

# The Second Epistle of Paul the Apostle to the CORINTHIANS

**BY faith we stand, by faith we are strong; In times when the suffering of Christ in us was great, So was His hand and His consolation. From so great a death He has delivered us. By faith we stand, by faith we are strong, and by your prayers for us also. We suffer long for your salvation That you may rejoice in us, even as we rejoice in you.**

## 2 CORINTHIANS 1

<sup>1</sup>Paul an apostle of Jesus Christ by the will of God, and Timothy our brother, to the Church of God which is at Corinth, I write, along with all the saints of Achaia.

<sup>2</sup>Grace be to you, and peace from God our Father and from our Lord Jesus Christ.

<sup>3</sup>Blessed be God, the Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort,

<sup>4</sup>Who comforts us in our tribulation that we may be able to comfort those who are in trouble, by the same comfort with which we were comforted by God ourselves.

<sup>5</sup>For as the suffering of Christ abounds in us, so we are consoled greatly by Christ also.

<sup>6</sup>And whether we are afflicted, it is done for your salvation and consolation, which is indeed effectual in enduring the suffering that we suffer,

or whether we are comforted in our suffering, it is for your consolation and that you be saved.

<sup>7</sup>For our hope for you is steadfast, knowing that as you are partakers of the suffering, so shall you also be of the consolation.

<sup>8</sup>For we would not have you ignorant, brethren, of our trouble which came to us in Asia, that we were pressured beyond measure and above strength insomuch that we despaired of life.

<sup>9</sup>We had the sentence of death in ourselves, so that we should not trust in ourselves but in God who raised the dead,

<sup>10</sup>who has delivered us from so great a death; and He does deliver, in whom we trust that He will continue to deliver us.

<sup>11</sup>You also helping together by your prayer for us in this, so that thanks may be given by many persons on our behalf, for the gifts given to us through many persons.

<sup>12</sup>For our boasting is the testimony of our conscience, that we have had our conversation in the

world and more abundantly towards you, in simplicity and godly sincerity, not with fleshy wisdom but by God's grace.

<sup>13</sup>For we write no other things to you than what you read and acknowledge; and I trust you shall acknowledge even to the end;

<sup>14</sup>and also you have acknowledged us partially,

that we are your boasts; even as you are ours in the day of our Lord Jesus.

<sup>15</sup>And in this confidence I intended to come before to you that you may have a second benefit,

<sup>16</sup>and to pass by you into Macedonia, and from Macedonia to come again to you, and to be brought on my way to Judea by you.

<sup>17</sup>When I had this intention, therefore, did I purpose it loosely?

Do I purpose according to the flesh, so that with me there should be no, no and yes, yes?

<sup>18</sup>But as God is true, our words to you were not yes and no, both.

<sup>19</sup>For the Son of God, Jesus Christ, whom we preached among you, even Silvanus and Timothy and I, was not yes and no, but in Him was yes.

<sup>20</sup>For in Him all the promises of God are yes, and in Him, Amen; always, to the glory of God by us all.

<sup>21</sup>Now, He who establishes us in Christ with you and has anointed us, is God,

<sup>22</sup>who has also sealed us and given the earnest of the Spirit into our hearts.

<sup>23</sup>Moreover, I call God for a record upon my soul that to spare you, I came no more to Corinth;

<sup>24</sup>Not that we have dominion over your faith, but are helpers of your joy; for you stand by faith.

## CWDS Bible Quotes

- 1. Our victory is for the victory of others, our strength for their help; if they cannot rise on our backs they may rise with our sun.*
- 2. There is no suffering for Christ without consolation through Christ.*
- 3. The hearts of ministers pour out in prayer for the lives of others. It is not just a one-time affair; it is a day and night affair, an all the time affair: in presence, in spirit and in prayer.*
- 4. The suffering of ministers is not compulsory but voluntary; they take the fall for the rise of others, the pain for their gain, and they celebrate their victories.*
- 5. Your ministry of life could lead you to despair of life yourself, for ministry is the affairs of life, both yours and others.*
- 6. Pray consistently for your leaders; you see them*

*going, but you do not know how they are going, what they are going through, or even if they are going through.*

7. *You know, when you do not know how you are alive that it is not you, you are happy to be known by God who raises the dead.*
8. *Ministry can bring you so low that the fact that you are alive is a resurrection miracle.*
9. *To be sincere in faith and humble in your ways signifies wisdom in conduct and readiness for ministry.*
10. *Plan with full assurance of the outcome and with all confidence; Christ eliminated all elements of doubt when He settled all the promises of God on the cross.*
11. *It is finished, means it cannot be terminated, aborted, undone, outdone or reversed; the promises of God are yes and amen and it cannot be otherwise.*
12. *When it comes to our promises in God and our anointing, place and position, there is no room or window for doubt, for the Spirit of God occupies the full house as our guarantee.*
13. *Our deal as Christians is signed in blood, sealed by God the Father and guaranteed by the Holy Spirit whom He gives to us as our assurance.*

### PRAYER POINTS

- My Lord Jesus, I run after You; I lay it all down so this generation and beyond may enter into Your work on the cross. Amen.
- By the Holy Spirit and fire, I speak comfort and divine consolation to every believer who is currently suffering because they choose to live righteous, in the name of Jesus.
- Holy Spirit, baptize every believer with the spirit of prayer and the power to express love through prayer, in the name of Jesus.
- In the name of the Lord Jesus, I speak life, grace, peace, strength, divine help and abundance to every minister in the body of Christ. Amen.
- Father God, as Your ministers pour out their life for the lives of other, pour Your life into them. Amen.

**H**E causes us to triumph; to triumph in Christ always.

**Thanks be to God, thanks be to God!  
We are a sweet savor of Christ to God in those who perish and those who are saved.  
Thanks be to God, thanks be to God!  
Yet, with many tears to you I wrote;  
I was partly grieved by one, but I forgive him now.**

**For your sakes I forgave in the person of Christ.**

**Lest we give Satan an advantage, let us be wise,  
for we are not ignorant of the devil's device.**

### 2 CORINTHIANS 2

<sup>1</sup>But I have determined this with myself, that I would not come again in sorrow;

<sup>2</sup>For if I make you sorry, who is he who makes me glad but the one whom I make sorry?

<sup>3</sup>And I wrote this to you, lest when I came I should have sorrow from them of whom I ought to rejoice,

having confidence in you all that my joy is your joy.

<sup>4</sup>For out of much affliction and anguish of heart I wrote with many tears, not that you should be grieved by it, but that you may know the love I have for you more abundantly.

<sup>5</sup>But if any have caused grief, he has not grieved me, but partially, that I may not charge you excessively;

<sup>6</sup>The punishment which was inflicted by many persons is sufficient for the guilty person,

<sup>7</sup>so that on the contrary you ought rather to forgive him lest that person is overcome by too much sorrow.

<sup>8</sup>Therefore I beseech you, that you confirm your love towards him;

<sup>9</sup>for to this purpose I wrote, that I may have proof of you, to see if you would be obedient in all things.

<sup>10</sup>To whom you forgive anything, I forgive likewise;

and to whom I forgive anything, I forgive for your sake.

I forgive it for your sake in the person of Christ,

<sup>11</sup>lest Satan should get an advantage of us by this;

for we are not ignorant of any of his devices.

<sup>12</sup>Furthermore, when I came to Troas to preach the gospel of Christ, a door was opened to me of the Lord,

<sup>13</sup>yet I had no rest in my spirit because I did not find my brother Titus there.

But departing from them, I went into Macedonia from there.

<sup>14</sup>Now thanks be to God who always causes us to triumph in Christ,

and uses us to make the savor of His knowledge known in every place.

<sup>15</sup>For we are a sweet aroma of Christ unto God, both in those who are saved and those who perish.

<sup>16</sup>To one we are the aroma of death to death, to the other we are the aroma of life to life.

And who is sufficient for these things?

<sup>17</sup>For we are not as many who corrupt the word of God, but rather speak with sincerity, and as of God, in the sight of God in Christ.

