

# The Epistle to the HEBREWS

**HE** alone is worthy to be worshipped and adored,  
**The Son of God victorious, the risen Lord.**  
**Higher than the angels, with an exalted throne;**  
**His scepter is of righteousness, and angels must bow down.**  
**Exalt the name of Jesus; He is worthy!**  
**When the earth grows old as a garment, He will remain.**  
**The angels are His ministers to those who are saved.**  
**A more excellent inheritance, His throne goes on and on.**  
**Higher than the angels; He is worthy.**

## HEBREWS 1

<sup>1</sup>God, who at various times and in different ways spoke to the fathers by the prophets in the former days,  
<sup>2</sup>has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;  
<sup>3</sup>who, being the brightness of His glory and the express image of His person, and upholding all things by His power through His word, when He had purged all our sins by Himself, sat down at the right hand of the Majesty on high;  
<sup>4</sup>being made so much better than the angels, and by inheritance He obtained a more excellent name than they.  
<sup>5</sup>For to which of the angels did God at any time say, "You are my Son, this day I have begotten You"?"  
 And again, "I will be to Him a Father and He will be a Son to Me."  
<sup>6</sup>And again, when He brings the firstborn into the world, He says, "Let all the angels of God worship Him."  
<sup>7</sup>And of the angels He says, "Who makes His angels spirits and His ministers a flame of fire,"  
<sup>8</sup>But to the Son He says, "Your throne, O God, is forever and ever;  
 A scepter of righteousness, is the scepter of Your kingdom."  
<sup>9</sup>You have loved righteousness and hated iniquity, therefore God, even Your God, has anointed You, with the oil of gladness above Your companions."  
<sup>10</sup>And, "You Lord, in the beginning, laid the

foundation of the earth,  
 and the heavens are the work of Your hands.

<sup>11</sup>"They will perish but You will remain; they will grow old as a garment,

<sup>12</sup>You will fold them up like a cloak, and they shall be changed.

But You are the same and Your years shall not fail."

<sup>13</sup>But to which of the angels did He say at any time,

"Sit at My right hand, until I make Your enemies Your footstool"?"

<sup>14</sup>Are they not all ministering angels; sent forth to minister for those who are heirs of salvation?"

*Exalted above all else, let all bow the knee.*

*His throne is everlasting; He is worthy.*

## CWDS Bible Quotes

- 1. The invariable, unchangeable God in whom there is no variableness, spoke through the prophets of old at various times in varying ways, but speaks to us today invariably through His Son. There is no question that God spoke then and He still speaks.*
- 2. The voice of the prophetic echoed to the prophets of old intermittently, now the voice of the prophetic echoes from the Spirit of God inside us consistently and continually.*
- 3. Jesus is the presentation and the representation of God; He does not just paint a picture of God's love but is the very image and expression of His love.*
- 4. You do not need to get it all-together when you know that His word is holding it together. His word brought the world and all things together and it upholds it altogether.*
- 5. Jesus was created a Son but He was processed for obedience in order to perform the role and possess His right of son-ship.*
- 6. He who is everything God, in image and expression, laid down everything for man to purge our sins, and take up His place at God's right hand.*
- 7. Same house, same eternal beings, but not the same name, the inheritance determines the distinction. Same altar but so much better; the angels are there to give the worship Jesus is there to receive.*
- 8. By works and by the word of God, Jesus is high above the angels and everything created; He expresses the image of God as a Son; angels are expressive and reverent in their worship of Him.*
- 9. Angels are anointed with fire; Jesus is the fire that anoints; angels minister at the throne He sits on alone.*
- 10. The anointing determines the exaltation; Jesus was anointed to be elevated above His companions and to be celebrated by them.*
- 11. Similarity, association, comparison and familiarity stops at the place of authority, elevation and exaltation.*

12. *Your active passion and advocacy for righteousness and your dispassion for evil, distinguishes you at all times and determines your portion from God.*
13. *You rule by righteousness, you rule from righteousness, you rule through righteousness, you rule in righteousness and you rule with the rod of righteousness, to rule with the God of righteousness.*
14. *The earth and the heavens were created in time to last for time and not eternity; God rolled them out in time and in time will fold them up again.*
15. *Our confidence in the earth may seem solid but it is a waste since the earth itself is as solid as the word which holds it up and limits it to time.*
16. *The Creator outlives, out lasts, outfits and changes His creation but He remains forever the same.*
17. *Jesus is seated at the right hand of God having made provision on our behalf; angels are the right hand of God ministering on our behalf to help us inherit the provision Jesus made; they express God's right hand, Jesus.*

### PRAYER POINTS

- Most High God, we quiet our spirits to hear You through the voice and words of Jesus. Amen.
- Holy Spirit, I honor Your presence inside me; make me an immediate respondent to Your prophetic voice in me. Amen.
- Thank You Jesus for Your living and eventual graphic portrayal of the Love of my Father. Amen.
- My Father my God; I live by Your word on which my world is suspended. Amen.
- Heavenly Father, thank You for calling me Your child; help me to grow in the grace and character of sonship so I may make You pleased. Amen.

**H**AVE I been this way before?  
**H**ave I been tempted just as you are?  
**H**as death been at My door?  
**Yes, I have been through it all.**  
**But I have conquered for your sakes,**  
**and for you I have tasted death,**  
**and destroyed him who had the power of death,**  
**and to those in bondage, victory I gave.**  
**Under My feet are all things now placed.**  
**If you are tempted, I am your help,**  
**For what you feel, your Lord has felt.**

### HEBREWS 2

- <sup>1</sup>Therefore we should give the more earnest heed to the things which we have heard, lest at any time we should let them slip.  
<sup>2</sup>For if the word spoken by angels was steadfast, and every disobedience and transgression received a just reward,  
<sup>3</sup>how shall we escape if we neglect such a great salvation, which was first spoken by the Lord, and then was confirmed to us by those who heard Him,  
<sup>4</sup>God also bearing witness with signs and wonders and with various miracles, and gifts of the Holy Ghost, according to His own will?  
<sup>5</sup>For, He has not placed the world to come, of

which we speak, in subjection to the angels,  
<sup>6</sup>but there is one who testified in a certain place, saying,  
 "What is man that You are mindful of him, or the son of man that You visit him?"  
<sup>7</sup>You have made him a little lower than the angels and placed a crown of glory and honor on his head, and set him over the works of Your hands.  
<sup>8</sup>"You have put all things in subjection under his feet."  
 For in that He put all things in subjection under him, He has left nothing that is not put under him. But now we do not see all things under him, <sup>9</sup>but we see Jesus, who was made a little lower than the angels, for the suffering of death, crowned with glory and honor, that He, by the grace of God, should taste death for every man.

<sup>10</sup>For it was appropriate for Him, whom all things are for and by whom are all things, in bringing many sons to glory, to make the Captain of their salvation perfect through suffering.  
<sup>11</sup>For both He who sanctifies and those who are sanctified are all of one, for which cause He is not ashamed to call them brethren saying,  
<sup>12</sup>"Unto My brethren I will declare Your name; In the midst of the congregation I will sing praise to You."  
<sup>13</sup>And again, "I will put My trust in Him."  
 And again, "Here I am and the children whom God has given Me."  
<sup>14</sup>Forasmuch then as the children are partakers of flesh and blood, He Himself took part of the same, that through death He might destroy him who had the power of death, that is, the devil,  
<sup>15</sup>and deliver those who through fear of death were subject to bondage all their life.  
<sup>16</sup>For, truly, He did not take on the nature of angels, but He took on Him the seed of Abraham.  
<sup>17</sup>Therefore, in all things it was necessary for Him to be made just like His brethren, that He might be a merciful and faithful High Priest, in all things that pertains to God, to make reconciliation for the sins of the people.  
<sup>18</sup>For in that He Himself has suffered being tempted, He is able also to help them who are tempted.

### CWDS Bible Quotes

1. *If the word spoken by angels is steadfast then you should tread fast to respond quickly to the salvation written by the Son.*
2. *The voice of the Son conveys salvation; the voice of His witnesses corroborates His word; the voice and the work of the Holy Spirit confirm and convicts.*
3. *Build and best a relationship with the Holy Spirit;*

*to ignore the Holy Spirit is to ignore the power residing inside you and the manifested power behind your witness.*

4. *It is mind-boggling to think that a God whose ways and thoughts are so high above man's is not distant from man, but has His mind full of man.*
5. *Your meditation on God's regard for you should trigger questions for any thought that questions your importance, and should settle on this one thought; what is man that God treats him so highly?*
6. *It is not average to be made a little lower than the angels, trivial to be visited by God, or trifle to be placed over the work of His hands.*
7. *Glory and honor is your Creator's crown; you can deny it, but if you desire it, it can never deny you.*
8. *Where the subject is man there is no exception, everything is under subjection to Him. Man changes the subject when he becomes subjected to the things that are subjected to him.*
9. *We cannot see man without seeing Jesus, nor can we see Jesus without seeing man; He was made a little lower than the angels so that man could see Him crowned with the same glory and honor originally given to man.*
10. *There is no pleasurable suffering, but the pain of processing is the pathway to perfection.*
11. *Although we are crowned with glory we are brought unto glory by the painful suffering of our Lord Jesus.*
12. *Jesus suffered for us to associate us with Himself so He could call us brethren; He associated with us and died for us so He could associate us with His God and call us sons.*
13. *Jesus died alone with the unrighteous so He did not have to be righteous alone in the earth; He could boast offspring.*
14. *Jesus went into the depth of the devil's territory to destroy the power of the devil's weapon of death.*
15. *Jesus surrendered to death on the outside so He could be taken inside the depth of death to do an inside job on death and destroy it and its power.*
16. *Jesus was made like man so He could make us like God; His association with us brought authentication for our redemption.*
17. *The temptation our Lord endured makes Him a ready help in ours; His punishment of death means He has already taken our punishment of sin which is death.*

**PRAYER POINTS**

- Jesus my Lord, I tremble in awe at Your word. Amen
- My Jesus my Savior, I will be a ready witness of the work of salvation You performed on the cross. Amen.
- I cleanse my tabernacle with the blood of Jesus so I may offer You a clean house, O Holy Spirit; I am ever conscious of Your supreme presence inside me. Amen.
- I am every mindful of You my Father God, because, despite Your awesomeness, You have your mind full of me. Amen.
- Merciful God, I am overawed at what You made me to be and what You placed inside of me; help me to fully understand and embrace who I am in You. Amen.

