

# The First Epistle of JOHN

**WALKING in the light, by His blood to be cleansed, confessing our sins, not deceiving ourselves, Knowing that He is faithful and just, to cleanse us from all unrighteousness.**

## 1 JOHN 1

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon, and our hands have handled, concerning the Word of life;

<sup>2</sup>The life was manifested, and we have seen it and we bear witness and declare to you that eternal life which was with the Father and manifested to us.

<sup>3</sup>That which we have seen and heard, we declare to you, that you may also now have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ.

<sup>4</sup>And we write these things to you that your joy may be full.

<sup>5</sup>This is the message which we have heard from Him and declare to you that God is light and in Him there is no darkness at all.

<sup>6</sup>If we say that we have fellowship with Him, and yet we walk in darkness, we lie and do not practice the truth.

<sup>7</sup>But if we walk in the light, as He is in the light we have fellowship one with another, and the blood of Jesus Christ His Son cleanses us from all sin.

<sup>8</sup>If we say we have no sin, we deceive ourselves and the truth is not in us.

<sup>9</sup>If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

<sup>10</sup>If we say we have not sinned, we make Him a liar, and the truth is not in us.

### CWDS Bible Quotes

- 1. The Word of life predated time, created time, brought life to time, was spoken of in time, is now indisputably manifested in time to bring eternal life to those living in time.*
- 2. The hearing of the word releases faith to bring you into fellowship with the Father and the Son and brings out the fullness of joy in you.*
- 3. You are responsible for what you hear and see; the world without a witness is hopeless.*
- 4. God not only gives light in glory, He is light and*

*He is glory; He is the light of Glory and He is the glory of light.*

- 5. A little darkness is all out of God for there is no darkness in God; a little light puts out and ejects all darkness; go all out for God and reject darkness.*
- 6. You know where you are walking, who walks with you and who you are walking with and in by what you put on display; just as darkness has no place in light; there is no place for, or part of darkness in God.*
- 7. Walking in the light does not mean we do not sin, it means we do not walk in sin and sin has no chains or claim on us; it does not make us perfect, it places us among those being perfected, cleansed by the blood of Jesus.*
- 8. The light in us is the life of our fellowship, it is a verb; fellowship is not a place we visit to impress worship but something we enter into to express worship, not something we have in the presence of each other but something we have with each other in the presence of God.*
- 9. We have freedom from sin; this does not make us sinless but sin free; we have no freedom in sin.*
- 10. Our deception is our absolute rejection of the fact that in the flesh we sin and are prone to sin; it prevents the forgiving grace of Jesus that follows our confession and repentance.*
- 11. It takes only just confession of our sins to move a faithful and just God to forgive us of our sins and not only just this but to gracefully cleanse us of the mindset of sin, unrighteousness.*
- 12. Our denial of sins makes us a liar and our insistence on self-righteousness is a rejection of God's word as it makes God a liar who stepped in to painfully intervene on our behalf.*
- 13. You sin by what you say when you say you have no sin for then you make God a liar by deeming His sacrifice for your sins unnecessary.*

### PRAYER POINTS

- Bread of Life, let searching hearts and hungry souls find You. Amen.
- Loving Father, let the word come alive in the spirits of unbelievers and release faith for salvation. Amen.
- By the power in the blood of Jesus, I stir up the word in the spirits of believers that compels them to be witnesses. Amen.
- Father of lights, help me to live in the light of Your glory; place glory in my heart. Amen.
- I am all in Father, I will go all out for You; darkness have no place in my world; I am the light down here. Amen.

**ABIDE in me and teach me, anointing of God; Lead me into all truth, and into all facets of the Father's love, To the unction of Your knowledge, far away from pride And the lust of the flesh and the lust of the**

eyes.

**Abide in me and teach me, help me to walk as He walked, with the love of God perfected, for of God I am born.**

1 JOHN 2

<sup>1</sup>My little children, I write these things to you so that you may not sin, and yet if any man sin, we have an Advocate with the Father, Jesus Christ the righteous.

<sup>2</sup>For He is the propitiation for our sins, and not only for ours, but also for the sins of the entire world.

<sup>3</sup>Now by this we know that we know Him, if we keep His commandments.

