

# The Epistle of Paul the Apostle to the ROMANS

**I am not ashamed of the gospel;  
It is the power by which I am saved!  
A debtor I am to all people,  
Ready to preach; ready to pray.  
Not ashamed, no not ashamed.  
Ashamed I am of those human beings  
Who worship things created, not the Creator  
of all things;  
And those full of envy and deceit,  
murdering, debating, maligning and  
homosexuality . . . but no, not of the gospel,  
For by it God's righteousness is displayed  
As we go from faith to faith.**

## ROMANS 1

<sup>1</sup>Paul, a servant of Jesus Christ, called to be an apostle; separated to the gospel of God, <sup>2</sup>which He promised before by His prophets in the Holy Scriptures <sup>3</sup>concerning Jesus Christ, His Son, who is our Lord, made of David's seed according to the flesh, <sup>4</sup>and declared with power to be God's Son. According to the Spirit of holiness, by the resurrection from the dead. <sup>5</sup>By whom we have received apostleship, and grace to be obedient to the faith among all nations for His name's sake; <sup>6</sup>Among whom you are also, The Called of Jesus Christ. <sup>7</sup>To all who are in Rome, beloved of God, called to be saints. Grace and peace from God the Father and our Lord Jesus Christ. <sup>8</sup>First, I thank my God through Jesus Christ for everyone of you, that your faith is spoken of throughout the entire world. <sup>9</sup>For God is my witness, whom I serve with my spirit, in the gospel of His Son, that I always make mention of you in my prayers without ceasing. <sup>10</sup>I pray that if by any means I might have a prosperous journey, by the will of God, to come to you. <sup>11</sup>For I long to see you again that I may impart to you some spiritual gifts, that you may be established, <sup>12</sup>that I may be comforted together with you by our mutual faith. <sup>13</sup>Now I would not have you ignorant, brothers, that I often purposed to come to you; that I might have some fruit among you, even as it is among other Gentiles, but I was delayed until now.

<sup>14</sup>I am a debtor to both Greeks and strangers alike.

A debtor to the wise and the unwise;

<sup>15</sup>So that as much as is in me, I am ready to preach this gospel to you who are at Rome, also.

<sup>16</sup>For I am not ashamed of the Gospel of Christ; it is the power of God to salvation to everyone who believes, To the Jew first and also to the Greeks.

<sup>17</sup>For therein is God's righteousness revealed, from faith to faith;

as it is written, "The just shall live by faith!"

<sup>18</sup>For the wrath of God is revealed from Heaven against all the ungodliness and unrighteousness of man,

who knows the truth but does unrighteously,

<sup>19</sup>because that which is made known of God is manifested in them also, for to them God has shown it.

<sup>20</sup>For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, Even His eternal power and Godhead; so that they are without excuse,

<sup>21</sup>because they knew God, but they did not glorify Him as God, neither were thankful.

They became vain in their imaginations and their foolish hearts were darkened;

<sup>22</sup>Professing themselves to be wise, they became fools.

<sup>23</sup>They changed the glory of the incorruptible God into the image made like corruptible man, to birds, four-footed beasts and creeping things,

<sup>24</sup>Therefore God gave them over to the uncleanness they perform through the lust of their own hearts, to dishonor their own bodies between themselves.

<sup>25</sup>They changed the truth of God into a lie, and worshipped and served the things created more than the Creator who is forever blessed.

<sup>26</sup>God gave them up for this cause, to their vile affections;

For even their women also changed their natural use to that which is against nature.

<sup>27</sup>And the men did likewise;

leaving the natural use of the women, burned with lust one to another, working the uncouth thing, men with men,

And receiving in themselves that reward of their error that was appropriate.

<sup>28</sup>And since they did not want to retain the knowledge of God, God gave them over to a reprobate mind to do those things not proper.

<sup>29</sup>For they were filled with all unrighteous-

ness, fornication, debate, deceit and wickedness, envy, murder, malignity and covetousness.

They became malicious, whisperers,  
<sup>30</sup>backbiters, haters of God, despiteful, proud, boasters,  
 inventors of evil things, disobedient to parents,  
<sup>31</sup>without understanding, covenant breakers, without natural affections, implacable and unmerciful.

<sup>32</sup>Although they clearly know the judgment of God, that those who commit these are worthy of death, they not only do these, but they have pleasure in those doing them!

**CWDS Bible Quotes**

1. *The power that saved you, should not shame you; it is a shame on you to be ashamed of the ability in you to deliver others from shame and lead them to salvation.*
2. *The gospel has its own drive but not its own driver; it has its own machinery that must be operated; it requires players (you).*
3. *The righteousness of God is a progressive revelation that manifests in greater dimensions at every level of your faith.*
4. *Faith is not just something to get you by, or something you get by and move on; it is something you live by, for the righteous just cannot live without faith.*
5. *For the just, faith is everything and everything is just faith, for there is just no righteousness outside of faith.*
6. *Suppression of the truth is positioning for wrath; it exposes you to the wrath of God.*
7. *What is invented, created and made by modern science illuminates God instead of eliminates Him; it magnifies Him instead of minuscule Him; it reveals Him instead of conceals Him.*
8. *Darkness is very extreme when it envelops the knowledge of God in you and makes you unfruitful.*
9. *When you fail to glorify God and to be thankful, you will without fail begin to glorify yourself and your own lust, and to give glory to demonic substitutes.*
10. *It is easy for many to live in creation, pursue creation and worship creation while ignoring the Creator of all creation.*
11. *Unnatural sexual relationship attracts a natural penalty and a heavenly response.*
12. *Retain God in your knowledge by daily thanksgiving and meditation or He will give you over to the knowledge that retains you and that you choose to retain.*
13. *Displaced thoughts leads to a debased mind filled with envy, lust, backbiting and unforgiveness.*
14. *Even if it feels right to prove God wrong by your illicit activities and by approving the wicked, it is certainly not wise.*

**PRAYER POINTS**

- I will not be ashamed of the gospel of Christ; I refuse to be intimidated, I will share my faith. Amen.
- I am onboard Jesus; give me Your passion for Your Father's work. Amen.
- Holy Spirit, give me the power to grow in faith so I

may experience greater levels of the righteousness of God. Amen.

- Holy Spirit, baptize me with the gift of faith. Amen.
- I will feed on faith, breath in faith and live by faith so I may please You Father. Amen.

**IT is a matter of the heart,  
 Go on; take that foreskin off!  
 Why should you be refused and left, O man, without excuse?  
 You teach things that you do not do  
 And judge with such bad attitudes.  
 It is a matter of the heart;  
 Go on, teach yourselves, you are smart.**

ROMANS 2

<sup>1</sup>Therefore, O man, you are without excuse, he who judges, whoever you are; For whatever matter you judge another in you condemn yourself therein, for you who judge do the very same thing.  
<sup>2</sup>But we are sure that God's judgment is according to the truth against those who commit such things.  
<sup>3</sup>You who judge those who do such things and yet you do the very same, do you think you shall escape the judgment of God?  
<sup>4</sup>Do you despise the riches of His goodness and His forbearance and longsuffering, not knowing that the goodness of God leads you to repentance?  
<sup>5</sup>But after your hardness and impertinent heart, you treasure up wrath to yourself against the day of wrath, and when the righteous judgment of God is revealed,  
<sup>6</sup>who will render to every man according to his deeds:  
<sup>7</sup>eternal life to him who seeks for glory, honor and immortality, by continuing patiently in well-doing;  
<sup>8</sup>But to those that are contentious, and do not obey the truth, but unrighteousness, indignation, wrath,  
<sup>9</sup>tribulation and anguish, on every man's soul that does evil, to the Jew first and also to the Gentile,  
<sup>10</sup>But glory, honor and peace to all who does good, Jews first and also to the Gentiles.  
<sup>11</sup>For there is no partiality with God.  
<sup>12</sup>Now all those who have sinned without the law, shall perish without the law. And as many as have sinned in the law, shall be judged by the law;  
<sup>13</sup>For it is not the hearers of the law that are just before God, but the doers of the law.  
<sup>14</sup>And when the Gentiles, who do not have the law, do naturally the things contained in the law, Though they do not have the law, they are a law to themselves,  
<sup>15</sup>for they show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts accusing or excusing one

or the other)

<sup>16</sup>in the day that God shall judge the secrets of men, according to my gospel by Jesus Christ.

<sup>17</sup>Behold you are called a Jew and you abide in the law,

and so you make your boast of God

<sup>18</sup>and you surely know His will,

and You approve the things that are more excellent being instructed out of the law,

<sup>19</sup>And you are very confident that you are yourself a guide of the blind,

A light of those who are in darkness,

<sup>20</sup>An instructor of the foolish, a teacher of babes.

You have the form of knowledge and of the truth in the law.

<sup>21</sup>You who teach another therefore, do you not also teach yourself?

You who preach that a man should not steal, do you then steal?

<sup>22</sup>You who say a man should not commit adultery; do you commit adultery?

You that abhor idols, do you commit sacrilege?

<sup>23</sup>You who make your boast of the law, do you dishonor God by breaking the law?

<sup>24</sup>For as it is written, "the name of God is blasphemed also among the Gentiles because of the things you do!"

<sup>25</sup>For it is written that circumcision profits, but only if one should keep the law.

But if you are a breaker of the law, your circumcision is made un-circumcision;

<sup>26</sup>Therefore if the uncircumcised do keep all the righteousness of the law, shall not his un-circumcision then be counted for circumcision?

<sup>27</sup>And shall not uncircumcision, which is by nature, if it fulfills the law, judge you also?

You who by circumcision and the letter do transgress the law are no better.

<sup>28</sup>For he is not a Jew who is one outwardly, neither is it the circumcision, which is outwardly in the flesh.

<sup>29</sup>But he is a Jew who is one inwardly, and circumcision is that of the heart;

*Go on; take the foreskin off!*

It is in the spirit and not in the letter, whose praise is not of men, but of God, so much better!

### CWDS Bible Quotes

1. *Judging others is unwise; the only person it condemns is you; there is no excuse for judging if you are remotely vulnerable to the weakness of those you judge.*
2. *Resolute judgment assumes absolute knowledge and therefore nothing can absolve you before God the only one qualified judge.*
3. *Paint out the faults of others with love, rather than point it out as a judge; if you do not let it escape your judgment, how do you expect to escape God's judgment?*
4. *It is wrong to say, 'good God!' at the mistake of others, instead acknowledge the good and*

*merciful God who is gently correcting you and leading you to repentances from your own ungodliness.*

5. *Roll to your evil pleasure but know that your soul is accumulating a treasure of wrath; time answers every evil; reward answers every work.*
6. *Patient persistent pursuit of good leads to glory and eternal life.*
7. *The hardness of your heart justifies the harshness of your penalty for resisting God.*
8. *Your works show the worth of the word and its working in your life.*
9. *The word you hear and believe activates your conscience which will accuse or excuse you in judgment.*
10. *The law legitimizes your court of judgment and releases you to its predetermined course of punishment.*
11. *It is not how much you know but how much you are changed; it is not how much you instruct but how you are instructed; it is not how charged you are but how changed you are.*
12. *When you preach what you do not practice you profane your lesson in the court of God and man.*
13. *When you break the word of God that you boast in, you build a world of blasphemy.*
14. *Your action has a greater voice than your words and your works a greater voice than your worship.*
15. *You show what you submit to by what you commit yourself to, not what you communicate.*
16. *Play for the eyes of God if you pray for His ears to hear; your prayer gains power by your lifestyle.*
17. *Your outward display is only valid if it portrays your inner disciple.*

### PRAYER POINTS

- Righteous God, teach me to love and never to judge; I will be a minister of restoration instead of a minister of condemnation. Amen.
- Merciful Father, forgive believers for judging and condemning; let us judge ourselves in accordance with Your word. Amen.
- Thank You Holy Father that Your love in us compels us to believe, to hope, to rejoice in truth and never in evil, to desire the best even in the face of failures; we are like You. Amen.
- Most high God, my life is before You; purify my thoughts in Your Word. Amen.
- Heavenly Father, I live to please You and not myself. Amen.