### CWDS Bible Quotes

1. *A leader cannot afford to allow his pain to cause him to divide what the Lord has suffered inexpressible pain to unite.*
2. *It is natural for the brethren to share the pain of their leader; it is a distraction for the leader to allow his pain to divert attention from the cross.*
3. *Love isolates offenses, but does not isolate offenders, instead it confronts, forgives and comforts to repentance and restoration.*
4. *Mistakes and misdeeds may be as a result of a messed up life; it calls for reaffirmation of love, not retribution and animosity towards the offenders.*
5. *You cannot disobey your leader in order to defend*

*them, for then your defense would change to disrespect, disregard and dishonor and you would lose your defense.*

6. *Unforgiveness in a good cause is still unforgiveness; it corrupts the cause and opens the door for the enemy.*
7. *Forgiveness is a lifestyle and has no exception or exclusion; anything else gives the devil the driving seat to do things his way and in his style.*
8. *Vigilance against the enemy with ignorance of his methods is simplicity; it is the semblance of closed door with broken walls.*
9. *Be decisive about the word of God and the Spirit of truth, for the devil is divisive and is always looking for an opening.*
10. *You will never fear the test, but you will faith it if you know the test has already failed at the cross and you are triumphant in the Lord.*
11. *Your faith in the Hand leading you is the failure of every band against you; the Lord leads you to triumph consistently and continually.*
12. *Surrendered vessels makes the earth smell good; they are heaven's fragrance dispenser spreading Christ and dispelling the stench of death.*
13. *The stench of death does not smell so bad to unbelievers until the fragrance of Christ is dispersed by the saints creating a distinct contrast.*

### PRAYER POINTS

- Most High and holy Father, clothe every minister with the consciousness of the greater purpose that supersedes their personal problems; let them lay it all down for the cross. Amen.
- By the power in the blood of Jesus, I subdue every high thing in me that exalts itself against the knowledge of Christ. Amen.
- Power to quash and isolate offenses but to love the offender, fall upon believers today, in the name of Jesus.
- My Lord Jesus, I release grace over everyone who has offended me; I speak peace to every storm in their life. Amen.
- Power to walk without offense, fall upon believers today, in the name of Jesus. Amen.

**A** MOST glorious ministry, a most glorious call,  
**Greater than the glory that shone from Moses' face.**  
**Not written on stone but in our fleshy hearts**  
**With the Spirit of God, that cannot be erased.**  
**Remove the veil and be set free;**  
**Where the Spirit of Christ is, there is liberty.**  
**Be changed into His image from glory to glory,**  
**As like in a glass we behold Him with open face.**

### 2 CORINTHIANS 3

<sup>1</sup>Do we begin again to commend ourselves? Or do we need as some others do Epistles of commendation to you, or letters of commendation from you?

<sup>2</sup>You are our epistle written in our hearts, known and read of all men;

<sup>3</sup>forasmuch as you are clearly declared to be

the epistle of Christ, by our ministry, written not with ink, but with the Spirit of the living God.

Not in tables of stones that can be broken, but in the fleshy tables of the heart.

<sup>4</sup>Therefore, we have this confidence through Christ towards God.

<sup>5</sup>Not that we are sufficient of ourselves to think too highly of ourselves, but our sufficiency is of God,

<sup>6</sup>who has made us able ministers of the new Covenant;

not of the letter, but of the Spirit, for the letter kills but the Spirit gives life.

<sup>7</sup>But if the ministering of death that they wrote and engraved in stones was glorious, so much so, that the children of Israel, could not steadfastly look upon Moses' face because of the glory of his countenance,

which glory was to be done away,

<sup>8</sup>how shall not the ministering of the Spirit be rather more glorious then?

<sup>9</sup>For if the ministering of condemnation was glorious, the ministering of righteousness exceeds this much more in glory.

<sup>10</sup>For that which was made glorious has no glory in this respect, by reason of the glory that is more excellent.

<sup>11</sup>For if that which is done away is glorious, that which remain is so much more glorious.

<sup>12</sup>Seeing therefore that we have such hope, we use great plainness of speech.

<sup>13</sup>Not as Moses who placed a veil on his face that the children of Israel could not look steadfastly to the end of that which is abolished,

<sup>14</sup>but their minds were blinded.

for the same veil remains to this day when they read the old covenant,

which veil is done away in Christ.

<sup>15</sup>Yet, even to this day when they read Moses,

the veil is upon their hearts,

<sup>16</sup>nevertheless, when they shall turn to the Lord, the veil shall be taken away.

<sup>17</sup>Now the Lord is that Spirit, and where the Spirit of the Lord is, there is liberty.

<sup>18</sup>But we all with open face, beholding as in a mirror the Lord's glory,

are changed into the same image, from glory to glory by the Spirit of the Lord.

### CWDS Bible Quotes

1. *It is not the expression of commendation of your works that commends you, but the existence of your commendable works and the confirmation by demonstration of your works.*
2. *The weakness of our sufficiency is absolute but inconsequential when our sufficiency is resolutely fixed on God's all-sufficiency.*
3. *You wrest the letter, you rest with the letter; the letter kills. You prize the Spirit, you rise with the Spirit; the Spirit is life*
4. *The letter of the law makes you bitter; the spirit of the letter makes you better.*
5. *Moses entered the Presence to minister the precepts; the precepts were the perfect presentation and projection, but not the representation or*

perfection of righteousness.

6. When the Presence enters you, along with the spirit of the precepts, it projects righteousness through you.
7. The ministry of condemnation is glorious but has no continuation and should not result in the contamination of the ministry of righteousness.
8. The glory is veiled but the instrument is revered; as with Moses, so is the reading of the law today; the spirit of the law and its glory is veiled as the letter is revered.
9. Our bondage in life cannot withstand the liberty of Christ. The Spirit of the Lord breaks every chain in the hearts and minds of the people.
10. The Spirit of the Lord is the presence of liberty and the bondage-breaking power projecting from every believer.
11. The Spirit of the Lord in You is not the absence of conflict, situations or trouble, but the presence of control.
12. The glory of the Lord in you is a mirror of your true image and the progression of your possession in Him..

### PRAYER POINTS

- My Father my God, establish the works of my hand, in the name of Jesus.
- King of glory, my strength and my Rock, I am completely insufficient; You are my all-sufficiency. Amen.
- Holy Spirit, I walk in You, live in You and draw life from You; reveal the truth of Your word to me. Amen.
- Righteous Father, I pursue Your presence; I live from the place of Your presence and walk in the revelation of Your word. Amen.
- Holy Spirit, breathe righteousness through me, in the name of Jesus.

**WE have believed and so we must speak; Do you believe, do you believe? So will you tell it? Do you feel compelled to spread it? Be servants for Christ's sake and the sake of the cross, For if the gospel is hid, it is hidden to those who are lost. Day by day the innermost man is renewed, Though the outward man fades and perishes away. This affliction when compared to glory is light; The things seen are temporary; we look beyond them to life!**

### 2 CORINTHIANS 4

<sup>1</sup>Therefore since that we have received this ministry, as we have received mercy, we do not get weary.

<sup>2</sup>But we have renounced the hidden things of dishonesty, not walking in craftiness nor handling God's word deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God;

<sup>3</sup>for if our gospel is hidden, it is hidden to

those who are lost,

<sup>4</sup>In whom the god of this world has blinded their minds that they do not believe the word, lest the light of the glorious gospel of Christ, who is the image of God divine, should shine on them.

<sup>5</sup>For we preach Christ Jesus the Lord and not ourselves; We ourselves are your servants for Jesus' sake.

<sup>6</sup>For God who commanded His light to shine out of darkness, has shone in our hearts, to give the light of the knowledge of God's glory in the face of Jesus Christ.

<sup>7</sup>For we have this treasure in vessels made of clay, that this excellent power may be of God and not of us.

<sup>8</sup>We are troubled on every side, yet not distressed; we are perplexed, but we do not despair,

<sup>9</sup>persecuted, but not forsaken, cast down, but not destroyed;

<sup>10</sup>always bearing about in our body the painful dying of Jesus our Lord, that in our body the life of Jesus may also be made manifest.

<sup>11</sup>For Jesus' sake, we who live are always delivered to death, that the life of Jesus may be made visible in our mortal flesh,

<sup>12</sup>so that death works in us, but life in you.

<sup>13</sup>We have the same spirit of faith, as it is written,

"I have believed and therefore I have spoken." We also believe and so we speak,

<sup>14</sup>knowing that He who raised up Jesus shall raise us up by Jesus also and shall present us with you.