<sup>4</sup>He who says, "I know Him," and does not keep His commandments, that man is a liar, and the truth is not in him; <sup>5</sup>but whoever keeps His word, the love of God is perfected in him.

By this we know that we are in Him.

<sup>6</sup>He who says he abides in Him ought himself to walk, even as He walked.

<sup>7</sup>Brethren, I write no new commandment to you, but rather an old one, which you have had from the beginning.

The old commandment is the word which you have heard from the beginning.

<sup>8</sup>Again, a new commandment I write to you, which thing is true in Him and in you because the darkness is past and the true light now shines.

<sup>9</sup>He who says he is in the light, and he walks in the light yet he hates his brother, he is in darkness, even until now.

<sup>10</sup>He who loves his brother abides in the light, and there is no basis of stumbling in him.

<sup>11</sup>But he who hates his brother is in darkness and walks in darkness, and does not know where he goes, for darkness has blinded his eyes.

<sup>12</sup>I write to you, little children, because your sins are forgiven you for His name's sake.

<sup>13</sup>I write to you, fathers, because you have known Him who is from the beginning, I write to you young men, because you have overcome the wicked one.

I write to you, little children, because you have known the Father;

<sup>14</sup>I have written to you, fathers, because you have known Him who is from the beginning. Young men, I have written to you because you are strong and the word of God abides in you and you have overcome the wicked one.

<sup>15</sup>Do not love the world or the things of the world.

If any man loves the world, the love of the Father is not in him,

<sup>16</sup>For all that is in the world: the lust of the flesh, the lust of the eyes, and the pride of life, are not of the Father, but are of the world.

<sup>17</sup>And the world will pass away, and the lust

of it also, but he who does the will of God, abides forever.

<sup>18</sup>Little children, it is the last days; and you have heard that the antichrist is coming, even now there are many antichrists, by which we know that it is the last days.

<sup>19</sup>They went out from us, but they were not of us, for if they had been of us, they would have continued with us;

they went out so that they might be exposed.

<sup>20</sup>But you have an anointing from the Holy One, and you know all things.

<sup>21</sup>I have not written to you, because you do not know the truth

but because you know it, and no lies is of the truth.

<sup>22</sup>Who is a liar but he who denies that Jesus is the Christ?

He is antichrist, who denies the Father and the Son.

<sup>23</sup>He who denies the Son does not have the Father;

he who acknowledges the Son has the Father also.

<sup>24</sup>Let that which you have heard from the beginning abide in you.

If what you have heard from the beginning abides in you, you also will abide in the Son, and in the Father.

<sup>25</sup>And this is the promise He has promised us: eternal life.

<sup>26</sup>These things I have written to you concerning those who seduce you to turn aside.

<sup>27</sup>But the anointing which you have received of Him abides in you, and you do not need any man to teach you; but the same anointing teaches you about all things and is not a lie, but is true; and even as it has taught you, you will abide in Him.

<sup>28</sup>And now, little children, abide in Him, that when He shall appear we may have confidence and not be ashamed before Him at His coming.

<sup>29</sup>If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

**CWDS Bible Quotes**

1. *Sin is not something you do; it is something you have nothing to do with but to hand it to our Advocate Jesus; He has your case and the closure for your sin.*
2. *If you do not volunteer to sin, meaning you do no voluntary sin, sin has no voice against you; you have an advocate in the highest court of heaven, Jesus Christ, who has personal access to the High Court Judge and who makes your case so personal He argues it with His own blood.*
3. *If seeing is believing, knowing God is obeying Him; it is impossible to know His power and not fear, and His love and not revere and respond with obedience.*
4. *The love of God in you is the word of God that you*

respond to; perfect obedience to His word is an indication of the perfection of the love of God in you.