**A**LL have sinned and come short of God's glory,  
To the Jews and also to the Greeks;  
There is righteousness in Christ Jesus only.

**Open up your hearts and believe!**

**What God says is always right;**

**Let Him be true and every man a liar.**

**By grace you can be freely justified,**

**For there is righteousness in no other but Him.**

### ROMANS 3

<sup>1</sup>What advantage therefore has the Jew?

What profit is there in circumcision?

<sup>2</sup>It is good in almost every way, but chiefly,

because to them were committed the oracles of God.

<sup>3</sup>For what if some did not believe? Should the work of God be nullified by their unbelief?

<sup>4</sup>God forbid! Let God be true and every man a liar,

As it is written, that you may be justified in the things you say, and might overcome when you are judged.

<sup>5</sup>But now, if our unrighteousness commends the righteousness of God, what shall we say?

Is God unrighteous because He takes vengeance?

I now speak as a man.

<sup>6</sup>God forbid!

For how shall God judge the world?

<sup>7</sup>For if the truth of God has abounded more to His glory through my lie,

Why am I also judged as a sinner?

<sup>8</sup>Rather, as we are slanderously reported, and some have affirmed, that we say, "Let us do evil that good may come?"

By the Lord, these will be justly damned!

<sup>9</sup>Are we then better than they are?

No, in no way, for we have proved this, that both the Jews and the Gentiles are all in the same manner under sin.

<sup>10</sup>As it is written, "None is righteous, no not one!

<sup>11</sup>There is none who understands; there is none who seek after God;

<sup>12</sup>All have gone out of the way.

Together they have become unprofitable; There is none that does good, no, not one!

<sup>13</sup>Their throat is an open sepulcher;

They have used deceit with their tongue; The poison of asps is under their lips;

<sup>14</sup>Whose mouth is full of cursing and bitterness!

<sup>15</sup>Their feet are swift to shed blood;

<sup>16</sup>In their ways are destruction and misery.

<sup>17</sup>And they have not known the way of peace;

<sup>18</sup>There is no fear of God before their eyes!"

<sup>19</sup>We know that anything the law says, it says to them who are under the law, that every mouth may be stopped and the whole world may become guilty before God.

<sup>20</sup>Therefore by the deeds of the law shall no flesh be justified in His sight,

For by the law is the knowledge of sin.

<sup>21</sup>But now is the righteousness of God manifested without the law, being witnessed by the law and the prophets.

<sup>22</sup>The very righteousness of God which now exists by faith in Jesus Christ, and is available to all and is upon all who believe, for there is indeed no difference!

<sup>23</sup>For all have sinned and come short of God's glory.

<sup>24</sup>Being justified freely by His grace, through the redemption that is in Christ Jesus alone;

<sup>25</sup>whom God has set forth, a sacrifice made to

be received through faith in His blood.

We declare His righteousness for the remissions of sins, through the forbearance of God;

<sup>26</sup>To declare His righteousness at this time, that He might be just, and the justifier of him who believes in Jesus.

<sup>27</sup>Where is boasting then? It is excluded.

By what law, tell me?

That of works? No, but by the law of faith.

<sup>28</sup>We therefore conclude that a man is justified by faith, without the deeds of the law.

<sup>29</sup>Is He only the God of the Jews? Is He not God of the Gentiles too?

Yes, He is God of the Gentiles also.

<sup>30</sup>Seeing there is one God who shall justify the circumcised by faith,

and through faith similarly justify the uncircumcised;

<sup>31</sup>Do we then make the law void through faith?

God forbid! Rather, we establish the law instead.

**CWDS Bible Quotes**

1. *Your belief in a lie does not change the truth; your lack of faith does not change the faithfulness of God.*
2. *The word of God is forever settled; it is the compass to truth: let God be true and every man a liar.*
3. *Even if your words confuses, your works must be conclusive; if they cannot hear God above their religion they must see Him by your action.*
4. *You may be under the greatest anointing and be associated with the greatest congregation, but you are all under sin and must all submit to the laws of righteousness.*
5. *Unrighteousness may be the subject in your world, but you will not be subject to unrighteousness if you are submitted to the fear of your God.*
6. *There is no wealth or works in this world that can justify the flesh before God.*
7. *Rules create a platform for sin based on alignment; grace creates a platform for righteousness based on design.*
8. *The law and the prophets project the righteousness of God and proclaim Christ who fulfills them all.*
9. *Sin gives written condemnation to all; grace gives free justification.*
10. *The blood of Jesus absolves your sin through faith and steps over your past for you to step into His righteousness.*
11. *It is not because you are just or righteous why you are justified, but only just because of your faith in Jesus.*
12. *The law of faith works righteousness above works and the working of the law.*
13. *Faith is indifferent to your differences; it is the all-inclusive none excluded ticket to righteousness.*
14. *Faith does not eliminate the law it elevates it; Jesus did not finish the law He fulfilled it.*

**PRAYER POINTS**

- King of glory, I build my life on Your word; Your word is truth. Amen.
- Most Holy God, I choose to believe You; Your word settles it for me. Amen.

- Father, help me to display You before men; make me a motion picture of Your grace. Amen.
- Thank You, Jesus, that sin has no dominion over me; I am the righteousness of my Father in You. Amen.
- I fear You Father God; sin has no dominion over me. Amen.

**STEADFAST, resolute, adamant faith; Imputed without works. For you are blessed if, for the thing which you have not labored, you are able to receive!**

**Calling things that are not as though they are;**

**Against hope, believing in hope!**

**Staggering not at the promises God has made.**

**Before Abraham received the promise,**

**This is the attitude he displayed:**

**Steadfast, resolute, adamant faith!**

#### ROMANS 4

<sup>1</sup>What shall we say then about what Abraham our father, as it pertains to the flesh, has found?

<sup>2</sup>For if Abraham was justified by works, he has cause to glorify himself, but not before God.

<sup>3</sup>For what is it that the Scripture says? "Abraham believed God and it was accounted to him for righteousness!"

<sup>4</sup>To him who works, his pay is a debt and not a gift of grace;

<sup>5</sup>But to him who does not work, but on Him believes, who justifies the ungodly, his faith is counted for righteousness.

<sup>6</sup>Even as David described the blessedness of man, to whom God imputes righteousness without any works being done,

<sup>7</sup>"Blessed are those whose iniquities are forgiven, and whose sins are covered!

<sup>8</sup>Blessed is the man to whom the Lord will not impute sin!"

<sup>9</sup>Does this blessedness come only on the circumcised, or upon the uncircumcised also?

For we say that faith was credited to Abraham for righteousness.

<sup>10</sup>How was it credited then?

When he was circumcised or uncircumcised? Not in circumcision, but when he was yet uncircumcised;

<sup>11</sup>And the sign of circumcision that he received was the seal of the righteousness of the faith.

For he had been faithful, although still uncircumcised, that he might be the father of all those who believe, though they may be uncircumcised, that righteousness may be credited to them also.

<sup>12</sup>And he was the father of circumcision; Not to those who are of the circumcision only, but also those who walk the steps of the faith of our father Abraham, which he had while he

was still uncircumcised.

<sup>13</sup>The promise that he would be heir of the world was not to Abraham for circumcision, nor those who by the law are his seeds, but through the righteousness of faith.

<sup>14</sup>For if those who are of the law are heirs, then faith is made void, and the promise made of no effect;

<sup>15</sup>because the law works wrath, for where no law is there is no transgression.

<sup>16</sup>Therefore, it is of faith that it might be of grace

To the end that the promise may be sure to all the seeds, not those of the law alone, But to those also who are of the faith of Abraham, who is the father of us all;

<sup>17</sup>As it is written, "I have made you a father of many nations."

Before Him, whom Abraham believed, God who quickened the dead and calls those things that are non-existent as though they were in existence.

<sup>18</sup>Against hope Abraham believed in hope, that he may become the father of many nations;

according to that which was spoken, "So shall your seed be!"

<sup>19</sup>And being not weak in faith, he was not dissuaded by his body, now dead, when he was a hundred years old; nor the deadness of Sarah's womb, which held no fertility.

<sup>20</sup>He did not stagger at God's promise through unbelief, but was fully persuaded giving the glory to God.

<sup>21</sup>And being fully persuaded that what God had promised, He was also able to perform;

<sup>22</sup>therefore, it was imputed to him for righteousness.

<sup>23</sup>Now it was not written for his sake alone, that it was imputed to him;

<sup>24</sup>but to all whom it shall be imputed, even us also,

if we believe on Him who raised up our Lord Jesus from the dead,

<sup>25</sup>who was delivered for all our offense, and for our justification was raised again.

#### CWDS Bible Quotes

1. Works is worth before man but completely worthless before God; faith is of no worth to man but invaluable in heaven.
2. It is good to believe in God; it righteousness to believe God.
3. Wage rewards work; righteousness rewards faith.
4. You are blessed just to be positioned for favor.
5. Instead of humans doing to become, you are humans being, simply resting in the righteousness of God and feeding from His favor.
6. It is normal to live in the garden of God and to feed from His abundant supply, and an abnormality created by sin to feed from the sweat of your brow.
7. Never substitute a symbol for the substance;

*righteousness comes before circumcision or baptism. Baptism and circumcision are just symbols of your faith.*

8. *There is no legal positioning or reasoning for faith; legalism conflicts with and cancels faith, therefore it violates and voids the promise.*
9. *You do not have to live without laws, but you can live above the law if you live 'faith'.*
10. *Grace is free, faith receives; grace through faith is the only sure way to receive any promise, especially the promises of God.*
11. *You shape your world with your words; the god in you calls things into existence and create the world you experience in a world called into existence by the words of God.*
12. *You speak to potential rather than to your position. It exists because you spoke it; you do not have it because you were silent about it.*
13. *Faith subdues every contrary argument and stabilizes hope; faith surges beyond wavering circumstances to hold on unwavering to the promise.*
14. *Your promise is as dead as your ability to believe; if you are grounded in your belief, your promise is alive even when your circumstance is dead.*
15. *The God who raised Abraham from his dead situation and justified him, raises us from our offenses and justifies us with Jesus who died for our situation.*

**PRAYER POINTS**

- Lord Jesus, I enter into Your finished works and find my righteousness; because You work I work. Amen.
- I believe You Father; Your word settles it for me. Amen.
- Eternal Father; you are my shield and my exceedingly great reward; let my faith argue my righteousness in the court of heaven. Amen.
- Let the spirit of rest envelop believers today; let them drink from your favor instead exhaust themselves by labor. Amen.
- I create the garden of Your righteousness for my life Father; I will bask in Your glory and feed from Your excellent goodness. Amen.

**I WANT to be straight; I want to be right; I want to be reigning in this life! Gaining experience so I am not ashamed. One man sinned and all men died; Should not one Man's death, give all new life? While yet in sin, then came Christ. I want to accept God's love, to be washed in Jesus blood; I want to be saved!**

ROMANS 5

- <sup>1</sup>Therefore being justified by faith we have peace with God through our Lord Jesus Christ,
- <sup>2</sup>by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
- <sup>3</sup>Not only so, but in tribulations we glory, knowing that tribulation produces patience,
- <sup>4</sup>and patience, experience and experience, hope.
- <sup>5</sup>and hope makes us not ashamed, because

the love of God is shed abroad in our hearts by the Holy Ghost.

