

# The Second Book of Moses Called EXODUS

**WHEN God's people prosper,  
It is seen in every land;  
They make powerful enemies  
Who seem so great and strong?  
Israel grew great in Egypt,  
Increased and multiplied.  
But all Egypt turned against them;  
All they could ask was . . . Why?**

## EXODUS 1

<sup>1</sup>The children of Israel who into Egypt with Jacob came, each with their household; these are their names:  
<sup>2</sup>Reuben, Simeon, Levi and Judah,  
<sup>3</sup>Issachar, Zebulun, Benjamin,  
<sup>4</sup>Dan, Naphtali, Gad and Asher.  
 Seventy persons, all descendants of Jacob, (for Joseph was in Egypt already).  
<sup>5</sup>Then Joseph, his brothers and all that generation died.  
<sup>6</sup>But the children of Israel were fruitful; They increased abundantly and multiplied and the land was filled with them, for they grew mighty, exceedingly.  
<sup>7</sup>Now there arose a new king over Egypt;  
<sup>8</sup>he did not know Joseph nor held him in memory.  
<sup>9</sup>He said to his people, "Look, the people of Israel are more, and mightier than we are!  
<sup>10</sup>Come, let us deal wisely with them, lest they multiply, and join our enemies and fight against us in the event of war, and so get out of this land of ours!"  
<sup>11</sup>Taskmasters and afflictions, with burdens in the soil, assigned to building Pharaoh's cities; servants to the toil.  
 They built Pithom and Ramses.  
 See them groan and hear them cry!  
<sup>12</sup>Yet the more they were afflicted the more they multiplied.  
 And they feared the children of Israel.  
<sup>13</sup>So the Egyptians made them serve with rigor then.  
<sup>14</sup>*Why, when the persecutors see you are changing not, must their scheme become more evil? Why cannot they just stop?*  
 Oh, they were grieved because of Israel and rigor was applied, in mortar, bricks and all manner of service; it was hard bondage, bitter lives.  
<sup>15</sup>But when these hardships could not stop

them,  
 Pharaoh spoke to the midwives.  
 Their names were Shiphrah and Puah.  
*@Why must envy turn to hatred?  
 Why must murder be conceived?  
 Oh, no! Not the children!  
 Can this anger be believed?*  
<sup>16</sup>He said, "When you deliver a Hebrew child, kill all the male babies! The females shall live."  
<sup>17</sup>But the midwives, fearing God, disobeyed Pharaoh and saved the male children.  
<sup>18</sup>Pharaoh called them and asked, "Why have you saved the male children of Israel?"  
<sup>19</sup>They said to Pharaoh, "The Hebrew women are not like the Egyptians; they are lively for sure, by the time we arrive, they have already given birth."  
<sup>20</sup>Therefore God rewarded the midwives and the people grew mighty and multiplied.  
*@The midwives can tell you, if you fear the Lord their God and respect what He is blessing, you will be blessed with possessions.*  
<sup>21</sup>God provided households for the midwives. *Israel increased and was very mighty, in Egypt they did grow; persecution had no boundaries and this they would soon know.*  
<sup>22</sup>Why, Pharaoh, don't you stop now? Hear a new law you have passed; "Every male born of Israel into the river of Egypt is to be cast!"  
*@Alive into the river!  
 Torn by their babies' cries, from freedom to affliction, Israel must have asked God . . . why?*

### CWDS Bible Quotes

1. *You are persecuted does not mean you are not anointed. There is opposition to every person positioned for destiny.*
2. *The level of your persecution is normally proportionate to the level of your projection, your anointing and your trajectory.*
3. *The power behind your excelling will agitate the power behind your antagonism. Success attracts its own enemies.*
4. *The enemy is strategic; target the male you target a generation.*
5. *The wisdom of the enemy is to use you or your own, to destroy your destiny. (The Hebrew midwives were targeted)*
6. *They kill what they do not understand, they crush what they fear.*
7. *The enemy will see what you cannot about you. The extent of their fury is the measurement of*

- your potential impact in their eyes.*
8. *Persecution is preparation for conquest, for the kingdom must be taken by force. Persecution is the platform for progress.*
  9. *It gets worse to get better; it gets more difficult and appears more distant to get closer; it breaks down to break through; it breaks up to break out.*
  10. *The mandate of the enemy is to steal, to kill and to destroy, do not let his cruelty surprise you; nothing is beyond him. The mandate of your King is to give you life, to make you lively and to give you abundance of life and abundance in life.*
  11. *You cannot be too low for a resurrection, a resuscitation and a resurgence.*
  12. *It is best to trust God with your questions than to question God's trustworthiness. Never question God.*
  13. *When you question God, you question His love, His faithfulness, His commitment to you, His character and the truthfulness of His word and promises to you. Are you up to this?*

**PRAYER POINTS**

- O God of love and enduring mercy, forgive everyone who has ever used and abused me, in the name of Jesus. Amen.
- By the power in the blood of Jesus Christ, I release the blessing of life on all those who have persecuted me; let the love of God come alive in their hearts as you did for Paul, in the name of Jesus. Amen.
- O God, my Father, I may not see Your purpose, but I know I am in Your care, and that is assuring. Amen.
- Author and Finisher, Alpha and Omega, I endure the process with patience, knowing the weight of glory that it is working in me, and the glory that awaits me in the end. Amen.
- By the authority of the Holy Ghost, I speak to every storm brewing in my life and I say peace, be still; dissipate by fire, in name of Jesus.
- Holy Spirit, Comforter, comfort the afflicted in the Body of Christ and especially those on the mission field; in the name of Jesus. Amen.
- Father, forgive me for ever elevating any situation in my life above You. Amen. I hereby declare that no trick of the enemy shall ever cause me to challenge Your position of God in my heart. Amen.

**M**ARKED for death but to believe;  
**A** goodly child has been conceived.  
**Can no longer hide, the time has come;**  
**As the waves rocked him, what will be done?**  
**Marked for death, he ran away;**  
**Pharaoh's house is no safe place.**  
**All Israel cried, worn and distressed,**  
**Abused, dejected, and marked for death.**

**EXODUS 2**

- <sup>1</sup>A man of the house of Levi took a daughter of Levi as his wife.
- <sup>2</sup>And she conceived and bore a son, and she saw he was a lovely child.  
So she hid him for three months.
- <sup>3</sup>When she saw he could no longer hide,

in an ark of bulrushes daubed with pitch she placed the child,  
 and laid the ark in the reeds by the riverside.  
*Marked for death! The time had come;*  
<sup>4</sup>His sister stood at a distance to see what to this child would be done.  
<sup>5</sup>Of all who came to the river to bathe that day, came Pharaoh's daughter with her maids.  
 There's something there among the flags.  
*Rocked by the waves as the river lagged.*  
 She sent her maid to get the ark.  
<sup>6</sup>And when she had taken the cover off, she saw the child; and the baby wept.  
 Compassion filled her heart, *it went soft then.*  
 She said, "This is one of the Hebrew's children."  
<sup>7</sup>His sister said to the daughter of Pharaoh, "From among the Hebrew, shall I get a nurse, that she may nurse the child for you?"  
<sup>8</sup>Pharaoh's daughter told her, "Go."  
 So she went and called his mother first.  
<sup>9</sup>Marked for death but God protects; he was cradled at his mother's breast.  
 Pharaoh's daughter told her to take him away.  
 Nurse him and she would be given a wage.  
*@And so it was, his mother was paid, for nursing her own precious babe.*  
<sup>10</sup>When his mother saw that the child had grown,  
 she took him to Pharaoh's daughter to be her son.  
 She called his name Moses for she said, "I drew him from the water."  
<sup>11</sup>He was as Pharaoh's son, but he realized *His roots could never be denied.*  
 And in those days when Moses was grown, to his brethren he went down.  
 He saw an Egyptian hitting a Hebrew man; he slew him and hid him in the sand, after he looked around and saw no one.  
<sup>13</sup>He saw two Hebrews fighting on the second day,  
 "Why do you hit your companion?" he intervened and said.  
<sup>14</sup>The man said, "Who made you a prince and a judge over us? Will you kill me as you killed the Egyptian?"  
 So Moses feared and said, "Surely this thing is known!"  
<sup>15</sup>When Pharaoh heard, he sought to kill Moses; therefore from the face of Pharaoh Moses fled.  
*Now he was the villain and marked for death.*  
*@Marked for death, but I believe there is still hope of victory.*  
*In Pharaoh's house he had all he wanted, but with Israel he chose to put his heart.*  
 In the land of Midian, Moses went; and he sat and rested by a well.  
<sup>16</sup>There were seven daughters of the priest of Midian; and so,  
 to water their father's flock, they drew water and filled the trough.  
<sup>17</sup>Then the shepherds came and drove them

away;

but Moses helped them and watered their flocks that day.

<sup>18</sup>Reuel, their father, said, "Today you are early to get home,

this is not the norm, please tell me how?"

<sup>19</sup>They told him, "An Egyptian delivered us from the shepherds there, and he drew water for us and watered our flock."

<sup>20</sup>So he said to them, "Where is he? You left the man? Please tell me why?"

He shall eat bread with us tonight."

<sup>21</sup>Moses was content to stay and content to dwell,

and to marry Zipporah, the man's daughter, as well.

<sup>22</sup>His firstborn son he named Gershom, saying "For I have been a stranger in a strange land."

<sup>23</sup>Marked for death but still alive, and in the process of time the king of Egypt died.

Israel groaned and cried out, the bondage was hard;

and their cry came up to God.

*Just maybe God will hear you groan.*

*His covenant made, shall now be known.*

<sup>24</sup>So God heard their groans and He remembered,

His covenant with Abraham, Isaac and Jacob.

<sup>25</sup>So God looked on the children of Israel; and He remembered and acknowledged them.

*Marked for death but don't you fear; weep no more; don't shed a tear.*

*All seems lost, but God will help,*

*you who are distressed, dejected and marked for death.*

### CWDS Bible Quotes

1. *The dream you have been fostering in secret will one day become your secret weapon. Keep developing your gift even when you do not see an avenue for its expression.*
2. *God will cause people to pay you to develop your own brain child and gifting.*
3. *The baby (idea) you give birth to may leave your hand but not His hand. Keep committing it to prayer.*
4. *The baby (idea) you give birth to has the potential to move the hearts of great people on its own and cause them to embrace it. (The baby's cry moved the heart of the princess)*
5. *It may be the right thing but the wrong timing; that makes it all wrong.*
6. *The people who needs you most may be the least to appreciate you until God magnifies your gift to them.*
7. *The people who needs you most may cause you the most trouble in life and may even cause you to doubt your calling.*
8. *The vision may be in your heart but not yet in your hands; restrain your hands or you may have to use your feet (run away) to keep it alive.*
9. *Keep intervening although you have had bad experiences; your intervention on behalf of others will lead to God's intervention on your behalf.*
10. *Keep praying, keep crying to God, He can and will*

*do something about your difficult situation.*

### PRAYER POINTS

- O God who has the final say, let every spirit of Pharaoh decreeing death over my life and my destiny die by fire, in the name of Jesus.
- By the power of the Holy Ghost, I assign angels to equip, empower and expedite the person you have prepared to help me to the next level of my destiny, in the name of Jesus.
- I declare that my gifts will make room for me and take me before great people, in Jesus' name.
- I declare by the power in the blood of Jesus, that I shall be paid to nurture and develop the ideas I have given birth to, in the name of Jesus.
- Father, remove my heart from the house of Pharaoh, so I may impact the house of Pharaoh with Your heart, in the name of Jesus. Amen.
- Lord God of Heaven, help me to understand the timing of the irresistible passion that moves me to action; and help me to submit myself to process and preparation for maximum effectiveness. Amen.
- Lord God, intervene on my behalf in the name of Jesus. Amen.
- Lord Jesus, give me a heart to intervene on behalf of others, even in my distress, as You did so graciously on the cross, over and over again (to the thief, to Your mother, to Your murderers, to the world). Amen.

**GO, Moses, go; go and take a look; GO, yes you are right what caught the eye- it is a burning bush. Go, Moses, go; it has another twist; Oh, what a sight, the fire is high. But the bush...? It is not burning; Oh, what is happening inside?**

### EXODUS 3

<sup>1</sup>He was to the back of the desert; he was keeping his father-in-law, Jethro's flock, when he came to Mount Horeb, called by all the Mount of God.

<sup>2</sup>And the Angel of the Lord appeared to Moses in a flame of fire from the midst of a bush; he looked, behold, the bush was burning with fire, but the bush was not consumed.

<sup>3</sup>When Moses saw the fire he said, "What a great sight! To see this strange occurrence, I will now turn aside."

*@When the Lord seeks your attention, if you stop and take a look, his voice will define purpose.*

<sup>4</sup>The Lord God called to Moses from the midst of the bush:

and said, "Moses, Moses!" And he said, "Here I am."

<sup>5</sup>And He said, "Do not come near to Me; you are standing on holy ground, take your shoes from off your feet.

<sup>6</sup>Moreover He said, "I am the God of your father, the God of Abraham, the God of Isaac and the

God of Jacob.”  
 This turned the face of Moses;  
 he was afraid to look on God.  
 7And the Lord said, “I have surely seen My  
 people’s affliction in Egypt,  
 and I have heard their cries.  
 I am touched by all their sorrows;  
 8<sup>so</sup> I have come to deliver the Israelites.  
 I will take them from that land, to a land that  
 is good and large;  
 a land where milk and honey flows,  
 to the place of the Canaanites and Hittites,  
 of the Amorites, Perizzites and Jebusites too.  
 9<sup>Behold</sup>, the cry of the children of Israel has  
 come to Me,  
 the oppression with which the Egyptians op-  
 presses them, I have also seen.”  
*The Lord knows, fear not, He sees.*  
 10<sup>Come now</sup>, Moses,  
 I will send you to Pharaoh the king,  
 that you may bring forth out of Egypt,  
 My people, the children of Israel.”  
 11But Moses said to God, “Who am I, that to  
 Pharaoh I should go;  
 and that from Egypt, I should bring the chil-  
 dren of Israel forth?”  
 12So He said, “I will certainly be with you.”  
*You plus the Lord, are a mighty force!*  
 “This shall be a sign to you that I have sent  
 you:  
 when you have brought the people out of  
 Egypt,  
 you shall serve God on this mountain.”  
 13Then Moses said to God, “They will ask for  
 a name.  
 When I come to the children of Israel and say,  
 ‘The God of your fathers has sent me,’  
 the people will ask, ‘What is His name?’ How  
 shall I respond, now tell me?”  
 14And God said to Moses, “I AM WHO I AM;  
 say to the children of Israel, I AM has sent me  
 to you.”  
*Whatever they desire, that I AM and that I can do.*  
 15God said furthermore to Moses,  
 “To the children of Israel you shall say,  
 The Lord God of your fathers, the God of Ab-  
 raham, the God of Isaac  
 and the God of Jacob has sent me to you.  
 This is forever My name  
 and this is My memorial to all generations.”  
 16<sup>Go and gather all of Israel’s elders,</sup>  
 tell them, “The Lord God of your fathers,  
 the God of Abraham, of Isaac and of Jacob  
 has appeared to me,  
 saying, “I have surely visited you;  
 all the afflictions that is done to you in Egypt,  
 I have seen,  
 17<sup>and I have said that I will bring you up,</sup>  
 out of the affliction of Egypt  
 to the land of the Canaanites, the Hittites, the  
 Amorites,  
 the Perizzites and the Jebusites;  
 to a land flowing with milk and honey.”  
 18<sup>And they shall give heed to your voice;</sup>

and you shall come to the king of Egypt,  
 you and of the elders of Israel alike;  
 and you shall say to him,  
 ‘The Lord God of the Hebrews has met with  
 us;  
 now please, let us go three days journey into  
 the wilderness,  
 that to the Lord our God we may sacrifice.’  
 19<sup>And I am sure the king of Egypt will say,</sup>  
 ‘No’;  
 I am sure he will not let you go;  
 not even by a mighty hand, but know,  
 20I will stretch My hand forth,  
 and with My wonders which I will do in its  
 midst, I will strike Egypt,  
 after that he will let you go.  
 21<sup>And I will give this people favor in the sight</sup>  
 of all the Egyptians,  
 and it shall be, when you go, you shall not go  
 empty-handed,  
*As with the way they’ve come to live.*  
 22<sup>but every woman shall borrow of her neigh-</sup>  
 bor,  
 that is, of her that dwells near her house,  
 articles of silver and jewels of gold and clothes.  
 “You shall put them on your sons and on your  
 daughters.  
 So shall you plunder the Egyptians.”  
*He decks you with beauty in salvation,  
 and rewards you for your toil.  
 When you are unfairly treated;  
 I AM will hear your cries.  
 But be careful that you never,  
 put the gifts above the Lord;  
 for the treasures that He gives you,  
 will one day test your hearts.*

**CWDS Bible Quotes**

1. God prepares you in oblivion for a platform of prominence and public impact.
2. If God can get your attention He will reveal Himself to you; if He can get your ears you will hear His voice.
3. It may seem unusual, but perhaps it is the gateway to your destiny.
4. Satan keeps the hearts of men blind to divine manifestations before their eyes.
5. Walk softly in the presence of God.
6. Let who you are be lost in who He is, and you will embrace your destiny.
7. If you come to God you must know He is and He will; if you know I AM (He is), then you know there is nothing you can desire, need or dream of, that is above or beyond Him.
8. Are you faithful, committed, consistent? The God of Abraham, Isaac and Jacob, will call Himself by your God.
9. God is preparing your destiny helpers to usher you to the next level of His promises to you.
10. It appears nothing has changed, but God has a plan to strip your enemy and reward you for all your stolen years.

**PRAYER POINTS**

- Father God, remove every blockage in my heart to Your attempts to get my attention, in the name of Jesus.

- My Father, I declare that I shall stop, I shall turn aside, I shall wake up, I shall take the time to commune with You and hear Your heart, in the name of Jesus. Amen.
- Father God, remove spiritual blindness from heart; I will discern divine moments and hear the call for intervention. Amen.
- King of glory, I take off my pride and I walk softly in Your presence with holy fear. Let this be my attitude towards You and Your Holy Spirit in me at all times. Amen.
- Father, help me never to question anything You say about me in Your word, even when it contradicts my current status and experience; my response to You shall be yes and amen. Amen.
- Lord God of Creation, give me a full revelation of who You are so that my faith will receive divine correction, in Jesus' name. Amen.
- I may not see Your hand Lord, but I trust Your plans and Your heart; I know You are working it together for my good. Let this be my rest, in the name of Jesus. Amen.'