5. Your walk arguments your talk; if you claim to live in Him, then your walk is not yours but His; you walk just as He did.
6. You do not need a new commandment if you have love, for love is from the beginning and is the only commandment that has no end.
7. You light up the world with love; we do not mourn the passing of darkness for it passes away when the true light of love in you shines.
8. Your hate is not an isolated city, it is a state of blindness; you may claim to be in the light but you cannot claim the light is in you if you hate your brother.
9. You may fumble but you cannot stumble if you truly love.
10. If you cannot see love beyond personal offense, darkness has blinded your eyes to the real truth of how special your brother and sister is.
11. Knowing the Father and the Son is a distinction that makes you stand; overcoming the world and having the word abiding in you is a distinction that separates you in your youthful energy.
12. Age restricts the energy to apply in the word with the focus to apply the word to your world; youth may not denote greater enthusiasm but it supplies strength.
13. The love of the Father in you is not attracted to, or by the world, but to the people; the love of God and His word is not in you if the world is more attractive than the souls of men.
14. The world is summed up in lust and pride; lust for gratification, lust for accumulation (things) and lust for ratification (pride).
15. Lust and pride is all the devil has ever offered: The fruit looked good (lust of the eyes); was good for food (flesh); was desired to make one wise as God(pride); make stones to bread (flesh), all these kingdoms I give (eyes); jump down to prove you are the Son of God(pride); the love of the Father resists.
16. Pressing for possessing in this passing world is foolish; pressing beyond this possessive world to permanence in God is wise.
17. Start to the finish requires continuation to completion; when you finish your start it shows lack of commitment to the cause and that you never had a heart to the finish.
18. Anti-Christ is anything that opposes Christ; this is aggression whether violent, vociferous or just simple denial. Accepting God and denying Christ is like loving a person and aggressively harming his children.
19. Retain the truth you have obtained so you will sustain your relationship with the Father and the Son and attain eternal life.
20. Your reception to the Holy Spirit in you prevents deception from people with evil intent, for the anointing teaches you and gives you instructions in all things.
21. All the knowledge you need for every area of need and every wisdom to succeed is not of you but is in you and available to you from the guiding, teaching anointing living in you.
22. You will never lose heart at His coming if your heart is never apart from Him; your confidence at His coming is that He is no stranger to you; you are already abiding in Him.
23. If you abide in Him, His coming is a reception and not viewed with trepidation.

24. Righteousness may not be born with you but it will be birthed from you and borne with you if you are born of Him.

### PRAYER POINTS

- I soak myself in the blood of Jesus to sanctify myself and sanitize myself of sin; I hate the very garment stained with sin. Amen.
- Jesus, take my case; silence the voice of sin speaking condemnation against me; I confess and forsake my sins. Amen.
- I will obey You Father; help believers to truly know You; reveal Your awesomeness, Your glory and Your power to our hearts. Amen.
- Perfect Your love in me, Father. Amen.
- Jesus, I will walk with You, in You, for You and walk just as You walked; I will emulate You always Amen.

**O**H, the love that took us from the sod,  
**A**nd called us to be sons of God.  
**O**h, love, what love, that laid down His life  
**a**nd called us, if needs be, to likewise die.  
**W**hile He is yet to be appearing,  
**w**e are going to walk as he walked,  
**F**or we know at His appearing  
**w**e shall be like Him.  
**N**ot of the devil, free from his hurts,  
**L**ove came and destroyed all the devil's  
**w**orks.

### 1 JOHN 3

<sup>1</sup>Behold, what manner of love the Father has bestowed upon us, that we should be called sons of God.

Therefore the world does not know us, for it did not know Him.

<sup>2</sup>Beloved, we are sons of God now; and it is not yet evident what we shall become, but we know that when He shall appear, we shall be like Him, for we shall see Him as He is.

<sup>3</sup>And everyone who has this hope in Him, purifies himself as He is pure.

<sup>4</sup>Whoever commits sins, transgresses the law, for sin is the transgression of the law.

<sup>5</sup>And we know that He was manifested to take away our sins, and in Him there is no sin.

<sup>6</sup>Whoever abides in Him, do not sin; Whoever sins has neither seen Him, nor has known Him.

<sup>7</sup>Little children, allow no one to deceive you. Whoever does righteousness is righteous, even as He is righteous.

<sup>8</sup>He who sins is of the devil, for the devil has sinned from the beginning.

For this purpose the Son of God was manifested, that He may destroy the works of the devil.

<sup>9</sup>Whoever is born of God does not sin, for His seed remains in him, and he cannot sin because he has been born of God.