- <sup>6</sup>For while we were yet without strength, in due time Christ died for the ungodly.
- <sup>7</sup>One will scarcely die for a righteous man at any time, yet maybe for a good man some may dare to die.
- <sup>8</sup>But God commended His love toward us in that while we were yet sinners, Christ died for us.
- <sup>9</sup>And now, much more, being justified by His blood, we shall be saved from wrath through Him.
- <sup>10</sup>For if when we were enemies we were reconciled by the death of His Son, much more, being reconciled, we shall be saved by His life.
- <sup>11</sup>Not only so, but we joy in God also through our Lord Jesus Christ, by whom we have now received the atonement.
- <sup>12</sup>As by one man sin entered this world, and death came by sin, so death passed to all men, for all have sinned.
- <sup>13</sup>For sin was in the world all the time until the law, but sin is not imputed where no law is;
- <sup>14</sup>nevertheless, death reigned from Adam to Moses, over them that had not sinned in a similar manner to Adam's transgressions, who is the figure of him who was to come.
- <sup>15</sup>But the free gift is not as the offense. For if through the offense of one, many are dead, then much more the grace of God, and the gift by grace, which is by one Man, Jesus Christ, abounds to many.
- <sup>16</sup>And the gift is not as if it was by one that sinned; For the judgment was by one to condemnation, but the free gift is to many to justification.
- <sup>17</sup>For if by one man's offense, death reigned; much more, those who receive abundance of grace and of the gift of righteousness shall reign in life by One, Jesus Christ.
- <sup>18</sup>Therefore as by the offense of one judgment came upon all to condemnation, even so by one Man's righteousness, the free gift came on all men to justification of life.
- <sup>19</sup>For as by one man's disobedience many were made sinners; then by the obedience of One shall many also be made righteous.
- <sup>20</sup>Moreover the law entered that the offense might abound; but where sin abounds, grace abounds much more.
- <sup>21</sup>That as sin has reigned to death, even so might grace reign through righteousness unto eternal life, by Jesus Christ our Lord!

1. *Jesus mediates our peace with God, but faith measures it and maintains it.*
2. *Grace is a preferred position to stand in, live in and feed from; faith is a positioning and a platform that gives access to the grace.*
3. *If you understand that the things you go through are processing you to expose the love of God in your heart, then you will glory in the pain knowing the process brings perseverance, character and hope.*
4. *Dying for others is surreal, dying for the wicked is stupendous, and God's love demonstrated on the cross goes beyond expression.*
5. *His death reconciled what He lives to save; we are already rescued and reconciled but we must remain saved.*
6. *God's own love, His type of love, agape, goes beyond rational and reasoning to pouring itself out for the hostile in the face of hostility.*
7. *A corrupted seed corrupts and is multigenerational; an incorruptible seed clears and reclaims generations. A corrupted seed causes death to reign; while people can be rescued from its rule by grace, its rule cannot be rescued; it must be destroyed.*
8. *You are not subjected to be subjects of sin for life; through the abundance of grace and the gift of righteousness you can reign with Christ in life so that everything is subject to you.*
9. *One man's dirt at the head of the stream dirtied the stream; one man's death at the center of the stream cleansed the stream for everyone who passes through Him.*
10. *You carry generations, act responsibly; be careful what you do with what you carry.*
11. *The reign of sin resulting in death must give way to the rule of righteousness resulting in life; just as the grave gave up and gave way and spat out Jesus Christ alive.*

### PRAYER POINTS

- Most High God, Your grace is amazing; I release my faith to receive all the things You have freely given me. Amen.
- Father God, Thank You for every test and trial I have faced; I will go through whatever it takes to get to You; I celebrate You. Amen.
- Jesus my Lord, it still astounds me when I think of Love who died for those who crucified Him. You are amazing. Amen.
- By the power in the blood of Jesus, I will not fall short of my hope of glory; I am saved to the uttermost. Amen.
- My Jesus, make me a worthy ambassador of the good news of salvation You died to establish. Amen.

**ONCE a servant of sin  
And bound to its wages, death;  
But that old man I killed and I have no regrets!  
Buried with Him in baptism, the old man I crucified.  
Sin reigned in the mortal,  
But through much suffering I died;  
Walking in the newness of life  
For I am risen with Christ!  
No longer the servant of sin,  
I have God's gift of eternal life!**

ROMANS 6

<sup>1</sup>What shall we say then? Shall we continue in sin, that grace may abound?

<sup>2</sup>God forbid!

For how shall we who are dead to sin, live any longer in it?

<sup>3</sup>Do you not know that as many of us as were baptized into Jesus Christ, were baptized into His death?

<sup>4</sup>Therefore by baptism into His death we are buried with Him;

That as Christ was raised from the dead by the Father's glory, even so, we walk in newness of life.

<sup>5</sup>For if we have been planted together in the likeness of His death, we shall also be risen like Him in the likeness of His resurrection;

<sup>6</sup>Knowing that our old man is crucified with Him, that the body of sin might be destroyed.

<sup>7</sup>And from now on we should not serve sin; for He that is dead is freed from sin!

<sup>8</sup>Now if we are dead with Christ, we believe, that we shall also live with Him!

<sup>9</sup>We know that Christ being raised from the dead died no more again;

Over Him, death cannot reign.

Death has no more dominion over Him again.

<sup>10</sup>For He died, and in that He died, He died to sin once, but is alive;

He lives, and in that He lives, He lives to God.

<sup>11</sup>And even so consider yourselves also dead to sin, but alive to God through our Lord, Jesus Christ!

<sup>12</sup>Let not sin therefore reign in your mortal body, that you obey sin in the lusts of the flesh;

*For the dead feel no lust, emotions or pain.*

<sup>13</sup>Neither yield your members as instruments of unrighteousness to sin, but yield yourselves to God as those who are alive from the dead, and your members to God as instruments of righteousness.

<sup>14</sup>For just as with Christ, sin shall not have dominion over you, for you are not under law but under grace.

<sup>15</sup>What then? Shall we sin because we are not under law but under grace?

God forbid!

<sup>16</sup>Do you not know that whoever you yield yourselves servants to obey, his servant you are who you obey?

Whether of sin leading to death, or of obedience to righteousness?

<sup>17</sup>But God be thanked, that you were all the servants of sin,

but you have obeyed from the very heart the doctrine delivered to you.

<sup>18</sup>And now that you are made free from sin, you became servants of righteousness.

<sup>19</sup>After the manner of men I speak because of the weakness of your flesh.

For as you yielded your members to be servants of uncleanness unto iniquity,

Yield your members, now, servants of righteousness unto holiness.

<sup>20</sup>For when you were servants of sin, you were free from righteousness.

<sup>21</sup>What fruit do you have in those things of which you are now ashamed?  
for the end of those things is death.

<sup>22</sup>But now that you set free from sin and you have become servants of God, you have your fruit unto holiness and the end is everlasting life!

<sup>23</sup>For the wages of sin is death,  
But the gift of God is eternal life through our Lord Jesus Christ!

*Surrender daily to life;*

*Be the servants of righteousness by choice.*

### CWDS Bible Quotes

1. You do not sin to attract grace; rather you cannot sin because you are dead to sin and alive in grace.
2. Baptism joins us with Christ in death, but speaks much more of the resurrection power alive in us, giving life to our new walk.
3. The power that raised you is the power that saved you and the power that makes sin powerless against you.
4. Sin came along with the old you as far as the cross; it has no power to pass through Christ to the new you.
5. Death is the end of all things and the resurrection the beginning of new things; death has power over all those who are bound to it and by it, but no power over those who are raised from it.
6. When you are dead to sin, the designated death of your body no longer dominates your life, but the hope of your calling.
7. Alive to God means we are sensitive to His voice, responsive to His word, and hostile to sin.
8. What you present yourself for is what will present itself to you and what is present in your life; instruments of righteousness to God are tools that work His righteousness.
9. The members of your body actively works righteousness, not by activity or effort, but by righteous positioning.
10. The domain you submit to subjects you to its dominion.
11. The law cries out to sin to measure its perfection; grace calls out to God to measure His perfection.
12. Your freedom from sin does not give you the freedom to sin; your obedience to sin removes your freedom and makes you a slave of sin.
13. Your freedom of choice ends with your choice of obedience and makes you a slave to your choice.
14. You cannot master righteousness but you can submit to righteousness and let it master you.
15. Sin is an evil master that kills and destroys; righteousness is a good master that speaks life and abundance.
16. Sin has a reward that lurks beyond its glorious deception and pulls you into the depth of its heart to its sting of death.
17. The blinds and bondage of sin forcefully struggles you away from eternal life which is the free gift of God

### PRAYER POINTS

- Holy Spirit, I rejoice in You; thank You for making me alive in grace and dead to sin. Amen.
- Baptize me with fire, Lord Jesus; help me not to be just barely alive in You, but to be on fire for You. Amen.
- Holy Spirit, I celebrate You; thank You for making my home with me. Amen.
- Thank You Jesus that I am dead and my life is hidden with You in God; sin has no more dominion over me. Amen.
- Jesus my Lord and Savior, I celebrate You because I am raised with You from death to life. Amen.

**T**HERE is a war in my members!  
**Oh, what can produce life?**

**When I do what I would not, I go searching for Christ.**

**Searching for Christ, when wretched in sin; Searching for Christ and in His law delighting.**

**Though no good is in my flesh, I aspire to be His bride,**

**To produce fruits to My Lover; I am searching for Christ.**

### ROMANS 7

<sup>1</sup>Know you not brethren,  
For to them who know the law I speak,  
How the law has dominion over a man as long as he lives?

<sup>2</sup>For a woman that has a husband is bound by the law to him as long as he is alive,  
But after her husband is dead she is free,  
loosed from the law of her husband.

<sup>3</sup>If while her husband lives she is married to another man, she shall be called an adulteress!

But if her husband is dead, she is free from that law;  
she shall be no adulteress although she is married to another man.

<sup>4</sup>Therefore brethren, you are become dead to the law by the body of Jesus Christ.

For in Him you died to the law that you should be married to another bride, to Him who rose from the dead,  
that to God we should produce fruit.

<sup>5</sup>For when we were in the flesh, the motions of sin, which were by the law did work in our members to produce fruit unto death.

<sup>6</sup>But now we are delivered from the law, that having died to what held us, we should serve in newness of spirit and not in the oldness of the letter.

<sup>7</sup>What then shall we say? Is the law sin? God forbid!

For I would not have known sin, but by the law,

And I would not have known lust, except the law had said: "You shall not covet!"

<sup>8</sup>For sin, taking occasion by the commandment, produced in me all manner of evil desire;

For without the law sin was dead.

<sup>9</sup>For I was alive without the law once, but



when the commandments came, sin revived and I died.

<sup>10</sup>And the commandment, which was ordained to life I found to be unto death.

<sup>11</sup>For sin, taking occasion by the commandment, deceived me, and by the commandment, it slew me.

<sup>12</sup>Therefore, the law is holy and the commandments are holy and just and good.

<sup>13</sup>Is then that which is good made death to me?

God forbid! But sin, that it might appear to be sin was producing death in me through that which is good;

that sin, by the commandment, might become exceedingly sinful.

<sup>14</sup>For we know that the law is spiritual, but I am carnal, sold under sin.

<sup>15</sup>For I do not permit that which I do to be done.

What I desire to do, I do not do; but I do what I hate to do.