**WHAT is your excuse now? Are you slow of speech?**

**Is it the One who made the mouth, the**

**One to whom you speak?**

**Is He not able; the One who told you, "Go"?"**

**Will they not believe you? Say, how do you know?**

**God can use anything, even an old shepherd's rod;**

**Now tell me, what do you have in your hand?**

**All you have is all you need to use;**

**For when God commands you, there can be no excuse.**

## EXODUS 4

<sup>1</sup>Then Moses answered God and said, "But..., but Lord, behold, they will not believe me, nor listen to my voice, for they will say, 'The Lord has not appeared to you.'"

<sup>2</sup>And the Lord said to him, "What is that in your hand?"  
Moses said, "A rod." *A lifeless shepherd's rod; indeed;*

*but what you have in your hand, with His hand on you, is all you need.*

<sup>3</sup>And He said, "Cast it to the ground." He cast it on the ground and it became a serpent. *The rod changed its character and from it Moses fled.*

*He fled for the fear of a venomous snake; he fled from the serpent, but saw God in a different way.*

<sup>4</sup>"Come now, Moses, *your composure regain*, take it up with your hand by the tail."  
He did, and it became his rod again.

<sup>5</sup>This is a sign, that the Lord God of their fathers they may believe; the God of Abraham, the God of Isaac, the God of Jacob, has appeared to you indeed."

<sup>6</sup>And the Lord said to him also, "Now put your

hand in your bosom."

He placed his hand in his bosom, and when he took it out,

his hand was leprous; it was white as snow. *God showed these signs to Moses, for with Him there can be no excuse.*

<sup>7</sup>And He said, "Put your hand in your bosom once more, Moses."

Moses did and took it out;

it changed in that moment; his flesh was restored.

<sup>8</sup>"If they will not believe you, or give heed to the strength of the first sign,

*The latter speaks up loudly, they will listen at that time.*

<sup>9</sup>"However, if they will not believe these signs, nor to your voice give heed, take water from the river, and pour it on the dry land, and it will become blood immediately."

*Moses was awed by God; but sought another strong excuse,*

"O Lord, I am not eloquent;

I have not been eloquent before, nor since You have spoken to me,

I am of a slow tongue, and I am slow of speech."

<sup>11</sup>So the Lord said to Moses, "Who made the mouth? Who made the dumb, the deaf, the seeing or the blind?"

Is it not I, even I the Lord?"

<sup>12</sup>"Now therefore go and I will be with your mouth, and teach you what you shall say."

<sup>13</sup>But He said, "No my Lord! Send by whom You will, send someone else I pray."

*He saw God's responses, no excuse was justified;*

*but he was not prepared to respond, to be excused was his desire.*

<sup>14</sup>So the Lord was angry with Moses and to him He said,

"Is not Aaron the Levite your brother? I know that he can speak well.

Behold, he is coming to meet you; when he sees you he will be glad.

<sup>15</sup>"Now you shall speak to him and put words in his mouth." *But you are not excused by God.*

"I will be with your mouth and with his mouth also,

and I the Lord will teach you the thing that you shall do.

<sup>16</sup>"He shall be your spokesman to the people; your mouthpiece he shall be.

And instead of God, to him you shall represent Me.

<sup>17</sup>"Take this rod in your hands, with which you shall do signs."

<sup>18</sup>So Moses returned to Jethro his father-in-law, *knowing God would not be denied.*

He said, "Please, let me go, to see my brethren in Egypt, to know if they are yet alive.

And Jethro said to Moses, "Go in peace."

<sup>19</sup>And the Lord said to Moses in Midian, "To Egypt, go, return,

for all the men are dead who sought your life.”  
 20Then Moses took his wife and sons; he set them on a donkey and returned with them to Egypt, with the rod of God in his hand.

*His excuses not accepted, he promptly obeyed God's command.*

21And the Lord said to Moses, “When into Egypt you go, ensure you do all those wonders that I have placed in your hands before Pharaoh also. But I will harden Pharaoh’s heart so he will not let the people go from the land.

22“Then you shall say to Pharaoh, Thus says the Lord: “Israel is My son, My firstborn.

23“So I say to you, ‘Let My son go that he may serve Me.

But if you refuse to let him go, I will slay your firstborn.”

*@Indeed he would be forewarned, would he respond sufficiently?*

*But Pharaoh would not; he would rewrite Egypt's history.*

24And on the way, by the camp, the Lord met Moses and sought to kill him;

25then Zipporah took a sharp stone and cut off her son’s foreskin and cast it at Moses feet.

And she said, “You are a bloody husband to me!”

26So God let them go.

Then she said, “A bloody husband you are because of the circumcision, this know.”

27Then the Lord said to Aaron, “Go into the wilderness to meet Moses.”

So he went and met him on the mountain of God, and he kissed him then.

28And Moses told Aaron all the words of the Lord who had sent him, and of all the signs.

29Then Moses and Aaron went and gathered all the elders of Israel at that time.

30Aaron spoke to them all the words the Lord had spoken to Moses. Then before all the people he performed all the signs.

*Say Moses, will they not believe you? Yes, you feared such a time!*

31And the people believed; hope revived when they heard him tell

that the Lord had looked on their affliction and had visited Israel.

They bowed their heads and worshipped; *and as Moses looked on he knew*

*God is Truth, and when He says, “Go!”, there can be no excuse.*

**CWDS Bible Quotes**

1. The God who shows to you signs has the ability to do wonders; take the walk of faith.
2. You have no excuse for excusing the wonders of the God of wonders from your walk of faith.
3. Your limitation does not excuse your instruction for destiny; your limitation is a great excuse to operate only in the Spirit.
4. The ordinary in your hand is extraordinary in His.
5. The world records the facts about you on your PDA; God does not relate to the facts about you;

*He wrote the truth about you into your DNA.*

6. If it did not start with you, do not let it stop with you; see God; seek God.
7. Your excuse is only valid if you excuse God from the picture.
8. Everything you need to do it is deposited in you.
9. God gives you an alternative but He does not give you an excuse. God gives you an alternative to erase your excuse.
10. God will give you a bridge until you accept His decree of unrestricted borders.
11. God gives to you a ministry but He requires complete adherence to His laws and covenants.
12. The good word you receive will be tested, but it is pregnant with prevailing power; God will not accept the return of a failed word.

**PRAYER POINTS**

- Father, help me to believe the signs You show me, so I will become a candidate through which You will display Your wonders, in the name of Jesus.
- O God of wonders, forgive me for all the excuses I have given You to reach my generation, in the name of Jesus. Amen.
- God of wisdom, help me to embrace my destiny, my created purpose, and Your calling on my life, in the name of Jesus. Amen.
- My Father my God, make me Your mouthpiece to this generation and beyond, in the name of Jesus.
- O God of covenants, show me any area of weakness, non-compliance or deviations in my life that conflicts with my assignment, in the name of Jesus.
- Every inherited spirit of bondage over the life of this nation and this generation, loose your hold by fire, in the name of Jesus.
- Every spiritual taskmaster assigned to this generation, receive the judgment fire of God, in the name of Jesus.

**WHEN all expectations and hopes are denied;**

**When our burdens are doubled, as if we could die;**

**When the word that we speak appears as a lie,**

**Then the prayer of the faithful may only be, “Why?”**

**Why have you not delivered, Lord, as you have said?**

**Why have all turned against me? I am better off dead.**

**Why have you done evil? Why send me? Why do...?**

**Say, do you ever accuse or question God too?**

**EXODUS 5**

1Moses and Aaron went to Pharaoh, and said, “Thus says the Lord God of Israel:

‘Let My people go, that they may hold a feast to Me in the wilderness.’”

2And Pharaoh said, “Who is the Lord, that His voice I should obey?

I do not know the Lord, nor will I let Israel go.”  
*Who is the Lord Pharaoh? In time Pharaoh knew,*

*though some may ask, "Why?" you must never ask, "Who?"*

<sup>3</sup>So they said, "With us the God of the Hebrews has met.

Please let us go three days journey into the desert,

so we may sacrifice to the Lord our God, lest He fall upon us with pestilence or with the sword."

<sup>4</sup>Then Pharaoh said to them, "Moses and Aaron, why do you take the people from their work? Get you to your burdens!"

<sup>5</sup>And Pharaoh said, "The people of the land are now many, and from their burdens you make them rest!"

<sup>6</sup>So the same day Pharaoh commanded the taskmasters of the people and their officers, saying,

<sup>7</sup>"Give the people no more straw to make bricks;

let them gather straw for themselves; this is my edict.

<sup>8</sup>"Their regular quota of bricks shall not decrease, you shall not reduce it, for they are idle, that is why they cry, seeking a release,

saying 'Let us go and sacrifice, to our God.'

<sup>9</sup>"Let more work be laid on the men, that they may labor in it, and let them not regard false words."

<sup>10</sup>So the taskmasters and officers told the people, "Pharaoh says this, 'I will not give you straw.

<sup>11</sup>"Go find your own straw where you can, yet you shall not diminish your work."

<sup>12</sup>So all Israel were scattered in Egypt, throughout,

to gather stubble instead of straw, as the taskmasters hastened their work.

<sup>13</sup>They forced them to hurry, saying, "Fulfill your daily quota, as when you had straw."

<sup>14</sup>The officers of the children of Israel, who the taskmasters appointed were beaten, to meet the new demands.

They were asked, "Why haven't you fulfilled your quota of bricks, yesterday or today as before?"

<sup>15</sup>Then to Pharaoh the officers of the children of Israel came and cried, saying, "You are dealing with your servants harshly, please tell us why?"

<sup>16</sup>"We are given no straw, yet you say, 'Make bricks as before!'

And your servants are beaten, but the fault is yours."

<sup>17</sup>But he said, "You are idle, you are idle! therefore you say to me,

'Let us go sacrifice to the Lord,' *whosoever He be.*

<sup>18</sup>Go now and work, for no straw shall be given to you,

yet you shall deliver the quota of bricks, as you are supposed to do."

<sup>19</sup>And the officers of the children of Israel saw

that they were presented an evil case, when he said, "You shall not reduce any bricks from your daily rate."

<sup>20</sup>Then, as from Pharaoh they came, they met Moses and Aaron who stood in the way.

<sup>21</sup>And they said to them, "Let the Lord look on you and judge, because of what you have done.

You have caused us to be abhorred in the sight of Pharaoh and his servants also, to put a sword in their hands, to slay us thereby."

<sup>22</sup>So Moses returned to the Lord and all he could ask was, "Why?"

"Why have you treated this people with this trouble so great?"

Why have you sent me? Why me? Why my name?"

<sup>23</sup>"For since I came to Pharaoh, to speak in Your name, O Lord, he has done evil to this people; neither have You delivered Your people at all."

*@Why must things get worse, after You have spoken of change?*

*Why must the skies get darker, just before the break of day?*

### CWDS Bible Quotes

1. *Never issue a challenge to God, you will be disgraced; the sign that you are spiritually and intellectually challenged is when you issue a challenge to God.*
2. *So you do not know the Lord, He knows you; it is the time to find Him out before it is too late.*
3. *Listen to the signs for you may not be able to endure the wonders.*
4. *Anyone who resists God is a fool; He is gentle but not impotent.*
5. *If you harden your necks at God's instructions and invitation, it will be cut off suddenly and without mercy.*
6. *Opposition intensifies on the brink of your breakthrough; it is a send-off party sent by the enemy to remonstrate and to mourn his defeat.*
7. *Your burden may bend your backs on the brink of success, but if you turn back, you carry your burdens forever.*
8. *If you carry the mandate of change, you must be willing to accept the burden of blame. God is not man, He never changes.*
9. *Rest in God's promises for they will never rest until fulfillment or return to Him unaccomplished.*
10. *You question of why is better rephrased in a question of when; either way, remain unfazed by trusting God's heart and His timing.*

### PRAYER POINTS

- O Great and mighty God, help me never to question Your existence, Your power, Your lordship and Your sovereignty, in the name of Jesus.
- Wisdom of the living God, enter my heart, so that I will never be so caught up with my attainments or attaining that I ignore or marginalize Your Person or Your presence. Amen.
- Lord God of Israel, give me a soft and compliant response to every instruction or correction You give to me. Amen.

- Rock of Ages, help me never to surrender on the brink of my breakthroughs to Satanic pressures and opposition, in the name of Jesus.
- Every satanic agent assigned to arrest me on the brink of my breakthrough, receive angelic fire now, in the name of Jesus.
- I decree that I shall press in to perfection and press on to completion, in the name of Jesus. Amen.
- God of victories, give me victory over every situation in my life, in Jesus' name.
- I refuse to be preoccupied with blame and false accusations levied against me; I lay them at Your feet; instead I choose to be occupied with my mandate of change, in Jesus' name. Amen.

**I HAVE seen Israel and the burdens they have borne; You have spoken to Pharaoh, and he has added on more. I have not acted before; ask Me why, ask Me how? The time is right, Moses; deliverance is now. Now you shall see what to Pharaoh I will do; Now, with a strong hand, he will let Israel go. Out, out of Egypt, he will drive them out of his land; Now Egypt shall see the strength of My hand.**

**EXODUS 6**

<sup>1</sup>Then the Lord said to Moses, "Now you shall see what to Pharaoh I will do. For with a strong hand he will let Israel go, and with a strong hand he will drive them out of his land."  
<sup>2</sup>"I am Lord, Moses, JEHOVAH is My name;  
<sup>3</sup>"to Abraham and Isaac and Jacob I appeared. They knew Me by the name God Almighty, but they never knew Me by My name JEHOVAH.  
<sup>4</sup>"I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, the land in which they were strangers.  
<sup>5</sup>I have also heard Israel groan, because of their bondage and pain, and My covenant I have remembered.  
*<sup>6</sup>A word from the Lord in difficult times has dried many a tear from many an eye.*  
<sup>6</sup>"Therefore go tell Israel, I am the Lord indeed; I will bring you out from under the Egyptian's burdens, to liberty. From your great bondage I will rescue you, and with an arm stretched-out and great judgments, I will redeem you.  
<sup>7</sup>I will take you to be My people, and your God I will be. I am the Lord your God and this you shall know, who from under the burdens of Egypt brings

you out.  
<sup>8</sup>"I will bring you into the land which I swore to give to Abraham, Isaac and Jacob; I will give it to you as a heritage; I am the Lord."  
<sup>9</sup>So Moses spoke to Israel the words of the Lord, but they did not listen to Moses because of anguish of spirit and because their bondage was hard.  
<sup>10</sup>And the Lord spoke to Moses, saying,  
<sup>11</sup>"Go speak to Pharaoh, Egypt's king, to let the children of Israel go, out of this land of his."  
<sup>12</sup>And Moses said to the Lord, "The children of Israel have not listened to me. How then shall Pharaoh hear me, for I am of uncircumcised lips?"  
*<sup>13</sup>Ever felt inadequate to do the work of the Lord? God sees beyond you; it is He who gives the command.*  
<sup>13</sup>Then the Lord spoke to Moses and Aaron and gave His charge to them, for Pharaoh and for Israel, to bring Israel out of Egypt.  
<sup>14</sup>Now these are the heads of the houses of their fathers: the sons of Reuben, the firstborn of Israel, Hanoch, Pallu, Hezron and Carmi were of the families of Reuben.  
<sup>15</sup>These were the sons of Simeon: Jemuel, Jamin, Ohad and Jachin Zohar and Shaul, the son of a Canaanite woman. These are the families of Simeon.  
<sup>16</sup>Now these are the names of the sons of Levi by their generations: Gershom, Kohath, and Merari, in total three. One hundred and thirty-seven years were the years Levi lived.  
<sup>17</sup>Libni and Shimi were the families of the sons of Gershom.  
<sup>18</sup>The sons of Kohath were Amram, Izhar, Uzziel and Hebron; one hundred and thirty-three years were the years of Kohath's life.  
<sup>19</sup>The sons of Merari were Mahli and Mushi; these according to their generations are the families of the Levi.  
<sup>20</sup>Now Amram took Jochebed, his father's sister as wife; she bore him Aaron and Moses; one hundred and thirty-seven years were the days of Amram's life.  
<sup>21</sup>Korah, Nepheg and Zichri were Izhar's sons.  
<sup>22</sup>The sons of Uzziel were: Mishael, Zithri and Elzaphan.  
<sup>23</sup>Aaron took Elisheba, Amminadab's daughter as his wife, she bore him Nadad, Abihu and Eleazar and Ithamar, her fourth child.  
<sup>24</sup>The sons of Korah were Assir, Elkanah and Abiasaph; These are the families of the Korahites.  
<sup>25</sup>Eleazer, Aaron's son, took one of Putiel's

daughters as his wife; she bore him Phinehas; these are heads of the fathers house of the Levites.

<sup>26</sup>These are the same Aaron and Moses to whom the Lord said, "Bring out the children of Israel from the land of Egypt according to their armies."

<sup>27</sup>These are the same ones who spoke to Pharaoh, who was Egypt's king, to bring out the children of Israel from Egypt. These are the same Moses and Aaron.

<sup>28</sup>It came to pass on the day that to Moses the Lord spoke,

<sup>29</sup>the Lord spoke to Moses saying, "I am the Lord. Speak to Pharaoh king of Egypt all that I say to you."

<sup>30</sup>But Moses said before the Lord, "Behold how shall I do this? How shall Pharaoh listen to me; I am of uncircumcised lips?"

*@But when you feel you are inadequate, though there is a great passion in your heart, know that the Lord knows everything about you, and yet He still gives you His charge.*

### CWDS Bible Quotes

1. God is getting ready to deliver you; get acquainted with His name.
2. Even when you do not hear Him, be assured, He hears you.
3. They refuse the signs done before them, they cannot refuse the judgment coming to them.
4. Covenant survives conflict to command and control destinies.
5. Do not be reserved to represent God to men; they may not listen to you but they will listen to the Spirit of God in you.
6. They may not listen to you but they will listen to the voice of the works, and the wonders that follow you.
7. they may not listen to you but they will listen to the voice of judgment.
8. Your weaknesses does not invalidate the strength of the Lord or His power to use you.
9. When God speaks, remove yourself from the picture and you will remove emotions from the process.