<sup>15</sup>For all things are for your sakes, that through the thanksgiving of many, the abundant grace may rebound to God's glory.

<sup>16</sup>For this cause we do not faint.

Though our outward man perish, the inward man is renewed day by day.

<sup>17</sup>For our light affliction, which is but for a moment,

works for us a far more exceeding and eternal weight of glory.

<sup>18</sup>While we do not look at the things which are seen, but at the things not seen, for the things which are seen are temporary, but the things not seen are eternal.

### CWDS Bible Quotes

1. Right-style evangelism is lifestyle evangelism, for when your works is consistent with your words and your action is consistent with your oration it yields traction.
2. The gospel is revealed to the found to redeem them; it is lost to those who are hopeless and who are so hopelessly lost that even the truth of their salvation cannot reach them.
3. It is not the absence of light that causes people to live in darkness, but the absence of the revela-

tion of light to them, and the refusal to accept the presentation of life.

4. There is no voluntary resistance of the glorious truth, but great deception by demonic forces to cause blindness to the truth; see beyond the resistance to the power controlling the hearts and the minds.
5. The light of Jesus, the glorious image of God, not just shines into this world of darkness but shines out of this world of darkness; it is the light invested in us to outshine the darkness in this world.
6. The treasure in the clay boxes means the power cannot be with the clay boxes but with the One who placed the treasure in us and who own both us and the treasure we possess.
7. It is not the pressure we come under that defines us, but the power that undergirds us and who ensures the pressure does not perplex or destroy us.
8. We wear the dying of the Lord Jesus so that we do not project this dying world, but death to the world and the life of Jesus.
9. We believe you believe when you speak what you believe and you are not silent about your belief and faith; if you believe speak.
10. The resurrection of Jesus is the confidence of our hope in the resurrection power and life of Jesus.
11. When you give it all, know that despite all the pain you have all to gain; you cannot lose if the inner boost is greater than the outer cost.
12. Live and give from the inside out, from the outside will wear thin but the inside will be constantly rebuilding and will be renewed every day.
13. The hardest affliction we face is relatively light for the glory is very weighty; the affliction is momentary, the glory is eternal; the affliction may hit hardcore but the glory is far more and far exceed it.
14. How we look at things defines our perspective; the things we look at determine our objective.
15. We see with our eyes of flesh, but we live with our eyes of faith. Our eyes guides the body, faith guides our spirit.
16. Permanent engagement of this temporary life is distraction and death; enthusiasm about spiritual things is permanent and eternal.
17. The spiritual world is much larger, more active and more relevant than the physical; yet the physical is more real to the natural eyes, but not to Spirit inside man, and not to the spiritual man.

### PRAYER POINTS

- Holy Father, You are the Lord my God and You are One; help me to live a life that is consistent with my profession, in the name of Jesus.
- Merciful Savior, loving Redeemer, soften the hearts of the hardened and open the eyes of the blind that they may see and embrace truth and be saved, in the name of Jesus.
- I speak life into the hearts and souls of unbelievers; by the power in the blood of Jesus, awake to righteousness, in the name of Jesus.
- I release angelic fire into the darkness enfolding the hearts of sinners in this age; I say come alive to the revelation of truth, in the name of Jesus.
- Shine, Jesus Shine; shine from Your vessels in this world of darkness; as life came out of death, let Your light shine out of and radiate in

this dark world. Amen.

**NOT at home in the body,  
Not in a moment comfort find.  
I would rather be an ambassador, telling  
men to be reconciled.  
Knowing the terror of God we are urgent,  
For all men must appear before His seat of  
judgment.  
Put off the old and become new;  
He became sin for me and you.  
Not at home in this body, clothe me with  
life;  
Walking by faith, not by feelings nor by  
sight.**

### 2 CORINTHIANS 5

- <sup>1</sup>For we know that if our earthly house of this tabernacle were dissolved, we have a godly building, a house not made with hands, eternal in the heavens.
- <sup>2</sup>For in this we groan, desiring in earnest that we would be clothed with our house from heaven,
- <sup>3</sup>if so being clothed, we shall not be found naked.
- <sup>4</sup>For we who are in this tabernacle do groan because we are burdened, not that we would be unclothed, but that we be clothed, that life should swallow up mortality.
- <sup>5</sup>Now it is God who has made us for this same thing, and to us He has given the earnest of the Spirit.
- <sup>6</sup>Therefore we are also confident, for we know that while we are at home in this body, we are absent from the Lord.
- <sup>7</sup>We walk by faith and not by sight.
- <sup>8</sup>We are confident, I say, and rather willing to be absent from this body and to be present with the Lord.
- <sup>9</sup>Therefore we labor, that whether with the Lord we are present or absent, of Him we may be accepted.
- <sup>10</sup>For we must all appear before the judgment seat of Christ, so that everyone may receive the things that he has done in his body, whether good or bad.
- <sup>11</sup>Knowing therefore the terror of the Lord, we persuade men persistently. But we are made manifest unto God, and I trust that we are made plain also in your consciences.
- <sup>12</sup>For we do not commend our own selves to you again, but give you occasion to glory on our behalf, that you may have somewhat to answer them who glory in appearance and not in heart.
- <sup>13</sup>For whether we are beside ourselves, it is to God, or if we are sober, it is for your cause;
- <sup>14</sup>for the love of Christ constrains us.

For this we judge, that if one died for all, then were we all dead, every one of us.

<sup>15</sup>And He died for everyone, that those who live should not live to themselves from this time, but unto Him who died for them, and who rose again.

<sup>16</sup>Therefore, from now on we know no man after the flesh, though after the flesh we have known Christ, yet now from henceforth we know Him no more.

<sup>17</sup>Therefore, any man person who is in Christ is a new creature, old things have passed away and behold, all things have become new.

<sup>18</sup>And all things are of God, who has reconciled us to Himself by Jesus Christ and has given us the ministry of reconciliation.

<sup>19</sup>To the extent that God was in Christ reconciling the world unto Himself, not crediting their trespasses to them, and has committed to us all the word of reconciliation.

<sup>20</sup>Now then, we are ambassadors for Christ, as though God did beseech you by us; we pray you, as a representative of Christ, be reconciled to God.

<sup>21</sup>For He has made Him to be sin for us, who knew no sin, that we might be made the righteousness of God in Him.

### CWDS Bible Quotes

1. *We are spirits housed in flesh hungering for our home in heaven.*
2. *There is no natural cloak or covering for the nakedness of sin.*
3. *The death of the flesh is not the conclusion of life, but the transition of life; death only has power over what it owns.*
4. *Flesh cannot live inside the spirit, but the Spirit of God living inside the flesh is our guarantee that our hope does not die with perishable flesh.*
5. *Live in the body but rest in the Lord; the conflict of your comfort is the permanence of your temporary choice.*
6. *The body is your house, but it is not your home when you choose to be present with the Presence in you who has no passion for the perishable body.*
7. *Our master is not the one who commands us, but the one we choose to follow and the one we live to please.*
8. *The test of our wisdom is its ability to stand before God where we all must appear and to whom we must answer.*
9. *Love sees emergency in every sinner's face and acts with urgency knowing the terror of God is not like anything they have ever experienced.*
10. *This sobriety of a soul winners' madness is that souls are their sole focus irrespective of their methods and the public perception about them.*
11. *The gospel is not convenience on the heels of favor, but compassion driven compulsion at the wheels of love.*
12. *To live for ourselves is to be dead to the death of Christ; to live for Christ is to die to self and to be*

*alive in His purpose.*

13. *Old flesh, new spirit; old body, new person; old shell, new creation; old picture, new presentation; old shoe, new you.*
14. *They may know your old look-alike, but they do not know you unless they know the new you revealed in Christ.*
15. *God has already finished the work of reconciliation and reconciled the world to Himself, but has not committed the word of reconciliation to Himself but to us.*
16. *We are all kingdom ambassadors with a kingdom message: a treaty has been secured by blood, make peace with your kingdom.*
17. *Christ bore the character, the condemnation and the punishment of sin although He has no dealing with sin, so we through Him should experience the purity of sanctification.*
18. *Christ did not only just bear sin but He became sin, so we who bear sin cannot only become righteous, we can become God's righteousness in Him.*
19. *He became what we bore (sin) so we could become what He is (righteous); He became what was unbecoming so we could become what was 'unbecomable' and unperceivable.*
20. *Jesus did everything right to include taking everything wrong so we who did everything wrong could become not just righteous but everything righteous about God.*

### PRAYER POINTS

- Holy Spirit, I will express you continuously because you are the perfect representation of who I am. Amen.
- I clothe myself in the blood of Jesus daily; cover me Jesus. Amen.
- I have the life of Christ in me; my spirit is alive, I am not afraid of death. Amen.
- Holy Spirit, I acknowledge and embrace You; I engage You and remind myself of Your presence by praying in the spirit daily; You are my glory and my glorious guarantee of Glory. Amen.
- I have no comfort in the flesh; I live from my spirit and for my spiritual hope. Amen.