**A** FAITHFUL servant in his house Moses **was,** but the Master of the house is here. His houses are we, partakers of the heavenly calling. Some faltered, did not make it; their carcasses fell. Take heed lest your heart be evil as the rest of them. Today is the day; if you hear His voice today, do not resist when your High Priest's voice you hear.

HEBREWS 3

<sup>1</sup>Therefore, holy brethren, partakers of the heavenly calling, Consider the Apostle and High Priest of our profession, Christ Jesus, <sup>2</sup>who was faithful to Him who appointed Him, as also Moses was faithful in all his house. <sup>3</sup>For this man was counted worthy of greater glory than Moses, inasmuch as He who built the house has more honor than the house. <sup>4</sup>For every house is built by someone, but He who built all things is God. <sup>5</sup>And Moses was faithful in all his house as a servant, for a testimony of those things which were to be spoken afterward, <sup>6</sup>but Christ, as a Son over His own house, whose house we are now, if we hold the confidence and the rejoicing of hope firm to the end. <sup>7</sup>Therefore, as the Holy Spirit spoke, "Today if you will hear His voice, <sup>8</sup>do not harden your hearts as in the provocation, in the day of trial in the wilderness, <sup>9</sup>where your fathers tempted Me, proved Me, and saw My works for forty years. <sup>10</sup>"Therefore, I was displeased with that generation, and I said, "They always err in their heart, and My ways they have not known." <sup>11</sup>So I swore in My wrath that they shall not enter into My rest." <sup>12</sup>Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. <sup>13</sup>But exhort each other daily, while it is called Today, lest any of you be hardened through the deceitfulness of sin. <sup>14</sup>For we have become partakers of Christ, if we hold the beginning of our confidence steadfast to the end, <sup>15</sup>while it is said, "Today, if you will hear His voice, do not harden your hearts, as in the provocation." <sup>16</sup>For who provoked the Lord, having heard? Was it not all who came out from Egypt by Moses? <sup>17</sup>But with whom was He grieved forty years?

Was it not with those who had sinned, whose dead bodies fell in the wilderness?

<sup>18</sup>And to whom did He swear that they would not enter into His rest, but to those who did not believe?

<sup>19</sup>So then we now see that they could not enter in because of unbelief.

### CWDS Bible Quotes

1. *We have the exception of holiness and the privilege to participate in the heavenly calling with the distinction of company like Moses and Jesus.*
2. *Faithfulness is not a definition of your ability, responsibility or calling, but the response to your duty; it is about diligently doing your designated duty with distinction.*
3. *Your creativity, your intuitiveness, your inventions, your initiatives, your efforts, but all God's; your discovery but not your science or source; God is the builder of all things.*
4. *The servants serve the house; the Son builds and owns the house; we are built by, built on and built for the Son.*
5. *We have a hold on being His house but we are not housed in His hold unless we hold steadfastly and firmly to our confidence to the end.*
6. *As hardened hearts converted a wilderness day into forty years, it can convert today into eternal damnation; there is no day like today to respond to the voice of God.*
7. *You cannot rest in the wrath of God; you work to align yourself to His ways so you may attract His pleasure and enter into His rest.*
8. *It is best to make your treasure His pleasure, for His pleasure is your rest and your eternal treasure.*
9. *Reach your generation before it is too late; ensure they know His ways so their heart does not go astray after lustful desires, evil thoughts and presumption.*
10. *Every new day is a today opportunity to respond and a today opportunity to reach; it will change in a moment to too late, or an eternally missed opportunity.*
11. *It is imperative to get sinners saved but essential to exhort believers everyday to hold on steadfastly to their confidence until today is past and with it this deceptive world.*
12. *Salvation gives you an eternal hope but does not guarantee an eternal home; as with those who left Egypt, were baptized in the Red Sea but fell in the wilderness, so with those who are baptized into Christ and fall away.*
13. *Unbelief is the greatest enemy of faith for it takes the driver's seat when faith is tested. Unbelief only rides the road of death.*
14. *You can fall in the way and still make it home, but if you fall by the way, your home and hope of glory is forever lost; never leave the way or lose your way.*

### PRAYER POINTS

- I will live holy; I will embrace my heavenly calling, in the name of Jesus.
- Power to be faithful to God and in everything I do, be my portion today, in the name of Jesus.
- Most High God, to You be all the glory; empower believers with wisdom for breakthrough inventions today and give to us the hidden wealth of darkness for kingdom advancement. Amen.
- Jesus my Lord, position me for kingdom effective-

ness; I will build with You and for You. Amen.

- By the power in the blood of Jesus, I will never let go of my confidence but I will hold to it unwaveringly until Glory rescues me. Amen.

**A**REST for God's people let us labor to **Again.**

**His word, quick and powerful, piercing unfeigned,**

**A discerner of the thoughts and intent of the heart.**

**For our High Priest was tempted, yet without stains.**

**A rest for God's people, come boldly therefore,**

**Approaching His throne to find grace at the fore;**

**Receiving God's word, mix it with faith, To enter the rest that we must labor for.**

### HEBREWS 4

<sup>1</sup>Let us fear, therefore, lest any should come short of the promise that was left to us of entering into His rest.

<sup>2</sup>For the gospel was preached to us, as well as to them;

but the word preached then, did not profit them, for it was not mixed with faith in those who heard it preach.

<sup>3</sup>For we who have believed do enter into that rest,

as He said, "As I have sworn in My wrath, they shall not enter My rest,"

although the works were finished from the foundation of the world.

<sup>4</sup>For He spoke in a certain place of the seventh day in this manner,

"As God did rest on the seventh day from all His works",

<sup>5</sup>and in this place again, "If they shall enter into My rest."

<sup>6</sup>Seeing therefore it remains that some must enter in,

and those to whom it was first preached did not enter because of unbelief,

<sup>7</sup>again, He designates a certain day, saying through David,

"Today," after such a long time, as it is has been said:

"Today if you will hear His voice, do not harden your hearts."

<sup>8</sup>For if Joshua had given them rest, then afterwards, he would not have spoken of another day.

<sup>9</sup>There remains therefore a rest for the people of God.

<sup>10</sup>For he who has entered into His rest, has ceased from his own works, as God did from His.

<sup>11</sup>Let us labor, therefore, to enter into His rest, lest any man should fall in accordance with the same display of unbelief.

<sup>12</sup>For the word of God is alive and powerful, sharper than any two-edged sword, piercing even to the division of soul and spirit,

and of the joints and marrow, and is a discerner of the thoughts and intent of the heart.  
<sup>13</sup>And there is no creature who is hidden from His sight, but all things are open and naked to His eyes, to whom we have to give account.

<sup>14</sup>Seeing then that we have a great High Priest who is passed into the heavens, Jesus the Son of God,

let us be committed to our profession.

<sup>15</sup>For we do not have a High Priest who cannot be touched with the feelings of our infirmities, but was in all points tempted as we are, yet without sin.

<sup>16</sup>Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in the time of need.

### CWDS Bible Quotes

1. *There is no rest, even in deep sleep, outside of His rest, we fearfully give ourselves no rest until we enter into His rest; everything else is the deceptive sleep of death.*
2. *As with a car without a battery, the word is absolute but is absolutely powerless unless mixed with faith.*
3. *The mixture of faith and word fills your world with miracles.*
4. *Hearing the word brings faith forward; faith activated makes the word work and fast forward your breakthroughs.*
5. *The seventh day is the symbol of the ultimate rest in heaven where you do not work to cease from works but where rest means absolutely no works.*
6. *Man was created in a place of rest when God's labor was finished at the foundation of the world; through sin, he entered this season of works by his sweat and committed God to surrender rest to work the work of the cross, and the Holy Spirit to constant work, to work rest in us.*
7. *The Sabbath is religion to engender relationship but not rest; Canaan was respite but not rest; we still labor to enter that rest where we rest work forever; that will be our Canaan, our seventh day, our perfection, our true Sabbath.*
8. *Divine rest is so important and absolute that we work diligently, devotedly and dedicatedly not to fall into disobedience and to deviate from it.*
9. *The word of God is the divider, the discerner and the decider of all matters of the Spirit and flesh; it is fast, factual, and forceful, but precise and potent.*
10. *Live before the eyes of God a life measured by the powerful word of God, for the worse of you hidden from man is heaven's open secret; man count your errors but God measures everything.*
11. *Jesus qualified as High Priest forever for He passed every test we can ever face; He came to and went through and never failed.*
12. *Our boldness before the throne of grace is all in Jesus; we could never dare without Him; our motivation before the throne of grace is to find mercy and grace for the times we need it.*

### PRAYER POINTS

- I speak to my spirit and I say, be relentless, un-

wavering and persistent in Your pursuit of God and His rest. Amen.

- I refuse to be powerless in this age; the word shall produce for me, in the name of Jesus.
- I fill myself with the word of God and mix the word with faith to be fruitful in the ways of God. Amen.
- Faith of our fathers, be the testimony of my children when they speak about me, in the name of Jesus.
- By the Holy Spirit in me, rest shall not enter me until I enter into my Father's promise of rest. Amen.

**EVERY high priest among men offers gifts and sin offerings.**

**So was Christ appointed therefore; Though He was a Son, yet He learned obedience by the things that He suffered. I give you milk as babes.**

**He was made perfect, to become the author of salvation for all.**

**High Priest and Holy, the Son of God, King of glory; obedient unto death, though He was Lord.**

### HEBREWS 5

<sup>1</sup>For every high priest who is taken from among men, is ordained for men in things that pertain to God,

that he may offer both gifts and sacrifices for sins,

<sup>2</sup>He can have compassion on those who are ignorant and also on those who are going astray, since he is subject to weaknesses himself.

<sup>3</sup>For this reason he is required to offer sacrifice for sins, for the people, and also for himself.