### PRAYER POINTS

- My Father and my God, lift up Your strong hand of might and Your strong hand of power against every enemy of my destiny, in the name of Jesus. Amen.
- Jehovah, God who regards and remembers covenants, thank You for the new covenant in the precious blood of Jesus Christ that has given great and precious promises to me. Amen.
- Father God, thank You that You are proactively commanding my affairs, even when it appears nothing is changing. Amen.
- Father my weaknesses does not invalidate Your strength, I will present You and not me without reservation to this generation, in the name of Jesus. Amen.
- O God of Abraham, let the spirit of faith that compels complete obedience, rest upon my life now, in the name of Jesus.
- Lord Jesus, the one who changes lives and des-

tinies, let Your power of change remove every spirit of inadequacy tormenting, distracting or diverting me, in the name of Jesus. Amen.

**A HARDENED heart; what will it take  
To get a hardened heart to break?**

**The heart that will, the all you say,  
The all they will explain away.**

**A heart that will see all the signs  
And say, "Here are some old tricks of  
mine."**

**No bend, no signs can make them change;  
No bend will mean a painful break.**

### EXODUS 7

<sup>1</sup>And the Lord said to Moses, "See Moses! To Pharaoh I have made you as God, and Aaron your brother shall be your prophet.

<sup>2</sup>"Speak all that I have commanded you and Aaron shall tell Pharaoh to let Israel go.

<sup>3</sup>But I will harden Pharaoh's heart; he will not hear,

and I will multiply My signs and My wonders in the land of Egypt here.

<sup>4</sup>"Pharaoh will not listen, so on Egypt I shall lay My hand, and bring out My armies, My people Israel, from this land, by My judgments great and strong.

<sup>5</sup>"And the Egyptians shall know I am the Lord, when on Egypt I stretch out My hand, and bring the children of Israel out from among them."

<sup>6</sup>Then Moses and Aaron did as the Lord commanded.

<sup>7</sup>And Moses was eighty years old and Aaron eighty-three years old, when in to Pharaoh they went and spoke.

<sup>8</sup>The Lord said to Moses and Aaron at that time,

<sup>9</sup>"When Pharaoh speaks to you, asking for a sign, tell Aaron to take your rod and cast it before Pharaoh, and there it shall become a serpent."

<sup>10</sup>So in to Pharaoh, Moses and Aaron went; and just as God commanded, this they did.

Before Pharaoh and his servants, Aaron cast down his rod, and a serpent it became.

<sup>11</sup>But Pharaoh called the wise men, enchanters and magicians of Egypt; they did similarly with their enchantments.

<sup>12</sup>Every man threw down his rod, and they became serpents also.

*But Pharaoh wait! There is something odd, Aaron's rod swallowed up all their rods.*

<sup>13</sup>Pharaoh saw, but it was as the Lord foretold, his heart was hard and very cold; he did not give heed to them.

<sup>14</sup>*What must a hardened heart receive to make a hardened heart believe?*

So the Lord said to Moses, "Pharaoh's heart is hard; he refuses to let the people go."

*Now, will blood in all of Egypt do?*

15“Go to Pharaoh in the morning, Moses be- hold, when out to the water, Pharaoh goes. Stand by the river’s bank until he comes, take the rod which was turned into a serpent in your hand.

16“And to him you shall speak: To you, the God of the Hebrews has sent me, saying, ‘Let My people go to worship Me in the wilderness.’

But to this point you would not hear! 17‘By this you shall know that I am the Lord,’ says the Lord.

“I will strike the waters with the rod in my hand now, and the waters in the river shall be turned to blood.

18“And all the fish shall die and the river stink, and the water of the river the Egyptians they shall loathe to drink.”

18Then the Lord said, “Moses, tell Aaron, ‘Take up your rod, and on the waters of Egypt stretch out your hand;

over the streams, the rivers and the ponds, and over every pool of water and they shall become blood;

so that there be blood in all the land of Egypt throughout, both in vessels of wood and vessels of stone.”

20As the Lord commanded, Moses and Aaron did.

In the sight of Pharaoh and his servants, the rod he lifted;

he struck the waters that were in the river, and the waters were turned to blood.

21The water is blood; now will you receive? All the fishes are dead; now will you believe? The river stinks; will your heart go soft?

No water to drink, now will you send us off?” In the sight of all, Aaron stretched the rod; there was blood throughout all Egypt’s land.

22The magicians of Egypt did so with their enchantments too.

And Pharaoh’s heart was hardened; he would not let Israel go.

*@A hardened heart; what will it take to get a hardened heart to break? The signs of God explained away; if it can be caused, there is no cause for change.*

23Pharaoh turned and went to his house, but his heart was not turned about.

24Pharaoh, don’t you see that Egypt digs all around the river looking for water to drink? For they could not drink the river water at all.

25Seven days came and seven days passed. *@Seven days and still there was no turn; a hardened heart had much to learn.*

*Can you see the signs? They are everywhere; the heavens cry, but will you hear?*

**CWDS Bible Quotes**

1. Your position is being prepositioned for a pre-terminated end; submit to God and let the end be

*glory and not shame.*

2. The hardness in your heart will lead to the hardness of your heart; if it cannot be entreated it will be broken or crushed.
3. God gets the glory either way, by you or through you. God gets the glory either way, by deliberate action or by default.
4. Let God’s word settle the matter in your heart; the devil will give you lying wonders if you look to him to validate God.
5. Eat the word of God when it eats up your excuses.
6. Why not let go of sin? Do it now! The small stuff you encounter is a build-up to the big-stuff that will hurt, your final judgment.
7. The god of this world blinds the eye and hearts and makes the abnormal normal, the supernatural, natural, and the signs, mundane.
8. You can discern the face of the sky; the signs of the times are shouting at you. Wake up!
9. Stop digging for water! Regard the blood and start drinking the word!

**PRAYER POINTS**

- Father let my life come alive as I represent Your kingdom to this generation, in the name of Jesus. Amen.
- You stubborn enemies holding down my destiny, let go and die, by the power in the blood of Jesus. Amen.
- O God my Rock, my strong tower, my hiding place, let the shelter of Your wings be my dwelling place, in the name of Jesus.
- Father God hear my urgent cry, remove every scale from my eyes, hardness in my heart and blockage in my spirit to the instructions of Your voice and to the signs of the times, in the name of Jesus. Amen.
- Lord Jesus, open the eyes, the hearts, the minds and the spirits of this generation to Your cry from heaven, Behold I am coming soon. Amen.
- Father God, help me never to seek out or to accept an alternative to Your word to justify my sin, in the name of Jesus. Amen.

**“O GOD, deliver! I seek reprieve. O God, save me! Lord, I believe!”**  
**The cry of hearts when times are bad; In critical times they call for God.**  
**“I give up, give in,” but when God respects, They seek compromise or they just forget. God requires it, so pay your vows, Things may get worse if you don’t surrender now.**

**EXODUS 8**

1The Lord said to Moses, “Go to Pharaoh, say to him, Thus says the Lord: “Let My people go.

Let them go that they may serve Me; 2“but if you refuse,

I will smite all your borders with frogs, this I will do.

3“And the river shall bring forth frogs in abundance;

they shall come up and go into your houses, into your bedroom and on your bed,

and into the houses of your servants as well. On your people, into your ovens and into your kneading bowls.

<sup>4</sup>“On you and on your servants, shall the frogs come forth.””

<sup>5</sup>Then the Lord said to Moses, “Tell Aaron, ‘Stretch out your hand with the rod, over the rivers and the streams and over the ponds; and on the land of Egypt cause frogs to come.’”

<sup>6</sup>And Aaron stretched out his hand, and up came the frogs; they covered Egypt, all the land throughout.

<sup>7</sup>With their enchantments the magicians also brought up frogs on Egypt’s land; *But to make them depart, they had no power at all.*

<sup>8</sup>Pharaoh called for Moses and Aaron and he said,

“Entreat the Lord for me, that He may take the frogs from me and my people, *we seek reprieve*; and I will let the people go, *we now believe*; so to the Lord they may sacrifice.”

<sup>9</sup>Moses said to Pharaoh, “Your glory over mine, you make the call, when shall I entreat, for your servants and for your people, to destroy the frogs from your houses; to remain in the river only?”

<sup>10</sup>He said, “Tomorrow.”

And Moses said, “Let it be according to your word, that you may know there is no one like the Lord our God.

<sup>11</sup>From you and your servants shall the frogs go;

from your houses, from your servants’ and from your people also, they shall remain in the river alone.”

<sup>12</sup>Then Moses and Aaron went out from Pharaoh and to the Lord he cried.

<sup>13</sup>And The Lord listened to Moses and all the frogs died, out of the houses, out of the villages, and out of the fields.

<sup>14</sup>They gathered them together in heaps, and the land stank with them.

<sup>15</sup>When Pharaoh saw that there was respite, *No visible pressure to do the right*, he hardened his heart, and forgot his commitment, and he did not give heed, as the Lord had said.

<sup>16</sup>The Lord said to Moses, “Say to Aaron, ‘Stretch out your rod, and strike the dust and it shall be lice in all of Egypt’s land.’”

*Another reminder Pharaoh, when will you yield?*

<sup>17</sup>And so Aaron struck the dust of the earth and it became lice on man and beast. All the dust of the land became lice throughout all Egypt.

<sup>18</sup>The magicians tried to bring forth lice, but

this they could not do;

*Now gone was Pharaoh’s great excuse.*

So there were lice on beast and man.

<sup>19</sup>The magicians said to Pharaoh, “This is the finger of God.”

But Pharaoh’s heart was hardened, he did not give heed as the Lord had said,

*He needed no excuse; his heart was set to rebel.*

<sup>20</sup>Then the Lord said to Moses, “Early in the morning rise,

Pharaoh comes to the water, *but not to his right mind*;

stand before him then and say, ‘Thus says the Lord: “Let My people go that they may serve Me.

<sup>21</sup>“But if you will not do so, on you and on your servants I will send flies in swarms;

the houses of the Egyptians shall be full of swarms of flies and the ground on which they stand.

<sup>22</sup>I will distinguish the land of Goshen in that day as well;

no swarms of flies shall be in Goshen, where My people dwell, so that you may know I am the Lord in the midst of the earth.

<sup>23</sup>“I will put a division, between your people and Mine;

tomorrow, this shall be the sign.””

And the Lord did so.

Into the house of Pharaoh came thick swarms of flies, very grievous.

And in all Egypt, in all the houses of Pharaoh’s servants,

so great it was that the flies corrupted all the land.

<sup>25</sup>Then Pharaoh called for Moses and Aaron, and said,

“Go sacrifice to your God in the land.”

*He sought compromise.*

“It is not appropriate to do so,” Moses responded,

“For we would be sacrificing the abominations of the Egyptians to the Lord our God.

Will they not stone us if we sacrifice the abominations of the Egyptians before their eyes?

<sup>27</sup>We will go three days’ journey into the wilderness,

and sacrifice to the Lord our God as He will command us.”

<sup>28</sup>And Pharaoh said, “I will let you go to sacrifice to the Lord your God in the wilderness,

*But only on one condition, do not go very far away.*

*“I surrender, now intercede for me.”*

<sup>29</sup>And Moses said, “I am going out from you and to the Lord I will intercede,

that tomorrow the swarms of flies may go from Pharaoh, from his servants and from his people;

but do not let Pharaoh deal deceitfully with us any more,

and not let the people go to sacrifice to the

Lord.”

<sup>30</sup>Then Moses went from Pharaoh and entreated the Lord,

<sup>31</sup>and the Lord listened to Moses; He removed the swarms of flies from Pharaoh, from his servants and from his people.

Not one remained.

<sup>30</sup>But Pharaoh’s heart was hardened; he would not let the people go.

*“Tell me by what man can God be deceived, though their change of heart men may believe? And though many men have seen God’s grace, and lice and flies have gone away; a hardened heart will not relent; it may concede, but not repent.*

**CWDS Bible Quotes**

1. *Why wait until tomorrow to remove the demonic frogs you can get rid of today?*
2. *When there is a limit to your wonder it is a lying wonder. Why try to make frogs appear to prove a point when what you need is to make them disappear and you cannot?*
3. *When you make a commitment to God because of the wonders and change afterwards, you are a wonderful liar.*
4. *When you resist God you insist on destruction.*
5. *When your excuse is destroyed, and the finger of God points at you, your evil heart is exposed.*
6. *God includes you so you know it is happening, God excludes you so you know it is Him.*
7. *God does not negotiate, He requires complete surrender.*
8. *Partial surrender is an un-surrendered heart that hardens when the pressure is off.*
9. *Without question it is God; without surrender you are wrong, without change you will be destroyed.*
10. *Stubbornness is as idolatry and it invites the strong-arm of God.*
11. *Never negotiate with God or seek to negotiate His instructions, instead, negotiate your excuses to follow God’s instructions for His instructions will navigate judgment to follow you.*

**PRAYER POINTS**

- O God my Father, not one more night with sin, not one more night with demons, not another night knocking on the gates of hell, in the name of Jesus.
- Lord God, help me never to be comfortable to sleep with unresolved issues and demons when I have a today solution in You. Father God, help me not to resist You for another moment, in the name of Jesus. Amen.
- Every spirit of resistance to the word of God seated in high places in the nations, I command you by the power in the blood of Jesus to bow now, in the name of Jesus.
- Every stubborn spirit operating in my life, bow to the voice of God’s command, in Jesus’ name.
- Father God I fully surrender my body, soul and spirit to You now, in the name of Jesus.
- I shall not partake of the reward of the wicked, in the name of Jesus.
- O Most High God, forgive me for ever trying to negotiate Your instructions to me. Amen.

**I HAVE sinned and God is righteous; He has judged us by His might;**

**Entreat now that the plague will leave us, We will do all He requires.**

**We have sinned and God is righteous, Livestock dead, boils on every man.**

**Hail is raining, fire running;**

**We are wicked; we have done wrong.**

**Faith or sight, now may I ask:**

**If but a small sign or God’s great terror displayed,**

**Will you feel secure when things are normal again?**

**Or will your experience inspire change?**

**EXODUS 9**

<sup>1</sup>Then the Lord said to Moses, “Go in to Pharaoh and tell him,

“Thus says the Lord God of the Hebrews “Let My people go that they may serve Me.

<sup>2</sup>But if you refuse to let them go and still hold them,

<sup>3</sup>the hand of the Lord will be on your cattle in the field,

on the horses, on the donkeys and on the camels, oxen, and sheep;

a very grievous pestilence it shall be.

<sup>4</sup>And the Lord will distinguish between the livestock of Israel and the livestock of the Egyptians at that time;

so that of all that belongs to the children of Israel nothing at all shall die.””

<sup>5</sup>Then the Lord appointed the time, saying, “The time appointed is tomorrow;

tomorrow the Lord shall do this in the land.”

<sup>6</sup>So the Lord did this thing the very next day, and all the livestock of the Egyptians died, but none died of Israel, no not one.

<sup>7</sup>Then Pharaoh sent and to him it was told, “Not even one of Israel’s livestock is dead.”

But Pharaoh did not let them go, for his heart became hard again.

<sup>8</sup>So the Lord said to Moses and Aaron,

“Take handfuls of ashes from a furnace, and let Moses sprinkle it towards the heavens in the sight of Pharaoh.

<sup>9</sup>“And it shall become fine dust in all Egypt’s land;

it will cause boils to break out in sores on man and beast;

throughout all the land of Egypt it shall be.”

<sup>10</sup>Then from the furnace they took ashes, and before Pharaoh they stood,

and Moses sprinkled it up towards heaven, and it became a breaking boil on man and beast as God said it would.

<sup>11</sup>The magicians could not stand before Moses because of the boils;

for the boils were on the magicians, and on all the Egyptians alike.

<sup>12</sup>But the Lord hardened Pharaoh’s heart, and just as the Lord had said to Moses, he did not give heed to them.

<sup>13</sup>Then the Lord said to Moses,

“Rise early in the morning and stand before

Pharaoh and say to him,  
 “Thus says the Lord God of the Hebrews:  
 Let My people go that they may serve Me,  
 14“or this time I will send My plagues to your  
 heart;

on your servants and on your people,  
 that they may know that in all the earth there  
 is none like Me.

15If I had stretched out My hand and struck  
 you and your people with a plague,  
 you would have been cut off from the earth.

16But indeed for this purpose I have raised  
 you up,  
*a vessel to dishonor,*  
 that I may show My power in you,  
 and that My name may be declared in all the  
 earth throughout.

17Have you until now exalted yourself against  
 My people, that you will not let them go?

18Tomorrow about this time it shall rain a  
 very heavy hail,  
 such as has not been seen in Egypt since it  
 was founded, to this very day.

*A line of hope, if you will have it,  
 or are you too stubborn to yield?*

19Therefore send now and gather your live-  
 stock and all that you have in the field,  
 for the hail shall come down on every man  
 and animal found in the field  
 that is not brought home. And they shall die  
 for sure.”

20Those who feared the Lord among Pharaoh’s  
 servants made their servants and livestock  
 flee into their houses.

21But those who did not regard the word of the  
 Lord left his servants and his livestock in the  
 field exposed.

22Then the Lord said to Moses, “Stretch out  
 your hand towards heaven,  
 that in all Egypt there may be hail;  
 on man, on beasts and on every herb.”

23And Moses stretched out his rod towards  
 heaven that day,  
 and the Lord sent thunder and hail;  
 and fire ran on the ground.  
 And on all Egypt the Lord rained hail.

24So there was hail, and fire mingled with the  
 hail, grievous and sore.

So heavy that there was none like it in all the land of  
 Egypt ever before.

25The hail struck throughout all the land of  
 Egypt all that was in the field, both man and  
 beast;  
 it smote every herb of the field and broke every  
 tree.

26Only in the land of Goshen where the chil-  
 dren of Israel were, there was no hail.

27And Pharaoh sent and called for Moses and  
 Aaron,

and said to them, “I have sinned this day,  
 I have sinned; the Lord is righteous;  
 I and my people are wicked, yes.”