### **A**PPROVING ourselves as God's ministers,

**Telling men, "The time is now!"**

**Approving ourselves in word and in power, In pureness of heart, kindness and love, In stripes, imprisonment, fasting and tumult,**

**Always rejoicing though sorrowful yet.**

**Telling men, "Serve Him, He is faithful,**

**And from all dark works, separate yourselves!"**

### 2 CORINTHIANS 6

<sup>1</sup>We then, as workers together with Him, beseech you that you do not receive the grace of God in vain.

<sup>2</sup>For He says, "In a time accepted I have heard you; in the day of salvation I have helped you." Behold, now is the day of salvation! Now is the accepted time!

<sup>3</sup>Giving no offense in anything, so that the

ministry is not blamed.

<sup>4</sup>Approving ourselves as God's ministers in all things:

in affliction, in necessities, in much patience and in distresses,

<sup>5</sup>In stripes, imprisonment, in tumults and labors, in watching and in fasting;

<sup>6</sup>by pureness, by knowledge, by kindness, by longsuffering, by the Holy Ghost, by love unfeigned;

<sup>7</sup>By the word of truth, by the power of God and the armor of righteousness on the right hand and on the left,

<sup>8</sup>by honor and dishonor, evil and good report, as deceivers, yet always true;

<sup>9</sup>as unknown, and yet well known, as dying, and behold, we live,

<sup>10</sup>as sorrowful, yet always rejoicing, as chastened, but we are not killed.

As poor, yet making many rich, as having nothing, yet possessing all things.

<sup>11</sup>Oh, you Corinthians, we have spoken openly to you and our heart is transparent;

<sup>12</sup>we do not withhold our affection from you, but you withhold from us.

<sup>13</sup>I speak as to my children, be open for a fair exchange.

<sup>14</sup>Do not be yoked unequally with unbelievers, for what fellowship has righteousness with unrighteousness?

and what communion does the light have with darkness?

<sup>15</sup>and what concord has Christ with Belial? What part has a believer with an infidel?

<sup>16</sup>And how can the temple of God and idols agree?

For you are the temple of the living God, as God has said,

"I will dwell in them, and walk in them.

I will be their God; they shall be My people.

<sup>17</sup>Therefore come out from among them and be separate," says the Lord.

"And touch not the unclean thing, and I will receive you then.

<sup>18</sup>And a Father to you I will be, and you shall be My daughters and sons," says the Lord God Almighty.

### CWDS Bible Quotes

1. *He works and we work; He is working in us and through us and we are working jointly with Him.*
2. *Grace is a gift that is granted but it is not 'a given' nor is it forced; it is present and presented but must be accepted; it is plain but can be received in vain.*
3. *If it is the moment it can be missed; if it is ripe it can be spoilt; if it is right it can be wronged; with that introduction the time to accept salvation is right and ripe right now in this moment.*
4. *Offense in ministry commutes the effect of ministry and contradicts the message of ministry.*
5. *The talk must be substantiated by careful walk; the message of salvation by the willingness to sacrifice.*
6. *To maintain the charisma of ministry you must*

*attend to the character of ministry through fasting, love, purity, knowledge, long-suffering, the Holy Spirit, sincerity and truth.*

7. *Ministry is management of emotions to maintain the message of love.*
8. *Ministry is a battlefield of love that magnifies the death of flesh and mortifies the living; it is self being crucified for the well-being and riches of others.*
9. *Equity in spirit must exceed and supersede equity in flesh; it is impossible to walk after the spirit yoked to the flesh.*
10. *No matter how controlled you are you must take command from your master control, heaven or hell; there is no real equity while there is absolute enmity between your master controls.*
11. *Your duty to unbelievers is to impact them while you guard yourself against the influence of their master through them; love them in life to save them from death.*
12. *If you are hopelessly lost in Christ, they must enter into Christ if they have any hope of getting to you; if it cannot come through Christ it cannot come to you.*
13. *Separation is not an act but a calling; it is not emotional but devotional, recognizing that God walks among His Holy people.*
14. *Unequal yoke places too much weight on your balance; it makes you break limits to get your life to work and it limits the work of God in your life.*

### PRAYER POINTS

- My Lord Jesus, I enter into Your works and yield myself for You to work in and through me. Amen.
- Lord Jesus, help me never to reject Your grace, or to receive Your grace in vain. Amen.
- I speak life to the hearts of sinners under the anointing of the Word; help them not to miss the moment, in the name of Jesus.
- I release the grace of the Lord Jesus Christ over every person in ministry; Holy Spirit steer them away from the trap of offense, in the name of Jesus.
- Father, let my life be a perfect representation of You; perfect me in the word I present on your behalf. Amen.

**I**n all tribulation I am exceedingly joyful,

**Pressing on, pressing on still.**

**Fighting and fears without and within,**

**but pressing on, pressing on still.**

**Cleanse yourself from all filthiness of the flesh and spirit,**

**In the fear of God perfecting holiness.**

**Repentance that leads to salvation comes from godly sorrow;**

**Keep pressing on, pressing on still.**

### 2 CORINTHIANS 7

<sup>1</sup>Having therefore these promises dearly beloved, let us cleanse ourselves from all filthiness of the flesh and of the spirit, perfecting holiness in the fear of God.

<sup>2</sup>Receive us, for we have wronged no one; we have corrupted no one; we have defrauded no one.

<sup>3</sup>I do not speak this for your condemnation,

for I have said before that you are in our hearts, to die and to live with you.

<sup>4</sup>I am very bold in speaking to you, and I boast a lot about you;

I am filled with comfort this day.

I am exceedingly joyful in all our tribulation;

<sup>5</sup>For when into Macedonia we came, our flesh had no rest, on every side we were troubled; on the inside were fears, on the outside fighting went on;

<sup>6</sup>nevertheless, God, who comforts those who are cast down, has comforted us by the coming of Titus.

<sup>7</sup>and not by his coming only, but by the consolation with which you comforted him; When he told us of your earnest desire, your mourning and your fervent mind towards me, I rejoiced even more joyfully.

<sup>8</sup>For I had made you sorry with a letter, I do not repent, though I did repent, for I perceive that the epistle, has made you sorry, though only for a season.

<sup>9</sup>Now I rejoice not that you were made sorry, but that you sorrowed to repentance, for you were made sorry after a godly manner that you may receive damage by us in nothing;

<sup>10</sup>For godly sorrow produces repentance that results in salvation,

this is not to be repented of, but the sorrow of the world produces death.

<sup>11</sup>For behold, you sorrowed after a godly sort; what carefulness it produced in you, what vindication of yourselves, what indignation, what fear, what vehement desire, what zeal, what revenge;

in all things you approved yourselves to be free in this matter.

<sup>12</sup>Therefore, know that though I wrote to you, I did not do it for the sake of the person who did the wrong,

nor for the sake of the one who suffered wrong,

but that our care for you, in the sight of God may be evident to you.

<sup>13</sup>Therefore we were comforted in your comfort,

and joyful more exceedingly, for the joy of Titus, because his spirit was refreshed by you all.

<sup>14</sup>For if I have boasted to him about you in anything, I am not ashamed.

but as we spoke all things to him, the boast I made before Titus is found to be truthful.

<sup>15</sup>And he is much more affectionate towards you, while he remembers your obedience, how with fear and trembling you received him.

<sup>16</sup>I have confidence in you in all things, therefore I rejoice in my heart.