<sup>10</sup>In this the children of God are manifested, and the children of the devil.

Whoever does not practice righteousness is not of God;

neither is he who does not love his brother.

**11**For this is the message that you have heard from the beginning, that we should love one another,

**12**Not as Cain, who was of the wicked one and murdered his brother.

And why did he murder him?

Because his own works were evil and his brother's righteous.

**13**Do not marvel, my brethren, if the world hates you.

**14**We know that we have passed from death to life because we love the brethren.

He who does not love his brother, abides in death;

**15**Whoever hates his brother is a murderer, and we know that eternal life abides in no murderer.

**16**By this we know the love of God, because He laid down His life for us; so we ought to lay down our lives for the brethren.

**17**Whoever has this world's goods and sees his brother in need and shuts up his heart of compassion from him, how then is the love of God dwelling in him?

**18**Let us not love in word, my little children, neither in tongue, but in practice and truth as well.

**19**And by this we know that we are of the truth, and shall assure our hearts before Him.

**20**For if our hearts condemn us, God is greater than our hearts, and He knows all things.

**21**Beloved, if our heart does not condemn us, we have confidence toward God.

**22**And whatever we ask of Him, we shall receive of Him because we keep His commandments and do those things that are pleasing in His sight.

**23**And this is His commandment: that we should believe on the name of His Son Jesus Christ, and love each other as He gave us commandment.

**24**He who keeps His commandments, abides in Him, and He in them as well.

And we know that He abides in us by the Spirit whom He has given us; yes, by His Spirit dwelling inside.

### CWDS Bible Quotes

- 1. It must excite a wow and wonder at the love with which He showered us in making us His sons, considering the Wow and awesome, amazing, omnipotent wonder He is.*
- 2. The world sees us but does not know us because it does not know our Father and it cannot know Him without experience, encounter and intimacy.*
- 3. Who we are is not apparent for the natural eyes to see, nor what we shall be, but the eyes of the spirit knows it well and demons tremble, for it will be apparent when He appears that we are like Him for we shall see Him as He is.*
- 4. The perfection of our beauty and our likeness to God is in our purity which is granted but not*

*given; our hope compels and inspires us to purify ourselves.*

- 5. We cannot patent God but we can pattern Him; God is holy, God is love, God is pure.*
- 6. To live in sin after you have seen or known God makes you a liar for He has no sin in Him, not even the sin He took from you that you had before you knew Him.*
- 7. To know Him is not just to love Him, but to not sin, for you cannot truly love Him and profess to see Him and still sin. Sin arguments your knowledge of Christ.*
- 8. The righteousness you do defines the righteousness in you and determines you to be righteous.*
- 9. Your character display determines your spiritual DNA; if you sin there is only one level, you are of the devil.*
- 10. The devil began sin and sinned from the world began with his works of sin to build his networks of sin to promote his working of sin, but for this purpose Jesus took on flesh to intervene and destroy the works of the devil.*
- 11. Your new birth in Christ causes you to detest and reject sin because of the seed of righteousness in you.*
- 12. Your identity is in your exercise; your product and practice of righteousness and love for each other identifies you as belonging to God; the absence of righteousness and love is the evidence that you are not of God.*
- 13. Love is the message from the beginning that reverberates from the cross to the call and pull of eternity; love for each other answers that call.*
- 14. Your perception of your brother is the reality of your eternity. Love for your brother is your passage of life; hate for your brother is your life sentence to eternal death as a murderer.*
- 15. In 1 John 3:16, we are expected and instructed to reciprocate Jesus' exceptional sacrifice in John 3:16 by laying it all down for each other for when true love is alive it commits its own life.*
- 16. True love does not speak it to seek it; it does it to prove it.*
- 17. The package of eternity is wrapped up in receiving love, the love of Jesus, and giving love; revealing His love to others.*
- 18. The heart of our test is the test of our heart of love and is reflected in our confidence towards God or the condemnation of our hearts.*
- 19. He gives us whatever we ask if we give Him the one thing He asks, that we believe in Jesus and love each other from the heart.*
- 20. Love fits us firmly in our God and places our God firmly in us; love attracts the Holy Spirit.*

### PRAYER POINTS

- Ah Lord God, I stand amazed at Your awesome love that took me from my pitiful state and made me Your son. Help me to fully conceptualize this. Amen.
- I am my Father's son; Jesus, use me to confuse the world and to show You to them by my love.
- I have a glorious hope and expectation that keeps me singing every day; Father, where I stand in You is just a picture of who I am in You, but I cannot wait for the presentation. Amen.
- My Father my God, there is too much at stake, I do not take this walk for granted; I purify myself every day. Amen.
- Holy Spirit, make me a pattern of my Father; now that He owns me help me to show Him in my walk of love and purity. Amen.