*A change of heart is what he needed,  
 not strong words of false humility.*

28“Entreat the Lord, for it is enough  
 that there be no more mighty thundering and  
 hail.

I will let you go, you shall stay no longer;  
 yes, you shall go, you shall not remain.”

29And Moses said to him, “As soon as I have  
 gone out of the city,

I will spread out my hands to the Lord;  
 and the thunder and the hail will cease,  
 that you may know that the earth is the  
 Lord’s.

30“But as for you and your servants, I am not  
 deceived;

I know that you will not yet fear the Lord God.”

31Now the flax and the barley were smitten;  
 for the flax was in bud and the barley was in  
 ear.

32But the wheat and the rye were not smitten,  
 for as yet they were not grown.

33So Moses went from Pharaoh out of the city  
 and spread his hands to the Lord;  
 then the thunder and the hail ceased,  
 and the great outpouring of rain stopped.

34When Pharaoh saw that the rain, the thun-  
 der and the hail ceased,  
 he sinned yet more and hardened his heart,  
 both he and his servants.

35So Pharaoh’s heart was hardened; he would  
 not let Israel go;  
 as the Lord had spoken by Moses, so he  
 sinned yet more.

*But there was much more for him to learn.*

*Faith or sight, once more I ask,  
 if but a small sign or God’s terror displayed,  
 will you feel secure when you see things are back  
 to normal again, or will experience inspire change?*

### CWDS Bible Quotes

1. The Lord will do everything He says He will do; it is not too late to believe and act.
2. God is not after your cattle, He is after your heart.
3. When your excuse runs away (as the magicians before Moses), surrender.
4. Represent God by decision and not by default; either way He gets the glory.
5. Are you stubbornly resisting God? God wants your honor to be His honor rather than your dishonor.
6. Your life and your valuables are wrapped up in the fear of the Lord; you lose everything if you lose sight of God.
7. What must it take for you to step down and let God step up to His true place in your heart?
8. You do not fool God by your fake submission.
9. When you submit, reserving, you are just demanding the full serving.
10. You may change your talk but you will not yield unless you change your heart.
11. Respond to the word of God and not to the signs, or you will lose all sign of response when the signs are gone.

### PRAYER POINTS

- King of kings and Lord of lords, I step down from all my exalted places and yield at the entrance of Your word. Amen.

- Father God, by the power in the blood of Jesus, change the hearts of all sinners in the church who acknowledge Your fearsome power, but still hold on to the sin in their lives. Let the spirit of full surrender fall upon them now, in the name of Jesus.
- Father God, let the spirit of urgency and immediacy fall upon every sinner now, in the name of Jesus.
- Let every stubborn spirit exalting itself in my life, and in the lives of the people of this generation, die by fire, in the name of Jesus.
- Good Shepherd, loving Father, I am without excuse, help me to respond to You promptly, in the name of Jesus.
- Lord God of Moses, make me a wonder to my generation, in Jesus' name.
- Father God, receive full glory and honor from my life, by intent and not by default, in the name of Jesus. Amen.

**SOME seek for signs, but signs they will not know;**

**But this was a time the Lord had signs to show.**

**Will you hear? Will you listen, when it comes to your ear?**

**It is so that you and your descendants will know Him, that Egypt was prepared.**

**Pharaoh's servants noted, "Egypt is being destroyed!"**

**Moses would not have it, "Not one hoof!" No negotiations.**

**Pharaoh said, "Death, Moses, if you see my face again."**

**"Very well, very well." But say, will this make Egypt safe?**

### EXODUS 10

<sup>1</sup>And the Lord said to Moses, "To Pharaoh you must go,

for I have hardened his heart, and the hearts of his servants also,

that I may show more of My signs before him.

<sup>2</sup>And that in the ears of your sons you may tell it, and also in their son's ear,

all the mighty things I have done in Egypt, and My signs which I have done in their

midst, that you may know that I am Lord."

<sup>3</sup>To Pharaoh, Moses and Aaron came, and said to him, "The Lord God of the He-

brews says, 'How long will you refuse to humble yourself before Me?

Let My people go that they may serve Me!

<sup>4</sup>But if you refuse to let My people go, tomorrow I will bring locusts into your coast.

<sup>5</sup>And they shall cover all the earth's face,' *awesome!*

'that one may not be able to see the face of the earth.' *fearsome!*

'They shall eat the residue of all that escaped the hail,' *destructive!*

'and every green tree of the field that grows.' *devastating!*

<sup>6</sup>They shall fill your houses and that of your servants, and the houses of all the Egyptians, as has never been seen before by you or your father or their fathers

since the day they were born on the earth until now."

And Moses turned and went out from Pharaoh.

<sup>7</sup>Then to Pharaoh, his servants then spoke, "How long shall this man be a snare to us?

Let the men go that they may serve the Lord their God.

Don't you know yet, *haven't you realized,*

*Don't you see, can't you tell,* that Egypt is destroyed?"

<sup>8</sup>So Moses and Aaron were brought in again to Pharaoh,

and he said, "Go, go serve the Lord your God, but who shall go?" *Yes, there was still the desire to hold on.*

<sup>9</sup>And Moses said, "We go with our young and our old;

with our sons and our daughters, with our flocks and our herds we will go,

for we must hold a feast to the Lord."

<sup>10</sup>Then Pharaoh said, "The Lord had better be with you, if I let you and your little ones go!

Beware, evil precedes you!

<sup>11</sup>"Not so, you go, you who are men, and serve the Lord, for that is your desire."

And he drove them out; they were driven from his presence.

*But with God there can be no compromise.*

<sup>12</sup>Then the Lord said to Moses, "Stretch out your hand over Egypt that the locust may come;

they shall eat every green herb left on the land; all that the hail has left that still stands."

<sup>13</sup>So over Egypt Moses stretched his rod, and the Lord brought on the land a wind from the east.

All that day and that night it did not cease; when it was morning the east wind brought the locusts.

<sup>14</sup>And the locust covered all the land of Egypt and rested in their coast.

They were very grievous and fearsome.

Before them no such locust had ever been, neither after them shall such ever be seen.

<sup>15</sup>They covered the face of all the earth; so that the land was darkened with them and transformed.

They ate every green herb and fruit tree left by the hail;

in all the land of Egypt nothing green on tree or plant remained,

*For God does not negotiate.*

<sup>16</sup>Then Pharaoh called Moses and Aaron in haste.

He said, "I have sinned against the Lord your God and against you.

<sup>17</sup>"Now forgive my sins only this once, I pray; entreat the Lord your God to take this death away, this only do."

<sup>18</sup>So out from Pharaoh Moses went. He prayed to God, and God sent a mighty strong wind from the west; it blew the locusts and cast them into the Red Sea.

In all of Egypt, not one locust remained to be seen.

<sup>20</sup>But the Lord hardened Pharaoh's heart once more, so he would not let the children of Israel go.

<sup>21</sup>*One more sign gone, another comes.*

The Lord then said to Moses, "Towards heaven stretch out your hand, that there may be darkness over all of Egypt's land; darkness that may be felt."

<sup>22</sup>So Moses stretched out his hand toward heaven; there was thick darkness in all Egypt for three days.

<sup>23</sup>They could not see each other *even less than a foot away.*

So for three days no one rose up from his place.

But light was in all of the dwellings of the children of Israel.

<sup>24</sup>Then Pharaoh called Moses and said, "Go now!

Go out now and serve the Lord; take your little ones with you; only leave your flocks and your herds."

*Holding on, but God demands all, not a partial change.*

*Pharaoh, hold on! You have seen His wonders, but God does not negotiate!*

<sup>25</sup>Moses said, "You must give us sacrifices and burnt offering, that to the Lord our God we may sacrifice.

<sup>26</sup>"Our livestock shall go with us, there shall not one hoof be left behind.

*"Not one hoof is our condition;*

For we must take some of them to serve the Lord our God,

and we do not know with what we must serve the Lord until we arrive at the place."

<sup>27</sup>But the Lord hardened Pharaoh's heart, and he would not let them go.

<sup>28</sup>Then Pharaoh said to Moses, "Go from me! take heed to yourself,

that you see my face again no more!

"For in the day you see my face you shall die!"

*@Should one show power when humility is required?*

*He had lost all, but his own will was all he desired.*

*Oh, what will drive sinners to their knees in prayer?*

<sup>29</sup>So Moses said, "You have spoken well; I will never see your face again."  
*You have spoken well. Well you have spoken, but God is not finished speaking yet.*

### CWDS Bible Quotes

1. *He has done everything He has said, you know*

*He will do everything He promises; the spirit of stubbornness has designated you for destruction; resist it, not God.*

2. *Everyone, even your closest advisors, can see that you are being destroyed except you.*
3. *Think beyond the moment, is the cost of holding on and holding God off, worth it? Do not wait for the 'too late' experience, to evaluate.*
4. *If you cannot negotiate God, why do you attempt to negotiate with God?*
5. *Dreadful, destructive, devastating, grievous, is all you can see and hear; it is grievously devastating that your heart is still blocked.*
6. *The darkness outside that prevents you from moving is a reflection of the darkness inside that prevents you from acting. Give the light of the word of God access.*
7. *Righteousness negotiates sin, it does not negotiate with sin.*
8. *When God takes you out of bondage, do not leave one hoof behind; break all ties, no looking back.*
9. *Sin will always attempt to hold something to tie you to your past; break all ties and emotional attachment.*
10. *Part with the devil fully; the devil will use the part he holds to embarrass you, or to bring all of you back into full bondage.*
11. *O how weak is the power of the strongest man before the awesomeness of God!*
12. *They may dismiss the messenger, but they cannot dismiss the message, and they cannot dismiss God.*

### PRAYER POINTS

- O God, my shield, my defence, and my very present help, silence and subdue every Pharaoh spirit holding onto my progress, and restricting my freedom to serve You, in the name of Jesus.
- Every demonic power lurking around to harm me, receive the judgment fire of God, in the name of Jesus. Amen.
- Father God, open the eyes of this generation to spiritual truths, in the name of Jesus.
- Let the stubborn spirit of casual and common-law relationships that holds women and men in bondage, die by fire, in Jesus name.
- Cleansing power in the blood of Jesus, remove everything in me that gives the devil a basis of claim and control, in the name of Jesus.
- Father God, make Your word an irresistible burning fire in the hearts of this stubborn generation, in the name of Jesus. Amen.
- Mighty God, help me not to attempt to negotiate the non-negotiable, my soul and my eternity, in the name of Jesus. Amen.

**H**ow much more must one man take  
To cause a hardened heart to break?  
How much more will the mighty withstand?

I heard the Lord God say, "Just one."

### EXODUS 11

*How much more must one man lose to hold on to a bad attitude?*

<sup>1</sup>"Just one more plague, Moses," the Lord said to him, "This will remove all doubt; one more on Pharaoh and all Egypt and he will let you go;

in fact he will altogether drive you out.

<sup>2</sup>Let every man and woman ask of his neighbor, to lend them their jewels of gold and silver.”

*Who lends to slave, their treasured best; They knew the tale, it was permanent.*

<sup>3</sup>The Lord gave the people favor with the Egyptians.

*Slaves were held in high regard.*

And the man Moses was very great in all of Egypt, all over the land, in the sight of all the people and of Pharaoh’s servants.

<sup>4</sup>Then Moses said, “Thus says the Lord, I will go out in the midst of Egypt at about midnight tonight;

<sup>5</sup>and all the firstborn in the land of Egypt shall die.

‘From the firstborn of Pharaoh who sits on his throne, to the firstborn of the female servant which is behind the mill doing her work, to the firstborn of all the animals that are still around.

Then there shall be a great cry in all the land of Egypt throughout, such as has never been before, nor shall there be like it again anymore.

*Broken hearts will wail and mourn!*

<sup>7</sup>But against the children of Israel, no not even against one, shall a dog bark or move its tongue, not against man or animal,

that you may know that the Lord has put a difference between Israel and the Egyptians.’

<sup>7</sup>“Then all these your servants shall come, and shall bow themselves to me to the ground. “They shall plead, saying, ‘Get out, you and all the people with you!’

And after that I will go out.”

Then he went out from Pharaoh in great anger.

<sup>9</sup>But the Lord said to Moses, “Know in truth, Pharaoh will not listen to give heed to you, that My wonders may be multiplied in Egypt’s land.”

<sup>10</sup>So before Pharaoh, Moses and Aaron did all these wonders.

And the Lord hardened Pharaoh’s heart, so he did not let the children of Israel go out of the land.

*How much more? To you I ask.*

*God knows the end; He knows it all!*

*As God told Moses at the very start, the death of the firstborn would change Pharaoh’s heart.*

*How much more can one man withstand?*

*I heard the Lord God say, “Just one!”*

**CWDS Bible Quotes**

1. Every day draws eternity closer; let the signs soften instead of harden your heart; it is coming down to that last one.
2. They may use you, they may deceive you, they may delay you, but they cannot deny you; they

*must pay you.*

3. When what you get is task of them; God will make them give up what you ask of them.
4. The end has already been determined when all allowance for resistance will end; why are you determined to resist to the end?
5. Must it hit close to home for it to hit home to you that it is happening; it is real?
6. When the right response is beaten out of you it will leave you battered, when you respond naturally it leaves you better.
7. Personality resists what is personal and real to others until they feel it personally.
8. Never wait until you are beaten to death for you to say , ‘get out’; end your love affair with the enemy now! Surrender to the arms of Love.
9. It is much less painful and less costly to learn by instructions than to learn by corrections.
10. Have you exhausted grace or are you still testing its exhaust?

**PRAYER POINTS**

- Omnipotent God, the source of all power, I submit to You now, in the name of Jesus. Amen.
- All-loving God, help me never to test Your grace until it is exhausted, in the name of Jesus.
- I thank You Father, that the blood of Jesus distinguishes me from sinners in judgment. Amen.
- Father, my tears overflow for every sinner who is waiting until death strikes to acknowledge You.
- Let the stubborn Egyptian spirit that is attached to sin, be lifted from my life and the lives of my family and friends now by fire, in the name of Jesus.
- Lord, I yield, I yield. Amen.
- Lord Jesus, I have seen enough, my heart has heard and I believe, I confess You with my mouth now, that You are Lord, that You died for my sins, and rose again for my redemption. Amen.

**“DEAD men are we, hurry up and go! Yes, yes! Take the silver! Yes, yes! Take the gold!”**  
**Tears unchecked, from the young and the old,**  
**Never seen in Egypt or had ever been known before.**  
**But Israel speaks of deliverance and grace shown,**  
**And by the Passover feast, to their children it is made known,**  
**Where the blood of the lamb brought deliverance to their doors,**  
**And prepared them for the promise that was their fathers’ before.**

**EXODUS 12**

<sup>1</sup>The Lord spoke to Moses and Aaron in Egypt, saying,

<sup>2</sup>“This month shall be the beginning of months,

it shall be the first month of the year to you.

<sup>3</sup>“Speak to the congregation of Israel and say, ‘Let every man take for himself a lamb on the tenth of this month, according to the house of his father, a lamb for

a household.

<sup>4</sup>And if the household is too small for a lamb, let him share one with the neighbor next to his house, according to each man's need by the total number of persons.

<sup>5</sup>Your lamb shall be without blemish, a male of the first year; take it from the sheep, or from the goats and to prepare,

<sup>6</sup>keep it until the fourteenth day of the same month.

Then the whole congregation of Israel shall kill it when twilight comes.

<sup>7</sup>And they shall take some of the blood and strike it on the doorposts and the lintel of the houses where they eat it.

<sup>8</sup>Then they shall roast it with fire, and in the night eat the flesh; with bitter herbs they shall eat it and with unleavened bread.

<sup>9</sup>Do not eat it raw, or boiled with water at all; instead roast it with fire, its head with its legs and with the internal organs thereof.

<sup>10</sup>Let none of it remain until the morning; if anything remains burn it with fire.

<sup>11</sup>You shall eat it with a belt on your waist and with sandals on your feet, and with your staff in hand. Even so eat it with haste; it is the Lord's Passover.

<sup>12</sup>For I will pass through Egypt on that night, and all the firstborn in the land of Egypt I will smite.

The firstborn of man and of the beast too shall die.

I will execute judgment against all the gods of Egypt: I am the Lord.

<sup>13</sup>The blood shall be a sign for you on the houses where you are.

And when I see the blood, over you I will pass. And the plague shall not be on you to destroy you,

when I smite the land of Egypt,' says the Lord.

<sup>14</sup>This day shall be for a memorial to you, You shall keep a feast of ordinance forever throughout your generations in memory. It shall be an everlasting ordinance.

<sup>15</sup>You shall eat unleavened bread for seven days. From your houses you shall remove all leaven.

Any person who eats leavened bread from the first to the seventh day, shall be cut off from the people of Israel.

<sup>16</sup>On the first and seventh day, a holy convocation you shall keep; no manner of work shall be done in them, except to prepare the food everyone must eat.

<sup>17</sup>You shall observe the Feast of Unleavened Bread throughout your generations as an everlasting ordinance, for in that same day I brought your armies out of Egypt.

<sup>18</sup>From the evening of the fourteenth day of the first month, to the evening of the twenty-

first day

you shall eat unleavened bread.

<sup>19</sup>No leaven shall be found in your houses these seven day, since any person who eats what is leavened, from the congregation of Israel they shall surely be cut off, whether he is a stranger or if he is of Israeli birth.

<sup>20</sup>You shall eat nothing leavened; you shall eat unleavened bread in your dwellings."

<sup>21</sup>Then Moses called all the elders of Israel and said to them,

"Take lambs for yourselves according to your families, and kill the Passover lamb,

<sup>22</sup>then take a bunch of hyssop and dip it in the blood;

then with the blood, strike the lintel and the two doorposts,

and until morning none of you shall go out of the door of your house.

<sup>23</sup>"For the Lord will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts,

He will pass over the door and not allow the destroyer to come into your house to strike you.

<sup>24</sup>"You shall observe this thing as an ordinance for you and for your sons forever.

<sup>25</sup>"And it shall be, when you come to the land which the Lord gives you, just as He has promised, you shall keep this service,

<sup>26</sup>"and when your children shall say to you, 'What do you mean by this service?'

<sup>27</sup>"You shall say, 'It is the sacrifice of the Lord's Passover,

who passed over the children of Israel in Egypt when He struck the Egyptians and delivered our households."