### CWDS Bible Quotes

1. *To be holy is separation; living holy is consecration which is continuous cleansing of the spirit and*

*mortification of the flesh.*

2. *Your heart for people positions the people in your heart and makes it impossible for you to heartlessly wrong or offend them.*
3. *Holiness is not a state of perfection but the act of perfecting and walking in Godly fear.*
4. *The hand that strengthened you is hanging low waiting for your reach on your knees to the source of supply on high.*
5. *Their fight for you makes them a target of your enemy, the devil; leaders enter into your conflict to take, contend with, and combat your devils therefore you must honor, comfort, uphold and minister to them constantly.*
6. *Do not ignore the small but fine points of communication that makes a difference; good news of you and from you tells them it was worth it.*
7. *The truth is like surgery; it cuts deep in order to correct not just to cover.*
8. *Love that withholds correction is hate; correct and evangelize the people you love before death concludes them in sin.*
9. *Hurt created by the truth of the word of God may be painful but productive; this is Godly sorrow and it brings conviction and repentance; positive pain produces permanent change.*
10. *Correction received builds and makes better; correction rejected or forsaken breaks and makes bitter.*
11. *A church on fire is not just a Church of prayer, but a church sensitive to the Holy Spirit and which honors its leaders in full of obedience.*

### PRAYER POINTS

- Holy Father, I will be holy as You are; Holy Spirit help me to live holy, in the name of Jesus.
- Jesus, baptize me with love and compassion for others; give me a heart for believers and unbelievers alike. Amen.
- I fear You Father; let my fear and awe of You guide my walk as I perfect holiness before You. Amen.
- I seek You Father; I will daily access my ready source of strength and supply. Amen.
- Father, I cover my leaders and ministers under the blood of Jesus; strengthen them and be their constant supply, in the name of Jesus.

**YOU** abundant in knowledge, utterance and faith,

**Diligence and your love for our sakes, but also abundant in grace.**

**And we know that our Lord Jesus Christ became poor for our sakes;**

**Though He was rich, He displayed such grace.**

**He who is rich supply the needs of all men so he who has little will have no lack then.**

**Now abundant in love, yes, your love for man's sake,**

**But also abundant in grace.**

### 2 CORINTHIANS 8

<sup>1</sup>Moreover, brethren, we would have you know of the grace of God that was bestowed on the church of Macedonia.

<sup>2</sup>How that in a great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their generous



giving.

<sup>3</sup>For to their power I bear record, and beyond their power they were willing of themselves,

<sup>4</sup>desiring us with much entreating that we would receive the gift and fellowship of the ministering to the saints.

<sup>5</sup>And they did not do this as we expected, but they firstly gave their own selves to the Lord, and then unto us by the will of God, <sup>6</sup>so much that we desired Titus that as he had begun, he would finish the same grace in you also.

<sup>7</sup>Therefore, as you abound in everything; in faith and utterance, knowledge, and in all diligence and in your love to us, therefore, see that you also abound in this grace.

<sup>8</sup>I do not speak by commandment, but I am responding to the willingness of others, and to test how sincere your love is.

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though He was rich, yet He became poor for your sakes, that you, through His poverty, might be rich.

<sup>10</sup>And herein I give my advice to you, for it is to your advantage who had begun doing and who wanted to start a year ago to perform the doing of it,

<sup>11</sup>that as you had a ready intent, let there may be the performance out of that which you have.

<sup>12</sup>For if there is first a willing mind, it is accepted according to what a man has and can find

and not according to what he does not have.

<sup>13</sup>For I did not mean that you be burdened and other men be eased,

<sup>14</sup>but by equality, that at this time you will supply their lack by your abundance, and that their abundance will supply your need, that there may be equality at all times.

<sup>15</sup>As it is written, "He who had gathered much had nothing over,

and he who had gathered little, had no lack!"

<sup>16</sup>But thanks be to God, who put the same earnest care into the heart of Titus for you.

<sup>17</sup>For indeed he accepted the exhortation, but being more diligent, of his own accord he went up unto you.

<sup>18</sup>And we have also sent with Titus, the brother who has his praise in the gospel throughout all the churches;

<sup>19</sup>and not that only, he was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind,

<sup>20</sup>avoiding this, that no one should blame us in this abundant gift which we administer,

<sup>21</sup>Providing for honest things, not in the sight of the Lord alone, but in the sight of men also.

<sup>22</sup>And we have sent with them this our broth-

er,

whom we have oftentimes proven to be diligent in many things, But now he is diligent much more upon the great confidence which I have in you.

<sup>23</sup>If any inquire of Titus, he is my partner and my fellow helper concerning you.

And if some do inquire of our brethren, they are messengers of the churches and the glory of Christ.

<sup>24</sup>Therefore show to them and also before the churches the proof of your love and of our boastings on your behalf.

### CWDS Bible Quotes

1. Grace places the adverse in reverse and makes you greater; it creates abundant joy in great affliction and great liberality in deep poverty.
2. A gift given beyond one's ability to give is painfully sacrificial; it requires one's strong committed love and understanding of God's principle of giving and receiving.
3. When you give beyond your ability you tap into your source and God's ability to be your all-sufficiency and overflow.
4. Sacrificial giving should be done with God's direction, nor should it be withheld at God's instruction; give yourself to God; hear Him, heed Him and release to Him.
5. When God commands a sacrificial gift, restraining by the giver or resisting by the receiver closes a portal to and from heaven.
6. Giving is grace that is not just an act but an attribute of abundance that everyone should abound in and enjoy.
7. Jesus gave up His wealth to make us rich before He gave up His life to make us live, yet the wealth of the riches is through the portal created on the altar of sacrifice.
8. Wealth is not just momentary, it is a status, or rather, momentum purchased and packaged in the finished work of Christ that must be unpackaged and embraced.
9. What you have dedicated is consecrated and makes you obligated to give it; your oath is your obligation it leaves you no option.
10. Your desire to give is inspired by words but must be actioned by faith.
11. Proper administration of the giving of members prevents accusations, mistrust and misunderstanding and protects leadership integrity.
12. Lavish giving of the brethren is holy, honorable and heart-warming in the sight of God and man.

### PRAYER POINTS

- Clothe me with Your grace Lord Jesus; let it rest and remain upon me and let it change my situation permanently, in the name of Jesus.
- Lord Jesus, make me a kingdom financier; dispense kingdom resources through me. Lead me to live by sacrifice. Amen.
- Father God, You are my all-sufficiency; I refuse to be restricted to my insufficiency, in the name of Jesus.
- Holy Spirit, dictate my giving; help me never to resist You. Amen.
- Omnipotent Father, teach me to give as You gave Your only Son; teach me to receive and to represent you without pride on earth. Amen.

**SEED to the sower, do not you eat it**  
**If you want your righteousness to forever stay.**

**He who sows sparingly shall also reap it, yes, he shall reap sparingly.**

**And he who sows bountifully shall have a bounty for his pay.**

**God is able to give you grace in abundance so that you will always have sufficient of all things.**

**As you abound in every good work, you shall give thanks,**

**For God loves those who cheerfully gives.**

## 2 CORINTHIANS 9

<sup>1</sup>For concerning the ministering to the saints, it is unnecessary for me to write to you,

<sup>2</sup>for I know your diligent mind in this regards, on account of which, I boast of you to those who are at Macedonia; that Achaia was ready a year ago, and your zeal have motivated many.

<sup>3</sup>Yet I have sent the brethren, lest our boasting of you should prove vain;

that you may be ready, as I spoke,

<sup>4</sup>lest perhaps if those of Macedonia come with me and find you unprepared, we, and not just you, should be ashamed in this thing we boasted of so confidently.

<sup>5</sup>Therefore I thought it necessary to exhort the brethren, so they would go before to you and prepare your gifts in advance, of which you have had notice before, that the same may be ready as a free gift and not as of covetousness.

<sup>6</sup>But I say, he who sows sparingly shall also reap sparingly, but he who sows bountifully shall also reap bountifully.

<sup>7</sup>Let every man give, not grudgingly, nor of necessity but according as he has purposed in his heart to give, for God loves a cheerful giver.

<sup>8</sup>And God is able to make all grace abound towards you, that you always having all sufficiency in all things, may abound to every good work.