<sup>4</sup>And no man takes this honor to himself, but he who is called of God, as was Aaron.

<sup>5</sup>So also Christ did not glorify Himself to be made a High Priest,

<sup>6</sup>but instead, He who said to Him, "You are My Son; I have begotten You this day." And He says in another place,

"You are a priest forever after the order of Melchisedec",

<sup>7</sup>who in the days of His flesh, when He offered up prayers and supplications, with strong crying and tears,

to Him who could save Him from the death that He faced, He was heard in that He feared.

<sup>8</sup>And though He was a Son, He learned obedience by the things which He suffered.

<sup>9</sup>And being made perfect, He became the author of eternal salvation to those who will obey His voice,

<sup>10</sup>Called of God a High Priest, after the order of Melchisedec,

<sup>11</sup>of whom we have many things to say, and hard to explain, since you are not good listeners.

<sup>12</sup>For though you ought to be teachers by this time, you have the need to be taught instead the first principle of the oracles of God; and you have become such that need milk

and not strong meat.

<sup>13</sup>For everyone who uses milk, is unskilled in the word of righteousness, for he is a babe still.

<sup>14</sup>But strong meat is for those who are of full age, those who by reason of use have exercised their senses to discern both good and evil.

### CWDS Bible Quotes

- 1. Priest of men are priests from among men who understand the weaknesses of men because, although they are priests, they are men subject to every weakness of man.*
- 2. Every priest must include themselves in their sacrifices for sin and every pastor in confessions of their sins and applying the blood daily.*
- 3. There is no priest or minister by desire but by design, not by wanting but by calling. Jesus was Son by separation and priest by preparation, presentation and performance.*
- 4. God did not hear the vehement cry of Jesus in Gethsemane because of His blood-filled tears, but because of His Godly fear which inspired submission, "Nevertheless at Your will..."*
- 5. Sonship does not mean perfection, but rather subjection to training for qualification and obedience to your calling.*
- 6. Pain precedes perfection; perfection through suffering qualified Jesus to write the story of salvation for those who subjects themselves to Him and obey Him.*
- 7. Jesus was true to His position as Son, equal to His exaltation as King yet humble to His calling as High Priest.*
- 8. Melchisedec is hard to conceptualize for unlike Jesus he had no Mary, no Calvary and no tomb, but like Jesus his priesthood extends beyond the encounter for which he entered time and history.*
- 9. Maturity in the physical is based on age; maturity in the spiritual is based on adaptation to, growth in, and use of the ageless word.*
- 10. Babies are fed digestibles and must have solid food broken down to them and for them until they grow; even so, a person's skill in dividing the word of righteousness determines how much it needs to be broken to them.*

### PRAYER POINTS

- Let the cleansing blood of Jesus clothe every pastor and minister in the name of Jesus; let their consciences be purged and their hearts be pure. Amen.
- Merciful God, let the spirit of conviction and holy dissatisfaction with sin rest upon every minister in the body of Christ as they clothe themselves with holiness. Amen.
- Thank You Jesus, for submitting Yourself to Your calling; I am saved through Your priesthood. Amen.
- My Father my God, I fear; I will be obedient to Your calling on my life. Amen.
- Righteous Father, let every child of God submit themselves to the training of the Holy Spirit so they may be trusted with the power and riches of their calling. Amen.

**S**TEADFASTLY anchored within the veil,  
for Christ has gone in before;

**An anchor sure that cannot fail, unto the holy of holies it holds.**

**Moving on, moving from, the doctrine of Christ to perfection.**

**With diligence to the full assurance of hope,**

**To patiently endure like Abraham before, Not turning again from the love we had known.**

**Steadfastly anchored, bearing fruits for the vinedresser,**

**Know God will not forget our labor of love.**

### HEBREWS 6

<sup>1</sup>Therefore leaving the basic principles of the doctrine of Christ, let us go unto perfection, not laying again the foundation of repentance from dead works and of faith toward God, <sup>2</sup>of the doctrine of cleansing, and of laying on of hands, of resurrection from the dead and of eternal judgment.

<sup>3</sup>And this we will do if God permits;

<sup>4</sup>For it is impossible for those who were once enlightened, who have tasted of the heavenly gift,

<sup>5</sup>and were partakers of the Holy Spirit, and have tasted the good word of God, and the powers of the world to come

<sup>6</sup>if they fall away, to renew them again to repentance, since they have crucified again for themselves the Son of God.

and put Him to open shame.

<sup>7</sup>For the earth which drinks in the rain that comes upon it often, bears herbs useful to the farmer, and receives blessing from God.

<sup>8</sup>But that which bears thorns and briers is rejected,

and is near to being cursed, and will be burned in the end.

<sup>9</sup>But beloved, we are confident you are capable of better things, things that accompany salvation, though we speak in this manner.

<sup>10</sup>For God is not unjust to forget your work and labor of love which you have done toward His name, in that you have ministered to the saints and do minister to them now.

<sup>11</sup>And we desire that everyone of you do show the same diligence to the full assurance of hope unto the very end,

<sup>12</sup>That you will not be slothful, but followers of those who through faith and patience inherit the promises of God.

<sup>13</sup>For when God made the promise to Abraham, because He could swear by no greater one, He swore by Himself, saying,

<sup>14</sup>"Surely, blessing, I will bless you, and multiplying, I will multiply you."

<sup>15</sup>And after he had patiently endured, he obtained the promise,

<sup>16</sup>For men swear by the greater,

and an oath of confirmation is to them an end of all disputes.

<sup>17</sup>And so God, wanting to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

<sup>18</sup>that by two immutable things, in which it is impossible for God to lie, we might have a strong consolation, who have fled for refuge, to lay hold on the hope set before us.

<sup>19</sup>We have this hope as an anchor for the soul, both steadfast and sure, and which enters the anointing behind the veil,

<sup>20</sup>where the forerunner has entered for us, even Jesus, made a High Priest forever after the order of Melchisedec.

### CWDS Bible Quotes

- The doctrine of faith, repentance, baptism and judgment are basic and the basis of our faith; it is the gateway but not the terminus or get away from our faith; there are higher things to move on to and into.*
- The height of your heavenly experience and encounters reveals the depth of your responsibility to be faithful; if you fail your faith the devil will block your return.*
- You cannot taste the powers of the world to come without troubling the powers of this age; if you step out of and away from your covering, the trouble you troubled will trouble you and make your return impossible, but for grace.*
- Falling away from faith is much more than personal weakness; it is direct aggression against Christ and the cross. It is having known, having tasted, having experienced, yet rejecting what He has done and what He has in store for you.*
- The heartless pain of putting Christ to an open shame is the informed act of rejecting Him having tasted Him.*
- Same earth, same rain, same cultivating hand, same access to the blessings of God, for the same eating, breathing lump of clay, yet different output in life and different treatment in judgment.*
- Man's response to the breath of God is the soul in your day; your personal response to the word of God is the soul in your life and it determines the Word, and God's response to You in judgment.*
- The righteousness and loving God responds to your loving labor because love responds to acts of love and righteousness rewards works.*
- Do it forgetting the deed, without motivation of rewards but not without expectation of reward, for God will never forget.*
- You must faith the promise and wait on the promise to inherit the promise; you press diligently to the end for you are fully assured of your hope and you know how it will end.*
- A promise given by God is immutable; He cannot lie; when He swears by Himself it is irrefutable, there is no one greater; the devil makes it seems disputable, but he is a liar, he father's lies.*
- The strong consolation of your salvation is that the hope before you is as sure as the Word who proclaimed it; the sad reality of doubt is that it is a lie and in it lay the ability to steal your hope.*
- Our hope is not just right; it is anchored and indisputable and immovably grounded in the most glorious presence of God in Christ.*

14. *Earthly priest ministers to the presence for their tenure in time; Jesus our High Priest ministers from the Presence from His timeless place in eternity.*

### PRAYER POINTS

- Most high God, I rise to the higher calling of faith. I am committed to be faithful to the end; Amen.
- Loving Father, thank You for the blood of Jesus, I wash myself daily; help me never to fail in my walk of faith. Amen.
- I am dangerous for the kingdom; I will give the devil no advantage in my life. Amen.
- Lord Jesus, forgive every aggression of believers to the work of the cross, who walk away, having tasted your goodness and glory and having known that Your promises are true.
- I will exemplify Christ in my life of flesh and justify my crown in glory. Amen.

**HIGHER than the heavens high, able to save to the uttermost;**

**Holy, harmless, undefiled, separate from sinners, also.**

**Just like the high priests, He offered sin sacrifice;**

**Unlike the high priest, He gave Himself and just once.**

**Many high priests came and died, Our High Priest ever lives making intercession from on high.**

**The priesthood changed from Levi, who in Abraham paid tithes,**

**To the King of Righteousness, now Prince of Peace, who is higher than high.**

### HEBREWS 7

<sup>1</sup>For this Melchisedec, king of Salem, priest of the Most High God, who met Abraham in returning from the slaughter of the kings and blessed him, <sup>2</sup>to whom Abraham gave a tenth of everything, him being first by interpretation, "king of righteousness," and then, also, "king of Salem," which means "king of peace."

<sup>3</sup>He had no father, neither mother; with descendants, having neither beginning of days nor end of life, but being made like the Son of God, he remains a priest perpetually.

<sup>4</sup>Now consider how great this man was, to whom the patriarch Abraham gave a tenth of his spoils.

<sup>5</sup>And truly, those who are of the sons of Levi, who receive the office of priesthood, have the commandment, according to the law, to take tithes from the people, their brethren, though they came out of Abraham's loins;

<sup>6</sup>but he who is not counted as their descendant received tithes of Abraham and blessed him who had the promises.

<sup>7</sup>And without any contradiction, the less is blessed of the better, for it is more blessed to give.

<sup>8</sup>Here mortal men receive tithes, but there he received them of whom it is wit-

nessed that he lives.

<sup>9</sup>And as I may so say, that the sons of Levi who received tithes, paid tithes in Abraham, <sup>10</sup>for he was still in his father's loins when Melchisedec met him.

