirit is present; acknowledge the breath of Jesus and position yourself for the next level and to move from level to levels in Him.*
- 14. Power to forgive and retain sin is given to believers, yet He also gives us His spirit who forgives all and retains no sin.*
- 15. Not all witnesses of Christ are ready believers in the resurrection power of the Holy Spirit, even coming from the lips of credible witnesses and their own associates.*
- 16. When you have to probe and prod and procrastinate in order to believe, then your faith is poor and you pull grace down to the level of performance in order to impact you.*
- 17. Seeing is believing and feeling is revealing but that is not faith, faith comes by hearing; the real blessing is in faith: hearing and responding.*
- 18. The works of Christ continues to astound, to amaze and to inform your emotions, but the word of God has enough information to inform your faith.*

PRAYER POINTS

- Lord Jesus, place the burden of the body of Christ for which You bled, into the hearts of those who will pray for her and minister to her needs constantly. Amen.
- Holy Father, thank You for raising Jesus from the grave, the tomb is empty; death has lost its sting and the grave its power. Amen.
- Give me a big heart Lord, to go where others will not go; to do what others will not do; to pursue You without restraint. Amen.
- By the power in the blood of Jesus, I step out of and fold every grave clothes that have held me bound and restricted me, in the name of Jesus.
- Holy Spirit, let the resurrection power of the Lord Jesus Christ visit the Church today; breathe revival in the body of Christ. Amen.

WILL you love Jesus more
When you go your separate ways?
More than a multitude of fish,
More than your labor in getting rich?
Will you love Jesus more,
More than life has to give?
Will you be crucified for Him;
Will you labor to free men from sin?
Will you love Jesus more,
More than all your hopes and dreams?
And when your love is running deep,
Will you be willing to feed His sheep?

JOHN 21

¹After these things Jesus showed Himself to His disciples again at the sea of Tiberias, After this manner He was known to them.

²Simon Peter was together, with Thomas called Didymus and Nathanael of Cana of Galilee, along with the two sons of Zebedee and with two other of His disciples.

³Simon Peter said, "I go fishing."

"We will also go," they all said to him.

They entered the ship and all night caught nothing;

One fish then would mean so much to them.

⁴When morning came, Jesus stood on the shore,

But His disciples did not recognize Him.

⁵And He said to them, "**Children, do you have any fish?**"

And they said, "No, we do not have anything."

⁶And He answered them, "**Cast your nets on the right side of the ship and then you will find.**"

So they cast their nets again.

Now when they were not able to draw it in because of the multitude of fishes that they had caught.

⁷The disciple whom Jesus loved saw and said to Peter, "It is the Lord."

When Peter heard it was the Lord, he put His fisher's coat on, for he was naked, and he jumped into the sea.

For to Peter love meant getting wet.

⁸And the other disciples came in a little ship, being not far from land, about two hundred cubits.

They came dragging their nets with the fish they caught.

⁹And as soon as they came to land they saw there, a fire of coals with fish and bread.

¹⁰Jesus said to them, "**Bring some of the fish that you have caught.**"

¹¹So Simon Peter went and drew the net full of large fishes to the land.

There were one hundred and fifty-three; so many, yet the nets did not break.

¹²Then Jesus said to them, "**Come and dine with Me.**"

And none of His disciples asked that day, "Who are You?" For they knew it was the Lord.

¹³Jesus then took bread, and gave it to them all;

He took the fish and He did likewise.

¹⁴This was the third time that Jesus showed Himself to His disciples after He had risen from the dead.

¹⁵After they had dined, Jesus said to Peter, *while the great catch was still fresh in his mind,*

"**Simon, son of John, 'do you love Jesus more?'**

"**Do you love Me more than these?**"

He replied, "Yes, Lord, You know I love You."

Jesus said to him, "**Feed My lambs.**"

¹⁶He then said to him a second time also, "**Simon, son of John, do you love Me?**"

He replied again, "Yes, Lord, You know I love You."

Jesus said to him, "**Feed My sheep.**"

¹⁷And He said to Peter a third time, "**Simon, son of John, do you love Me?**"

Peter was unhappy because He asked him thrice, "**Do you love Me?**"

Did his answers not suffice?

He said "Lord, You know all things, You are wise;

You know I love You!" Jesus said, "**Feed My sheep.**"

Will you love Jesus more? Are you willing to feed His sheep?