<sup>9</sup>As it is written, "He has dispersed abroad, and has given to the poor; forever his righteousness remains!"

<sup>10</sup>Now He who supplies seed to the sower, both supplies bread for your food, and multiplies the seed you have sown and increases the fruits of your righteousness, <sup>11</sup>being enriched in everything to all bountifleness

which causes thanksgiving through us to God.

<sup>12</sup>For the administration of this service not only supplies the needs of the saints but also abounds through many thanksgiving unto God;

<sup>13</sup>because by the execution of this ministry

they glorify God for your professed subjection unto the gospel of Christ and for your liberal distribution to them, and to all men, <sup>14</sup>and by their prayers that are made for you, by those who earnestly long after you because of the exceeding grace of God in you. <sup>15</sup>Thanks be to God for His unspeakable gift!

### CWDS Bible Quotes

- Generosity and compassion-led giving is the heart of Jesus, the toast of Heaven and the boast of every believer.*
- You reap in accordance with the leisure you sow; you reap in accordance with the measure you sow; you reap in accordance with the pleasure you sow.*
- Giving is an expression of thoughtfulness; it makes the greatest impression when it is prepared in advance, packaged to perfection and presented.*
- You give from your heart and not just your pocket when you prepare in advance and not wait to be prompted.*
- A person who forces themselves to give, you force yourself to receive; a willing extravagant giver is received with anticipation, not just their gifts; God loves them and so does everyone else.*
- Your gift is potent and productive; it makes room for you in a full place or on a full schedule and makes you stand before kings and important people.*
- Giving is a grace from God that attracts the grace of God; it is a field of grace. Extravagance attracts all grace.*
- The heart of abundance attracts the abundant wealth of heaven to establish the work of abundance and the abundance of the work.*
- All grace leading to all-sufficiency in all things is for every good work and expressed to those qualified by their extravagance in giving.*
- Your extension to the poor and your generous giving enables and empowers others while it establishes your righteousness.*
- The memory of a giver is sweet on earth, their memorial is eternally pleasant and their righteousness remains forever.*
- Seed for sowing, food for eating; food goes down, seed never stays down, it goes up.*
- The seed the sower plants produce fruit which produces seed to replant; the decision to sow is the resolution to be comprehensively and continually supplied with fruit, seed and righteousness.*
- Seed produces food; fruit produces seed and the giving produces righteousness.*
- There is an abundance of heavenly provision, but it is for liberality, generosity and extravagant giving; it is an abundance of error to seek heaven's abundance for personal pleasure.*
- Liberality in giving is a one of a kind, impossible to describe gift; in other words it is an indescribable gift.*
- Giving makes the giver blessed, but most importantly, it is a blessing to the recipient and makes them long for you, give thanks for you, and give glory to God for you.*

### PRAYER POINTS

- Holy Father, give me a generous spirit; fill me with compassion that is expressive, in the

name of Jesus.

- Open my heart Most High God, to sow with leisure, with pleasure and with extravagant measures. Amen.
- I refuse to give to You Father as an after-thought, I will prepare generously like Able for every meeting with You. Amen.
- I engage my heart to serve You Lord Jesus: in loving, in worship and in giving of myself and my possessions to You. Amen.
- My Father my God, my heart rejoices at the mention of Your name; I release to You with great joy and extravagance. Amen.

**T**HE weapons of our warfare are not carnal;

**They are mighty through God, mighty through God.**

**Pulling down every stronghold, for we are not fighting against flesh and blood, no not with flesh and blood.**

**Bringing every thought into captivity to the obedience of Christ,**

**Casting down imaginations and everything exalted high,**

**Not comparing self with self, for we know this is not right,**

**But for each other to have love. For we do not fight flesh and blood,**

**And our weapons are not carnal; they are mighty through God!**

#### 2 CORINTHIANS 10

<sup>1</sup>Now I, Paul, myself beseech you by the meekness and gentleness of Christ, who is humble when I am present among you but bold towards you, being absent from you, <sup>2</sup>I beseech you, that when I am present I may not be bold with the confidence I am minded to be bold against some which think of us as if we walked according to the flesh.

<sup>3</sup>For though we walk in the flesh, we do not war after the flesh!

<sup>4</sup>For the weapons of our warfare are not carnal, but are mighty through God, potent to the pulling down of strongholds,

<sup>5</sup>casting down imaginations, and every high thing that exalts itself against the knowledge of God,

and bringing every thought into captivity to the obedience of Christ,

<sup>6</sup>and being ready to punish all disobedience when your obedience is fulfilled.

<sup>7</sup>Do you look on things after the outward appearance?

If any man thinks to himself that he is Christ's, as he is, so do we also belong to Christ!

<sup>8</sup>For though I could boast somewhat more myself of our authority given to us by the Lord, for edification and not for your destruction,

I should not be ashamed by my words,

<sup>9</sup>that by letters I may not seem as if I would terrify you.

<sup>10</sup>For some say, "Ah, his letters are weighty and powerful, yet his bodily presence is weak and his speech is contemptible!"

<sup>11</sup>Let that person take note, that as we are by the words we write in letters when we are absent, so shall we be in person when we are present with you.

<sup>12</sup>We do not dare to make ourselves of the company of those who commend themselves; nor do we compare ourselves.

But they, measuring themselves by themselves and comparing themselves among themselves, are not wise.

<sup>13</sup>But we will not boast of things outside our jurisdiction, but according to the measure of the rule which God has distributed to us, a measure to reach even to you.

<sup>14</sup>For we do not stretch ourselves beyond our measure, as though we did not reach unto you,

for we have come as far as to you, to preach the gospel of Christ;

<sup>15</sup>not boasting of the things that are beyond measure, that is, of other men's labors, but having hope that when your faith is increased you will be an abundant blessing to us, according to our rule,

<sup>16</sup>to preach the gospel in the regions beyond you, and not to boast in another man's achievements.

<sup>17</sup>But he who glories, let him glory in the Lord!

<sup>18</sup>For it is not he who commends himself who is approved, but he who is the Lord commends.

#### CWDS Bible Quotes

1. *When the attitude of meekness and gentleness conflicts with the need for harsh correction, defer to the Holy Spirit to ensure you do not get it wrong getting it right.*
2. *The flesh may determine your natural walk because it is your host, but it must never decide your war, you are a spirit.*
3. *We tool to suit the battle; we equip based on our assessment of the enemy. The spiritual world is larger, more active and more powerful than the natural; carnal weapon against spiritual forces is a careless and lost cause.*
4. *Every attack in the natural is a direct assignment from the spiritual; if we target the natural we naturally lose and face never ending frustration and unnatural battles with self and emotions.*
5. *They are casting up fight, you are casting down high things; they are putting up strong forces and strong resistance, you are pulling down strongholds; there are brimming with fury, you are burning with fire winning it easy.*
6. *Never address the wrath, address the thoughts and the spirit behind it; never address the low things or the things below, address the spiritual arguments and the high things exalting themselves against the knowledge of God.*
7. *The physical appearance is distraction by the Lord of deception; it diverts attention from the true situation in the world of the invisible.*
8. *Humility engages the Spirit; arrogance engages*

*and accesses the flesh. Love covers weaknesses; arrogance presumes, pressures and attacks weaknesses.*

9. *Those who defend you should never need to defend themselves from you or you will lose your defense before God.*
10. *There is only one unique you; comparison with others assumes competition and denies your completion in God.*
11. *You dare not devalue what God has uniquely packaged and purposed by making unnecessary comparisons.*
12. *The growth of your spiritual children is your glory; there is nothing like seeing them mature and productive.*
13. *Glory in the Lord only and play for His personal approval, for you have no glory unless He glories in you.*

### PRAYER POINTS

- Holy Spirit, baptize the church of God and the household of believers with the spirit of wisdom and gentleness in making corrections, in the name of Jesus. Amen.
- Thank You Father for my time in the flesh, but I refuse to live in the flesh; I will walk on this earth in the Spirit facilitated by the flesh. Amen.
- Equip me Father to enter into Christ and walk in His victories; I live in the word and prayer and clothe myself with righteousness, in the name of Jesus.
- By the power in the blood of Jesus, I refuse to be distracted by the flesh; Father, help me to see beyond the problems to the source and empower me to win. Amen.
- Thank You Lord for clarity of vision and decisiveness in every battle I face, in the name of Jesus.