Then the people bowed their heads and worshipped.

<sup>28</sup>Then the children of Israel went away, and as the Lord commanded Moses and Aaron, so did they.

<sup>29</sup>And so it was, at midnight the Lord struck the firstborn of Egypt: from the firstborn of Pharaoh who sat on the throne,

to the firstborn of livestock and of the prisoners in the dungeons.

<sup>30</sup>So Pharaoh rose up in the night, and all his servants and with all the Egyptians alike; and in Egypt there was a great and exceedingly bitter cry, for there was not a house that did not have one dead.

<sup>31</sup>"Then Pharaoh called for Moses and Aaron by night and said,

"Rise up, go from among my people, you and the children of Israel.

Go serve the Lord as you have said.

<sup>32</sup>"And take your flocks and your herds and be gone! As you have said, now go! And remember to bless me also."

*If men will learn by instructions they will be spared the strokes.*

<sup>33</sup>The Egyptians urged the people to send them out of the land with haste, for they said, "We shall all be dead, there is no time to waste."

<sup>34</sup>So the people took unleavened dough and their kneading bowls carried on their shoulders, bound up in their clothes.

<sup>35</sup>And as the Lord commanded Moses, the children of Israel did, they borrowed articles of silver, articles of gold, and clothing.

<sup>36</sup>And the Lord gave them favor in the Egyptians' sight, they gave them all they requested, whatever they desired. So by the children of Israel the Egyptians were plundered at that time; *They labored four hundred years for free, but were fully paid in flight.*

<sup>37</sup>The children of Israel journeyed from Rameses to Succoth; besides children there were about six hundred thousand men on foot.

<sup>38</sup>A mixed multitude went with them also, with their flocks, cattle and their herds;

<sup>39</sup>they baked unleavened cakes with the dough that they carried forth. It was not leavened, for from Egypt they were driven out and could not delay, nor had they prepared provision for the way.

<sup>40</sup>Now the children of Israel had lived in Egypt for four hundred and thirty years;

<sup>41</sup>at the end of that time, on the very same day, it came to pass, all the armies of the Lord departed from there.

<sup>42</sup>It is a night to be observed solemnly to the Lord for their deliverance, this is the night of the Lord, a solemn observance for all the children of Israel throughout their generations.

<sup>43</sup>And the Lord said to Moses and Aaron, "This is the Passover ordinance: No stranger shall eat it,

<sup>44</sup>"but the servant of every man bought for money, when he is circumcised; <sup>45</sup>"a foreigner and a hired servant shall not eat thereof.

<sup>46</sup>"It shall be eaten in one house, you shall not carry any of the flesh outside the house, nor shall you break one of its bones.

<sup>47</sup>"All the congregation of Israel shall keep it.

<sup>48</sup>"When a stranger who lives among you wants to keep the Passover of the Lord, let all his males be circumcised, then he shall come near and keep it, and he shall be as one born of Israel. For no uncircumcised person shall eat it.

<sup>49</sup>"For the person born of Israel and the stranger among you there is one law."

<sup>50</sup>And all Israel did as the Lord commanded Moses and Aaron.

*@After devastating signs and wonders, with the warnings not obeyed, the hardened heart caved in and the Lord brought Israel out of Egypt that very day.*

**CWDS Bible Quotes**

1. *You know it is God when those who chased you out with fury, begs you to return, with great humility.*
2. *You understand the shoe when you wear it. It is easy to do unto others (kill their males) what is difficult for you to receive if done unto you.*
3. *If their tears cannot move you to act, perhaps your own tears will.*
4. *Consternation will compel you where compassion cannot.*
5. *The blood of the lamb removes the decree of death over your life.*
6. *The drama is finished and 'Cross'ed', but the effect is current and active; the blood still distinguishes and delivers from death.*
7. *You are not exposed because of the absence of sacrifice but because of the absence of your belief.*
8. *The blood that you apply is the blood that will apply for you to absolve you.*
9. *What the taskmasters have built on your labor belongs to you, claim it.*
10. *The pay for your stolen years is stored up in household banks waiting to be claimed.*
11. *God's mighty deliverance is personal but not private; memorialize it, ritualize it, share it, package it, and pass it down.*

**PRAYER POINTS**

- By the power in the blood of Jesus, I command every stubborn Pharaoh that is holding down my destiny to release it now by fire, and repay me generously for my lost years. Amen.
- By the Spirit of wisdom of the living God, I separate myself from sinners now, I apply the blood of Jesus to my life. Amen.
- O God of Israel, Consuming Fire, make me too hot for my enemy to handle or hold down, in the name of Jesus.
- Father, let every man or spirit that has their hand on my destiny, release it in terror and back away, in the name of Jesus.
- Under the banner of my Jehovah Nissi, I spoil the enemy by fire, in the name of Jesus.
- Father God, thank You for providing me a Lamb. Amen.
- Loving God, thank You for my Passover offering, I gladly eat His flesh, drink His blood, and apply it to the doorpost of my heart, in the name of Jesus.
- Jesus I celebrate You, and I celebrate the cross every day of my life; its significance to me will never diminished. Amen.

**HE is leading me; see the clouds form,  
 HE into a pillar that is far from norm.  
 The Lord is here, by night in a fire;  
 It speaks of passion and of desire.  
 He is leading me on paths not near,  
 Though the land of the Philistines is not far from here;  
 Though armies called, He takes us far.  
 No, not conditioned, not ready for war,  
 But where He leads I would rather be;**

**The fire speaks, He is leading me.****EXODUS 13**

*The Lord leads us, and all that are ours.*

<sup>1</sup>The Lord spoke to Moses, saying,

<sup>2</sup>“Sanctify to Me the firstborn; all that open the womb in Israel are Mine; among the children of Israel, both man and beast alike.”

<sup>3</sup>And Moses said to the people, “Remember this day in which He brought you out, out from Egypt, out from the house of bondage.

By strength of hand, the Lord brought you from this place.

No leavened bread shall be eaten in that day.

<sup>4</sup>In the month of Abib and on this day He set you free;

*For you can say, He leads me.*

<sup>5</sup>“and it shall be, when the Lord leads you into the land of the Canaanites, and the Hittites, the Amorites, the Hivites and the Jebusites, which He swore to your fathers shall be yours, a land where milk and honey flows, you shall keep this service in this month.

<sup>6</sup>“For seven days, no leavened bread you shall eat; and on the seventh day, to the Lord you shall hold a feast.

<sup>7</sup>“You shall eat unleavened bread seven days. With you, no leavened bread shall be seen, nor in your quarters shall any leaven be,  
<sup>8</sup>“and you shall tell your son in that day, *‘He leads me.*

*‘this is done because of what the Lord did for me when up from Egypt I came.’*

<sup>9</sup>“It shall be on your hand to you for a sign, and as a memorial between your eyes, that the Lord’s law may be in your mouth, for with a strong hand the Lord has brought you out.

<sup>10</sup>“You shall therefore keep this ordinance in its season from year to year.

<sup>11</sup>And when the Lord brings you into Canaan as to you and your fathers He swore, and He gives it to you furthermore,

<sup>12</sup>“all that open the womb you shall set apart, and the firstborn male of your animals shall be the Lord’s.

<sup>13</sup>“But every firstborn of donkey, redeem with a lamb, and break its neck, if you will not. And all the firstborn of man among your sons you shall redeem,

<sup>14</sup>“and so, when your sons shall ask you in the future, ‘What does this mean?’

You shall say to him, ‘The Lord brought us out by the strength of His hand, out of Egypt, out of the house of bondage.

<sup>15</sup>It came to pass that when Pharaoh would not let us go, all the firstborn of Egypt, the Lord slew;

both the firstborn of man and the firstborn of beast.

Therefore I sacrifice to the Lord all male that is born, but all the firstborn of my sons I redeem.’

<sup>16</sup>“It shall be as a sign on your hand, and as frontlets between your eyes, for the Lord brought us out of Egypt by strength of hand.”

<sup>17</sup>And so it was, that when Pharaoh had let the people go, the Lord did not lead them by the way of the Philistines’ land,

although that way was not long; for God said, “Lest the people change their minds when they see war, and return to Egypt.”

<sup>18</sup>So the Lord led them instead by the way of the wilderness of the Red Sea;

*Where He leads I will follow, He leads me.*

And out of Egypt the children of Israel went by ranks.

<sup>19</sup>And Moses took the bones of Joseph with him then.

For Joseph had charged the children of Israel with an oath, saying, “God will surely visit you, and you shall carry up my bones from here as you go.”

<sup>20</sup>So they journeyed from Succoth and they encamped at the edge of the wilderness in Etham.

<sup>21</sup>And the Lord went before them as their guide,

in a pillar of cloud by day and a pillar of fire by night.

The cloud to guide the way, and the fire to give light.

So they could travel by day and night, led by the cloud and the fire.

<sup>22</sup>*He leads me and it is quite clear,*

He did not take away the pillar of cloud by day;

*He leads me, He is my guide;*

He did not take away the pillar of fire by night; they went before the people all the way,

*He leads me every moment of every day.*

**CWDS Bible Quotes**

1. *The ritual is an introduction to open a conversation with the next generation.; it is for instruction not a restriction or a requirement for righteousness.*
2. *Do whatever it takes to put the law of the Lord in the mouth of the next generation.*
3. *Always think generational and rituals become relationship driven.*
4. *The cloud and the fire follow unquestionable obedience.*
5. *If you move when God’s orders, God will order your every move starting with your very next.*
6. *The cloud and the fire are inside you; you have no excuse for not responding.*
7. *God selects your journey based on your state, not your status.*
8. *The long journey of training before the short job of battle will distinguish between possession or mournful procession.*

9. When you understand the extent of your deliverance, no sacrifice is too extensive or expensive.  
 10. It is His by creation, it is His by redemption, let it be His by your release.

**PRAYER POINTS**

- Father, I will remember, help me never to forget the day you redeemed me from bondage, in the name of Jesus. Amen.
- Holy Spirit, thank You for filling my tabernacle with Your glory; I commit myself to move at Your orders and ask that You order my every move. Amen.
- Father God, this is my life, help me to live every day leaving Your signature for the next generation. Amen.
- God of mercy, as I have freely received Your grace, help me to freely pass it on. Help me never to let men forget the cross. Amen.
- Lord Jesus, as You found food in doing the Father's will, help me to do whatever it takes to get the next generation involved in the conversation. Amen.
- My Father, my God, let every ritual in my life, whether family, or social or work be driven by my relationship with You and with the cross. Amen.
- Father God, I offer myself as a firstborn offering to You; let me be a living sacrifice that sends up a pleasing aroma to You, constantly, perpetually. Amen.

**R**EGRETS, you have let go, given in to God;  
 Regrets, some things of comfort are now gone;  
 Regrets, the God-experience seems so far;  
 Regrets, things have settled back to norm.  
 Regrets . . .  
**Once you're set free, have no regrets;  
 Pursuit of sin will lead to death!**

**EXODUS 14**

- <sup>1</sup>Then the Lord spoke to Moses, saying:  
<sup>2</sup>To the children of Israel, speak, tell them to camp before Pi Hahiroth between Migdol and the sea; opposite Baal Zephon; camp before it by the sea.  
<sup>3</sup>For Pharaoh will say of Israel, 'By the land they are entangled and confused, the wilderness has closed them in also.'  
<sup>4</sup>Then I will harden Pharaoh's heart so he will pursue, and I will be honored over Pharaoh and also on all his host; that the Egyptians may know, I am the Lord.' And they did so.  
<sup>5</sup>Regrets, oh, king, hear, Israel flee; it was told Pharaoh and his servants; what will this mean?  
 They said, "Why have we done this, made Israel go from serving us?"  
*@Why indeed?  
 You have seen the plagues, your firstborn die!  
 A few days pass, do you forget why?*

*Resist pursuit of sin and pride and fleshly things that gratify.*  
<sup>6</sup>He made his chariot ready and took his people with him.  
<sup>7</sup>He also took six hundred chariots, well prepared, and all the chariots of Egypt with their captains, an army to be feared.  
<sup>8</sup>And the Lord hardened the heart of Pharaoh, Egypt's king, and he pursued the children of Israel then; as Israel went out with boldness.  
*@Freewill must tell you when to stop; if you pursue sin you will catch up!*  
<sup>9</sup>Caught up, indeed, for by the sea near Migdol camped; what do you see? Pi-hahiroth, Baal Zephon, mountains on either side.  
<sup>10</sup>When Pharaoh drew near, Israel lifted their eyes, they saw them coming and were terrified. They were very afraid and to the Lord they cried.  
<sup>11</sup>They murmured to Moses, saying, "We have seen graves in Egypt, Moses, haven't you?" *It seems that Israel has forgotten, too!* Forgot, and on Moses they placed the blame; "Is it because in Egypt there were no graves, that to die in the wilderness, you took us away?  
 Why have you dealt with us in such a way, to bring us out of Egypt, to be put to shame?"  
<sup>12</sup>"Did we not say to you in Egypt these very words, 'Know that the Egyptians we would gladly serve; do not trouble us, leave us alone!?' It would have been better, so much better yes, for us to serve the Egyptians, than to die in the wilderness."  
<sup>13</sup>And Moses responded, "Fear not, stand still, and see the Lord's hand. *Stand still when you do not understand.* See the salvation of the Lord which He perform for you today; these Egyptians you see today, you will never see again!"  
<sup>14</sup>"The Lord shall fight for you and you shall hold your peace."  
<sup>15</sup>And the Lord said to Moses, "Why do you cry to Me? Tell Israel to go forward now!" *I see the sea, good question, how?*  
<sup>16</sup>"Lift up your rod, stretch out your hand; the sea will divide, you will see dry land; Israel shall go on dry ground through the midst of the sea."  
<sup>17</sup>Regrets that they have let Israel go; "I will harden the hearts of the Egyptians they shall blindly follow in pursuit. So will I gain honor over Pharaoh and all his host, his horses and his chariots also."  
<sup>18</sup>"Then the Egyptians shall know I am the Lord, when I have gained honor over Pharaoh

and all his host.”

*For when the Lord speaks, regret is no!*

<sup>19</sup>And the Angel of God who went before Israel, moved and went behind them; and the pillar of cloud went from before them at that time

and became a protective covering from behind. <sup>20</sup>It stood between the camp of Egypt and Israel.

It was a cloud and darkness to Egypt, none came near all night; the same cloud of darkness was Israel's light.

<sup>21</sup>Then Moses stretched out his hand over the sea;

and all that night the Lord caused the sea to go back by a strong wind from the east!

*As the strong east wind rocked Moses' hand, the parting sea sprayed water on the land. The waters divided.*

<sup>22</sup>So Israel went into the midst of the sea on dry ground;

and the waters were a wall to them on the right and left hand.

<sup>23</sup>*The miracle was diminished small,* as Egypt pursued them into the sea with unrepentant hearts.

They went in with all of Pharaoh's horses, his chariots and his horsemen.

<sup>24</sup>In the morning the Lord looked down on Egypt's host, through the pillar of fire and the cloud; and He troubled their entire army and they spoke regretfully,

<sup>25</sup>as they observed their flying chariot's wheels,

“Come, all Egypt, let us flee! Let us run! For the Lord fights for Israel . . .!” *Oh, when will you learn?*

<sup>26</sup>Then the Lord spoke to Moses yet again, “Over the sea, let your hand be stretched, that the waters may come back on the Egyptians,

and on their chariots and horsemen.”

<sup>27</sup>And Moses stretched out his hand over the sea, and it returned to its full depth; while the Egyptians fled in full regrets!

*Regret, that they just never learned;* The passage now sea, that raged and spurned! Pursuing sin and faced with death, *The battle cry changed to their song: Regrets!*

<sup>28</sup>The water returned and covered the chariots, horsemen and all Pharaoh's army that into the sea came;

not so much as one remained!

<sup>29</sup>But Israel walked in the sea's midst on dry land; the waters were a wall to them on the right and left hand.

<sup>30</sup>Then once more the calm and gentle waves, but the dead on the seashore told the tale!

*If the Lord persuades, have no regrets; pursuit of sin will lead to death!*

So the Lord saved Israel from the Egyptians that day.

<sup>31</sup>And Israel saw the great work that the Lord did, so the people feared the Lord and on Him and on Moses His servant they believed.

*They feared the Lord, for in that moment, yes, they saw, they knew, the bitter end of regrets. No, they could never be tempted to regret! Oh, that they would never be tempted to regret!*

### CWDS Bible Quotes

1. *You are not convinced but confused when you revert to pursue the things God has convicted you to cast out.*
2. *If you pursue sin you pursue death, or rather, death pursues you.*
3. *If you position your might against God, you become mighty weak.*
4. *If you bring your all and nothing less against the Lord God of might and righteousness, you will lose your all and have nothing left.*
5. *When you have done all just stand in faith nonetheless, instead of crying in fear and hopelessness. Stand still, stand in faith, and see.*
6. *When you are brought to the limit of your own human capacity, you are brought to the borders of God's limitless ability.*
7. *It is foolish to cry tears when you should be creating waves.*
8. *When you treat the supernatural as ordinary you set yourself up for an extraordinary defeat.*
9. *If you are rocked do not wait until you are trapped to fully acknowledge God.*
10. *Every excuse for sin you cling to or seek to resort to is dead in the Red Sea.*
11. *The word you receive will test your heart to expose the Egypt in you.*

### PRAYER POINTS

- King of glory, I let go of every desired thing in my life that you have removed from it now, in the name of Jesus.
- Lord Jesus, help me never to place anything I have experienced or love above Your sacrifice for me. Amen.
- All powerful God, let the fear of You in my heart never be erased by my ego, in the name of Jesus. Amen.
- Father God, place Your fear upon this nation and in the hearts of this generation, so they will not diminish Your glory to their own image, in Jesus' name.
- Father help me to take heed at the signs so I will not become an example for the stubborn-hearted. Amen.
- Loving Father, let financial gain never be my motivation or cause me to neglect spiritual directives and supernatural occurrences. Amen.
- God of all strength, give me a tender heart for You. Help me to respond to You at all times. Amen.
- Omnipotent Father, King of kings, let all my stubborn enemies drown in their Red Sea. Amen.