<sup>16</sup>If I do what I do not desire to do, I do consent to the law, that it is good.

<sup>17</sup>Now then, it is no more I who do it, but sin that dwells in me.

<sup>18</sup>For I know that in me, rather in my flesh, there dwells no good thing;

For I am able to have the will and desire to do, but I do not find the ability to perform what is good.

<sup>19</sup>For the good that I would do, I do not do; and the evil I would not do, that I do.

<sup>20</sup>Now if I do that which I would not do, it is no more I who do it, but sin that dwells in me.

<sup>21</sup>I find then a law, that even when I would do the good, evil is present with me.

<sup>22</sup>For I delight in the law of God, after the inner man, yes, deep inside.

<sup>23</sup>But I see another law in my members warring against the law of my mind, and bringing me into captivity to the law of sin which is in my flesh.

<sup>24</sup>Oh, wretched man that I am!

Who shall deliver me from this body of death?

<sup>25</sup>I thank God, through Jesus Christ our Lord. So then with the mind, I serve the law of God; but with the flesh I serve the law of sin!

### CWDS Bible Quotes

1. *The law binds you for life, Christ frees you to life.*
2. *Your marriage to sin was exhausted in the cross and the memory erased in your marriage to Christ.*
3. *The Father is expecting to hold the holy fruit of your marriage to His Son Jesus Christ, in His own bosom; it is precious and dear to Him.*
4. *Service is bondage if it is legislated; service is vintage if it is to and through the Spirit.*
5. *What remains in your consciousness is what plagues your conscience and prepares your response; to be sin conscious leads a tendency to sin; to keep God in your consciousness leads a tendency to life.*
6. *To live without the law is lawlessness; to live above the law is grace.*

7. *The credulity of building your conversation on sin is that it gives more credibility to sin than it deserves; it makes sin exceedingly sinful.*
8. *Sin will take its place of priority in your life and assume manifestation based on your meditation.*
9. *You choose to struggle with sin or surge with God by what you choose to meditate on.*
10. *When you find yourself doing what you do not want to do, and you do not have the power to do what you really want to do, take it to the cross*
11. *Your struggle with sin is an unwinnable battle with a defeated monster; you do not have the power to win on your own but you have the Power who has already won.*
12. *The focus is on you if you spend time trying to resolve your own struggles; spend time with the One who already won and put the focus on Him; His grace is sufficient.*
13. *The only good in the flesh is no good; let the Spirit be the only law you subject your flesh to; He has already defeated the law of sin.*
14. *The struggle with sin is constant because the law of sin is not content to own the flesh, it contends for your mind and your spirit to commit them to flesh.*

### PRAYER POINTS

- Righteous Father, I speak freedom to everyone under the bondage of the law today, whether voluntarily or ignorantly. Amen.
- Hallelujah! I am free from sin; I love You Lord Jesus; Your blood speaks for me. Amen.
- Holy Spirit, reproduce the fruit of Christ in me. I will bear fruit to my Father. Amen.
- My Father, my God, I will serve You with all my heart; I delight to do Your will, O God. Amen.
- Loving Father, I will meditate on You all day long; I give no place for sin in my thoughts. Amen.

**DADA, Papa, Abba, Father;**  
**On my tongue, this feels so right!**

**I am led by the Spirit**

**I am walking with the Christ.**

**Foreknown and predestined to be conformed to the Son,**

**I am more than a conqueror,**

**All things working in my favor.**

**I am persuaded that no power**  
**Can separate me from my Abba.**

**I am a son of God!**

### ROMANS 8

<sup>1</sup>There is therefore now no condemnation to those who are in Jesus Christ;

<sup>2</sup>For the law of the Spirit of life that is in Christ Jesus, has made us free from the law of sin and death.

<sup>3</sup>For what the law could not do, in that it was weak through the flesh,

God sent His own Son in a form similar to sinful flesh, and for sin, He condemned sin in the flesh,

<sup>4</sup>that the righteousness of the law might be fulfilled in us, who walk after the Spirit and not after the flesh.

<sup>5</sup>For those who walk after the flesh, are mind-

ful of the things of the flesh;  
but those who follow after the Spirit, are mind-  
ful of the things that are of the Spirit.

<sup>6</sup>For to be carnally minded is death, but to be  
spiritually minded is life and peace.

<sup>7</sup>The carnal mind is the enemy of God, for it is  
not subject to God's law, nor can it ever be.

<sup>8</sup>So then, those who are in the flesh cannot  
please God.

<sup>9</sup>But you are not in the flesh but in the Spirit  
if the Spirit of God dwells in you.

If any man has not the Spirit of Christ, he is  
none of His!

<sup>10</sup>And if Christ is in you, the body is dead  
because of sin, but the spirit is life because of  
righteousness.

<sup>11</sup>But if the Spirit of Him who raised  
Christ from the dead dwells in you,  
He who raised up Christ from the dead  
shall also quicken your mortal bodies by the  
Spirit that in you dwells.

<sup>12</sup>Therefore brethren, we are debtors, not to  
the flesh to live after the flesh,

<sup>13</sup>for if you live after the flesh you shall die.

But if through the Spirit you crush the deeds  
of the body, then you shall live.

<sup>14</sup>For as many as are led by the Spirit of God,  
they are the sons of God.

<sup>15</sup>For you have not received the spirit of bond-  
age again unto fear; but you have received  
the Spirit of adoption, through whom we cry,  
Abba, *Papa*, Daddy Father!

<sup>16</sup>The Spirit itself bears witness with our spirit,  
that we are the children of God.

<sup>17</sup>And if children, then heirs; heirs of God, and  
joint-heirs with Christ the Lord.

If we suffer with Him, we may be glorified to-  
gether.

<sup>18</sup>For I reckon that the sufferings of this  
present time are not worthy, to be compared  
with the glory that shall be revealed in us.

<sup>19</sup>For the earnest expectation of creation waits  
for the sons of God to manifest themselves.

<sup>20</sup>For creation was made subject to vanity,  
not willingly, but because of Him who sub-  
jected it in hope;

<sup>21</sup>because creation itself shall be delivered  
from the bondage of corruption into the glori-  
ous liberty of the children of God.

<sup>22</sup>For we know that the whole creation groans  
and travails in pain together until now,

<sup>23</sup>not only they, but ourselves also, who have  
the firstfruits of the Spirit,  
groan within ourselves waiting for the adop-  
tion unto the redemption of our body.

<sup>24</sup>For by hope we are saved!

But hope that is seen is not hope.

For if a man sees the thing, what is he yet  
hoping for?

<sup>25</sup>But if we hope for what we do not see, then  
we wait for it patiently.

<sup>26</sup>Likewise the Spirit also helps our infirmities,  
for we know not what to pray for as we ought;  
But the Spirit Himself makes intercession for

us with groaning that cannot be uttered.

<sup>27</sup>And He who searches the heart knows what  
is in the mind of the Spirit,  
because He makes intercession for the saints  
according to the will of God.

<sup>28</sup>And we know that all things work together  
for good to those who love God,  
to those who are called according to His pur-  
pose.

<sup>29</sup>For whom He did have foreknowledge of,  
He also did predestinate to be conformed to  
the image of His Son, that He might be the  
firstborn among many brethren.

<sup>30</sup>Moreover whom He did predestinate, He  
also called, and whom He called, He also justi-  
fied,  
and those whom He justified, He also glorified.

<sup>31</sup>What shall we say then to these things?

For if God is for us, who can be against us?

<sup>32</sup>He who spared not His own Son, but deliv-  
ered Him up for us all,  
how shall He not with Him also freely give to  
us all things?

<sup>33</sup>Who shall lay anything to the charge of  
God's elect?

It is God who justifies;

<sup>34</sup>Who is he who condemns? It is Christ who  
died, yes, rather, who is risen again;  
who is even at God's right hand, and who  
makes intercession for us.

<sup>35</sup>Who shall separate us from the love of  
Christ?

Shall tribulation, peril, sword, distress,  
persecution, famine, or nakedness?

<sup>36</sup>For it is written, "For your sake we are killed  
all the day long;

We are accounted as sheep for the slaughter!"

<sup>37</sup>No, in all things we are more than conquer-  
ors through Him that loved us.

<sup>38</sup>For I am persuaded that neither life, nor an-  
gels, nor principalities, nor powers,  
nor things present nor things to come,

<sup>39</sup>nor height, nor depth nor anything of crea-  
tion,  
shall be able to separate us from the love of  
God which is in Jesus Christ our Lord!

#### CWDS Bible Quotes

1. *The higher law of life in Christ supersedes the law of sin and death and renders it of no effect. Jesus condescended to the flesh to condemn sin in its place of comfort, the flesh.*
2. *It is not the flesh you presume, but the Spirit you pursue that determines whether the law makes you flesh or the spirit of the law makes you alive.*
3. *Not because your skill-set is in the flesh means your mindset must be the flesh; the flesh determines the presentation, the mind determines the designation and destination.*
4. *What you set your mind on determines what your life is fed from; the carnal mind feeds death, the spiritual mind feeds life and peace.*
5. *It is a conflict and contradiction to want to please someone you are contemptuous towards; the carnal mind hates God, it has no intention or*

- ability to please Him.*
6. *The spirit of Christ in you is your identity and your vibrancy; it is the death of the flesh and the rise of the resurrection life in you.*
  7. *Not because you live in the flesh means that you are indebted to the flesh or designated to be flesh; you owe the flesh nothing therefore it cannot dictate your life.*
  8. *The flesh will put you to death if you live by it, but by the Spirit you put the flesh to death and live.*
  9. *Your identity is nestled in the Spirit that is in you and the Spirit that leads you; you are a child of Him whose spirit leads you.*
  10. *His Spirit in us formalizes our adoption and gives us the freedom to call Him Abba Father.*
  11. *The Spirit of God in us certifies our inheritance in Christ as partakers of everything that is of Christ; we are joint heirs with Him.*
  12. *Potential is processed through pain to become perfection.*
  13. *The glory ahead is greater than the gloomy situation you may have to go through; disaster and distress must not distance you from your designated destiny.*
  14. *Creation under siege of darkness waits with anticipation for the children of God in the earth to rise and manifest the Light in them and rescue it.*
  15. *Hope is not hope if it is based on what you hold; hope based on what you expect and anticipate creates excitement and patience as you reach for it.*
  16. *The spirit realm is much larger, much more alive and active than the physical; everything that happens in the natural is influenced by the spiritual.*
  17. *In the natural we cannot understand how to pray effectively or what to pray for; we pray for the subject but ignore the source; we must rely on the Spirit within us.*
  18. *It may not look good or feel good but it is working for your good; they may look altogether impossible, but God works them all together for your good.*
  19. *He knew you and called you to conform you to the image of His Son, to designate you to destiny, justification and glory.*
  20. *Sometimes it is not only about what you have on the inside, but who is on your side; the bigger and stronger your alliance and the deeper your reliance, the weaker and less significant the defiance of your opposition; when God is on your side it is one-sided.*
  21. *You know the heart of the giver by the gift; you walk in confidence for all things by the ability and the measure of the heart of the giver.*
  22. *The love that suffered tribulation, distress, persecution, nakedness and sword to join you to Him, will not suffer anything to separate you from Him.*
  23. *You can conquer and conquer more and more, but with Jesus you are more than conquerors.*
  24. *They lifted Him high but He went deep into darkness, to make an open show of principalities and powers as He rescued you.*
  25. *If the sin He was to become on the cross could not separate Him from you; then what can separate you from Him or pluck you out of His hand?*

### PRAYER POINTS

- I soak myself in the blood of Jesus and embrace

- the freedom of the cross. Amen.
- Holy Spirit, I submit myself to the law of love; I will walk after You every day of my life. Amen.
- I declare with joy and celebration, I have the mind of Christ; Jesus, You are my joy and my meditation both night and day. Amen.
- Breath of God, renew my mind in Your word; feed me from Your oracles daily. Amen.
- I love You Father with all my heart; I refuse to entertain any thought of carnality in my mind, in the name of Jesus.