<sup>11</sup>If perfection was therefore through the Levitical priesthood, (for under it the people received the law) what further need do we have that another priest should rise after the order of Melchisedec and not be called after the order of Aaron?

<sup>12</sup>For the priesthood being changed, there is also a necessity for the change of the law.

<sup>13</sup>For He of whom these things are spoken belongs to another tribe, of whom men gave no attendance at the altar.

<sup>14</sup>For it is very evident that our Lord sprang out of Judah, of which tribe Moses spoke nothing concerning priesthood.

<sup>15</sup>For it is also very evident if after the likeness of Melchisedec there arose another priest, <sup>16</sup>who is made, not after the law of a carnal commandment, but rather after the power of an endless life,

<sup>17</sup>For He testified, "You are a Priest forever, after the order of Melchisedec."

<sup>18</sup>For there is therefore an annulling of the former commandment because it is weak and unprofitable;

<sup>19</sup>for the law made nothing perfect; but rather there is the bringing in of a better hope by which we draw near to God.

<sup>20</sup>And also inasmuch as that He was made a Priest, but not without an oath,

<sup>21</sup>(for they were made priests then without an oath, but He with an oath by Him who spoke to Him,

"The Lord swore and He will not repent, You are a Priest forever, after the order of Melchisedec.")

<sup>22</sup>By so much, Jesus was made a guarantee of a better covenant.

<sup>23</sup>Formerly, there were many priests because of mortality, they were prevented by death from continuing, <sup>24</sup>but because this Man continues forever, His priesthood is unchangeable.

<sup>25</sup>Therefore He is able also to save to the uttermost, those who come to God through Him, since He ever lives to make intercession for them.

<sup>26</sup>For we have such a High Priest who is holy, harmless, undefiled, and separate from sinners,

and who is made higher than the heavens;

<sup>27</sup>who does not need to offer up the daily sacrifice, first for His own sins and then for the people, as those high priests, for He did this just once for all when He offered up Himself.

<sup>28</sup>For the law appoints men as high priests

who have weaknesses, but the word of His oath, which was not before the law, but after, makes the Son, who is consecrated forever.

### CWDS Bible Quotes

- 1. Even if you are walking in victories and the blessings of God, never ignore or marginalize the blessings of your priest; this is an eternal principle activated to seal what you already have received.*
- 2. Tithe is an eternal principle received by Melchizedec who is eternal and who predated and post-dates time; He is made like Jesus and Jesus made a priest like Him.*
- 3. The order of the priesthood of Christ releases blessings and receives tithes; this was the only known function of Melchizedec after whom the priesthood of Christ is ordered, in his ministry on earth.*
- 4. The calling of ministry separates a person from his brethren and positions them to represent heaven and receive tithes from their brethren.*
- 5. Ministry to you unlocks the ministry in you and releases ministries from you. Melchizedec ministered to Abraham while Levi was still in his loins.*
- 6. The lesser is blessed by the better for you cannot give what you do not have, and, it is not a blessing if there is no need.*
- 7. It is better to be a channel of heavenly blessing than a source of earthly blessing. Your intention will ever be restricted to your limitation but unrestricted if God is your limit.*
- 8. Be positioned to be a blessing; to bless makes you better for it is much better and more blessed to bless than to receive.*
- 9. Levi was sustained by the principle that Abraham engaged. Your giving and tithing never dies with you but will create a stream to be credited to the account of the children in your loins.*
- 10. The priesthood changed to the order of the priesthood that charged the priest in Abraham's loins, for the end was determined before the priesthood was initiated.*
- 11. A moving away from the Levitical priesthood to include a moving away from the exclusive tribe of Levi included the moving away from its ineffective laws.*
- 12. The priesthood of Jesus brought in the power of an endless life and ended and replaced the power of an endless fight with flesh to maintain the commandments.*
- 13. The presentation of the imperfection of the law is that it made us clear with God but it did not bring us near to God.*
- 14. It is the duty and expectation of earthly priests to make intervention and to do constant intercession while they live; Jesus made intervention and ever lives to make intercession.*
- 15. With our Most High Priest we are not saved by another goat, we are saved to the uttermost; we are not saved for a moment; we are saved for the moment He returns.*
- 16. Our High Priest made Himself low, but kept Himself holy and undefiled to prove Himself high, even higher than the heavens which released Him to us.*
- 17. Earthly priests have weaknesses; they fail and fall, but although our High Priest is perfect and never failed, He took the fall to perfect us and is*

*perfected forever.*

### PRAYER POINTS

- Let the understanding of the importance of the local church and pastoral ministry rest in the spirit of believers. Amen.
- I rebuke every spirit of stinginess in giving and disobedience to the command to tithe, from the hearts of believers, in the name of Jesus.
- Understanding of kingdom administration and the financing of the kingdom in the earth, fall upon believers now and break every stinginess and personal resistance to the move of God in the earth. Amen.
- Power to respect and to honor the various offices in the church, clothe the body of Christ today, in the name of Jesus.
- Father, I thank You for leaders and ministers in the body of Christ; help believers to understand the importance of, and power of impartation, in the name of Jesus.

**HERE is the sum: we have such a High Priest, set at His Majesty's right hand; a minister of the true tabernacle, pitched by the Lord and not by man.**

**A more excellent ministry on better premise and promises,**

**Mediating a better covenant than before, For in the old there were flaws; His laws are in our minds and hearts.**

**Man shall no more need to be taught, for all men shall know the Lord.**

**For our sins and iniquities, He will remember no more.**

### HEBREWS 8

<sup>1</sup>Now of these things we have spoken, this is the summary:

We have such a high priest, who is seated at the right hand of the throne of the Majesty in the heavens,

<sup>2</sup>A Minister of the sanctuary and of the true tabernacle, which the Lord has set up, and not man.

<sup>3</sup>For every high priest is ordained to offer gifts and sacrifices.

Therefore it is necessary that this Man had something to offer similarly.

<sup>4</sup>For if He was on earth, He would not be a priest, since there are priests who offer gifts as the law stipulates,

<sup>5</sup>who serve to reflect and shadow heavenly things.

as Moses was instructed by God when he was about to make the tabernacle.

For he said, "See that you make all things according to the pattern shown to you on the mountain."

<sup>6</sup>But now He has obtained a more excellent ministry,

by how much more also He is the mediator of a better covenant that God gave, which was established upon better promises.

<sup>7</sup>For if the first covenant had been faultless, then no place would have been sought for the

second;

<sup>8</sup>but because He found fault with them, He said, "Behold the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah,

<sup>9</sup>not according to the covenant I made with their fathers in the day I took them and led them by the hand out of the land of Egypt, because they did not continue in My covenant, and I did not regard them," says the Lord.

<sup>10</sup>"For this is the covenant I will make with the house of Israel after those days,

I will put My laws in their minds, and I will write them in their hearts,

and I will be their God and they shall be My people.

<sup>11</sup>And no man shall teach his neighbor nor his brother, saying, 'Know the Lord,' for they shall all know Me, from the least to the greatest of them.

<sup>12</sup>For I will be merciful to their unrighteousness, and their iniquities and sins I will remember no more."

<sup>13</sup>In that He says, "A new covenant," He has made the first obsolete;

Now that which decays and is made obsolete is ready to vanish away and be gone.

### CWDS Bible Quotes

1. *Earthly priests ministers from earth to the throne of God; our High Priest, Jesus, ministers from the throne of God; men ministers from tabernacles built by man, a representation of the Tabernacle they seek from which Jesus ministers.*
2. *Earthly priest makes intercession for a while and dies, Jesus died and lives forever to make intercession.*
3. *Earthly priests are appointed to offer the offering people bring, Jesus brought Himself to the altar; priests offer first for themselves, He offered Himself first for all men to include all earthly priests.*
4. *The function of the altar cannot be altered whether in heaven or on earth; earthly tabernacles are built on specific instructions from heaven and is a portal to the spiritual; it is replicated to access God's throne from earth.*
5. *Though every priest is a mediator there can be no confusion, a better covenant on better promises concludes a better ministry.*
6. *The content of the promises determines the value of the package; you do not replace the faultless, but you replace the faulty with something that has less fault, or no fault.*
7. *The word written on paper is relating; the word written in your heart is relationship; the word written on paper makes God your ruler, the word written in your heart makes Him Your God; you can know the letter without knowing God; the word in your heart is intimate and personal.*
8. *Get intimate with the word to get intimate with God; He wants to be your God and wants you to be His, not just in performance but in personal relationship.*
9. *Righteousness does not require mercy but a reward; God is merciful for a reason; our sins.*
10. *It is wrong to remember, on God's behalf, what*

*God has forgotten. We are righteous, not because we sin no more but because what He forgives He remembers no more.*

11. *A new covenant is a clean and emptied slate but not an empty slate; it writes over, overwrites, overrides, replaces, and makes the old obsolete.*

### PRAYER POINTS

- Jesus, I thank You for standing on my behalf at the throne of my Father; I acknowledge Your ministry. Amen.
- My Lord Jesus, You not only purchased my salvation on earth, you are watching over me, every step of the way with personal intercession; it is amazing. Amen.
- Thank You Jesus for being a priest like no other; You became the offering You offered; You took it personal. Amen.
- My Father my God, thank You for giving me access to Your throne, in the name of Jesus. Amen.
- Amazing Lord, I celebrate this covenant I have entered in through You; it cannot be compared with. Amen.

**HE gave us love in the form of blood; He gave His all, just to cleanse us all. What goats, doves and bulls could not do, Though by the law these are what had been used to cleanse the tabernacle, the vessels and people, For within a testament, a testator must die.**

**For without blood being shed there is no remission;**

**So once and for all He offered up Himself, Taking His blood directly into God's presence.**

**His love, precious love, was expressed with vicious nails, written with ink of blood.**

### HEBREWS 9

<sup>1</sup>Now the first covenant, had in it ordinances of divine services and an earthly sanctuary.

<sup>2</sup>For there was a tabernacle made, the first section, in which was the candlestick, the table and the shewbread, which is called a sanctuary;

<sup>3</sup>and behind the second veil, the section of the tabernacle which is called the Holiest of All, which had the golden censer and the Ark of the Covenant, overlaid all around with gold,

<sup>4</sup>which contained the golden pot that held the manna, Aaron's rod that budded and the tablets of the covenant;

<sup>5</sup>and above it, the cherubims overshadowing the mercy seat, of which we cannot speak in detail now.