**T**HE song that Moses and Israel made, **A song of triumph, strength and praise; A song of what the Lord had done, And praise for what was yet to come.**

### EXODUS 15

<sup>1</sup>Then Moses and Israel sang this song to the Lord, and spoke, saying,  
 “He is a man of war, the Lord is His name;  
 a man of war, sing forth His praise.  
 The horse and the rider He has thrown into the sea;  
 the Lord has triumphed gloriously.  
<sup>2</sup>“A man of war, my strength and my song;  
 and He has become my salvation.  
 He is my God; I will sing His praise;  
 my Father God, I will exalt His name.  
<sup>3</sup>The Lord is a man of war; the Lord is His name.  
<sup>4</sup>“A man of war, Pharaoh’s armies He has drowned.  
<sup>5</sup>They sank to the sea’s bottom just as a stone.  
 Pharaoh’s chariots and his host, He cast into the sea;  
 He also drowned Pharaoh’s chosen captains.  
<sup>6</sup>“Your right hand, O Lord, is glorious in power.  
 By Your right hand, O Lord, Your enemies were devoured.  
<sup>7</sup>“In the greatness of Your excellence they were overthrown.  
 You sent forth Your wrath and they were all consumed.  
<sup>8</sup>“A man of war, see His nostrils blast.  
 The floods stood upright, congealed and fast.  
 The depths congealed in the heart of the sea.  
 The floods stood upright just as a heap.  
<sup>9</sup>The enemies said, ‘I will pursue,  
 I will overtake and plunder them, and satisfy my desire on them also.  
 I will draw my sword and destroy them with my hand.’  
<sup>10</sup>You blew with Your wind and as lead in mighty waters they sank.  
 The sea returned and covered them all.  
<sup>11</sup>“Who is like You, O Lord, among gods?  
 Who is like You? There is no one;  
 glorious in holiness and fearful in praises,  
 doing wonders *that astound and amaze*;  
 there is none like You.  
<sup>12</sup>“*None like You!* Your right hand You stretched out,  
*O God among gods*, and the earth swallowed them up.  
<sup>13</sup>None like You, in mercy You have led the people You have redeemed;  
 You guided them to Your holy habitation in Your strength.  
<sup>14</sup>“You are glorious in holiness, all people shall hear;  
 sorrow shall take hold on Palestine; all the inhabitants shall fear.  
<sup>15</sup>The chiefs of Edom will be dismayed;  
 trembling will take hold of Moab’s mighty men.  
 All the inhabitants of Canaan will melt away.  
<sup>16</sup>Fear and dread will fall on them;  
 by the greatness of Your arm, they shall be as still as stone,  
 until the people You have purchased pass

over, O Lord.

<sup>17</sup>“Who is like You? You will bring them in, and in the mountain of Your inheritance, You will plant them.

In the sanctuary You have made for Your own dwelling,  
 the sanctuary which Your hands have established’.

<sup>18</sup>“The Lord shall reign, forever and ever He shall reign;

You shall reign forever, Lord God of Israel.”

<sup>19</sup> For into the sea Pharaoh’s horses, his chariots and his horsemen went and the Lord brought back the waters of the sea upon them and covered them.

But Israel passed on dry land in the midst of the sea.

<sup>20</sup>Dance, Miriam, let the tambourines ring.  
 All you women dance, there is none like your King.

<sup>21</sup>And Miriam, the prophetess, Aaron’s sister answered them, “Sing to the Lord,  
 for He has triumphed gloriously!

The horse and its rider He has thrown into the sea.

Sing to the Lord, He has triumphed gloriously!”

<sup>22</sup>And from the Red Sea Moses brought Israel; *in their hearts the sweetest song*.

They went three days journey into the Wilderness of Shur.

Three days journey, and no water was found;  
*The sweet song of victory turned bitter in their mouths*.

<sup>23</sup>Now when they came to Marah, the water was bitter, they could not drink,  
 therefore they called it Marah, *and the sweet song was completely forgotten*.

<sup>24</sup>They now complained against Moses, *O hear them cry!*

“What shall we drink? How will we survive?”

<sup>25</sup>Moses cried to the Lord, and the Lord showed him a tree.

When he cast it into the waters, the bitter became sweet.

And there God made a statute and an ordinance for them,  
 and there He tested them.

<sup>26</sup>And said, “If you will give diligent heed to the voice of the Lord your God,  
 and you will do what is right in His sight,  
 and you will give ear to His commandments,  
 and keep His statutes,

I will put none of these diseases which I brought on the Egyptians, on you;  
 for I am the Lord who heals you.”

*A preventative healing; you are healed of the Lord.*

<sup>27</sup>They encamped by the waters on the flats of Elim,  
 where there were seventy palm trees and twelve springs.

*“They saw Your wonders at the Red Sea,  
 and they said, “There is none like You.”*

*They saw You heal the bitter water, made it sweet, and they knew  
As they encamped by still waters;  
You are fearful in praises; Lord, there is none like You.*

### CWDS Bible Quotes

1. Praise is a natural flow from a grateful heart.
2. If you have experienced His hand then write Him a song of thanksgiving today.
3. Let your history unfold and testify to the mystery of your destiny.
4. Let your breakthrough be your confidence that He will come through.
5. If you are glad about it, speak about it, sing about it, declare it, testify to it, brag about it.
6. What does His works tell you about His Person and His ways? Let Your words declare His works, His Person and His ways.
7. Praise in word, song and dance is the lifestyle of the God experience.
8. Never let your Marah blot out your Red Sea experience, but let the Red Sea lubricate the Marah challenge.
9. Let all your Red Sea experiences magnify your vision of God in all challenges.
10. When God changes your bitter to sweet, it is not bitter-sweet, it is completely sweet.
11. No need to seek a cure for what you can prevent, God wants you to maintain preventative commitment.
12. The event is past; the Lord who heals you wants you to live in the place of healing.

### PRAYER POINTS

- My Father my God, thank You for being a Man of War to me, for assigning Your angels to prevent my battles, and being faithful to fight the battles I did not deploy my angels to avoid, in the name of Jesus. Amen.
- My Father, my God, I give credit to You for everything You have done for me to this day. I count my blessings and embrace this confidence for my future, in the name of Jesus. Amen.
- O Lord, awesome in majesty and excellent in glory, let the fear and awe of You walk with me every day of my life. Amen.
- Father, You place joy in my heart, and a dance in my feet, I will rejoice daily for and in my relationship with You. I will express the joy and the dance You placed in my heart. Amen.
- Abba Father, I commit myself this moment to make my praise expressive and glorious, just as Your blessings to me and Your love for me. Amen.

**FED by His manna, filled with His love,  
Though at times I'm forgetting all that He does;**

**Fed by His manna, Lord, I receive.  
Lord, let Your manna rain down on me,  
And in Your promises I will rest every day,  
Knowing there'll be manna when I awake.**

### EXODUS 16

<sup>1</sup>They journeyed from Elim, and all Israel came to the Wilderness of Sin. It is between Sinai and Elim.

It was the fifteenth day of the second month after they left Egypt.

<sup>2</sup>And the entire congregation murmured against Moses and Aaron in the wilderness.

*They drank from Marah's water, saw His wonders mighty and great, but this moment they were blinded by their hunger pangs.*

<sup>3</sup>And the children of Israel complained, saying, "Oh, that He had killed us in Egypt, and there we had remained,

where we sat by the pots of meat and had abundance of bread every day.

*We prefer the bondage, we prefer the death, as long as the flesh is gratified;*

For you have brought us all into the wilderness to kill us all; that with hunger we should die."

<sup>4</sup>Then the Lord said to Moses,

"I will rain down bread from heaven for you.

And the people shall go out and gather a daily rate each day,

that I may test them and see if my law they will obey.

<sup>5</sup>And on the sixth day, what they bring in they shall prepare;

it shall be twice as much as what they gather on the other days."

<sup>6</sup>Then Moses and Aaron spoke to Israel, "At evening you shall know, it is the Lord who brought you from Egypt when His glory He shows.

<sup>7</sup>In the morning you shall see the glory of the Lord;

for He hears your complaint against Him;

but what are we that you murmur against us?"

<sup>8</sup>And Moses said, "When the Lord gives you meat to eat this evening, and bread to the full at dawn,

know He hears, and that your complaints are not against us, they are against the Lord."

<sup>9</sup>Then Moses spoke to Aaron to command Israel to draw near, for God has heard their complaining.

<sup>10</sup>As to the congregation of Israel Aaron spoke, they looked to the wilderness and saw God's glory appear in a cloud.

<sup>11</sup>And the Lord spoke to Moses and said,

<sup>12</sup>"I have heard the complaint of Israel, now speak and say to them,

'At evening you shall eat meat, in the morning you shall be filled with bread,

and you shall know that I am the Lord your God then."

<sup>13</sup>So it was that at evening, quails came up and covered the camp about;

and in the morning the dew lay in the camp all around.

<sup>14</sup>When the dew was dried up, on the ground a small round substance lay,

as small as white frost on the ground of the wilderness that day.

<sup>15</sup>When the children of Israel saw it they said to each other, "What is this?"

And Moses said, "This is the bread the Lord has given you to eat."

*@Fed by His manna, filled with His love, though they kept forgetting all that He had done. Fed by His manna, they ate angel's meat. Fed by His manna, they saw, they believed. For they were living in His promise, and it brought them much comfort, for they knew there'd be provision every day when they woke up.*

And Moses said, "This is the bread the Lord has given you to eat."

<sup>16</sup> "This is what the Lord has commanded, His words obey; Gather every man for his own needs, one omer per person; according to the number of persons it shall be.

Let every man take for those in his tent."

<sup>17</sup> And Israel did so; some gathered less and some more.

<sup>18</sup> When they measured it by omers, they recorded the fact, he who gathered much had none left over; he who gathered little had no lack.

Every man had gathered according to his need.

<sup>19</sup> And Moses said, "Let no one leave any of it until the morning, none shall remain."

*For the mercies of God, are new every day.*

<sup>20</sup> Moses was angry with them, for they did not obey his commands.

Some of them left portions until the morning and it was filled with worms and stank.

*They lacked faith for His new mercies and it was unsavoury to God.*

<sup>21</sup> So they gathered in the morning, each according to his need for the day, but in the heat of the sun, it all melted away.

<sup>22</sup> And on the sixth day they gathered twice as much, two omers for each; and all the rulers of the congregation came and told Moses.

<sup>23</sup> Then he said to them, "This is the Lord's commandment: Tomorrow is the Sabbath of rest; bake or boil what you will today and you may lay up the rest, it shall be kept until morning."

<sup>24</sup> So they laid it up until morning as Moses commanded.

It did not stink nor did it gather worms.

*@For when you act on God's word it preserves and purifies.*

<sup>25</sup> And Moses said, "Eat this today, for it is a Sabbath to the Lord, on this day the sky shall rain manna no more.

<sup>26</sup> "You shall gather it for six days, but on the seventh, the Sabbath, there will be none."

<sup>27</sup> But some of the people went out on the seventh day to gather, but found no bread at all.

<sup>28</sup> And the Lord said to Moses, "How long do you refuse to keep My laws and My commands?"

<sup>29</sup> The Lord has given you the Sabbath, so on

the sixth day He gives you bread for two days. On the seventh day, let every man remain in his place.

Let no man go out on the seventh day."

<sup>30</sup> So Israel rested on the seventh day.

<sup>31</sup> All Israel called it Manna; this was the name that to it they gave.

*Fed by His manna, filled with His love, It was just like wafers made with honey to their taste buds.*

Like coriander seed, small and white.

<sup>32</sup> Then Moses said, "This is what the Lord has commanded:

Fill an omer with it; for your generations it is to be kept,

that they may see the bread with which I fed you in the wilderness,

when I brought you out of the land of Egypt."

<sup>33</sup> And Moses said to Aaron, "Take a pot and put an omer of manna in,

and lay it before the Lord, to be kept for your generations; do this thing."

<sup>34</sup> As the Lord commanded Moses, even so Aaron laid it before the Testimony to be kept.

<sup>35</sup> And the children of Israel ate manna for forty years, until they came to an inhabited land. They were fed by His manna, for forty years there was enough.

Until they came to Canaan the manna did not stop.

<sup>36</sup> Now an omer is one-tenth of an ephah.

*Fed by His manna, all the provision that You need,*

*until you step onto Canaan with its abundance, perpetually.*

### CWDS Bible Quotes

1. Anxiety causes irrationality; be anxious for nothing, instead pray, give thanks and simply ask.
2. The best state of your bondage is not worthy to be compared to the worse state of your freedom.
3. The best state of your life in sin is not worthy to be compared with the period of the most severe test of your redeemed blood-washed life.
4. You cannot afford to look back to things that cannot move you forward. There is no progress in the reverse.
5. Where there is no rain to produce bread, God is able to rain bread.
6. Let God be the solution to your crisis; whatever you need Christ is. He is the true Bread of Heaven.
7. God gives you provision daily so you will depend on the Bread of Life and not on bread for life.
8. Glorious, tasty, digestible, occurs within God's commandment, everything else stinks.
9. The best relationship with God is to rest completely trusting Him to supply all your needs consistently.
10. Lack of faith causes you to take God's provision into your own hands; seeking to secure tomorrow against His promises.
11. Lack of faith in God causes you to take God's provision and reject His laws.
12. The Bread of Heaven must be memorialized and shared with the generations to come.

### PRAYER POINTS

- Tender merciful and loving Father, I accept Your constant love and care for me. I declare by the power in the blood of Jesus Christ, that I will be anxious for nothing, but in everything I will pray, I will give You thanks, and I will just let You know what I need. Amen.
- Father God, it is impossible for me, does not mean it is impossible; may the picture of all my challenges be placed on the background of Your awesomeness, in the name of Jesus Christ. Amen.
- Father God, help me to trust You enough to believe You for provision daily, without fear or anxiety that You may not show up, in the name of Jesus Christ.
- King of Israel, help me to operate within Your commandments and Your will for my life so that my life will not become a stench to You and breed worms; in Jesus' name. Amen.
- Father God, I receive every provision in Your word for me. Amen.
- Bread of Life, help me to eat of You day and night. You be the bread that I live by; let Your word be the foundation of my life, in the name of Jesus. Amen.

**W**ill you hold up your leader's hand?  
**O**r will you accuse and put him down?  
**W**ill you give support when things seem wrong?  
**O**r will you look around for stones?  
**T**he choice was Israel's; the choice was Hur's and Aaron's.  
**T**he choice is yours; will you make the right one?

### EXODUS 17

<sup>1</sup>And all the congregation of Israel journeyed from the Wilderness of Sin according to the commandment of the Lord. And they pitched camp in Rephidim; but there was no water for them to drink at all.  
<sup>2</sup>Therefore the people chided Moses, and said, "Give us water that we may drink." So Moses said to them, "Why do you argue with me?"  
 "Why do you tempt the Lord in doing this thing?"  
<sup>3</sup>The people thirsted there for water, and against Moses they murmured, saying, "Why did you bring us out of Egypt? Is it to kill us, our children and our livestock with thirst?"  
<sup>4</sup>So Moses cried out to the Lord, saying, "What shall I do with this people? They are almost ready to stone me!"  
 @Say, will you hold up your leader's hand when things seem to be going wrong?  
 Or will you accuse and seek to stone them, and find your strength in dissenting bands? Should thoughts of Egypt fill the mind? And instead of looking up, you look behind? Should you forget the hard bondage that made you cry?  
 Should you measure progress by your bondage life?

<sup>5</sup>And the Lord said to Moses, "Go before the people; take some leaders of Israel; take your rod in your hand with which you struck the river, and go.  
<sup>6</sup>"I will stand before you there on the rock of Horeb.  
 You shall strike the rock and water shall come out to meet your needs; water enough for them to drink."  
 And Moses did so in the sight of the elders of Israel.  
<sup>7</sup>So he called the place Massa and Meribah, because against him the children of Israel contended.  
 And because they tempted the Lord, saying, "Is He among us or not?"  
<sup>8</sup>Then Amalek came and fought with Israel; in Rephidim they fought.  
<sup>9</sup>And Moses said to Joshua, "Choose us some men and go out and fight; tomorrow I will stand on the top of the hill with the rod of God in my hand held upright."  
<sup>10</sup>So Joshua did as Moses commanded and against Amalek he fought.  
 Moses, Aaron and Hur went to the hill top.  
<sup>11</sup>And so it was, when Moses held up his hands Israel prevailed, but Amalek prevailed when he let it down again.  
<sup>12</sup>But Moses' hand became heavy,  
 @The situation was of grave concern.  
 What will Aaron and Hur do?  
 Oh! They are getting a stone.  
 No, not for harm! Moses commanded the battle, but they saw that he could not do it alone, so they placed the stone under him and on it they made him sit; and Aaron and Hur held his hands steady. They used their hands to steady his. They were on either side of him. And his hands were steady until the sun went down.  
<sup>13</sup>So Joshua defeated Amalek and his people with the sword.  
<sup>14</sup>Then the Lord said to Moses, "Write this for a memorial in the book and rehearse it in the ears of Joshua."  
 The Lord had Joshua singled out.  
 "That I will utterly blot out the remembrance of Amalek from under heaven."  
<sup>15</sup>And Moses built an altar and called the name Jehovah-Nisi: The-Lord-Is-My-Banner.  
<sup>16</sup>For he said, "Because the Lord has sworn: with Amalek the Lord will make war from generation to generation."  
 Lord, our captain and banner You are.

### CWDS Bible Quotes

1. When your Rock has proven solid on your behalf in every test, your faith should be rock-solid in your test, not rocked to murmurings, complaints and accusation.
2. Because you cannot reach God you seek to stone

*your leader, don't be fooled, God takes it personally.*

3. Every word spoken against authority goes directly to the source of all authority and challenges Him.
4. Your Rock can bring water out of Himself to quench your thirst; He can pour it through any object.
5. The battle may be raging on the battlefields of life but it must be taken on spiritual battlefields.
6. Pride takes credit for victories and success it did not create; humility gives the glory to God.
7. You let your nation down when you let your hands down; keep interceding, the war is real.
8. They are a figure of strength but figure it out, they need your strength and your prayers.
9. The strength of a leader is in the people, hold up their hands for corporate success.
10. They hold up your hand, you hold up their hand; you hold up their hands to hold up your hand. Success or defeat impacts everyone.
11. Victory on every battle or mission field of life is won from the secret place, sometimes very distant. Keep interceding even when the hands get heavy and the knees weak.