**THE elder shall serve the younger; oh, But that is not how the law goes!**

**Is God unrighteous therefore?**

**God forbid. I answer, No!**

**At this stumbling block, stumbled they, For they sought it by the law and not by faith.**

**Is God unrighteous? God forbid, no way! Whoever believes on Him will not be ashamed.**

### ROMANS 9

- <sup>1</sup>I say the truth in Christ; I do not lie to you, my conscience bearing me witness, in the Holy Ghost,
- <sup>2</sup>that I have great heaviness, and with it continual sorrow in my heart.
- <sup>3</sup>For I could wish that I myself were accursed from Christ, for my brethren, my countrymen according to the flesh;
- <sup>4</sup>The Israelites, to whom adoption pertains, and the glory and the covenants and the law, and the service of God and the promises.
- <sup>5</sup>Of whom are the fathers, and from whom again as concerning the flesh Christ came, Who is over all, God blessed forever, Amen!
- <sup>6</sup>Not as though the word of God has taken no effect at all.
- For they are not all Israel, who are of Israel,
- <sup>7</sup>nor are they all children that are the seed of Abraham.
- But in Isaac, shall your seed be called;
- <sup>8</sup>That is, those who are the children of the flesh, these are not the children of God. But the children of the promise are counted for the seed.
- <sup>9</sup>For this is the word of promise, "I will come at this time and Sarah shall have a son."
- <sup>10</sup>And not this only, but when Rebecca had conceived by our father Isaac, the son of Abraham,
- <sup>11</sup>When the children were not yet born, neither as yet have done any good or evil, that the purpose of God according to election might stand,
- Not of works, but of Him who calls,
- <sup>12</sup>it was said to her, "The elder shall serve the younger."
- <sup>13</sup>As it is written, "I loved Jacob, but I hated Esau!"
- <sup>14</sup>What shall we say then, is there unrighteousness with God?
- <sup>15</sup>God forbid, for to Moses God said, "I will have mercy on whom I will have mercy,

And I will have compassion on whom I will have compassion.”

<sup>16</sup>So then, it is not of him who wills, nor of him who runs, but God who shows His mercy.

<sup>17</sup>For the Scripture says to Pharaoh, “For this same purpose I raised you up, that I might show My power in you, and that My name may be declared throughout all the earth.”

<sup>18</sup>He has mercy, therefore, on whom he desires to have mercy and whom He desires, He hardens.

<sup>19</sup>You will say to me then, “Why does He yet find fault, for who has resisted His will?”

<sup>20</sup>No, but oh man, who are you to reply against God?

To its maker, shall the thing formed say, “Why have you made me to be this way?”

<sup>21</sup>Has not the potter power over the clay?

Of the same lump to make a vessel to honor, and of another a vessel to dishonor?

<sup>22</sup>What if God, willing to show His wrath and also to make known His power, endured with much patience the vessels of wrath fitted to destruction,

<sup>23</sup>that He might make the riches of His glory known on the vessels of mercy He had prepared to glory before,

<sup>24</sup>even us, whom He has called?

Not of the Jews alone but of the Gentiles also.

<sup>25</sup>In the book of Hosea He also said, “I will call them My people who were not My people,

and her beloved who was not beloved.”

<sup>26</sup>The time shall come, in the place where it was said to them,

“You are not My people!” there they shall be called again “The children of the living God!”

<sup>27</sup>Concerning Israel, Isaiah also cried, “Although the children of Israel are as the sand of the sea, only just a few shall be saved.”

<sup>28</sup>For He will finish the work and in righteousness cut it short; because the Lord will make a short work upon the earth.

<sup>29</sup>And as Isaiah said before, “Unless the Lord of Sabbath had left us a seed, we would have been like Sodom and Gomorrah.”

<sup>30</sup>What shall we say then, that the Gentiles who followed not after righteousness, have attained to righteousness, even the righteousness which is of faith,

<sup>31</sup>but Israel, who followed after the law of righteousness, to the law of righteousness have not attained?

<sup>32</sup>Why? Because they did not seek it by faith, but by the works of the law;

for at that stumbling stone, they stumbled.

<sup>33</sup>As it is written, “I will lay in Zion a stumbling stone, a rock of offense and whoever believes on Him shall not be ashamed!”

1. *What would you not give to see your nation saved? What are you giving to see your family saved?*
2. *Your rich heritage is a waste without Christ; your national pride is futile outside of Christ.*
3. *You may be a promising child but not a child of the promise; you may have a strong Christian heritage and not be a child of God.*
4. *Access to God through Christ is available to everyone in every region and recess; to the furthest nation and cultural diversity.*
5. *Election precedes selection; election supersedes selection and cannot be aborted.*
6. *The working of divine purpose may be a mystery but it is the mastery of God working His own will.*
7. *God does whatever He desires, to whomever He desires, to work His own desire, so that He alone will be seen and desired.*
8. *You have no power over what shape, color or size you are made or of what country you are born in, but you have the power to submit to your purpose and to the Creator who made you.*
9. *God is not enjoying, but enduring the vessels prepared for His wrath so He may elevate the vessels prepared for His glory.*
10. *It does not matter how you are seen in the eyes of man, what matters is how you fit, and how you are placed in the plans of God.*
11. *It is not what you pursue that you possess, but what you receive of everything pursuing you in Christ.*
12. *Your stubborn personal pursuit of what you are freely given magnifies efforts and minimizes the ease of receiving.*
13. *Many ignore the simplicity of Christ and stumble over the perplexing complexity of their religion.*

#### PRAYER POINTS

- Marvelous Lord, stir up love in the hearts of believers so they do not sit by and watch their family perish eternally; I call forth heroes of the faith to arise with urgency and respond. Amen.
- Jesus, I celebrate You; let the pride and heritage of our nation be centered around You. Amen.
- Power of wisdom to build our lives upon faith, fall upon this nation and upon every university student today. Amen.
- Thank You, Jesus, for breaking down the wall of partition and giving access to the Father to everyone of all diversities; give them tenderness of heart to respond to You. Amen.
- Thank You, Jesus, that we are elected by grace and our office will never be terminated. Amen.

**MY prayer for Israel is that they be saved.**

**But how? Not by seeking Christ in some other place.**

**For in your mouth you have the word That we have preached, that you have heard.**

**Faith comes by hearing; you have heard and seen.**

**So in your heart just believe;**

**And with your mouth confess, receive.**

**Then you shall not be ashamed.**

**My prayer is that you may be saved!**

ROMANS 10

<sup>1</sup>Brethren, my heart's desire, and my prayer to

God for Israel, is that they might be saved!

<sup>2</sup>For I bear them record that they have a zeal for God, but not according to knowledge.

<sup>3</sup>For being ignorant of God's righteousness, and going about to establish their own righteousness,

they have not submitted themselves to God's righteousness!

<sup>4</sup>For Christ is the end of the law for righteousness to everyone who believes.

<sup>5</sup>For Moses describes the righteousness which is of the law, that the man who does these things will live by them;

<sup>6</sup>but the righteousness of faith speaks in this manner:

Say not in your heart, "Who will ascend into heaven, to bring Christ down from above?"

<sup>7</sup>Or who will descend into the deep, to bring Christ up from the dead?"

<sup>8</sup>But what does it say? "The word is near to you, even in your mouth, and in your heart!"

(That is, the very word of faith that we preach)

<sup>9</sup>That if you will confess with your mouth the Lord Jesus, and believe in your heart that God has raised Him from the dead, you will be saved!

<sup>10</sup>For with the heart, man believes unto righteousness, and with the mouth confession is made to salvation.

<sup>11</sup>For the Scripture says again, "Whoever believes on Him will not be ashamed!"

<sup>12</sup>For there is no difference between the Jew and the Greek, For the same Lord over all is rich to all who call on Him.

<sup>13</sup>For whoever calls on the name of the Lord shall be saved.

<sup>14</sup>How shall they call on Him, in whom they have not believed?

And how shall they believe in Him of whom they have not heard?

And how can they hear without a preacher?

<sup>15</sup>And how shall they preach except they are sent?

As it is written, "How beautiful are the feet of those who preach the gospel of peace, and bring glad tidings of good things!"

<sup>16</sup>But they have not all obeyed the gospel. For Isaiah said, "Lord, who has believed our report?"

<sup>17</sup>So then, faith comes by hearing, and hearing by the word of God.

<sup>18</sup>But I say, "Have they not heard?"

"Yes, their sound went to the ends of the earth, and their words to all of the world!"

<sup>19</sup>But I say, "Did not Israel know?" First Moses says, "I will provoke you to jealousy by those who are no people, and by a foolish nation I will anger you!"

<sup>20</sup>But Isaiah is very bold. He said also, "I was found of those who did not seek Me and made manifest to those who did not inquire about Me."

<sup>21</sup>But to Israel he says, "All day long I have stretched out My hands to a disobedient and contradictory people!"  
My prayer for Israel is that they may be saved.

### CWDS Bible Quotes

1. *Have a heart for your nation and the nation of Israel with the salvation of everyone in your heart and pour out your heart before God.*
2. *Knowledge without zeal is minimal in its effect; zeal without knowledge is misdirected and disastrous in its effect.*
3. *You cannot own righteousness nor can you establish your own righteousness; you must simply submit to the righteousness of God that is found in Christ.*
4. *If the law cannot get you right, it sets you right with judgment; Christ ends the law and gives righteousness to everyone who believes.*
5. *The word of faith reaches the Word in heaven and releases His righteousness to us on earth.*
6. *Salvation is an impression followed by an expression; first we believe to attain righteousness and then confess to receive salvation.*
7. *Salvation is in the call not in the color, the charisma, the class or the resources, for the Lord who is over all is rich to all who exercise their franchise to call.*
8. *You must be willing to go in obedience to Him who sent you to go, in response to the urgency of the gospel they need to know.*
9. *Do not berate them because you cannot hate them unless you tell them.*
10. *Your shoes do not make you beautiful, the gospel your feet carries does; the beauty of feet threading the path of purpose is the celebration of heaven and earth.*
11. *You cannot act without the facts; you cannot fear what you do not hear; you cannot faith what is not related or told; the fact releases the faith which releases the act.*
12. *You break down all barriers when you speak the word of God constantly to yourself, to your situation and to others.*
13. *The call that faith responds to is not the cross but the word that is spoken and heard.*
14. *It is not how close the word is to you that makes you righteous, but how close you are to the word. You are rejected by how closed you are to the word.*

### PRAYER POINTS

- Merciful God, let the blood of Jesus Christ wash this nation and the nation of Israel; visit everyone with the saving knowledge of Jesus Christ. Amen.
- Holy Father, stir up a zeal for You in the hearts of everyone who are impregnated with the truth and a thirst for knowledge in the hearts of everyone who has a zeal for You. Amen.
- Loving Father, I am Your righteousness in Christ Jesus; without Him I cannot stand. Amen.
- Thank You, Jesus, that I am governed by righteousness and not by the rod of the law. Amen.
- O God my Father, I will be like You; with my words I will release faith in the earth. Amen.