<sup>6</sup>And when these things were prepared, the priests would go into the first section of the tabernacle, performing the services;

<sup>7</sup>but in the second section, the high priest entered all alone, once every year, not without blood, which he offered up for himself first and also for the sins of the people done in ignorance,

<sup>8</sup>the Holy Ghost signifying this, that the way

into the Holiest of All was not yet made fully known while the first tabernacle was still standing;

<sup>9</sup>It was symbolic of the present time, in which both sacrifices and gifts were offered which could not make him who performed the sacrifices perfect pertaining to his conscience <sup>10</sup>which was based only on meat and drinks various washings and carnal ordinances imposed on them until the time of reformation.

<sup>11</sup>But Christ, coming as High Priest of the good things to come, with the greater and more perfect tabernacle, not made with hands, that is, not of this our making;

<sup>12</sup>neither by the blood of calves and goats but by His own blood, He entered into the Most Holy Place once for all,

having obtained eternal redemption for us.

<sup>13</sup>For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

<sup>14</sup>how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spots to God,

purge your conscience from dead works, to serve the living God?

<sup>15</sup>For this reason He is the Mediator of the new covenant, that by means of death, He has redeemed those who were under transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

<sup>16</sup>For where there is a testament, there must also necessarily be the death of the testator, <sup>17</sup>for a testament is in force only after men are dead, since it has no strength at all, while the testator lives.

<sup>18</sup>Therefore, not even the first covenant was dedicated without blood.

<sup>19</sup>For after Moses had spoken every precept to all the people according to the law, he took the blood of goats and calves, with water, scarlet wool and hyssop, and sprinkled both the book itself and all the people,

<sup>20</sup>saying, "This is the blood of the testament which God has commanded you."

<sup>21</sup>Moreover, he also sprinkled the tabernacle and vessels of ministry with blood.

<sup>22</sup>And based on the law, almost all things are purified by the use of blood, and without the shedding of blood, there is no remission.

<sup>23</sup>It was necessary, therefore, that the pattern of things that are in heaven should be purified with these,

but the heavenly things themselves are purified with better sacrifices than these.

<sup>24</sup>For Christ has not entered like man into the holy place made with hands, which are but replicas of the true, but rather into heaven itself, to appear before God for us;

<sup>25</sup>not that He should offer Himself again and again, as the high priest enters the holy place every year with the blood of another,  
<sup>26</sup>for then He would have had to suffer often since the world was founded; but He appeared once, at the end of the world, to put away sin by the sacrifice of Himself.  
<sup>27</sup>And as it is appointed for men to die once and after this the judgment,  
<sup>28</sup>so Christ was offered once to bear the sins of many.  
 To those who look for Him, He shall certainly appear the second time, not for sin but for salvation.

### CWDS Bible Quotes

1. *There are levels of ministry, levels of calling, and levels of access to God revealed in the old covenant by designation, but relevant to the new by pursuit. The priests could enter the sanctuary but only the high priest could go within the veil to the Most Holy place.*
2. *The way into the Most Holy place was restricted by a veil and approached with timid fear of the living God while the first tabernacle remained; the veil is ripped away in Jesus and it is now restricted to relationship and entered in with reverential fear of the Holy God.*
3. *The Most Holy Place was sparse of furniture because it was full of Presence; the items present fully represented the Presence; covenant (ark), authority (Aaron's rod), salvation (mercy seat) and the Word (manna).*
4. *The old covenant perfected the ritual to present the offering; this satisfied the conscience but could never save or perfect it.*
5. *Levitical priests mediated things that are past; Christ is High Priest of things to come; they used the blood of animals, He died like an animal and used His own blood; they offered blood annually in the Most Holy Place. He entered the very presence of God once and forever.*
6. *The strength of the blood of Jesus surpassed the blood of animals which cleansed the flesh; it cleanses the conscience.*
7. *A will may reflect the intention but it is not a covenant enforceable until the testator dies; it may be proper but has no power until after death, even so the will of God through Christ could only take effect after the death of Christ.*
8. *A testator can only give what belongs to him, therefore only a Son could give the promise of eternal inheritance and make us joint heirs in His will and testament.*
9. *The shedding of the blood on the cross is no exception; the blood of animals was used in the old covenant, for without the shedding of blood there is no remission.*
10. *The old covenant are copies of things in the heavens; the new covenant is the fulfillment of the things copied and the reality of the things pictured in the old; Christ did not take His blood into the copy but into the very presence of God.*
11. *The heavenly things in heaven are pure but the heavenly things on earth (our temple) needed purification so we could attain our heavenly inheritance; the blood of Jesus was not to purify the earthly tabernacle but the heavenly tabernacle on earth.*

12. *You can exhaust goats and bulls but you cannot exhaust the blood of Jesus; the blood of goats is physical and limited to single use; the blood of Jesus is spiritual, accessible everywhere at all times; He only needed to die once.*
13. *The blood of animals is an exhaustive, unending, unwinnable band-aid for the active, alive and powerful sin; the blood of Jesus did away with sin once and for all times and continues to exhaust the devil's effort to condemn you of sin.*
14. *Our appointment with judgment is as certain as our appointment with death; the disappointment of judgment is the death of Jesus who died once for our sins and who will appear in judgment for our final redemption.*

### PRAYER POINTS

- Holy Father, I am grateful to You for removing the veil and bringing me near to You. Amen.
- Most High God, I will pursue You with every breath and energy in my being. Amen.
- Loving Father, I come with fear and righteous alignment; Your presence is all I need. Amen.
- Thank You Jesus; by Your blood I can stand before my God, the consuming fire, with a perfect conscience. Amen.
- My Jesus my Lord, Your blood is everything to me; help me never to discount Your sacrifice by unholily living. Amen.

**B**oldly entering into the holiest by a new and living way, Having access through the veil, that is, His flesh, drawing near with a true heart and the full assurance of faith, With pure water just as the priest, our bodies being washed. We hold fast our confession without wavering. When He said, "A body You have prepared Me," I heard Him saying, "Behold I am here to do your will, O God," By His blood giving access, for sin cannot be removed by lambs.

### HEBREWS 10

- <sup>1</sup>For the law, having a shadow of good things to come and not the very image of the things, can never make those who come to it perfect with the continual annual sacrifices for sins,  
<sup>2</sup>For would they not have ceased to be offered then?  
 Because the worshippers who are purged once should have had no further sins on their conscience,  
<sup>3</sup>But in those sacrifices there is a reminder of sins every year.  
<sup>4</sup>For it is not possible that the blood of bulls and goats could take away sins.  
<sup>5</sup>Therefore, when He came into the world, He said, "Sacrifice and offerings You do not desire, but a body You have prepared Me.  
<sup>6</sup>In burnt offerings and sacrifices for sin, You have had no pleasure."  
<sup>7</sup>Then I said, "Behold, I come, to do Your will, O Lord, as it is written of Me in the volume of

the book.”

<sup>8</sup>Before this He said, “Sacrifice and offerings, offerings for sin and burnt offerings, You would not have, neither have You had pleasure in them” (which are offered by the law),  
<sup>9</sup>then He said, “Behold I come to do Your will, O God!”

He took away the first that He may establish the second,

<sup>10</sup>By which we are sanctified through the offering of the body of Jesus Christ once for all time.

<sup>11</sup>And every priest standing there, ministering daily, is offering the same sacrifices constantly, which can never take away sins,

<sup>12</sup>But this Man sat down on the right hand of God after He had offered one sacrifice for sins forever,

<sup>13</sup>waiting from then on, until His enemies are made His footstool.

<sup>14</sup>For by one offering He has forever perfected all those who are being sanctified.

<sup>15</sup>The Holy Ghost also witness to us, for after He had said before,

<sup>16</sup>“This is the covenant that I will make with them after those days, says the Lord; I will put My laws in their hearts and I will write them in their minds,

<sup>17</sup>and their sins and iniquities I will remember no more.”

<sup>18</sup>Now where there is remission of these, there is no longer an offering for sin.

<sup>19</sup>Therefore, brethren, having boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup>by a new and living way, which He has consecrated for us, through the veil, that is, His flesh,

<sup>21</sup>And having a High Priest over the house of God,

<sup>22</sup>let us draw near with a true heart in full assurance of faith,

having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

<sup>23</sup>Let us hold fast the profession of our faith without wavering, for He who promised is faithful.

<sup>24</sup>And let us consider each other, to encourage love and good works.

<sup>25</sup>Let us not forsake the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more again as we see the Day approaching.

<sup>26</sup>For if we sin willfully after we have known the truth, there no longer remains a sacrifice for sins,

<sup>27</sup>but a certain fearful expectation of judgment, and fiery indignation, which shall devour the adversaries.

<sup>28</sup>He who rejected the law of Moses died without mercy under two or three witnesses,

<sup>29</sup>of how much greater punishment, do you suppose, shall he be thought worthy who has trodden the Son of God under foot,

and has counted the blood of the covenant with which He was sanctified an unholy thing, and has despised the Spirit of grace?

<sup>30</sup>For we know Him who said, “Vengeance belongs to Me, I will repay,” says the Lord. And again, “The Lord will judge His people.”

<sup>31</sup>It is a fearful thing to fall into the hands of the living God.

<sup>32</sup>But call to memory the days of old in which, after you were illuminated, you endured great afflictions.

partly while you were made a spectacle both by afflictions and reproaches,

<sup>33</sup>And partly while you became companions of those who were so treated;

<sup>34</sup>for you had compassion on me in my bonds, and joyfully accepted the plunder of your goods,

knowing that you have a better and durable substance in heaven.

<sup>35</sup>Therefore, do not cast away your confidence, which has great reward.

<sup>36</sup>For you have need of patience, so that after you have done the will of God, you may receive the promise:

<sup>37</sup>“For yet a little while and He who is to come will come and will not tarry.