**L**OVE one another, for this is the proof that Christ is in you, perfected in you, and that you know Him of a truth. There is no fear in love; perfect love casts out all fear. In you God lives, you are born of Him, if you confess Christ with your mouth; For as He is, and He is Love, so are you in this world.

## 1 JOHN 4

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world.

<sup>2</sup>By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is truly of God,

<sup>3</sup>but every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is that spirit of antichrist, which you have heard should come and is already in the world, even now.

<sup>4</sup>You are of God, little children, and have overcome them, for greater is He who is in you than he who is in the world.

<sup>5</sup>They are of the world, and therefore they speak as of the world, and the world hears them.

<sup>6</sup>We are of God. He who knows God hears us. He who is not of God does not hear us. By this we know the Spirit of truth, and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God.

<sup>8</sup>He who does not love, does not know God, for God is love.

<sup>9</sup>In this the love of God was manifested toward us, because God sent His only begotten Son into the world, that through Him we might live.

<sup>10</sup>In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

<sup>11</sup>Beloved, if God so loved us, we ought to love one another also.

<sup>12</sup>No man has seen God at any time; If we love one another, God abides in us and His love has been perfected in us.

<sup>13</sup>We know that we dwell in Him and He in us by this, because He has given us of His Spirit.

<sup>14</sup>And we have seen and do testify that the Father has sent the Son to be the Saviour of the world.

<sup>15</sup>Whoever confesses that Jesus is the Son of God, God dwells in Him God, and he abides in God as well.

<sup>16</sup>And we have known and believed the love that God has for us. God is Love.

He who abides in love abides in God, and God

in him.

<sup>17</sup>In this is our love made perfect: that we may have boldness in the day of judgment; because as He is, so are we in this world.

<sup>18</sup>There is no fear in love, but perfect love casts out all fear, because fear causes torment. He who fears is not yet made perfect in love.

<sup>19</sup>We love Him because He first loved us.

<sup>20</sup>If a man hates his brother, yet says, "I love God," he is a liar; he does not speak the truth.

For he who does not loves his brother whom he has seen visibly,

how can he love God whom he has not seen?

<sup>21</sup>And we have this commandment from Him: that He who loves God also love His brother.

## CWDS Bible Quotes

1. *We are spirits and therefore we revert and defer all decisions to the Spirit before we react or respond in the flesh.*
2. *False prophets will appear real and genuine but you cannot be fooled if you silence the emotions and hear the Spirit; your ear hears the voice and words of the prophecy but your spirit sees the spirit of the prophet.*
3. *Whether they are of God or not, if they confess the coming of the Son of God, it concludes the Spirit as God's for no other spirit can confess Him.*
4. *The spirit of the antichrist can possess any person in any position to deny Christ; you must therefore hear the spirit above the person.*
5. *It does not matter what the world comes with, you have overcome the world.*
6. *The big 'He' who is in the small you, makes diminutive the exaggerated 'he' who is in this big wide world. Man is no match for spirit (any one) but spirits are no match for the Holy Spirit.*
7. *Your arguments determine your attraction which determines your audience. The spirit of your argument attracts its own audience by the law of attraction; the spirit of truth attracts the righteous; the spirit of error attracts the world.*
8. *Those who are of the world speaks like the world, has the open ears of this world but a closed heavens; the speech of those who are of God has the open ears of God and those who hears God is hated by the world.*
9. *You are born into love if you are born of God and you demonstrate love, for to know God is to know love and to know love is to show love for there is no love without God and no God without love; God is love*
10. *There is no passive love but proactive and demonstrated love. Love experienced should be love reciprocated.*
11. *Love is always first to respond and to reach out; but love received should be love released. The love that found you in sin should leave us in love with Him and in love with each other.*
12. *No one has seen God in person, but they can see God in perfection by the demonstration of His love in you.*
13. *The Spirit of the Lord abiding in us is our assurance that we abide in God and our testimony that God sent His Son to save the world.*
14. *Your confession of Christ is Your assurance of life and that you are firmly in God.*
15. *You do not have to fight with faith or fear to fail*