**G**RAFTED in a holy root,  
U  
nnatural branch, but still you can  
shoot,

**For the natural branches did not produce. Not of graceful works, but a work of grace; The depths of God's riches, who can trace? Beyond finding out, so are all His ways; By Him, through Him and to Him, all things are; His gifts and calling, He does not recant!**

## ROMANS 11

<sup>1</sup>I say then, has God cast His people away from Him?

God forbid, for I am also of Israel, of the seed of Abraham, of the tribe of Benjamin.

<sup>2</sup>God has not cast away His people whom He foreknew.

Do you not know what the Scripture says of Elijah, how he made intercession to God against Israel, saying,

<sup>3</sup>"Lord they have killed the prophets, and Your altars they have torn down and I am left alone; and they seek my life also."

<sup>4</sup>But what did God say in answer to him?

"I have reserved to Me seven thousand men who have not bowed their knee to the image of Baal."

<sup>5</sup>Even so there is a remnant this day, according to the election of grace.

<sup>6</sup>If by grace it is no more works, otherwise grace is no more grace.

For if it is of works, then it is of grace no more, otherwise work is no more work.

<sup>7</sup>What then? Israel has not obtained what it seeks for, but these the elect have obtained, and the rest were blinded.

<sup>8</sup>As it is written, "God has given the spirit of slumber to them, eyes that they should not see and ears that they do not hear."

It is so even to this day.

<sup>9</sup>As David said, "Let their table be made a trap, a stumbling block and a snare, and a recompense to them."

<sup>10</sup>"Let their eyes be darkened that they may not see, and bow down their backs always."

<sup>11</sup>I say then, have they stumbled that they should fall? God forbid!

But rather, that through their fall salvation is come to the Gentiles to provoke them to jealousy in the Lord.

<sup>12</sup>Now if their fall is riches to the world and their diminishing, riches to the Gentiles, how much more, then, shall be their fullness?

<sup>13</sup>For to the Gentiles I speak this, inasmuch then as I am an apostle to the Gentiles; I magnify my office,

<sup>14</sup>That if by any means I may provoke them to emulate those who are my flesh, that I might save some.

<sup>15</sup>For if by the casting away of them the world is reconciled, what shall the receiving of them be;

life from the dead certainly?

<sup>16</sup>For if the firstfruit is holy, the lump is also holy, and if the root is holy, so are the branches.

<sup>17</sup>And if some of the branches were broken off and you, being a wild olive tree, were grafted in among them,

you did partake with them of the root, and of the fatness of the olive tree,

<sup>18</sup>Do not boast against the branches, for you do not bear the root, but the root bears you!

<sup>19</sup>You will say then, "The branches were broken off that I might be grafted in."

<sup>20</sup>Well, they were broken off because of their unbelief and you stand by faith.

<sup>21</sup>If God did not spare the natural branches, be not high-minded but fear lest He also do not spare you.

<sup>22</sup>Behold therefore the goodness of God and His severity also;

On those who fell, His severity, but His goodness towards you,

That is, only if you continue in His goodness; otherwise you shall be cut off also.

<sup>23</sup>And they, if they do not remain in unbelief, shall be grafted in again.

For God is able to graft them in again.

<sup>24</sup>For if you were cut out of the olive tree that by nature is wild,

and were grafted contrary to nature into a good olive tree,

How much more shall these which are natural branches be grafted into their own olive tree?

<sup>25</sup>It is not my desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own conceit, that blindness in part has happened to Israel until the fullness of the Gentiles is come.

<sup>26</sup>And so all Israel shall be saved.

As it is written, "There shall come out of Zion the Deliverer who shall turn away ungodliness from Jacob."

<sup>27</sup>"For this is My covenant to them when I shall take away their sins!"

<sup>28</sup>Concerning the gospel, they are enemies for your sakes.

But as touching the election, they are beloved for the sake of the fathers.

<sup>29</sup>For the gifts and calling of God are without repentance.

<sup>30</sup>For as in the past you did not believe God, yet you have now obtained mercy through their unbelief,

<sup>31</sup>so now they have not believed, that through your mercy, they may also obtain mercy.

<sup>32</sup>For God has committed them all to unbelief that His mercy might be upon them all.

<sup>33</sup>O the depth of the riches, both of the wisdom and knowledge of God!

How unsearchable are His judgments and His ways past finding out.

<sup>34</sup>For who has known the mind of the Lord? Or who has been His counselor?

<sup>35</sup>Or who has first given to Him and it shall be repaid to Him again?

<sup>36</sup>For by Him, through Him and to Him are all things,  
To whom be glory forever! Amen.

### CWDS Bible Quotes

1. *Grace may switch directions but it never switches course; it may go around a people but will never allow a people or the law to get around it; it includes everyone who gets with it.*
2. *A selection by law is exclusive, an election by grace is inclusive, but it excludes those who seek qualification solely by their exclusivity.*
3. *If you work for what is freely given then it is no longer a gift, or the gift invalidates your work; grace cannot cohabit with works, it contradicts work.*
4. *Your hard work to obtain may invalidate your rights to claim; it is better to work to understand and to enter into the free gift granted by the work of the cross.*
5. *You are blinded by your own unwillingness to see; you are excluded by your refusal to accept.*
6. *Your provocation to jealously enter into the move of God is revoked by pride which causes you to hold on to the rules and to the move of old.*
7. *If you exclude the move of God from your acceptance, God will exclude you from His move which may be evident and abundant all around you. Open up to God and enter into what He is doing.*
8. *God created the heavens and the earth not just a people; His heart is for His world.*
9. *God will work with you, through you or around you; He prefers to work with you and through you but if necessary He will work around you and away from you.*
10. *The branches may be broken off but there is a holy root ready to spring at the word and the wind of God.*
11. *Never get complacent with grace, it is given but must be maintained; never feel exclusive with grace; access to you means access to everyone who will accept through faith.*
12. *Israel may be excluded from grace by choice, but is gracefully included by covenant.*
13. *The natural seed of Abraham may not believe but they are beloved by believers who by faith have inherited the promises of Abraham.*
14. *People may move away from their gifts and call but the gifts and call never moves; it is always there waiting to be acknowledged and awakened.*
15. *The mercy shown to you by God is a seed of mercy planted in you to be trees of mercy bearing fruit for the entire world.*
16. *God's ways, His judgments, His wisdom and His knowledge are unsearchable, unfathomable, indisputable and exclusively working His amazing purpose.*
17. *It is all about God and for His glory; He has originated it and is orchestrating it so that He will obtain all the glory in it, by it and from it.*

### PRAYER POINTS

- Most High God, thank You for Your grace. Amen.
- God of Abraham, I pray for the salvation of Israel; may the grace of God break through the barriers of their heart, in the name of Jesus.
- I celebrate You loving Father; I drink from Your fountain of grace. Amen.
- Jesus I accept your work on the cross and Your free gift of grace; I enter into Your work and

accept Your rest. Amen.

- King of Glory, anoint my ears to hear, my eyes to see, and my lips to speak constantly of Your wondrous works. Amen.

**A** LIVING sacrifice I shall be;  
My mind conformed; I am no longer what I used to be.  
For all men have received the measure of faith;  
Sow it like a mustard seed.  
Rule with diligence, loving each other more,  
Fervent in spirit, adamant in prayer!  
Distributing to everyone in need; weeping with those who weep.  
Living with all men in peace; feeding your enemies!  
Overcoming evil with good, a living sacrifice to be,  
Saying, "My mind is conformed, I am no longer what I used to be!"

### ROMANS 12

- <sup>1</sup>I beseech you therefore, brethren, by the mercies of God,  
that you present your bodies a living sacrifice,  
holy and acceptable to God which is your reasonable service.
- <sup>2</sup>And never conform to this world, but by renewing your mind, be transformed, that you make prove what is the good, acceptable and perfect will of God.
- <sup>3</sup>For I say through the grace that is given to me, to everyone among you, not to think of yourself more highly than you ought to think; But think in soberness, as God has dealt to every man the measure of faith.
- <sup>4</sup>For even as we have many members in one body, and all do not have the same office;  
<sup>5</sup>so we being many in this life are all one body in Christ.
- <sup>6</sup>Although our gifts are different, let us use them according to the grace given to us. Whether prophecy, let us prophesy in proportion to our faith,  
<sup>7</sup>or ministry, let us wait on ministering; Or he who teaches, let him wait on his teaching.
- <sup>8</sup>Let him who exhorts, wait on his exhortation; he who gives, give in simplicity; he who rules, rule with diligence; he who shows mercy, do so with cheerfulness.
- <sup>9</sup>Let love be without dissimulation. Abhor everything that is evil; cling to that which is good.
- <sup>10</sup>Have kind affection one for another in brotherly love always, in honor, giving preference each to the other.
- <sup>11</sup>Do not be slothful in business, but fervent in spirit, serving the Lord.
- <sup>12</sup>Rejoicing in hope, patient in tribulation, continue incessantly in prayer,  
<sup>13</sup>distributing to the needs of the saints,

given to hospitality.

<sup>14</sup>Bless those who persecute you; bless, and do not curse.

<sup>15</sup>Rejoice with those who rejoice; weep with those who weep;

<sup>16</sup>Be of the same mind towards each other.

Do not set your mind on high fantasies, but associate with the humble.

Do not be wise in your own conceited opinion.

<sup>17</sup>Do not repay evil for evil to any man.

Provide things honest in the sight of all men’.

<sup>18</sup>And as much as it is possible, and as much as the ability is in you, live peaceably with all men.

<sup>19</sup>Dearly beloved, do not avenge yourselves but rather give place to God’s wrath.

For it is written, “Vengeance is Mine;

I will repay!” says the Lord.

<sup>20</sup>Therefore if your enemy hungers, feed him; if he is thirsty, give him drink.

For in so doing, *though on this you do not think, you will heap coals of fire on his head.*

<sup>21</sup>Be not overcome by evil but overcome evil by doing good.

**CWDS Bible Quotes**

1. *Die to self and live to God; burn for others.*
2. *Sacrifice of the living, for the living are living sacrifices; a sacrifice dead to the flesh and alive to the Spirit is a holy sacrifice; a sacrifice burning for others working their righteousness is service.*
3. *Conformation to the world is your condemnation with the world; transformation is your condemnation of the world and your conditioning for the work, the will and the ways of God.*
4. *The will of God cannot be presumed it must be proven; it may be satisfactory to know the good, acceptable permissive will of God, but it is best and more satisfying to know the perfect will of God.*
5. *We treasure everyone in the faith because we have all been measured faith.*
6. *The differences we have which unites us is our gifts; we need each other.*
7. *The body is perfected by its commonality, Christ, but functional by its differences; without differences we are limited to our own gifts and abilities; without differences our world and churches are without culture, blend, character or charisma.*
8. *Liberality in giving is the only legitimacy for giving, everything else is a pretense at giving; giving comes from the heart.*
9. *Diligence distinguishes leadership and defines success. Diligence is delivered daily by deliberation and devoted action.*
10. *Pretense and hypocrisy cannot fit inside love; proactively keep pretense out of your love relationships.*
11. *To hate evil is to love good; to love evil is to hate good; good and evil are mutually exclusive.*
12. *The kind of love that is always effective is love that is kind and full of affection, which prefers others above itself as a means of honor and not obligation.*
13. *Passion maintained by consistent prayer and pressing in the word produces fervency in spirit.*
14. *Rejoice when you can and when you have no cause to, be patient.*

15. *Steady continuous praying makes you a steadfast prayer.*
16. *Your mindset determines your skill-set and how your resources are settled; be positioned to meet needs and you will be prosperous.*
17. *Bitterness is the greatest persecution; it affects the heart, the mind, the wellbeing and it is self-inflicted; have your mind set to bless when you are persecuted and you defeat bitterness.*
18. *The body is not isolated, it has many members, but one mind and one central membrane that shares pains, joy and emotions.*
19. *Your height is determined by how low you walk; if your foundation is built on humility and you disassociate from the humble you dislocate your foundation.*
20. *If possible peace, where possible peace; impossible peace only occur outside of Christ.*
21. *Never take what is God’s and deny Him to satisfy the cry of your own lust and emotions; vengeance belongs to Him.*
22. *Evil will overcome and overpower you if you refuse to engage your overcoming ability to overcome evil, which is doing good.*
23. *Your hungry thirsty enemy loses their power and resistance in the absence of conceit and in the presence of your good.*
24. *You do not need to fire evil at your enemy to heap fire on them. Fire love and good in the face of hostility; your enemies can withstand hostility but they cannot withstand good for they cannot understand good.*

**PRAYER POINTS**

- Righteous God, let my flesh be crucified in Your presence; I live for You. Amen.
- My Father my God, I place myself on the altar as a living sacrifice; I mortify flesh, cleanse myself daily with the blood and live my life on fire for You burning in committed service. Amen.
- I declare that I have no portion in this world; my heart is fixed on glory. Amen.
- Most High God, help me to know and to do Your perfect will at all times. Amen.
- Spirit of the living God, multiply the faith of believers; let the treasure of their gift of faith be the measure of their lives. Amen.