<sup>38</sup>Now the just shall live by faith;

but if any man draws back, My soul shall have no pleasure in him!”

<sup>39</sup>But we are not of those who draw back to sin,

but of those who believe to the saving of our souls.

### CWDS Bible Quotes

1. *The sacrifices of the old law do not eradicate sin, they emphasize sin and elevate rituals; a sacrifice that focuses on sin reminds you of sin and makes sin your focus; a sacrifice that focuses on righteousness removes sin completely and makes God your focus.*
2. *The perfection of the process would have meant the prevention of its replacement; the continual continuous sacrifice every year suggests the sin has been removed but the conscience has not been cleared and the consciousness removed.*
3. *The blood of bulls and goats atone for sin because it was acceptable but could not eradicate it because it is impossible.*
4. *Though He required it He did not desire it; though he accepted it He had no pleasure in it; He desires and prefers righteousness to animal sacrifices.*
5. *There is only One who could embody the righteousness needed to replace the sacrifice, and to become the sacrifice to fulfill all righteousness.*
6. *Jesus existed in the spirit but needed a body to intervene in the earth; He was prepared a body but He had to present Himself; He knew the will of God but He had to do the will of God; the words, ‘Here I come’ echoes through history and is written in time in eternal ink.*
7. *Not because it is written about you means it is working in you and you will work it out; you have to present yourself and like Jesus say; ‘Here I come to do Your will, O God’.*
8. *The first sacrifice which was never approved*

- was taken away and has been removed to establish the offering of Christ made once and for all, and through which we are forever sanctified.
9. He rose up, came down and was lifted in sacrifice; now having put an end to sacrifices by the perfection of His, He is seated at the right hand of Power on high waiting for His enemies to be put down, subdued under His feet.
  10. Remission of sin removes the need for renewal of sacrifices since the sin and lawlessness are no longer remembered or relevant to you.
  11. Repetition is needed for memorization; what is written in the hearts and minds has no need for repetition it is inked in the memory and consciousness.
  12. The old way into the Holiest was restricted to one, the high priest; the new way into the Holiest is a living way because it is through One, Jesus, who is living; it is with the blood of Him who died and who ever lives.
  13. The Holiest is no less awesome and the Presence of God no less fearsome, but our boldness to enter is Christ and the assumption of a true heart of faith and purity, never presumption.
  14. The promise of a faithful God calls for unwavering faith in our hope, and committed love for each other, that compels us to stir up faith and works in each other.
  15. You may be saved by One, the Head, but you remain safe in the body which is many members; your flow that creates growth occurs through the body.
  16. Assembling together causes insulation which increases protection; separation causes isolation and increases attack; faith is enhanced by flow and fellowship; you have something to receive in the corporate anointing and you have something to give.
  17. Free your faith to serve God faithfully and with reverential fear, for you are not free to sin after you have tasted; even if you are tested for your faith your fiery test cannot compare to the fiery judgment you will face.
  18. The sacrifice for your sins is absolute but you must be resolute; you will not be absolved if you walk away and turn your back on the sacrifice.
  19. For Christians, there is no common or ordinary willful sin; this is making the blood of Jesus a common thing; you cannot just walk away, you insult the Spirit of grace; there is no casual get up and leave, you trample Jesus and His love under your feet.
  20. Nurture your gift of salvation with care and tend it daily with Godly fear, for if you walk away from His plans, you fall into His hands and it is the most fearful thing. To fall away or fall out of faith is to fall into the fearsome hands of the living God.
  21. How you are treated is no justification for how you treat your faith or your God; what you go through is no justification for what you put your God through; your faith is independent of the fire you face and rises above it to lift you into your promise.
  22. You have endured for nothing if your endurance ends; you receive the promise if you endure to the end.
  23. Your confidence will cast the reward of your inheritance away if you cast your confidence away; hold on to your confidence even when circumstance is moving your confidence away from you.
  24. There is no justification for turning back; we are justified righteous only just by a lifestyle of faith; never allow pressure to move you away from the pleasure of your God; you live only just by faith.
  25. We are saved but not safe, we are being saved; we have turned our backs on sin and there is no going back or turning back, just steadfast faith until our Lord comes back when we will be saved from this body of flesh.
  26. We do not know how to turn back, it is too hard, too impossible, too inconceivable, even when the road gets too rough.

### PRAYER POINTS

- Jesus my Savior, thank You for removing my sins so I can live to God. Amen
- I am ever conscious of the Presence and love of my Father God. I will walk in righteousness. Amen.
- Thank You Jesus for being the sacrifice for my sins; I am forever grateful to You. Amen.
- I offer sacrifices of righteousness to You every day, Father. Amen.
- Jesus, I stand amazed at You and the significance of Your sacrifice on the cross. Amen.

**S**AILING on a sea of faith, carried by Swinds we cannot see, We do not see but wait; for it is substance and it is real. Like others gone before, hoisting the evident sails of hope; Abraham, Noah, many more received of men a good report. On the sea of faith, to please our God the only way, Diligently seeking Him, for He is all and He will reward. The faith by words when nothing was Were the faith-filled words that formed the world, But the faith that subdued lions and many more, Was made perfect by the faith of ours.

### HEBREWS 11

- <sup>1</sup>Now faith is the substance of things hoped for, the evidence of things not visible,
- <sup>2</sup>For by it the elders obtained a good report.
- <sup>3</sup>By faith we understand that God's word framed the worlds, so the things which are seen were not made of things which were visible.
- <sup>4</sup>By faith Abel offered to God, a sacrifice more excellent than Cain's, because of which he obtained witness that he was righteous, God, testifying of his gifts; and by it he being dead yet speaks.
- <sup>5</sup>By faith Enoch was translated that he should not see death, and was not found again because God had taken him;
- for before he was taken he had this testimony, that he pleased God.
- <sup>6</sup>And without faith it is impossible to please

God,  
for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

<sup>7</sup>By faith Noah, being warned of things not yet seen,

moved with godly fear, prepared an ark for the saving of his household,

by which he condemned the world, and became heir of the righteousness which is by faith.

<sup>8</sup>By faith Abraham, when he was called to go out to a place which he would afterward receive for an inheritance, obeyed;

and he went out not knowing where he was going, *what sea he sailed.*

<sup>9</sup>By faith he dwelt in the land of promise, as in a foreign country,

dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise;

<sup>10</sup>for he looked for a city with foundations, whose builder and maker is God.

<sup>11</sup>By faith Sarah herself received strength to conceive,

and she delivered a child when she was past the age because she judged Him faithful, who had given her the promise.

<sup>12</sup>Therefore, there sprang from one man, who himself was as good as dead, so many as the stars of the sky in multitude, innumerable as the sand, that is by the seashore.

<sup>13</sup>These all died in faith, not having received the promise,

but having seen them from a distance, were assured of them, embraced them and confessed that they were pilgrims and strangers on the earth.

<sup>14</sup>For those who say such things declare plainly that they seek a country.

<sup>15</sup>And truly if they had been mindful of that country from which they came, they might have had the opportunity to have returned.

<sup>16</sup>But now they desired a better country, that is, a heavenly one.

Therefore God is not ashamed to be called their God, for He has prepared a city for them.

<sup>17</sup>And by faith when Abraham was tested, he offered up Isaac,

and he who received the promise offered up his only begotten son,

<sup>18</sup>of whom it was said "In Isaac your seed will be called,"

<sup>19</sup>determining that God was able to raise him, even from the dead,

from which he also received him, figuratively.

<sup>20</sup>By faith Isaac blessed Jacob and Esau concerning things to come.

<sup>21</sup>By faith Jacob, when he was dying, blessed both of Joseph's sons, and worshipped, then, leaning on the top of his staff.

<sup>22</sup>By faith Joseph, when he was dying, made mention of the departure of the children of

Israel,

and gave directives concerning his bones.

<sup>23</sup>By faith Moses' parents hid him for three months when he was born, for they saw that he was a proper child,

and they were not afraid of the king's commandments.

<sup>24</sup>By faith Moses, when he was of age, refused to be called the son of Pharaoh's daughter,

<sup>25</sup>choosing rather to suffer affliction with the people of God, than to enjoy the fleeting pleasures of sin;

<sup>26</sup>esteeming the reproach of Christ much greater riches than all the treasures in Egypt; for he respected the reward.

<sup>27</sup>By faith he forsook Egypt, not fearing the wrath of the king;

for he endured this, as if he was seeing the invisible One.

<sup>28</sup>By faith he kept the Passover and the sprinkling of blood, lest they should be touched by Him who destroyed the firstborn.

<sup>29</sup>By faith they passed through the Red Sea as on dry land, in which the Egyptians attempting to do, were drowned.

<sup>30</sup>By faith the walls of Jericho came crashing down as they compassed them for seven days.

<sup>31</sup>By faith Rahab the harlot did not perish with those who did not believe, when she had received the spies in peace.

<sup>32</sup>And what shall I say more? For certainly time would fail to tell of Gideon and Barak and Samson and Jephthah,

also of David and of Samuel and the prophets;

<sup>33</sup>who through faith subdued kingdoms, worked righteousness, obtained promises,

stopped the mouths of lions,

<sup>34</sup>quenched the violence of fire, escaped the edge of the sword.

They were made strong out of weakness; became valiant in battle, made armies of the aliens to flee;

<sup>35</sup>women received again their dead raised back to life.

Others were tortured, not accepting deliverance, that they might obtain a better resurrection;

<sup>36</sup>others had trials of cruel mocking, scourging, bonds and imprisonment.

<sup>37</sup>They were stoned, sawn in two, tempted, slain with the sword.

They wandered about in sheep and goat skins, destitute, afflicted, tormented;

<sup>38</sup>of whom the world was not worthy.

They wandered in deserts and mountains, in dens and in caves of the earth.

<sup>39</sup>And all these, having obtained a good report through faith

did not receive the promise, *though they never lowered sails,*

<sup>40</sup>God, having provided *on the same sea of faith,* some better things for us still,

that they should not be made perfect without us.