**WILL you be corrupted by things and made hard and high in mind By Satan disguised as an angel of light? Or will you be conformed by the simplicity that is in Christ? I am approved as God's minister by no simple tests. Of the Jews five times I received thirty-nine stripes, and none less. Beaten with rods, stoned and ship-wrecked thrice, Perils of robbers and in hunger and, not least of all my trials, I was weakened in your weaknesses and burdened in your offenses.**

### 2 CORINTHIANS 11

- <sup>1</sup>I desire before God that you could bear with me a little in my folly, and bear with me, <sup>2</sup>for I am jealous over you with godly jealousy. For I have espoused you to one husband, that I may present you a chaste virgin to Christ. <sup>3</sup>But I fear lest by any means as Eve was beguiled by the serpent, through his subtlety, so your mind should be corrupted from the simplicity in Christ. <sup>4</sup>For if he who comes preaches another Je-

sus to you, whom before this we have not preached, or if you receive another spirit, which you have not received, or another gospel, which you have not accepted, you might well bear with him.

<sup>5</sup>For I suppose I was in no way behind the chief of the apostles,

<sup>6</sup>But though I may be untrained in speech, yet not in knowledge, but we have been thoroughly made known among you in all things.

<sup>7</sup>Have I committed an offense in abasing myself so that you might be exalted, because I have preached to you freely the gospel of God?

<sup>8</sup>I have robbed other churches, taking wages of them, to do service to you,

<sup>9</sup>and when I was in need while I was present with you, I was chargeable to no one.

For that which I needed, was supplied by the brethren who came from Macedonia.

In all things I have kept myself from being a burden to you, and I intend even so to keep myself.

<sup>10</sup>Now as the truth of Christ is in me, no one shall stop me from boasting in the regions of Achaia.

<sup>11</sup>Why? Because I do not love you? God surely knows!

<sup>12</sup>But what I do then, that I will also do, that I may cut off occasion from those who seek the opportunity to be regarded just as we are when they boast.

<sup>13</sup>For such are false apostles, workers in deceit, transforming themselves into the apostles of Christ deceitfully.

<sup>14</sup>And do not marvel, for even Satan himself is transformed into an angel of light.

<sup>15</sup>No, it is no great thing, but small, if his ministers are likewise transformed as the ministers of righteousness, whose end shall be according to their works.

<sup>16</sup>Let no man think of me as a fool, but for this moment, receive me therefore as a fool that I may boast myself just a little.

<sup>17</sup>That which I speak, I do not speak in command from the Lord, but as it were, foolishly, in the confidence of boasting.

<sup>18</sup>Seeing that many glory after the flesh, I will glory also in this;

<sup>19</sup>for you tolerate fools with joy, seeing you yourselves are wise.

<sup>20</sup>For you are patient with anyone who brings you into bondage, if he devours you, if he takes your possession away,

if he exalts himself, or if he smites you on the face.

<sup>21</sup>I speak as concerning reproach this day, as though we had become weak.

If anyone is bold in this manner, so am I,

though I speak as a fool!

<sup>22</sup>Are they Hebrews? So am I. Are they Israelites? So am I.

Are they the seed of Abraham? I too am of Abraham's seed.

<sup>23</sup>Are they ministers of Christ? I am more.

Again I speak foolishly!

In labors more abundant and above my measure in stripes,

In prison more frequent, often in death likewise.

<sup>24</sup>Of the Jews, five times I received thirty-nine stripes;

<sup>25</sup>three times beaten with rods, once stoned, shipwrecked three times, for one day and a night I have been stranded in the deep sea.

<sup>26</sup>In journeying often; in perils of waters, in perils of robbers, and perils of my own countrymen,

in perils in the city, in perils by the strangers, in perils in the wilderness, in perils in the sea, in perils among false brethren,

<sup>27</sup>in weariness and painfulness; in watching often, in hunger and thirst, in fasting often, in cold and nakedness!

<sup>28</sup>But besides those things that I suffer from outside, there is still yet that which comes upon me daily, the care of all the churches.

<sup>29</sup>Tell me who is weak and I also am not weak?

Who is offended and I did not burn similarly?

<sup>30</sup>If I must therefore glory, I will glory in the things which concern my infirmities.

<sup>31</sup>The God and Father of Jesus Christ our Lord, who is blessed forevermore, knows that I do not lie in this thing.

<sup>32</sup>In Damascus the governor under Aretas the king kept the city of Damascenes with a garrison, intending to capture me,

<sup>33</sup>and I was let down through a window, in a basket, by a wall, thus escaping from his hand, and so was free.

### CWDS Bible Quotes

- Pastoral passion is to present sons and daughters perfect to Christ, as He jealously desires to present us all perfected in Him to God.*
- The intellect of the confused resists the simplicity of Christ to make the gospel a gospel of complexity and a burden.*
- God may not give you a voice but He will make you one if you allow His voice to speak through you; it is not how you speak that matters but that you spoke.*
- Ministry is fueled by love but facilitated by giving.*
- You good heart for the people may cause you to bear the cost for the people, but may also block their blessing that comes through giving and honoring.*
- A pastor is the people's portal to the altar in heaven to facilitate their offering; they cannot represent God well if they refuse the giving presented by the people and by extension refuse the people.*
- You cannot speak lightly or casually of those you are taught to honor.*

- There will always be unscrupulous pretenders waiting to steal what you have developed, and to destroy what you have labored for.*
- Your restraint may not be in their best interest, but in your best judgment for good reasons. (Paul restrained from taking gifts because of false apostles).*
- Satan is a master of transformation but not a student of reformation; he will go to any extent to conceal his intent which is consistently death and destruction.*
- Boasting may seem cool but it is for fools; it places your value in deeds and possession instead of in God and in what your God has placed in you.*
- You have everything to boast about when you have been through things no one wants to experience or talk about, but let love be your only boast and the cross your only brag.*
- You never know what your ministers go through to come through for you; it pains when they have to come through you also to get to you.*
- The care for the church is voluntary but equally as taxing as the cruel persecution and test ministers endure for believers and for the gospel.*

### PRAYER POINTS

- Holy Spirit, release into the hearts of ministers the vision and the power to nurture maturity in believers committed to their care, in the name of Jesus.
- Righteous Father, let the power in the blood of Jesus break the back of confusion and religious complexity in the church of the living God. Amen.
- My Father, my God, speak through me; make me a voice to the nations. Amen.
- Most High God, let the love in me for You and for people inspire my giving, as Your love for this world inspired the giving of Your very best; Your beloved Son, in the name of Jesus.
- Power to receive and to encourage the giving of believers, fall upon ministers today; Holy Spirit breathe understanding to leaders of the church. Amen.

**A PRICKLING thorn buffeting,  
And I found no comfort, no.  
But I found His grace sufficient,  
has become my comfort zone!  
His perfect strength in my weakness  
gives me pleasure, makes me strong!  
I did not bother you with just burdens;  
Forgive me this wrong!**

### 2 CORINTHIANS 12

<sup>1</sup>It is not profitable for me to boast.

I will come to visions and revelations of the Lord.

<sup>2</sup>I knew a man in Christ more than fourteen years ago,

whether in the body or out of the body

I cannot tell, God knows. He was caught up to the third heaven.

<sup>3</sup>Such a man I knew;

In the body? Out of the body? God knows, I cannot tell you.

<sup>4</sup>How he was caught up into paradise and heard words one cannot speak,

not lawful for a man to utter;

<sup>5</sup>I will glory of such a one; I will not glory of myself, but I will glory in my infirmities.

<sup>6</sup>For though I would desire to boast I shall not be a fool; I will speak the truth.

But now I restrain myself, lest any man should think of me above that which he is told or that which he sees me to be.

<sup>7</sup>And lest I should be exalted above measure through the abundance of revelation I have received, there was given to me a thorn in the flesh, the messenger of Satan, to buffet me, lest I become puffed up.

<sup>8</sup>For this thing I sought the Lord three times, that it should depart from me.

<sup>9</sup>And He replied, saying **“My grace is sufficient for you!” “For My strength is made perfect in weakness.”**

I will most gladly, therefore, rather glory in my infirmities that the power of Christ may rest upon me.