**If you knew what time it is  
You would awake out of your sleep.  
For now is your salvation nearer than when  
you first believed.  
Be subject to your leaders;  
Good and bad, they are all God’s ministers.  
Pay tribute to them as unto God.  
Provide to love, to look above;  
make no provision for the flesh,  
For love fulfills all the law.  
Awake now and know what time it is!**

ROMANS 13

- <sup>1</sup>Let every person be subject to the higher powers, for no power exists that is not upheld by God; every authority that exist is appointed by God.
- <sup>2</sup>Whoever therefore resists the power resists the ordinances of God, and shall bring judgment on themselves.
- <sup>3</sup>Rulers are no terror to good but to evil works;



Will you then not be afraid of authorities? Do that which is good and you will have praise of the same,

<sup>4</sup>for he is the minister of God to you for good. But if you do evil, be afraid, for he bears not the sword in vain.

For he is the minister of God, an avenger to execute wrath for offense, on him who does evil deeds.

<sup>5</sup>Therefore be in subjection, not only for wrath and pain, but also for conscience' sake.

<sup>6</sup>And for this cause you should pay taxes also to them,

for they are God's ministers who continually attend to this very thing.

<sup>7</sup>Give therefore to all their dues: taxes to whom taxes is due, custom to whom custom is due, fear to whom fear is due and honor to whom honor is due.

<sup>8</sup>Owe nothing to any man, but to love each other,

for he who loves another has fulfilled all the law of God.

<sup>9</sup>For this, "You shall not commit adultery! you shall not kill; you shall not steal! you shall not bear false witness; you shall not covet!"

And if there is any other commandment, it is comprehended in this brief saying,

"You shall love your neighbor as yourself!"

<sup>10</sup>Against one's neighbor, love works no evil, therefore love is the fulfilling of the law.

<sup>11</sup>And knowing the time, that now is the high time to awake out of your sleep, for now is our salvation nearer than when we first believed.

<sup>12</sup>The night is far spent, the day is at hand; Let us therefore cast off the works of darkness and put on the armor of light!

<sup>13</sup>Let us walk honestly as if in the day, not in rioting and drunkenness, nor in chambering and wantonness; not in envying and strife.

<sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh to fulfill the lust thereof.

### CWDS Bible Quotes

1. Authority may appear offensive or oppressive but it is ordained; you cannot oppose authority and not offend the ordination of God.
2. Know authority, for there is no authority outside of God.
3. Rulers reward your works whether it is good or bad. Even bad leaders are God's leaders; the real mystery of authority is it is their ministry from the supreme authority, God.
4. It is not becoming to hold on to what is belonging to others, whether honor, respect, taxes, or tithes; it is aggravating and incriminating to hold down what is due to others.
5. Free your conscience; you know it is not yours, honor is due to another; give it up!
6. Debt in life should never occur or be repayed; the debt of love is always recurrent but can never be repaid.
7. The law fills the void the absence of love creates.

8. You know there is no love when hostility is used to show love; love does no harm nor is hostile.

9. You have wasted all the time all this time, but now is the right time; a redemptive moment. Procrastination and presumption is a state of comatose that makes you ignore the present urgency.

10. Your perception of the times is a deception of the mind that makes you put salvation behind because you think you have time, but your salvation is much nearer now than you perceive.

11. Prepare for where you are going; provide what is relevant there; live like you expect to live when you get there.

12. The flesh has no strength in the now and no place in the next, therefore you make no provision for the flesh; the destination determines your preparation and provision; put on the armor of light.

### PRAYER POINTS

- Holy Fire of the living God, drive rebellion from the hearts of believers; breathe wisdom into their spirits. Amen.
- Most High God, I refuse to rebel against You by resisting authority, in the name of Jesus.
- My King and my God, baptize the leaders of this nation with a heart of purity, truth and love, in the name of Jesus.
- Marvelous Lord, I want You to find me faithful, respectful and responsive. Amen.
- By the Spirit of the living God, I will give honor where it is due. Amen.

### **R**IGHTEOUSNESS, peace and joy in the Holy Ghost:

**That is the kingdom of God, not meat.**

**Will you pursue righteousness,**

**And follow the things that make for peace?**

**Well, so he eats herbs and you eat all things;**

**He esteems a special day, and you esteem all days alike;**

**Are you fully persuaded in your own mind?**

**For this is what matters in the end; that what you do, you do it all to the Lord.**

**For your goal is righteousness, yes, righteousness, peace and joy!**

### ROMANS 14

<sup>1</sup>He who is weak in the faith receive, but do not dispute with him about your doubts.

<sup>2</sup>For one believes that he can eat all things; another eats herbs, because he is weak.

<sup>3</sup>Do not let him who eats despise him who does not eat and do not let him who does not eat judge the man who eats, for God has received him.

<sup>4</sup>Who are you who judges another man's servant?

To his master, he stands or falls. He will be upheld by God, for God is able to make him stand.

<sup>5</sup>One esteems one day in priority to another, while another may esteem every day with equal relevance,

<sup>6</sup>he who regards the day, regards it to the Lord.

He who does not regard the day, gives it no regard also unto the Lord.

He who eats, eats to the Lord, for he gives thanks to God.

He who does not eat, to the Lord he does not eat and gives thanks to the Lord likewise.

<sup>7</sup>For none of us live to ourselves, and no man dies to himself.

<sup>8</sup>For if we live, we live to the Lord, and if we die, we die to the Lord.

Whether we live or die therefore, we are the Lord's.

<sup>9</sup>For this reason Christ both died and rose and revived that he might be Lord also of the dead and of the living.

<sup>10</sup>Why do you judge your brothers?

And why do you show such disregard for your brother?

For we shall all stand before the judgment seat of Christ.

<sup>11</sup>For it is written, "As I live says the Lord God, every knee shall bow, and every tongue shall confess to God."

<sup>12</sup>So that everyone of us, shall give account to God for himself.

<sup>13</sup>Let us not judge each other, but judge this instead, that no man put a stumbling block or occasion to fall in his brother's way.

<sup>14</sup>I know and am persuaded by Jesus that there is nothing unclean of itself; but to him who esteems anything to be unclean, to him it is unclean.

<sup>15</sup>But if your brother is grieved with your meat, you do not walk charitably.

Do not destroy him with your meat for whom Christ the Lord died.

<sup>16</sup>Do not allow your good to be evil spoken of.

<sup>17</sup>For the kingdom of God is not meat, nor drink, but it is righteousness, peace and joy in the Holy Ghost.

<sup>18</sup>For he who serves Christ in these, it is acceptable to God and approved of men.

<sup>19</sup>Let us therefore follow after the things that causes peace, and things with which we may edify each other;

<sup>20</sup>For the work of God is not destroyed by meat.

All things are pure if there is no offense.

For to him who eats with offence, it is evil to him at that time.

<sup>21</sup>It is good to neither eat flesh nor drink wine, nor anything that causes your brother to stumble, or offends him, or makes him weak.

<sup>22</sup>Do you possess faith? Have it to yourself before God.

Happy is he who do not condemn himself in the thing that he allows.

<sup>23</sup>And he who eats doubting is damned because he does not eat in faith.

For whatever is not of faith is sin!

*You violate yourself by doing what you do not believe in!*

1. *Those who are strong in the law but weak in the faith are dogmatic, they cannot be disputed with; show them your love and not your arguments.*
2. *Your weakness in God and in the faith is obvious by the reliance you place on rituals; God will make you stand.*
3. *The fact that you worship is more important than the day you worship; the Lord consecrates the day but He does not regulate the way you worship.*
4. *It is not the food that you receive that makes you righteous, but that you are received and that by faith you have accepted the righteousness of God.*
5. *It is not the day you worship that matters, but the way you worship; it is not the mouth that eats but the heart it feeds from; it is not the ritual that matters but the relationship.*
6. *If your conscience is clear then you have absolutely nothing to fear; if your conscience conflict with your worship and contradicts it, your worship is contaminated.*
7. *We must die to ourselves for if we do not die for ourselves then we cannot live to ourselves; let us live the way we choose to die because we will die the way we choose to live.*
8. *Christ died and rose so there is no confusion; death is no conclusion, we live our life for the continuation.*
9. *Life is too dynamic for us to be divided; Jesus is too terrific to use Him as a means of terrifying.*
10. *Before you judge on God's behalf ensure you absolutely know His heart.*
11. *It does not matter how high you are; every knee must bow.*
12. *You create a stumbling block for others in the place you yourself have fallen; you rise by clearing the path for others on the road of love and reconciliation.*
13. *Your wiliness to offend God is of greater offense than the actual offense that you perpetrate; you are guilty of wrong and gross presumption if you do what you are convinced is wrong and a violation of God.*
14. *Your conscience can only be free if you free the conscience of others and you are free of offense to others by walking in love.*
15. *Our pursuits are not just for our satisfaction but for the edification of others.*
16. *We offend if we create an offense or if by our freedom we become offensive.*
17. *You wrong your right if you use the fact that you are right to wrong others or create an offense.*
18. *Never let what you do override who you are; never let your privileges override your principles.*
19. *The kingdom is righteousness peace and joy, not ritual; you exercise restraint to obtain and maintain, to stay righteous and to live in peace.*

#### PRAYER POINTS

- By the power in the blood of Jesus, I rebuke every argumentative spirit from the church of Jesus Christ; let love prevail, in the name of Jesus.
- By the Spirit of the living God, we call the church to righteousness above rituals; let the pursuit of righteousness be our only ritual. Amen.
- I will worship You with my whole heart, Father; I free my spirit to worship You. Amen.
- My Father my God, I stand complete in You and my soul knows it. Amen.

- Awesome and amazing God, I live to worship You; my lifestyle will be consistent with my words to You so You will have truth, in the name of Jesus.

**F**ORGING new pathways, treading fresh ground, all in the name of Jesus our Lord.

**Not pleasing myself, as day to day go by, For the reproaches of the reproached were all borne by Christ.**

**Forging new pathways, treading fresh ground, Teaching the things that in me have been done.**

#### ROMANS 15

<sup>1</sup>We then who are strong ought to bear the infirmities of the weak, rather than please our own selves.

<sup>2</sup>Let each of us please his neighbors for their good, so they will be edified.

<sup>3</sup>For even Christ did not please His own self, but as it is written, "The reproaches of those who reproached you fell upon Me!"