## CWDS Bible Quotes

1. Faith is not hope of substance materializing, but is material substance capsulated in our hope.
2. Faith taps into the unseen world for evidence and pulls it into realization in the natural world; the natural sight is always late to see what the spiritual eyes have already settled.
3. Faith does not wait on good to report; faith expressed and executed guarantees a good and excellent report.
4. Your pathway to legendry is in your intellect, skills and resources; your pathway to a lasting legacy is through faith.
5. The material to complete everything we need in life is existing and accessible by faith though not apparent in the natural; everything that exists is made from things that do not appear to.
6. Basic understanding of all things come by faith, whether scientific understanding presented as evidence or documented information of the Bible about how the world was framed by words.
7. What you believe determines how you perceive, what you receive and how you access what is available to you.
8. The level of your faith determines the level of your sacrifice; the measure of your sacrifice measures to you righteousness and makes your response from God measureless.
9. Faith cries out to God long after the voice falls silent; faith expressed through sacrifice never stops crying.
10. You may try to appease God with sacrifice and religious rituals or you may be like Enoch and please God with your relational walk of faith until you are hopelessly lost in Him.
11. You must be so taken up with God and in pursuit of relationship until you can no longer be found outside of Him; pursuit should take you away all the time until He takes you away for all times.
12. Without faith it is impossible for God to please you, you will seek alternatives, and it will be impossible for you to please God for God will have no alternatives. The visible alternative to faith with an invisible God does not exist.
13. Knowing who He is, is decisive; understanding His power, ability and position settles the heart; knowing He will do it is conclusive; understanding the heart of the One who is all-powerful settles every question of faith.
14. If you are convicted of the outcome nothing can convince you to step away. Faith demands diligent determination because the deal is done and the heart is settled.
15. Faith responds to the word of God and His instructions with fear to silence the rhetoric and the arguments of the world.
16. Faith compels you to step out on His word knowing the substance is as reliable as the source.
17. Faith causes you to step into a world of promise that speaks conclusively not just suggestively; that speaks reality, not just potential and possibilities.
18. Faith looks beyond the present reality to make what is presented the only reality. Faith may seem unfounded but is fully grounded in the solid foundation of the word.
19. Every building made with hands is committed to the builder on whom we patiently wait; how much more should we wait with patient assurance on God, the maker and builder of the building made without hands.
20. The eyes that are fixed on the earth will never see its true potential; the eye that sees beyond is the life that reaches beyond the limitations of the physical and lives above the current realities of the earth.
21. God is a spirit; if you only engage the physical and temporal you make Him ashamed to be called your God. You can make God delighted to be called your God by your kingdom focus, or ashamed to be called your God by your earthly focus.
22. Faith has no constraint in life if it has no restraint in sacrifice. Faith never argues a command; it arguments God's righteousness by complete obedience.
23. Whether you bless, foretell or forth-tell, faith is prophetic and the prophetic only operates through faith.
24. Faith projects you for destiny even if it subjects you to persecution.
25. Faith engages sacrifice to secure alignment and releases opportunities to fulfill assignment.
26. Faith is an action word; it actions every word that comes from God to produce the expectation you have of God.
27. Your deliverance is wrapped up in your response to God and His instructions.
28. It may seem inconceivable, but if it is conveyed to you it is already completed in the mind of God. If it gets to you, get with it.
29. Faith brings walls down in your life to become the wall you are to come out through and the walls you get in through. The faith of Rahab breached the wall of her nationality and profession to have her named in the lineage of Jesus.
30. It takes faith to conquer and faith to exercise restraint and control.
31. Faith is multidimensional; multifaceted but has one goal and one single purpose, to obtain the promise of God and the heavenly city.
32. You exercise faith for yourself and for your well-being and you extend faith for others.
33. The faith that stamped its mark on an old temple is the same faith it takes to make a mark on this new temple of much better promises.
34. Our fathers did so much with so little yet many are at risk of doing so little with so much committed to us.
35. Our fathers perfected their walk of faith yet they are not made perfect without us; they endured to obtain a good testimony but not the good promise we enjoy.

## PRAYER POINTS

- Thank You Father, my hope is full of substance and present realities in You. Amen
- Loving Father, open my eyes constantly to the spiritual realities of my faith. Amen.
- I have prayed, it is settled; I will speak it and celebrate it; it has no option but to manifest. Amen.
- I declare by the power in the blood of Jesus, that I will have a lasting legacy because I believed. Amen
- I am a creator with my Father, and I understand the vast storehouses of materials available to me in the spirit, from which He drew to create this world. Amen.

**It is worth it! It is worth it!  
For to Zion we have come,**

**The Jerusalem that is in heaven,  
to the company of angels beyond sun.  
It is worth resisting sin, to our very blood,  
Worth being chastened by the Father in  
His endless love.  
Putting besetting sins and every weight  
down,  
Looking unto Jesus who started and fin-  
ished our faith,  
Who for the joy set before Him endured the  
cross,  
And sat down at God's right hand, after  
despising the shame.  
He knew what it was worth, so with His life  
our faith He worked.**

## HEBREWS 12

<sup>1</sup>Therefore, seeing we are also compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which so easily beset us, and let us run with patience the race that is set before us,

<sup>2</sup>looking to Jesus, the author and finisher of our faith,

who for the joy that was set before Him, endured the cross, despising the shame, and is now sitting at the right hand of the throne of God.

<sup>3</sup>For consider Him who endured such contradiction from sinners against Himself, lest you become weary and discouraged in your thoughts.

<sup>4</sup>You have not yet resisted unto blood, striving against sin.

<sup>5</sup>And you have forgotten the exhortation which speaks to you as unto children, "My son, do not despise the chastening of the Lord, nor be discouraged when He rebukes you.

<sup>6</sup>for the Lord chastens whom He loves, and He scourges every son He receives."

<sup>7</sup>If you endure chastening, God deals with you as with sons; for what son is there whom his father does not chasten?

<sup>8</sup>If you are without chastisement, of which all are partakers, then you are bastards and not sons.

<sup>9</sup>Furthermore, we have had human fathers who corrected us and we gave them respect; Shall we not much rather be subject unto the Father of spirits and live?

<sup>10</sup>For they chasten us for a few days as it pleases them, but He for our profit, that we may partake of His holiness.

<sup>11</sup>Now no chastening seems to be joyful at present, but causes grief; however, afterwards it yields the peaceable fruit of righteousness to those we are trained by it.

<sup>12</sup>Therefore lift up the hands which hang down and strengthen the feeble knees,

<sup>13</sup>and make straight paths for your feet, lest that which is lame is dislocated, but let it

rather be healed.

<sup>14</sup>Pursue peace with all men and holiness, without which no one shall see the Lord,  
<sup>15</sup>looking diligently lest anyone fall short of the grace of God; lest any root of bitterness springing up trouble you, and many become defiled thereby;

<sup>16</sup>lest there be any fornicator or profane person as Esau, for one morsel of meat sold his birthright.

<sup>17</sup>For you know how after this, when he was to inherit the blessing, he was rejected, for there was no place of repentance for him, though he sought it diligently with many tears.

<sup>18</sup>For you are not come to the mountain that might be touched and that burnt with fire, nor unto blackness and darkness and tempest

<sup>19</sup>And the sound of a trumpet and words of a voice,

which voice, those who heard, begged that the word should not be spoken to them anymore,

<sup>20</sup>(For they could not endure what was commanded:

"And if so much as a beast touches the mountain it shall be stoned or thrust through with a dart."

<sup>21</sup>And so terrifying was the sight, that Moses said, "I exceedingly fear and tremble!")

<sup>22</sup>But you are come unto Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels,

<sup>23</sup>to the general assembly and church of the firstborn which are written in heaven,

to God the judge of all, to the spirits of just men made perfect,

<sup>24</sup>to Jesus the mediator of the New covenant, and to the blood of sprinkling that speaks better things than that of Abel.

<sup>25</sup>See that you do not refuse Him who speaks. For if they did not escape who refused him who spoke on earth,

much more then shall we not escape if we turn away from Him who speaks from heaven,

<sup>26</sup>whose voice then shook the earth;

but now He has promised, saying, "Yet once more I shake, not the earth only, but heaven also."

<sup>27</sup>And this word, "yet once more," signifies the removing of those things that are shaken as of things that are created, that the things that cannot be shaken may remain.

<sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken,

let us have grace by which we may serve God acceptably with reverence and godly fear.

For our God is a consuming fire.

## CWDS Bible Quotes

1. Our motivation for distinguishing faith in our place of perfection is the many who distinguished themselves by faith on an imperfect temple.
2. We are surrounded, all around like the clouds, by exemplary witnesses, not clouding our run but