**PRAYER POINTS**

- Lord God of Israel, Rock of our salvation, give us the attitude of heart to make the fight of those who are fighting for us easy and comfortable, in the name of Jesus Christ.
- Mighty God, raise up people within our churches, who will stand by our leaders and give them the resolute support they need to achieve great success and memorable victories, in the name of Jesus. Amen.
- Father God, I call forth from every corner of the globe, ministry helpers for all those who are in ministry and on missions, in Jesus' name.
- Father raise up financial pillars, prayer partners, physical help, technical skills and divine connections, in every area of ministry need, in the name of Jesus Christ. Amen.
- By the power in the blood of Jesus, I call forth intercessors in every corner of the globe, to stand with our warriors on the battlefield of souls. Amen.
- Lord, as Your church continues to fight battles against sin, and against the Amaleks of this world, give us defining strategies; in the name of Jesus.

**A VIEW from the outside,  
 May help to set things right;  
 A view from the outside,  
 May make an easier life.  
 When you wish things could be better,  
 But you are used to how they're done,  
 A view from the outside  
 May cause some rest to come.**

**EXODUS 18**

<sup>1</sup>And Jethro, the priest of Midian, Moses' father-in-law, heard of all the Lord had done for Moses and for Israel His people; how He had brought them out of Egypt.  
<sup>2</sup>Then Jethro took Zipporah, Moses' wife, whom he had sent back.  
<sup>3</sup>With her two sons, of whom the names were:

Gershom, for Moses said, "As a stranger in a strange land I dwell,"  
<sup>4</sup>and the other Eliezer, for he said, "I am delivered from Pharaoh by God who was my help."  
<sup>5</sup>So Jethro came to Moses in the wilderness, where he was camped at the mount of God.  
<sup>6</sup>He said to Moses, "I, Jethro, am coming to you with your wife and her two sons."  
<sup>7</sup>So Moses went out to meet him, he bowed down and they kissed.  
 They asked each other of their well-being and went into the tent after this.  
<sup>8</sup>There Moses told his father-in-law of all the Lord had done to Pharaoh, and to all Egypt for Israel's sake, and of how the Lord delivered them from all the testing they encountered on the way.  
<sup>9</sup>Then Jethro rejoiced for all the good things the Lord had done for Israel, whom He had delivered from the Egyptians.  
<sup>10</sup>And he blessed the Lord and said, "Blessed be the Lord God, who has delivered you out of Pharaoh's hand, and out of the hand of the Egyptians, and from under their hand."  
<sup>11</sup>"Now I know the Lord is greater than all other gods, for in the same thing in which they behaved proudly, above them He stood."  
<sup>12</sup>Then Jethro took a burnt offering and other sacrifices to offer to God then. And Aaron and all the elders of Israel came to eat bread with Moses' father-in-law. They ate bread with him before God.  
<sup>13</sup>And on the next day it came to pass that Moses sat to judge the people, *And Jethro observed Moses and saw:*  
*@A view from the outside,  
 the view was just in time;*  
 he watched Moses judge the people from daybreak until night.  
<sup>14</sup>He said, "What is this you are doing for the people? Why do you sit alone, and all the people stand before you from morning until sundown?"  
<sup>15</sup>And Moses said to his father-in-law, "The people come to me to inquire of God."  
<sup>16</sup>When they have a situation they come and I judge between them all; and I make known to them God's statutes and His laws."  
<sup>17</sup>So Jethro said to Moses, "This thing you do is not good.  
<sup>18</sup>"You will surely wear yourself away, both you and the people who before you have to stay. For this thing is too much; you are not able to do it all alone.  
<sup>19</sup>"Listen and I will give you counsel Moses, *Will you hear an outside view?*  
 I will give you counsel, and God will be with you. Stand before God for the people, so you may bring their difficult issues to God.

20<sup>c</sup>“And you shall teach them the ordinances and laws;

and show them the work that they must do, and the way in which they should walk.

21<sup>c</sup>“You must select rulers over thousands, over hundreds, fifties, tens; men who fear God and hate covetousness, real truth-loving men.

22<sup>c</sup>“Let them judge the people in all small matters at all times.

They shall bring to you, every matter that is great.

Then it will be easier for you, for the burden will be shared.

23<sup>c</sup>“If you do this thing, Moses, and it is a command from God’s own mouth, then your people shall go in peace and you will not burn out.”

24<sup>c</sup>So Moses listened to Jethro and did all that he said.

25<sup>c</sup>He chose able men of Israel, and he made them heads:

rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of ten.

26<sup>c</sup>So they judged the people at times, but the hard cases they did not hear; they brought these to Moses, but every small matter they judged themselves.

*@Now judgment was more efficient, and all of Israel knew this was effective delegation recommended from an outside view.*

27<sup>c</sup>Moses let Jethro depart. He went to his own land,

*But his view that came from the outside brought order to the camp.*

### CWDS Bible Quotes

1. *Spearheading and birthing may require personal strength and labour; it gives you personal victories to rejoice in, but growth requires structure and organization to bear it or it will be an over-bearing burden.*
2. *If you do not structure growth you have a structured mishap waiting to happen.*
3. *Your investment in people is your greatest life investment for your investment in people will extend your life and its quality.*
4. *Delegation does not mean dereliction, but rather dedication and commitment to effective execution of duty.*
5. *It is impossible to do everything alone. Delegation paves the way for growth, expansion and rest.*
6. *If you take time out to listen you may hear the wisdom you need to make your more effective, efficient, successful and give you personal time off.*
7. *You can be so busy doing, you have so little time being; you are called to be the leader not to do all the work.*
8. *Leaders get the job done, not get undone by the job.*
9. *The wisdom you need is available but it may not exist within you, seek it out.*
10. *Sometimes you get so close to the wheel you cannot see the lever.*
11. *When you reject knowledge you destroy not just*

*yourself but the people.*

### PRAYER POINTS

- Father God, let every do it yourself mentality in the corporate affairs of the Church, be distanced, in the name of Jesus.
- All wise God, let the power to effectively develop and deploy human resources fall upon the church now. Let the power of effective management and organization fall upon every leader in the church, in the name of Jesus. Amen.
- Father, give me the power to effectively deploy and administer all the resources You have placed under my stewardship, in the name of Jesus.
- Mighty God, let the eye of Your spirit within me identify the right persons to be appropriately positioned for maximum effectiveness of my ministry. Amen.
- Lord, for those who have structured and have proven themselves faithful with little resources and little numbers, let the season of expansion, growth and abundance, fall upon their ministries and their lives now, in the name of Jesus.
- Lord Jesus, help me never to get burnt out in ministry, but to apply myself with wisdom. Amen.
- Father God, let Your ministers enter a season of rest and greater productivity for the duration of their ministry here, in the name of Jesus. Amen.

**BORNE on eagle’s wings,  
He has brought us to Him;  
A peculiar treasure we are;  
Yes, we will obey our King.  
A kingdom of priests; a holy nation,  
To the Lord, the God of our salvation.  
I hear the voice of the trumpet,  
Lightning flashes, thundering;  
To the quintessence of His presence we’ve come,  
Borne on eagle’s wings.**

### EXODUS 19

<sup>1</sup>In the third month when from Egypt Israel had left, the same day they came to Sinai, there in the wilderness.

<sup>2</sup>For from Rephidim they had departed and to the Wilderness of Sinai they had come, and there Israel camped before the mount.

<sup>3</sup>And Moses went up to God, and the Lord called to him from the mountain, saying, “This is what you shall speak to the house of Jacob,

and tell the children of Israel:

<sup>4</sup>“You have seen what I did to the Egyptians, and how I bore you on eagle’s wings; *Yes, the eagles were your transportation as I brought you to Myself.*

<sup>5</sup>Now, if you will obey My voice and keep My covenant, you shall be, a people above all people, and a special treasure to Me; for all the earth is Mine,

<sup>6</sup>and you shall be a kingdom of priests and a holy nation.’

These words to Israel speak.”

<sup>7</sup>So Moses called the elders of Israel, and told them all the words the Lord commanded.

<sup>8</sup>Then all the people answered and said, “All that the Lord has spoken we will do.” So Moses brought the words of the people to the Lord.

*On eagles’ wings I have brought them,*

<sup>9</sup>The Lord said to Moses “Now, in a thick cloud I will come to you, that the people may hear Me speak to you, that forever your words they will believe.” So Moses told the words of the people to the Lord.

<sup>10</sup>And the Lord said, “Moses, go tell the people to consecrate themselves, today and tomorrow and wash their clothes.

<sup>11</sup>“Let them be ready for the third day, for on the third day, the Lord will come down on Sinai in everyone’s sight.

<sup>12</sup>“Set bounds for the people all around, saying, ‘Take heed that you do not go up to the mountain, or even touch the base of it; anyone who touches the mountain shall be put to death.

<sup>13</sup>“No man’s hand shall touch him, but he shall surely be stoned or shot; whether man or beast, he shall die, he shall live not.

When the trumpet gives a long sound, to the mountain let them come.”

<sup>14</sup>And Moses went down to the people, and sanctified them; and they washed their clothes.

<sup>15</sup>And he said to them, “Be ready for the third day, do not come near your wives.”

*Borne to His presence on eagles’ wings, but to enter you must be sanctified.*

<sup>16</sup>Thundering and lightning, a thick cloud upon the mount, an exceedingly loud trumpet, it was the third day without doubt. All the people in the camp trembled.

<sup>17</sup>To meet with God; Moses brought the people out, and at the foot of the mountain they stood.

<sup>18</sup>The Lord descended upon Mount Sinai in fire, therefore the mountain was altogether covered in smoke.

The smoke ascended as the smoke of a furnace, and the whole mountain quaked greatly.

<sup>19</sup>And when the blast of the trumpet sounded long, and grew louder and louder in their ears, Moses spoke and God answered, an audible voice they heard.

<sup>20</sup>Then the Lord came down on Mount Sinai, on the mountain’s top. And the Lord called Moses to the top of the mountain, and he went up.

<sup>21</sup>And the Lord said to Moses, “Go down; go warn the people now, lest they break through to the Lord to gaze, and many perish before the mount.

<sup>22</sup>“Also let the priests who come near the Lord sanctify themselves, lest the Lord break out against them.”

<sup>23</sup>But Moses said to the Lord, “The people cannot come up to Mount Sinai, for You warned us to set bounds around the mountain to consecrate it.”

<sup>24</sup>Then the Lord said to him, “Away! Get you down!

You shall return and with you bring Aaron. But do not let the people break through to come up to the Lord lest I break out against them all.”

<sup>25</sup>So Moses went down to the people and spoke to them.

*“They were transported to God’s presence, but into His inner chamber none could go. Called a holy nation, borne to God on eagles’ wings; are you satisfied in the courtyard, or do you desire the fire within?”*

**CWDS Bible Quotes**

1. *God distinguishes you in His treasure chest as peculiar, and among all nations as holy, if you distinguish yourself by remaining in His covenant and walking in His leading.*
2. *Your commitment to God in words and song will be tested; He does require you to do what you commit to Him to do.*
3. *The presence of God will test your sanctity; you prove your sanity by your sanctity when approaching the presence of God.*
4. *You cry for Him, can you contain Him, withstand Him, or contain yourself before Him?*
5. *If the mountain cannot stand still in the presence of the consuming fire, how can you?*
6. *A holy nation by distinction, a kingdom of priests by designation; priests must minister.*
7. *Live your life on the mountain-top reaching for the presence of God rather than in the valley gazing from a distance.*
8. *Your conversion is a natural product of supernatural events. You were brought to God on eagle’s wings.*

**PRAYER POINTS**

- Father God, help me to quake before the fire of Your presence every day and not just at my supernatural experiences of You, in Jesus name.
- O mighty and awesome God, I commit myself to keep Your covenant, so I will always qualify to be separated to You as holy and special. Amen.
- Mighty God, I declare by the power in the blood of Jesus, that I shall never for one day see my salvation as ordinary, but acknowledge with gratitude that I was brought to You on the stretched out wings of Your Son, Jesus. Amen.
- O God of Israel, help me to fear before You always and to regard holy things as holy. Amen.
- Lord Jesus, let me never be presumptuous before Your fire in me. Amen.

**S**o you fear the thundering and the quake,  
 You fear death and you shy away;  
 You say, "We will hear you, Moses," and you stand afar,  
 But will you hear God's statutes and His law?  
 So you fear the lightning and the trumpet noise;  
 You fear the smoke and all the fire;  
 Will you fear His commandments? Will you obey?  
 Or is this just one moment of yet another day?

### EXODUS 20

<sup>1</sup>And to Moses the Lord spoke,  
<sup>2</sup>saying, "Out of Egypt, out of bondage, I am the Lord your God who brought you out.  
<sup>3</sup>"You shall have no other gods before Me.  
<sup>4</sup>"You shall not make for yourself a carved image, the likeness of anything in heaven above, or in the earth beneath, or in the waters under the earth.  
<sup>5</sup>"You shall not bow to them nor serve them. For I, the Lord your God, am a jealous God, visiting the iniquities of the fathers on the children to the third and fourth generations, of those who hate Me;  
*In My presence, they cannot stand.*  
<sup>6</sup>But to those who love Me and keep My commands, showing mercy unto their thousands.  
<sup>7</sup>"You must not take the name of the Lord your God in vain, for the Lord will not hold him guiltless, who takes His name in vain.  
<sup>8</sup>"Remember the Sabbath day to keep it holy,  
<sup>9</sup>six days for you to labor, six days do all your work,  
<sup>10</sup>but the seventh day is holy; it is the Sabbath of the Lord your God. In it you shall do no work: you, your son, your daughter, your male nor female servant; not your cattle nor the stranger within your gates.  
<sup>11</sup>"For in six days the Lord made the heavens and the earth, the sea and all that is in them, and on the seventh day He rested. Therefore the Lord blessed the Sabbath day and hallowed it.  
<sup>12</sup>"Honor your father and your mother, that your days on the land the Lord gives you may be long.  
<sup>13</sup>"You shall not murder.  
<sup>14</sup>"You shall not commit adultery.  
<sup>15</sup>"You shall not steal.  
<sup>16</sup>"You shall not bear false witness against your neighbor.  
<sup>17</sup>"You shall not covet anything of your neighbor's house; you shall not covet your neighbor's wife, his male or female servant,

his ox, his donkey, nor anything that he has."  
<sup>18</sup>Now the mighty rumblings brought great fear.

Ah! The thundering; ah! The lightning;  
 Ah! The great trumpet noise;  
 Ah! The smoking of the mountain;  
 the people heard and saw it with their eyes, and they trembled and stood at a distance.

<sup>19</sup>Moses, you speak to us," they cried, "We will gladly hear you, but do not let God speak to us, lest we die."  
<sup>20</sup>And Moses said to the people, "God has come to test you, Israel,

to put His fear before your face;  
<sup>21</sup>*That you are aware of His awesome presence, and you will not sin, and be disgraced.*"

<sup>22</sup>So Moses entered God's presence, while the people stood at a distance in fear, Moses entered the thick darkness where God was, to God's glory he drew near.

<sup>23</sup>And the Lord said to Moses, "Say to the children of Israel, 'You have seen that I have talked with you from out of heaven.

<sup>24</sup>"You shall make no other gods to be with Me:

No gods of silver or gods of gold.  
<sup>25</sup>"Make for Me an altar of earth and on it you shall sacrifice your burnt offerings and peace offerings, your oxen and your sheep.

I will grace you with My presence in all places where I put My name; and I come to you and bless you there.

<sup>26</sup>"Now, if you make to Me an altar of stone, do not build it of cut stone,

for if you use a tool on it, it will be polluted.

<sup>27</sup>"Nor shall you go up by steps to My altar, that your nakedness is not exposed on it."

*So now you have received it, will you fear Him and obey His laws?  
 For as Moses entered His presence, you feared and stood afar.*

### CWDS Bible Quotes

1. Your idols challenge God's sovereignty in your life; your idols are anything that challenges God's sovereignty in your life.
2. Who or what has your time, your thoughts, your conversation, and your money? This is your idol. The lover of your soul is a jealous God.
3. Submitting to demonic worship is an act of hostility that will attract God's wrath; if you love Him keep His commandments and attract His favor.
4. Casual use of holy things attract casualties. There is no casual use of His holy name.
5. You swear because you hate; you hate and detest with what you swear. Damn, Jezebel, Sh... and the many others do not fit with Jesus Christ in the same sentence or context. Do not take His name in vain.
6. To honor parents is not optional yet it is rewarding; it is the first commandment with a promise.
7. The commandments against murder, adultery, stealing, covetousness and lying, came out of the fire; you step away from the fire to engage in these fleshy activities.
8. Holiness, obedience and pursuit qualify you for

*divine experiences in the centre of God's awesome fire.*

9. *Live your life in the fire and your life will be on fire.*
10. *His presence is engaging, engage Him; He is inside you.*
11. *Do not make Him a distant present or a presence distanced. It is not satisfactory to observe the fire from a distance when the fire lives within.*
12. *You have not known terror until you know God, tremble before Him daily.*
13. *Live in the place of the constant fear of God and let it restrain you; holiness in walk and obedience is the only shield against His consuming fire.*

**PRAYER POINTS**

- Father God, Your laws are perfect and all Your statutes righteous altogether. Write them on the tables of my heart. Amen.
- I soak my thoughts in the precious blood of Jesus Christ, so that I will know how to walk in fear before the holy things of God. Amen.
- Lord Jesus, I regard Your holy name, let it not pass through my lips lightly, or for selfish reasons. Amen.
- Father God, write Your laws on the tablets of my fleshly heart, so that if I become angry, lustful or engage the thoughts that will lead to sin, my heart will fold to You. Amen.
- God of Abraham, let me be a candidate for divine experiences in Your presence constantly. Amen.
- Lord God of Israel, let me live my life in the centre of Your fire, and make my walk with You fiery. Amen.