<sup>4</sup>All things were written in the past for us to learn from them;

That we through patience and comfort of the Scriptures might have hope.

<sup>5</sup>Now the God of patience and consolation grant that one towards another, you may be of like mind according to Jesus Christ;

<sup>6</sup>And that you may also glorify God with one mind

and with one mouth glorify God the Father of Jesus Christ our Lord.

<sup>7</sup>Therefore receive one another, as Christ has received us, unto the glory of God.

<sup>8</sup>Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises which unto the fathers were made;

<sup>9</sup>and that the Gentiles might glorify God for His mercy, as is written, "For this cause I will confess You among the Gentiles and sing unto Your name."

<sup>10</sup>And again He says, "Rejoice, you Gentiles, with His people.

<sup>11</sup>Praise the Lord all you Gentiles and laud Him all you people."

<sup>12</sup>And again Isaiah says, "There shall be a root of Jesse, and He shall rise to reign over the Gentiles; and the Gentiles shall trust in Him."

<sup>13</sup>Now the God of hope fill you with all joy and peace in believing, that you may abound in hope through the power of the Holy Spirit.

<sup>14</sup>And I myself, my brethren, am also persuaded that you are full of goodness and of all knowledge, with the ability to admonish one another;

<sup>15</sup>Nevertheless, I have written more boldly to you in some areas;

reminding you, because of the grace given to me of God,

<sup>16</sup>That I should be the minister of Jesus Christ to the Gentiles.

Ministering the gospel of God so that the offering up of the Gentiles might be acceptable; being sanctified of the Holy Ghost.

<sup>17</sup>I have reason to glory, therefore, through Jesus Christ, in those things pertaining to God.

<sup>18</sup>For I will not dare to speak of any of those things Christ has not done through me, to make the Gentiles obedient, by word and deed,

<sup>19</sup>through mighty signs and wonders by the power of the Spirit of God.

So that from Jerusalem, and unto Illyricum all around,

I have fully preached the gospel of Christ with my mouth.

<sup>20</sup>So have I strived to preach the gospel of Christ,

not where Christ was named, lest I should build on another man's foundation.

<sup>21</sup>As it is written in the word, "To whom He was not spoken of, they shall see; those who have not heard shall understand in truth!"

<sup>22</sup>For this reason I have been greatly hindered from coming to you.

<sup>23</sup>But now that I no longer have a place in these parts,

and because I have had a great desire to come to you for these many years,

<sup>24</sup>I will come to you when I travel to Spain.

For I trust to see you in my journey, and to be brought forward on my way by you, if I may enjoy and be filled with your fellowship first.

<sup>25</sup>But now I go to Jerusalem, to minister to the saints there.

<sup>26</sup>For it has pleased those of Macedonia and Achaia to make a contribution to the poor saints that are at Jerusalem.

<sup>27</sup>It has pleased them, and they are their debtors in this.

For if the Gentiles have been made partakers of their spiritual things,

it is their duty to minister to them in the carnal things also.

<sup>28</sup>When I have performed this, and have sealed to them this fruit,

I will go to Spain, visiting you on the way.

<sup>29</sup>And I am sure that when I come to you, I will come in the fullness of the blessing, of the gospel of Christ.

<sup>30</sup>Now I beseech you, brethren, even for the sake of our Lord Jesus Christ, and for the love of the Spirit,

that you strive together with me, in your prayers to God for me;

<sup>31</sup>That I may be delivered from those in Judea who do not believe.

That the service I have for Jerusalem may be accepted of the saints.

<sup>32</sup>That by the will of God, I may come to you

with joy again and may, with you, be refreshed in the Lord.

<sup>33</sup>Now may the God of peace be with you all! Amen.

**CWDS Bible Quotes**

1. *Your greatest strength will become your major weakness if you refuse to use it to bear the burdens of the weak.*
2. *The greatest and most edifying of all pleasures is the joy of pleasing and edifying others.*
3. *God places the good of others in us, not for us, but for our own good and to reflect His goodness.*
4. *You may glorify God with one voice, but it takes the unselfishness of Christ to each other to glorify God with one heart and one mind.*
5. *To have a Christ-like mind and a mind like Christ for each other is a gift from God and should be the prayer of the saints.*
6. *Your ministry to the world and to the nation may not be readily accepted but it is ratified by the word; it may not be popular but it populates glory.*
7. *If you identify where God is working and you work, your ministry will be identified by His works; if you identify what God is saying and you speak, you will be known for the authority of your word.*
8. *Be a trailblazer and others will find their flames and blaze in your trail; no one really copies a photocopy or repeats a counterfeit.*
9. *There are so many unreached virgin territories; it is tragic and divisive to fight for territories already taken.*
10. *To be a blessing to the body should be a privilege, a pleasure and a blessing to you, not a burden.*
11. *There is nothing like appreciation and recognition through communication and contribution.*
12. *Connect with the altar you feed from and with the source of your spiritual food through committed giving.*
13. *Fight spiritual battles with your leaders to free them to fight for you; pray constantly with them and for them.*
14. *The greater the blessing, the greater the burden; the greater the success, the greater the contest; the greater the potential and positioning, the greater the opposition; the greater the glory the greater the enemy.*

**PRAYER POINTS**

- Thank You Father for all the strengths You have invested in me; I am a repository for others. Amen.
- Holy Spirit, use my life to bless and edify someone today, in the name of Jesus.
- My Father my God, baptize me with love for others and the ability to show Your goodness and compassion. Amen.
- Spirit of the living God, bind the hearts and minds of believers together in selfless unity, in the name of Jesus.
- Lord Jesus, give me a mind and a heart like Yours; let me swim in love and compassion for people. Amen.

**SEEN through the eyes of God's servant:  
What will he tell?  
Will you be saluted or will you be marked**

**well?**

**Salute Prisca and Aquila, who laid down their lives!**

**Salute Epaeetus, Asia's first fruit to Christ!**

**Mark those who cause division; contrary are they.**

**They serve not the Lord but their own belly.**

**And to Him who has all power, what can I say?**

**To the God only wise be glory always! Amen.**

ROMANS 16

<sup>1</sup>I commend to you, Phoebe, our sister who is a servant of the church that is at Cenchrea, <sup>2</sup>that you receive her in the Lord, as is becoming of saints.

And you assist her in whatever business she has need of you, for she has helped many, and myself also.

<sup>3</sup>Greet Prisca and Aquila, my helpers in Christ Jesus,

<sup>4</sup>who have laid down their own necks for my life;

To whom, not only I give thanks, but also all the churches of the Gentiles.

<sup>5</sup>Likewise, greet the church that is in their house.

And salute Epaeetus, who is Asia's firstfruits to Christ.

<sup>6</sup>Greet Mary, who bestowed much labor upon us.

<sup>7</sup>Salute Andronicus and Junias, my kinsmen and my fellow prisoners, who are of note among the apostles, who were also in Christ before me.

<sup>8</sup>Greet Ampliatus, beloved in the Lord is he.

<sup>9</sup>Salute Urbanus, our helper in Christ, and Stachys my beloved.

<sup>10</sup>Salute Apelles, who is approved in Christ.

Salute also those of Aristobulus' household.

<sup>11</sup>Salute Herodion, my kinsman; greet those of Narcissus' household who are in the Lord.

<sup>12</sup>Salute Tryphaena and Tryphosa who labor in the Lord.

Salute Persis the beloved also, for in the Lord he labored much.

<sup>13</sup>Salute Rufus, the chosen in the Lord; salute his mother and also mine.

<sup>14</sup>Salute Asyncritus, Phlegon, Hermes and Patrobas, also Hermas and the brethren with them.

<sup>15</sup>Salute Philologus, Nereus and his sister.

Salute Olympas and the saints with them and Julia.

<sup>16</sup>Salute one another with a holy kiss; the churches of Christ, salute you.

<sup>17</sup>Now I beseech you, brethren, mark and avoid those who cause division and offenses contrary to the doctrine you have been taught.

<sup>18</sup>For those who are such serve not Jesus Christ our Lord but their own bellies.

They use good words, and fair speeches, the

heart of the simple to deceive!

<sup>19</sup>Now your obedience is known publicly to all men;

I am glad, therefore, on your behalf.

But I would have you wise to that which is good and simple concerning evil.

<sup>20</sup>And the God of peace shall bruise Satan under your feet shortly.

May the grace of our Lord Jesus Christ be with you! Amen.

<sup>21</sup>Timothy, my fellow worker; Lucius and Jason along with Sosipater, my kinsmen, salute you!

<sup>22</sup>I, Tertius, who wrote this epistle, greet you in the Lord.

<sup>23</sup>Gaius, my host and host of the entire church, salute you all.

Erastus, the chamberlain of the city, and

Quartus, a brother, salute you too.

<sup>24</sup>The grace of our Lord Jesus Christ be with you all. Amen.

<sup>25</sup>Now to Him who is of power to establish you according to my gospel, which you have received, and the preaching of Jesus Christ according to the revelation of the mystery, kept since the world began,

<sup>26</sup>but now is made known, and by the Scriptures of the prophets, according to the commandments of the everlasting God that to all nations is made known for the obedience of the faith;

<sup>27</sup>to the only wise God, be glory and praise through Jesus Christ our Lord, forever! Amen.

### CWDS Bible Quotes

1. *Make yourself invaluable to the ministry and to ministers and your value will precede your vehicle; they will connect you to the body wherever you go.*
2. *Connect with the anointing and the anointing will connect you; lay it all down for the gospel: your heart, your home, your possessions and your*

*life.*

3. *Acknowledgment, appreciation, commendation and compliments create the platform to build and strengthen any community, whether business, church or family.*
4. *Names are very important to individuals; know them and name them at every opportunity and in important forums and you will increase satisfaction motivation, response and productivity.*
5. *There are some people you should align with and some you should resign from, disassociate yourself from and avoid. The contrary and deviant does not deserve your audience but your avoidance.*
6. *Evil is wise and subtle therefore the righteous must be alert and watchful.*
7. *No matter how low you go, you are above defeat; Satan will soon be crushed under your feet.*
8. *There is nothing as safe, secure and satisfying as having the grace of Jesus with you all the time.*
9. *Grace belongs to you, glory belongs to God, but all in and through our Lord Jesus.*
10. *Man builds but God establishes; man relates or tells it but God reveals; man is cunning but God is the only wise.*
11. *Acknowledgment, respect and honor belong to everyone, but all the glory belongs to God.*

### PRAYER POINTS

- Most High God, bind the hearts of believers to their leaders and ministers in faithful and selfless service. Amen.
- Power of the living God, raise up individuals in the church and every community who will bless their local pastors and ministers, in the name of Jesus.
- Holy Father, baptize believers with the spirit of appreciation and gratitude that is expressive. Amen.
- I anoint the tongues of believers to speak life consistently. Let fellowship among believers be real and personal. Amen.
- Power to choose their association well, rest in the spirits of believers today, in the name of Jesus. Amen.

John, brother of James and son of Zebedee, was one of the few disciples that did not die a cruel death, but of "old age". Eusebius reports that John wrote his Gospel after the three other Gospels were written and widely circulated. They say that he accepted them and bore witness to their truthfulness; but that there was lacking in them an account of the deeds of Christ at the beginning of His ministry, and this motivated him to write his Gospel. According to Hippolytus, John was banished by Domitian to the Isle of Patmos where he wrote his Gospel and saw the apocalyptic vision, recorded in the book of Revelations. He further recorded that in Tarjan's time John died in Ephesus, where his remains was sought for, but could not be found.

This feature continues at the end of the next chapter.