¹⁸Jesus said, "**Truthfully, I say to you, When you were young, you girded yourself, and you walked wherever you would go; But it will not be like this when you get old; You shall stretch out your hands, and another will put on your clothes, And they will carry you where you would prefer not to go.**"

¹⁹Jesus spoke this to Peter to signify his death by which he would glorify God.

For Peter was to be crucified.

Would you still love Jesus more?

When He had finished, He said to him, "**Follow Me.**"

²⁰Then Peter turned around and saw the disciple whom Jesus loved following, Who leaned on Jesus' breast at supper; And who had asked, "Lord, who shall betray You?"

²¹Peter then said, "Lord, what shall this man do?"

²²Jesus said to him, "**If I desire he remain until I come, what is that to you? You follow Me.**"

²³Then this saying began circulating among the brethren that this disciple would not die. But Jesus did not say that he would not die, But, "**If I desire that he remains until I come!**"

²⁴This is the disciple who testifies of these things.

He it is who wrote these things, and we know his testimony is true.

²⁵And there are also many other things that Jesus did, that if every one should be written, I suppose even the world, yes, so it looks, could not contain the books that should be written of His works! Amen.

CWDS Bible Quotes

1. When you are prepared and positioned but not commissioned, you will seek preoccupation but will find no satisfaction.
2. The answer to all your questions, confusion and frustration is in Jesus, He is standing by waiting to be recognized and acknowledged.
3. Your breakthrough is in your obedience even if it means breaking away from your knowledge and experience and breaking into ridicule.
4. The one who spends more time with the Lord in prayer and who gets close to Him at every opportunity will be the first to recognize Him, and what He is doing; the one who is most passionate about Him will be the first to respond to Him.

5. *The casual gets to Jesus in comfort and in a dry boat, yet some are willing to get wet to get to Him faster and to get His personal attention and ministry.*
6. *Jesus has a supply of fish that your net did not provide; yet He feeds you from your net and gives you overflow that you cannot consume.*
7. *The attitude of work is an active qualification for ministry, ministry is not just heart but hands, it is not just anointing but exhausting. (Peter single-handedly drew the net of fishes into shore at the command of Jesus).*
8. *You ignore wealth, resources and your catch of fish to meet with Jesus, and at the command of Jesus you take everything and lay it at His feet.*
9. *The shepherd has left His sheep and lambs into your hand; you may not get the opportunity to tend to Him and to love Him physically, but you can tend to and love the ones He loves.*
10. *Repeat for emphasis: attend to His flock; if you love Him then keep His commandments; demonstrate your love for Jesus by dedication to the people and lives that are dear to Him.*
11. *You cannot be too dedicated, too determined, too enthusiastic about ministry; it is so important to Him that He could not say it too much for emphasis.*
12. *Your death may not be memorable or celebrated, but your life should be; your death may not be glorious but it glorifies Jesus if your life is.*
13. *Make it your determination to be known as the disciple who loves Jesus but it is a distinction to be known as the disciple who Jesus loves.*
14. *You will have a unique place in His heart, unique positioning at His table, unique access to His heartbeat, unique privileges, and unique purpose specially prepared, if you demonstrate a unique love for God that allows you to press in closer to Him and to spend more time with Him than others do.*
15. *Never get distracted by the ministry of others, maintain the attention on your ministry to keep the traction of your ministry.*
16. *Your fingerprint and stamp on eternity and time will always be different from all others.*

PRAYER POINTS

- Most High God, let holy discomfort descend upon believers; agitate them towards Your plans for their life, in the name of Jesus.
- I rebuke every spirit of frustration attacking my mind; I accept the Word of God and walk in supernatural provision and abnormal accomplishments from this day. Amen.
- I will do what You say Jesus, even if it makes me look stupid. Amen.
- I want to be included in whatever You are doing Lord, I will spend time with You; and I will jump into the water so You will know, I am passionate about You.
- Every demon assigned to make spiritual things a casual everyday matter, the Lord rebuke You. I speak urgency into the body of Christ regarding the things of the Lord and His presence. Amen.

According to the Book of Acts, James, son of Zebedee was killed by Herod. In Acts 12:1-2, Herod the king undertook to oppress some of the church, and he killed James the brother of John with the sword. Hippolytus confirms this, stating that James, who was preaching in Judea, was cut off there by Herod the tetrarch, and was buried there. Eusebius was more specific about the death of James, he recorded that James was beheaded.

This feature continues at the end of the Book of Romans.