<sup>10</sup>Therefore I take pleasure in my infirmities, in reproaches, necessities, persecutions, in righteousness and in distress for Christ's sake,

for when I am weak, then am I strong!

<sup>11</sup>I have become a fool in boasting, you have compelled me to be.

For I ought to have been commended of you; for in nothing am I behind the very chief apostles, though I, of myself, am nothing.

<sup>12</sup>The signs of an apostle were performed among you, in all patience, signs and wonders and mighty deeds.

<sup>13</sup>For in what way were you inferior to other churches, but except that I myself did not burden you?

Forgive me this wrong.

<sup>14</sup>Behold, the third time I am ready to come to you and I will not be burdensome to you, for I do not seek what you have; it is you I desire;

for the children ought not to lay up for the parents, but the parents for the children.

<sup>15</sup>I will spend and be spent for you gladly, though the more abundantly I love you, the less I am loved.

<sup>16</sup>But let it be so; I did not burden you; nevertheless, being crafty, I caught you with guile!

<sup>17</sup>Did I make a gain of you by any of them whom I sent to you?

<sup>18</sup>I desired Titus to come, and with him a brother went.

Did Titus make a gain of you?

Did we not walk in the same steps?

In the same spirit did we not walk?

<sup>19</sup>Do you think that unto you we excused ourselves?

We speak before God in Christ, dearly beloved; but all things we do are for the sole purpose of edifying you.

<sup>20</sup>For I fear, lest when I come to you, I shall not find you as I desire to, and that to you I should be as you do not wish; lest there be

debate, envying, wrath, strife, backbiting, whisperings, disputes and tumults.

<sup>21</sup>And lest when I come again my God may humble me before you and I shall weep over many who have already sinned and have not repented of the uncleanness, fornication and lasciviousness committed by them!

### CWDS Bible Quotes

1. *Your experience with God is no cause to elevate yourself by boasting, but to humble yourself by serving.*
2. *Your boast in your infirmity for Christ is a brag in God's supremacy and a glorious blast in His ability.*
3. *Some thorns are not for harm but to keep you conscious and always watchful and armed.*
4. *The messenger may be from Satan but the message is from God; it is to remind you that the enemy is lurking looking for opportunities.*
5. *When you have exhausted your ability, step into His availability; you may perform on half reliance but you peak on full reliance.*
6. *Step out of you to step into Him and to stand with new experiences.*
7. *Your confidence in all your challenges is that His grace is comprehensive and sufficient; your boldness in your weakness is that his strength is made perfect.*
8. *Your take-away is that you will not be taken away by the test you would have taken away from you, but you will be kept and perfected in the test by His grace.*
9. *Your strength is the weakest when fighting spiritual battles and therefore your dependence on your strength is your weakness. His strength is really strong in the resignation of your strength and the recognition of your weakness.*
10. *It is easy to use His glory to write your story, but it is best to use your story to give Him glory.*
11. *You are at your best even at your very worse if the power of Christ is resting on you; your best is to let it rest and let Him work.*
12. *Commend, honor, and appreciate your ministers for the work God is doing in them among you or you will force them to find other ways of encouraging themselves; encourage them to encourage you.*
13. *God's ministers can block the people's blessing by restricting their giving, or build their blessing by encouraging their giving. The true burden is not sacrificial giving, but the inability to access God's blessings by restricted giving.*
14. *To put the people above their possession is good and pleasing, but when it prevents them from giving it puts them apart from their real possession and therefore is deceptive.*
15. *You are a kingdom currency in the hand of God to be spent for the souls of men; you spend by giving what you have; you are spent by giving of yourself.*
16. *Feed from the Rock and keep loving even when love is not coming back; your expression of love is based on the love of God in you for people and not on the love of the people for you.*
17. *Ministry is active care for the souls of believers; it does not end but rather begins with salvation.*
18. *The flesh rises up in spiritual places to defeat and to destroy purpose.*

## PRAYER POINTS

- Holy Spirit, make me a candidate of divine encounters and let it lead me to humility in service, in the name of Jesus.
- My Lord Jesus, You are the strength in my weaknesses; I will boast in You only. Amen.
- Thank You Jesus for the reminder that I am human and my life of righteousness agitates demons daily. Help me to stay focused. Amen.
- Most High God, I thank You for Your strength and help in my times of weaknesses; I refuse to focus on my problems but to focus on You. Amen.
- I stand in You Father; without You I am nothing; I rest in Your ability; I am fully reliant on You. Amen.

**I**f you are strong when we are weak, then we are glad.

**Examine yourselves; prove yourselves; We desire your perfection.**

**Know that Christ is in you;**

**Be perfect and of one mind.**

**The God of love and peace be with you,**

**Brethren, until such a time.**

## 2 CORINTHIANS 13

<sup>1</sup>This is now the third time I am coming to you.

In the mouth of two or three witnesses every word shall be established.

<sup>2</sup>I told you before and also foretell as if I was present the second time; but I now write to those who have sinned, and also to all others, being absent, that if I come again I will not spare.

<sup>3</sup>Since you seek a proof of Christ speaking in me; even Christ who is not weak towards you, but is mighty in you,

<sup>4</sup>for though He was crucified through weakness, yet by the power of God He lives.

For we are weak in Him also, but with Him we shall also live by the power of God towards you.

<sup>5</sup>Now you must examine your own self; prove yourself, whether you are in the faith. You yourselves must know that Jesus Christ is in you, except you are reprobates!

<sup>6</sup>But I trust that you shall know that we are not reprobates.

<sup>7</sup>Now I pray to God you do no evil. Not that we should appear approved for that, but that you should do that which is honest though we may appear as reprobates.

<sup>8</sup>For we can do nothing against the truth, but for the truth.

<sup>9</sup>For we are glad when we are weak, and you are strong; and this is also our desire, to see you attain to perfection.

<sup>10</sup>Therefore I write these things being absent, lest I be blunt when I am present with you, according to the power the Lord has given me to edification and not to destruction.

<sup>11</sup>Finally brethren, farewell!

Be perfect, be of good comfort and of one mind;  
live in peace, and the God of love and peace, shall be with you.

<sup>12</sup>Greet one another with a holy kiss.

<sup>13</sup>All the saints salute you.

<sup>14</sup>The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost, be with you all, Amen.

## CWDS Bible Quotes

1. Corroboration of evidence reduces conflict and increases confidence in the evidence; a willing witness is worthless if he witnesses alone.
2. One witness can extend a word but it takes two or three to establish it.
3. This spirit in you convicting you of sin should be the only authentication you need to the voice of authority pointing out your sin.
4. The voice of authority in the church should be recognized and revered instead of resisted and rejected.
5. The weakness of the flesh may lead to its crucifixion and death, but the strength of the spirit is its resurrection and life.
6. Weakness is a condition of the flesh but not the conclusion of our life if we live in the spirit; the resurrection power of God is.
7. Your weakness in Christ associates with the weakness of the flesh resulting in His death, but rebounds with the power resulting in His resurrection.
8. True qualification in any arena of life comes from personal preparation and self-examination.
9. Just as with any other official exam for qualification, your spiritual life requires ongoing preparation as it is lived out as an example measured and maintained by examining yourself daily.
10. Your charge by others to let go of evil is to challenge and charge your faith and not to exalt themselves; correction should not be taken as problematic but positive, pragmatic and personal.
11. Truth cannot be derailed or demolished and therefore it is deleterious to work against the truth for the truth will work devastatingly against you; be determined to work with and for the truth.
12. Though weakness is not positive or preferential, it is spiritual if it makes others strong.
13. Correction may be sharp and firm but it must be protective not punitive and projected to edify and not to condemn or destroy.
14. The commitment to peace, love and unity attracts the community of heaven and brings you in by the communion of the Holy Spirit.

## PRAYER POINTS

- Power to discern the truth, fall upon every leader in ministry; in the name of Jesus.
- By the power in the blood of Jesus, I drive the spirit of error from our nation's courts and ministry counseling sessions, in Jesus' name.
- Merciful and forgiving Lord, let the spirit of conviction and repentance fall upon every person in error or sin in the body of Christ, in the name of Jesus.
- Holy Spirit, breathe the proper response to authority and correction in the spirits of believers.
- Resurrection power of the living God, breathe life into my spirit now. Amen.