- spurring us on by the record of their own run.*
3. *Besetting sin will set us aside and put us out of the race and away from the prize, but we can set aside the sin and carefully, patiently and resolutely make our way to a good finish.*
  4. *The race you run is not a speed test but a succeed test; you give whatever it takes to make it and you endure by taking whatever it gives to finish well.*
  5. *Jesus finished every work He authored by His one statement, "it is finished." He authored your race from the conclusion of His and concluded Your race from the authoring; you may have a different run but the same victorious conclusion written in blood.*
  6. *You do not have to be all over the place when the race gets strenuous if you are assured Jesus is all over your race and especially in the finish.*
  7. *Your run, your race, your leg; you carry through knowing that Jesus is waiting to finish for you; you are the furnisher of the baton He gave you at the initiation, He is the finisher of your faith.*
  8. *The promise of financial freedom justifies the restraint of pleasure and submission to the pressure of higher education; if you focus on the joy that is assured in heaven, no matter the pain, shame, restraint, or pressure, you will endure.*
  9. *Never let the price you pay for Christ cause you to consider complaint and surrender, instead consider the one who bore the hostility of the cross to bring the generosity of the promise to you.*
  10. *You may lose blood but never lose your hope. Your bleeding is to retain what another sustained horrific suffering for and bled out completely to give to you.*
  11. *Jesus stood against sin and won, now you strive against sin in the victory of Jesus. Your external fight is only effective if you are winning the internal; save yourself then go save your world.*
  12. *A father's correction may be painful but profitable. It is harsh love but it comforts in the end; look beyond the harsh to the heart.*
  13. *The greater the expectation, the greater the effort, exertion and attention of the father.*
  14. *The absence of a father's correction does not communicate love; it communicates indifference, disinterest, illegitimacy and the absence of a true father's presence.*
  15. *Pain is meted in measure to measure gain; fathers in the flesh corrects for fleshy reasons; the Father of spirits correct to train you in His holiness so you benefit from its enduring and peaceable fruit. We are spirits living in the flesh.*
  16. *Something is wrong and abnormal if there are sickness and maladies that is a normality in your midst.*
  17. *Peace may be evasive but the pursuit must be pervasive and persistent.*
  18. *Holiness is not an option and is not up for auction; you may see good things without holiness but without holiness no one may see God.*
  19. *There is no shortage of grace, but never be complacent, you can fall short of it.*
  20. *You may not entertain the fruit of bitterness, but it only takes one root of bitterness to engage and preoccupy you with trouble and distract your work of righteousness.*
  21. *Free your faith and fast to fail the flesh because the trading of your faith and God's promise to you for food, fortune or any other fleshy desire, is the same as profanity and fornication.*
  22. *Your tears are no redressing if you sell your blessing for a moment of flesh; put the flesh under subjection and fast. Go all out; never be brought out, for the moment you are caught out is your eternity.*
  23. *The fearsome picture of Sinai represents the presence that met with Moses; the awesome picture of the church represents the presence we have entered into.*
  24. *They ran from the mountain, we run to the Rock; Moses could navigate the Presence but He could not mediate it, so he regulated the people with laws;*
  25. *In the old covenant, you could look to the Presence but could not look at it even if it was glowing from a man's face; now the Presence is in us, all around us and all over us because Jesus mediated a new covenant to take us into what they looked to.*
  26. *Company with an angel or special encounters refined Old Testament experiences; an innumerable company of angels defines our present experience.*
  27. *You are responsible for every word you hear; your response to the word determines the response of the speaker to you. Regard every word from God with fearful obedience or you will recall them in tearful regret.*
  28. *Never put your world above the word for the word can create your world or crash it.*
  29. *Though your world is shaky, serve God with steadfast unshakable faith and press on to hold fast to His unshakable kingdom.*
  30. *The shame of your world should not be the shape of your pursuits since it quickly loses value with a shake of your world; reach from your world to the unshakable things of the Spirit.*
  31. *Fire has no regard for complacency, only caution; it has no regard for presumption, only principles; the Consuming Fire only regards holiness in godly fear.*

### PRAYER POINTS

- By the power of the Holy Spirit in me I will run my race with distinction like the many before me. Amen.
- Thank You Father for the vast evidence of faith enacted by others before me; I have a good platform for my walk of faith. Amen.
- I cleanse myself daily in the blood of Jesus; purge my conscience Father from dead works and shine Your light of holiness in me. Amen.
- Power to endure to the end and to run this kingdom race with patience, be my portion today, in the name of Jesus.
- I will be victorious in all my endeavors and it cannot be otherwise; the cross only speaks victory to me. Amen.

**WHILE** doing every good work, or in your time of want and despair, how does it feel to hear a gentle whisper in your ear, saying, "I am here"?

He said, "I will not leave you or forsake you."

So boldly say, "My help is in the Lord."

We have here no abiding city, but we seek one to come.

Let us offer sacrifices of praise continually and always,

The fruit of our lips giving thanks to His

**name.**

**Do not fear, your help is near, "I am here!"**

### HEBREWS 13

<sup>1</sup>Let brotherly love continue;  
<sup>2</sup>Do not forget to entertain strangers, for by so doing some have entertained angels without knowing it.  
<sup>3</sup>Remember the prisoners, as being bound with them yourselves, and those who suffer adversity, as suffering yourselves, since you are in the body also.  
<sup>4</sup>Marriage is honorable in all, and the bed undefiled, but adulterers and fornicators God will judge.  
<sup>5</sup>In your conduct do not be covetous; be content with such things as are yours. For He Himself has said, "I will never leave you nor forsake you."  
<sup>6</sup>So we can boldly say, "The Lord is my helper; I will not fear, What can man do to me?"  
<sup>7</sup>Remember those who rule over you, who have spoken the word of God to you, whose illustration of faith follow, considering the results of their faith.  
<sup>8</sup>Jesus Christ, the same yesterday, today and forever.  
<sup>9</sup>Do not be carried about with various doctrines that are strange. For it is a good thing that the heart is established by grace and not with meats, which have not profited those who have been occupied with them.  
<sup>10</sup>We have an altar, of which those who serve the tabernacle have no right to eat.  
<sup>11</sup>For the bodies of those beasts, whose blood is brought into the sanctuary by the high priests for sin, are burnt on the outside of the camp.  
<sup>12</sup>Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.  
<sup>13</sup>Let us therefore go out to Him outside the camp, bearing His reproach.  
<sup>14</sup>For we have here no abiding city that will continue, but we seek the one that is to come.  
<sup>15</sup>By Him, therefore, let us continually offer the sacrifice of praise to God, that is, the fruits of our lips giving thanks to His name.  
<sup>16</sup>But do not forget to share and to do good, for with such sacrifices God is well pleased.  
<sup>17</sup>Obey those who have the rule over you; submit and be subject to them, for they watch out for your souls, as those who must give account; so they may do so with joy and not with grief, for that would be unprofitable for you.  
<sup>18</sup>Pray for us, for we believe that we have a good conscience, in all things, willing to live honestly,  
<sup>19</sup>And I urge you to do this that I may be restored to you sooner.  
<sup>20</sup>Now may the God of peace who brought up

our Lord Jesus again from the dead, that Great Shepherd of the sheep, through the blood of the everlasting covenant made,

<sup>21</sup>make you perfect in every good work to do His will; working in you that which is well pleasing in His sight, through Jesus Christ, to Whom be glory forever and ever! Amen.

<sup>22</sup>And I beseech you, brethren, receive the word of exhortation,

for I have written a letter to you in few words.

<sup>23</sup>Know that our brother Timothy has been set free,

with whom I shall see you if he comes shortly.

<sup>24</sup>Greet all those who rule over you, and all the saints.

Those from Italy send you greetings.

<sup>25</sup>Grace be to you all. Amen.

### CWDS Bible Quotes

- 1. Love among brethren must be permitted and practiced to perpetuate.*
- 2. Your hospitality and generosity to those in need have a personal impact on earth and a direct impact in heaven; heaven personally receives it and at times receives it in person, but at all times issues you a receipt.*
- 3. Make the pain of others personal and your prayers will be powerful; if you can be touched with the infirmity of others you can touch heaven on their behalf and heaven can touch them through you.*
- 4. The honor of marriage is attained by ceremony but must be maintained by celibacy and restraint.*
- 5. There is no freedom of privacy before the open eyes of God; there is only freedom in the laws of God; He will judge all fornicators and adulterers.*
- 6. Covetousness corrupts your conduct and is driven by greed; you close the door to greed by being content. If Jesus is enough let Him satisfy you; if He cannot, nothing else will.*
- 7. Your acceptance of the integrity of the speaker leads to your assurance in His words; if Jesus says He is with you, it does not matter what it looks like, He is with you.*
- 8. The voice of the facts must never be louder than the voice of the Word, our Lord Jesus; you are never alone and never forsaken.*
- 9. Your fear of man or spirits is as great as the ignorance of your strength; if you know Jesus is walking with you then fear cannot walk with you.*
- 10. Your leaders, distinguished by their word, by their faith, by their works should be recognized and honored in your giving.*
- 11. Integrity, character, dependability, truth, reliability and veracity define Jesus; He is the same as He has ever been and will ever be, before time, in time and beyond time; yesterday, today and forever.*
- 12. Grace your food but do not replace the doctrine of grace with the doctrine of food; food establishes the body, grace establishes the heart.*
- 13. The blood is regarded for cleansing the body which will be discarded as abominable; we willingly bear the reproach Jesus bore to redeem us.*
- 14. Our dream home can never be a reality in this*

- temporary life.*
15. *Push praise until it is profuse and perpetual; sacrifice means you make not feel like it but it will be right and feel right in the end.*
  16. *There is no silent praise; praise is not the fruit of your heart but the fruit of your lips.*
  17. *You praise by general acknowledgment and recognition of a person; thanksgiving is praise by personal recognition.*
  18. *You please God by the good in you, but you please Him very much when the good in you comes out of you in your generous relationship and expression of love to each other.*
  19. *You make the job of your leaders depressing by disregard and dishonor, you make it delightful by honor in obedience, service and giving. It profits you to honor your pastor and prophet.*
  20. *Your leader's responsibility for your soul is no less engaging by the regard you show, but if they do it with less enthusiasm it is not beneficial to you.*
  21. *Pray for those in ministry and in leadership; they bear the ministry burden and their attacks for*

- the devil are as great as their assignment.*
22. *Complete satisfaction in any work comes from complete surrender of yourself and the work to God, so He completes you for the work, to work in you what pleases Him completely.*
  23. *A good work is a God work, or the working of God in any work for the glory of God.*

#### PRAYER POINTS

- By the unity of the Godhead, I speak brotherly love into the hearts of believers and into the heart of the church. Amen.
- Spirit of hospitality and generosity, be my portion forever, in the name of Jesus.
- Merciful Father, give me genuine love for people and the discipline to take their burdens to your altar. Amen.
- I speak life into every marriage of believers; let love and commitment be tangible, in the name of Jesus.
- Omnipresent and omnipotent God, I live before You always and for Your ever-present eyes. Amen.

The chronicle of people willing to give their lives for the sake of the Gospel of Jesus Christ did not stop with the Apostles, but over the years many men and women have responded to the call to service, some serving in difficult and very taxing circumstances, impeded and threatened by the laws and religions of the countries and the peoples to whom they witness or live amongst, yet not deterred in their faith or their drive to see men and women saved. Like most of the Apostles many have been martyred for the sake of the Good News that they carry and which had been their only source of motivation in the midst of peoples who appeared to have had a passionate dislike for them. As this feature continues, we look at some of the individuals who braved death or was martyred for the Gospel of Jesus Christ and His Word.

This feature continues at the end of the next chapter.