*your eternal hope; you just need to be filled with love and to stay in love to be assured that you are clear in love and you are grounded in God and in His promise.*

16. *The perfection of love in us is the projection of who He is in eternity through us in this world; it is the confidence we take with us in the Day of Judgment.*
17. *Love has no fear but all confidence, for love calls to love with all purity and love responds with love even to impurity; your fear is the evidence that your love is not perfect.*
18. *His love for us ignited His love in us and excited our love for Him; we thirst for love because he first loved us.*
19. *God is your brother in the visible demonstration of your love; if your brother is a bother then your love for God is a lie.*

### PRAYER POINTS

- By the power of the Holy Spirit in me, I refuse to give my flesh permit to respond to flesh; I am a spirit and the Spirit in me is my orator. Amen.
- Spirit of discernment, consume every believer and especially every leader in ministry. Amen.
- Jesus Christ, You are the Son of God who came into the earth and died for the sins of every human being. Amen.
- Power to understand the spirits in the persons we relate to and to address the spirits above the persons, be upon believers today. I assign fire to the spirit of distraction. Amen.
- Thank You Father that through Your Son Jesus Christ it is not possible for me to fail; I have already overcome. Amen.

**D**o you know He hears you whenever you ask?  
**That settles it; you have an open heaven from God.**  
**For the answer to your prayer is in relationship; you reaching His heart.**  
**Are you born of God by faith?**  
**You have overcome the world,**  
**And the Father, the Word and the Holy Spirit in heaven,**  
**The Spirit, the water and the blood on earth,**  
**Like merged streams agree,**  
**that you have eternal life in you.**

### 1 JOHN 5

<sup>1</sup>Whoever believes that Jesus is the Christ is born of God,

and everyone who loves Him who begot also loves Him who is begotten of Him.

<sup>2</sup>By this we know that we love the children of God,

when we love God and keep His commands.

<sup>3</sup>For this is the love of God, that we keep His commandments,

And His commandments are not burdensome.

<sup>4</sup>For whoever is born of God overcomes the world,

And this is the victory that has overcome the world: our faith.

<sup>5</sup>Who is he who overcomes the world?

He who believes that Jesus is the Son of God.

<sup>6</sup>This is He who came by water and by the blood: Jesus Christ.

Not by water only, but by water and blood.

And it is the Spirit who bears witness, because the Spirit is truth.

<sup>7</sup>For there are three in heaven who bear record:

The Father, the Word and the Holy Ghost; and these three are one.

<sup>8</sup>And there are three that bear witness in the earth: the Spirit, the water and the blood; and as one these three agree.

<sup>9</sup>If we receive the witness of men, the witness of God is greater;

for this is the witness of God which He has testified of His Son;

<sup>10</sup>He who believes in the Son of God, has the witness in himself.

He who does not believe God has made Him a liar,

because he does not believe the testimony that God has given of His Son.

<sup>11</sup>And this is the testimony: that God has given us eternal life and this life is in His Son.

<sup>12</sup>He who has the Son has life;

he who does not have the Son of God does not have life.

<sup>13</sup>I have written these things to you who believe on the name of the Son of God, that you may know you have eternal life and you may continue to believe in His name, the name of the Son of God.

<sup>14</sup>Now this is the confidence that we have in Him,

that if we ask anything according to His will He hears us.

<sup>15</sup>And if we know that He hears us, whatever we ask,

we know that we have the petitions that we have requested of Him.

<sup>16</sup>And if a man sees his brother sinning a sin which is not irredeemable;

he will ask, and He will give him life for those who commit sin not unto death,

There is a sin unto death.

I do not say that he should pray for that.

<sup>17</sup>All unrighteousness is sin, and there is a sin not leading to death.

<sup>18</sup>We know that whoever is born of God does not sin,

but he who has been born of God keeps himself, that the wicked one does not touch him.

<sup>19</sup>We know that we are of God and the whole world lies in wickedness.

<sup>20</sup>And we know that the Son of God has come, and He has given us an understanding

that we may know Him who is true;

and we are in Him who is true, in His Son Jesus Christ.

This is the true God and eternal life.

<sup>21</sup>Little children, keep yourselves from idols. Amen.

1. *All the life you lived is wound up with death in unbelief; all the life you need is bound up in simple belief that Jesus is Christ.*
2. *To love the Father is to love the Father's Son and to love His children; You test your love for His children by your love for God demonstrated in obedience to Him.*
3. *Loving God is loving people for the loving God loves people; loving people is loving God; your obedience to God positively impacts the children of God; He uses your obedience to express His love for them.*
4. *Doing the commandments of God is a duty of love and not a burdensome load; love is not burdensome.*
5. *The world may overwhelm you but cannot overcome you; a simple expression of faith in Jesus takes your destiny out of this world, elevates you to an overcomer in this world and settles all the issues of this world, past, present and future.*
6. *A witness that is not true is fake; the Spirit is not just a true witness the Spirit is truth.*
7. *The witness of three is decisive, where the three is one it is cohesive but where the three agrees it is corroborative.*
8. *Truth is at the center of every witness of God, both in heaven and on earth.*
9. *Jesus came to us by water, the Spirit descended and witnessed but He was not given to us until the blood of Jesus was shed; now the blood speaks, the water answers and the Spirit seals.*
10. *If they cannot dispute the reality of the witness, they will dispute the authenticity of the witness or they dismiss it and make the Father in His witness of the Son, a liar.*
11. *Eternal life comes out of the Father to You, but is placed in the Son with only one access; believing in Him is receiving; there is no life outside of or apart from the Son.*
12. *We have no question about His hearing, we have questions about His clearing; whether He hears us. We have no question about His release we have questions about His will which is the key to the door of His abundant release.*
13. *Our confidence is in knowing Him for in knowing Him we know His will and we know His response; He only responds according to His will.*
14. *If we are true to Him and to His will, we will get through to Him and the answer will get through to us.*
15. *You can be so far gone from light that the light is lost in you; you refuse to shine; or you can be so far lost in love and light that you keep shining for those in darkness and in danger of losing eternal life.*
16. *The evidence that you are born of God is not that you are sinless but you are sin free; you do not sin, you keep yourself so the enemy has no hold on you.*
17. *Jesus not only gives eternal life, He is eternal life. To know the truth is to know Jesus for He is the truth and everything that contradicts Him is a lie; life has no life or light or hope without Him.*

### PRAYER POINTS

- I believe You Lord Jesus; death has no more dominion over me or claim of association or companionship. Amen.
- I love You Father with all my heart and I love my Lord Jesus; I will obey Your commandment to love. Amen.
- Righteous Father, I have made this commitment to obey You responsibly and responsibly; You can express Your love through me. Amen.
- I assign fire to every spirit resisting the commandments of God and stirring up negative emotions and reactions towards the word in the hearts of believers. Amen.
- I believe in You Lord Jesus; I know with all confidence that I have a mighty victory that has overcome the world. Amen

There are many individuals, from the days of the disciples of Christ to present time, whose life are dedicated to bringing the light of the Gospel to every man. Men and women whose dedication and sacrifices are in most part untold, whose spirit and fervor is similar to that of the disciples of the Master, and many who have been martyred for their faith and love for humanity. The hearts and lives touched by these individuals perpetually remain as a witness of the fire they ignited in their lifetime and in their death. To the many who are currently making personal sacrifices for their faith, to those who are living dangerously or who feel forgotten somewhere on a distant mission field, to those who support and send missionaries, to those who labour arduously in their own country and abroad, to those who suffer persecution from the state, from other religions and from unbelievers, yet they persist in their labour of love and faith, may God continue to honour you, your sacrifice is not in vain; and to the many whom God is calling to sacrificial service, history has proven that it is well worth it.

The end of this is feature.