**EYE for eye, tooth for tooth,  
Hand for hand, foot for foot,  
Burning for burning, stripe for stripe,  
Ox for ox, life for life.  
God's judgment regarding servants,  
His judgment regarding death,  
Regarding the ox that gores a man,  
And His judgment regarding theft.**

**EXODUS 21**

<sup>1</sup>Now these are the judgments which before them you shall set:  
<sup>2</sup>You shall make to serve for six years a Hebrew servant who is purchased. Then in the seventh year, without a price he shall go free.  
<sup>3</sup>If he came in by himself, by himself he shall leave. If he came in married, he and his wife shall go.  
<sup>4</sup>If the master gave him a wife, and to him sons and daughters are born, the wife and her children shall be the master's; he shall leave by himself alone.  
<sup>5</sup>But if the servant says, 'I love my master, my wife and my children, I will not go out.'  
<sup>6</sup>his master shall then bring him to the judges, and also to the door or the doorpost. his master shall take an awl and bore his ears, then he shall serve him forever.

<sup>7</sup>And if a man sells his daughter as a female slave, she shall not go out as the male servants do.  
<sup>8</sup>If she does not please the master to whom she is engaged, he shall let her be redeemed. He has no right to sell her to foreigners, since he has dealt deceitfully with her.  
<sup>9</sup>And if he has betrothed her to his son, he shall treat her according to the custom of daughters;  
<sup>10</sup>if he takes another wife he shall not diminish her marriage rights and her food and clothing.  
<sup>11</sup>If he does not do these three for her, then without paying any money she shall go free.  
<sup>12</sup>He that strikes a man so that he dies, death shall be his penalty.  
<sup>13</sup>But if a man does not lie in ambush, and God delivered him into his hand, then I will appoint for you a place where he may flee.  
<sup>14</sup>But if a man acts with premeditation, and he slay his neighbor with guile, then take him from My altar that he may die.  
<sup>15</sup>He who strikes his father or his mother shall be put to death.  
<sup>16</sup>He who kidnaps a man and sells him, or if he is found in his hand, shall surely be put to death;  
<sup>17</sup>and he who curses his father or his mother shall be put to death.  
<sup>18</sup>If men argue and one strikes the other with stone or with his fist, yet he does not die but is confined to bed,  
<sup>19</sup>if he rises again and walks with a staff after this, then he who struck him shall be acquitted.  
 He shall only pay for the loss of time, And shall provide for him until he is completely healed.  
<sup>20</sup>If a man strikes his female or male with a rod so that he dies, he shall surely be punished.  
<sup>21</sup>But if for a day or two he survives, he shall not be punished for he is his property.  
<sup>22</sup>Now if a man in anger hurts a woman with child so that she loses her child but no harm follows, he shall surely be punished, according as the woman's husband imposes on him; he shall pay as the judges determine.  
<sup>23</sup>But if harm follows, then you shall give life for life,  
<sup>24</sup>foot for foot, tooth for tooth, hand for hand, eye for eye,  
<sup>25</sup>burn for burn, wound for wound and also stripe for stripe.  
<sup>26</sup>If a man strikes the eye from his servant, male or female, he shall let his slave go free for his eye's sake.

27<sup>c</sup>“If a man knocks out a tooth from his servant, male or female, he shall let his slave go free for his tooth’s sake.

28<sup>c</sup>“If an ox gores a man or a woman to death, then the ox shall surely be stoned and his flesh shall not be eaten,

but the owner of the ox you shall let go.

29<sup>c</sup>“But if the ox is known for aggression, thrusting with its horns in times past and the owner is told of it,

and he has not kept it secure and confined, and it kills a man or a woman, it shall be stoned and the owner also slain.

30<sup>c</sup>“If a sum of money is imposed on him as a ransom for his life, let the sum be paid.

31<sup>c</sup>“Whether the ox has gored a son or daughter, according to this judgment, let it be done.

32<sup>c</sup>“If the ox shall gore a male or female servant, the ox shall be stoned; and the owner of the ox shall give to the master thirty shekels of silver.

33<sup>c</sup>“And if a man shall open or dig a pit and leave it uncovered

and an ox or donkey falls into it,

34<sup>c</sup>“the owner of the pit shall make it good.

He shall pay money to their owner but the dead animal shall be his.

35<sup>c</sup>“And if one man’s ox hurts another ox so it dies,

they shall sell the live ox and divide the money, and the dead ox they shall also divide.

36<sup>c</sup>“But if the ox is known for aggression, and the owner has not kept it confined, then he shall surely pay ox for ox, and the dead ox shall be his own.”

*These are the judgments of the Lord that to Israel He made known.*

### CWDS Bible Quotes

1. *Without laws, the human heart is left to its own evil intent and selfish tendencies.*
2. *Laws communicate the will, the heart and the intent of the lawgiver. His ultimate will is for relationship to become your active restraint.*
3. *God is just and will give laws in stages to guide and facilitate your development.*
4. *God writes His laws on your heart to condition your spirit, because He wants you to receive the heart and spirit of His laws.*
5. *Laws written in your heart become lifestyle; it imparts the character of the lawgiver.*
6. *God wants us to be righteous as He is, so that we default to the right thing at all times.*
7. *Love fulfils every law and prevents injustice.*
8. *Judgment is a natural reaction to injustice whether there is or is no laws; laws are a measuring stick to avoid judgment.*

### PRAYER POINTS

- Father God, your laws are righteous and just altogether; let our lives be directed in Your righteous judgments. Amen.
- Most High God, let righteousness and justice prevail in our nation, in the name of Jesus.

- Father, communicate Your thoughts to us through Your laws and statutes. Help us to understand the spirit of Your laws, in the name of Jesus. Amen.
- King of glory, I present my heart as a ready tablet; inscribe Your laws on my heart with Your ink of love, in the name of Jesus. Amen.
- God of Abraham, I have hidden Your laws in my heart, like precious jewels, that I may not sin against You. Amen.
- Righteous and just God, remove every lawlessness from the hearts of the youths of this generation, in the name of Jesus. Let Your fear and Your laws restrain us. Amen.
- Holy Spirit, right Your laws upon our heart so we will not live by the letter but by grace through Jesus Christ; not by what we have heard but by what He says. Amen.

**A** **AGAINST** theft, against interest,  
**Against all men that with a beast should lie;**

**Against pagan worship, against witchcraft, Against affliction of widow or fatherless child;**

**Against oppression of strangers, For I will surely hear their cries.**

**I am for holy men who give the firstfruits Of livestock and of the male-child.**

### EXODUS 22

1<sup>c</sup>“If a man steals an ox and kills or sells it, then five oxen shall he restore;

if he steals a sheep and kills or sells it, he shall give back not one sheep, but four.

2<sup>c</sup>“If a thief is caught red-handed and he is struck so that he dies, there shall be no penalty for his bloodshed.

3<sup>c</sup>“But if on him the sun should rise, then there shall be guilt for his bloodshed. He should make restitution in full;

if he has nothing let him be sold for the theft of the goods.

4<sup>c</sup>“If the stolen property is found in his hand alive, whether an ox or donkey or sheep, he shall restore double.

5<sup>c</sup>“If a man lets his animal loose to graze in his vineyard or field;

and if it feeds in another man’s field, of the best of his own field and vineyard he shall make restitution.

6<sup>c</sup>“If fire breaks out and catches in thorns so that corn or field is consumed, he who kindled the fire shall make restitution; this he must do.

7<sup>c</sup>“If to his neighbor a man delivers money or possession to keep, and it is stolen out of that man’s house, if they should find the thief let him pay double.

8<sup>c</sup>“But if the thief is not found, then bring the master of the house before the judges, to see if he has touched his neighbor’s goods.

9<sup>c</sup>“For all manner of trespasses, whether for ox or donkey,

for sheep, clothing or any lost thing which another challenges to be his, before the judges bring the cause of both parties.

Whomever the judges shall condemn, to his neighbor double he shall pay.

<sup>10</sup>If a man delivers to his neighbor a donkey, sheep or any animal to keep safely, and it dies or is hurt, or is driven away and no man has seen it,

<sup>11</sup>then the oath of the Lord shall be between them both, that he has not touched his neighbor's goods entrusted to him.

And the owner shall accept this, and he need not make it good.

<sup>12</sup>But if it is stolen from him, he shall make restitution to the owner in full.

<sup>13</sup>Let him bring evidence if it is torn to pieces, he shall not make good that which is torn.

<sup>14</sup>If a man borrows anything from his neighbor, and it dies or is hurt while the owner is not with it, he shall make it good for sure.

<sup>15</sup>But if the owner is with it, it shall not be restored.

If it was hired, it came for his hire.

<sup>16</sup>If a man entices a virgin who is not betrothed, and he should lie with her he shall pay the dowry, she shall become his wife.

<sup>17</sup>If the father absolutely refuses to give her to him, he shall pay money according to the dowry of virgins.

<sup>18</sup>You shall not permit a witch to live.

<sup>19</sup>He who lies with an animal shall be put to death.

<sup>20</sup>He who sacrifices to any god except to the Lord alone, he shall be utterly destroyed.

<sup>21</sup>You shall neither offend nor oppress a stranger, for strangers in Egypt you were.

<sup>22</sup>You shall not afflict a fatherless child or a widow.

<sup>23</sup>If you afflict them in any way and they cry to Me, I will surely hear their cry;

<sup>24</sup>and My wrath will grow hot, and with the sword I will kill you; your wives shall be widows and your children fatherless also.

<sup>25</sup>If you lend money to any of My people who are poor among you, you shall not be like a banker to him; you shall neither lay on him interest.

<sup>26</sup>If you take your neighbor's garment as a pledge, you shall return it to him by sundown.

<sup>27</sup>For that is the only covering he has; it is the garment for his covering.

What else will he sleep in?

For when he cries to Me I will hear, for I am gracious.

<sup>28</sup>You shall not revile the gods, nor a ruler of your people shall you curse.

<sup>29</sup>Do not delay to offer the first of your ripe fruits and of your juices.

The firstborn of your sons you shall give to Me.

<sup>30</sup>You shall do likewise with your oxen and your sheep;

seven days it shall be with the mother, on the eighth day give it to Me.

<sup>31</sup>Unto Me you shall be holy men, you shall not eat any flesh that is torn, by the beast in the field, but rather throw it to the dogs."

*@Hear all the Lord's statutes*

*and you will know what He is against;*

*He is for prompt tithing and for faithful, generous, just and holy men.*

**CWDS Bible Quotes**

1. *Costly penalties may really just be very cheap deterrents; no one can pay the price of sin.*
2. *Live responsibly, for you will be held responsible for how you live.*
3. *How you treat others and their property matters to God.*
4. *Casual sex is not a consideration; you take her lightly and you pay heavily; you take her lightly you take her forever.*
5. *Witchcraft hardens God's heart against you; heaven opposes you.*
6. *Considering 'which craft?' Step away from witchcraft; it is death.*
7. *Your treatment of the poor, the fatherless and the widows can turn God on to you or turn God against you. Be cautious! God will kill for them.*
8. *There is no excuse for defying authority. Their bad does not make your bad good; your good brings their bad to focus before God.*
9. *When the unrighteous is in authority, the righteous must govern, by vigilant prayer, by example, by righteousness within your scope of authority.*
10. *When the first-fruit is God's the rest is memorable.*

**PRAYER POINTS**

- Father God, thank You for caring so much about me, my property and my well-being. Thank You for Your divine laws to protect me and everything that belongs to me, in the name of Jesus.
- Loving God, help me to respect others and their property. Give me a heart like Yours to see those in need through the eyes of compassion. Amen.
- By the power in the blood of Jesus Christ, I refuse to see sex as a casual affair, or to engage irresponsibly for personal pleasure. Amen.
- Righteous God, I submit myself to all authority as unto You. I refuse to curse or to revile, but to respectfully place it into Your hands, in the name of Jesus. Amen.
- Father, I put You first in all things, remove every doubt or hesitation in offering my firstfruits to You, in the name of Jesus.
- I renounce and forsake every witchcraft activity in my family foundation, in the name of Jesus.

**WOULD you be blessed with bread and water?**

**Would you have sickness removed from your midst?  
 Would you have none cast their young in your land,  
 But rather, all their days fulfilled?  
 Would you obey the voice of your Master,  
 So He will fight your enemies too?  
 Would you appear before God empty?  
 Would you not? Oh, tell me... would you?**

### EXODUS 23

<sup>1</sup>“Would you circulate a false report, or join the wicked to witness wrong?  
<sup>2</sup>“Would you follow the crowd to do evil, or speak to prevent the justice of any man?  
<sup>3</sup>“Would you fight against the poor in his cause?  
*These are all against the Lord's commands.*  
<sup>4</sup>“Would you see your enemy's ox or donkey going astray, and not bring it back to him again?  
<sup>5</sup>“Would you see the donkey of one who hates you lying under its burden, and not help that man with him?  
<sup>6</sup>“Would you pervert the judgment of the poor in his dispute?  
<sup>7</sup>“Would you draw near to a false matter, or would you keep far away?  
 Would you slay the innocent, slay the righteous?  
 The Lord will not justify the wicked in any way.  
<sup>8</sup>“Would you take a bribe? It blinds the discerning and wise, and the word of the righteous it perverts.  
<sup>9</sup>“Would you, or would you not, oppress a stranger?  
 You yourselves were strangers in Egypt and you know his heart?  
*These are all against God's commands; tell me, will you obey the Lord?*  
<sup>10</sup>“You shall sow the land for six years, and for six years gather the fruit it yields.  
<sup>11</sup>“You shall rest the land the seventh year, that the poor of the people may eat; what is left is for the beast of the field. You shall do in like manner with your oliveyard and with your vineyard too.  
<sup>12</sup>“You are to work for six days only, for the seventh day is a day of rest for you, so that your ox, your donkey and the son of your female servant and the stranger may be refreshed.  
<sup>13</sup>“Will you obey all of God's commandments, and in all these things be circumspect? Never mention the names of other gods, nor let it be heard from your mouth.  
<sup>14</sup>“You are to hold feasts three times a year to the Lord;  
<sup>15</sup>“the Feast of Unleavened Bread shall be the first.  
 (For seven days, eat unleavened bread, in the time appointed, Abib, is the month; for in it you came out of Egypt:

none shall come before Me empty-handed).  
<sup>16</sup>“You are to hold the Feast of Harvest, where the first-fruits shall be brought, of what you have sown in the field. This is the commandment of the Lord. And at the year-end hold the feast of Ingathering, when you have gathered in the fruit of your labors from the field.  
<sup>17</sup>“Three times a year all your males shall appear before the Lord God.  
<sup>18</sup>“You shall not offer the blood of My sacrifice with leavened bread, nor shall you leave the fat of My sacrifice until the morning.”  
<sup>19</sup>“The first of the firstfruits of your land, into the house of the Lord your God this bring. You shall not boil a goat kid in its mother's milk.  
<sup>20</sup>“Would you have My Angel go before you to keep you in the way?  
 I will surely send him, to bring you into the place which I have prepared.  
<sup>21</sup>“Do not provoke Him; beware of Him and obey His voice. He will not pardon your transgressions, for in Him is My name.”  
<sup>22</sup>“Would you have Me be an enemy to all your enemies, and an adversary to your adversaries?  
 Then you must obey His voice and do all that I speak.  
<sup>23</sup>“For My Angel shall go before you, and bring you in to the land of the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites and the Jebusites, and I will cut them off.  
<sup>24</sup>“You shall not bow down to their gods nor serve them, nor do according to their works, but you shall utterly overthrow them, and break their images down.  
<sup>25</sup>“So you shall serve the Lord your God, and He shall bless your water and bread. And I will take sicknesses away from your midst.  
<sup>26</sup>“No one shall cast their young or be barren. Would you have nothing barren in your land? And the number of your days fulfilled?  
<sup>27</sup>“Would you have God's fear before you, in accordance with His promise, to confuse all the people to whom you shall come?  
 Would you have Him make all your enemies, turn their backs to you and run?  
<sup>28</sup>“Yes, I will send the hornets before you, to drive the Hivites, the Canaanites and the Hittites from the land.  
<sup>29</sup>“I will not drive them out in one year, lest the land become desolate, and the beasts of the field multiply against you.  
<sup>30</sup>“But little by little I will drive them out, until

you have increased and you inherit the land.  
<sup>31</sup>“And these shall be your boundaries:  
 I will set your bounds from the Red Sea,  
 to the sea of the Philistines it shall go,  
 and from the desert to the River.  
 For I will deliver all the inhabitants of the land  
 to you.  
 And you shall drive them out before you;  
<sup>32</sup>“with them make no covenants,  
 nor with the gods that they serve.  
<sup>33</sup>“They shall not dwell in your land  
 lest they make you sin against Me.  
 For if you serve their gods it will be to you a  
 snare.”

*Exceedingly great and precious promises,  
 shall all be yours if you will hear.*

**CWDS Bible Quotes**

1. *There are no false truths; a false witness and a liar is totally evil.*
2. *Your enemy is your enemy by their choice, but their needs are not, the needs cannot choose; meet them where they are.*
3. *The needs of your enemy is God’s highway to the heart of your enemy that only you can pave.*
4. *If you cannot get it lawfully then leave it gracefully or it will disgrace you. Bribe is a trap, not a trick or a threat.*
5. *God uses your resources to provide for those who lack. Failure to provide for the poor makes you a poor failure.*
6. *If you know your God is full, never appear before Him empty, since you access His fullness and ‘prove Him’ by what you bring: your praise, your tithes and your offering.*
7. *Exercise care to obey your angel who is with you, exercise fear to obey the Holy Spirit who lives in you. Be ever conscious of the unseen Presence.*
8. *The Angel was with them to take them in, the Holy Spirit is with you to bring Christ out.*
9. *There is one law: God makes you a distinction in health, wealth and honor, if you make Him your one law.*
10. *Separation and distinction leads to exaltation. You are in but not of; do not get involved in things your kingdom cannot sanction.*
11. *You follow them they will lead you; you separate they will fear you.*

**PRAYER POINTS**

- I resist every attempt of the enemy to corrupt me with money, or to use me to execute his evil heart against another human being, in the name of Jesus.
- I declare that I am submitted to the law of love and I operate by the love of God in me, in the name of Jesus. Amen.
- Father I make You my one law so You may distinguish me by Yourself, in the name of Jesus. Amen.
- I am generous towards God in everything, I refuse to leave the presence of God empty and therefore I will never appear before Him empty. I will give to Him with pomp as kings give to kings. Amen.
- Holy Spirit, You are God, I fear before Your awesome presence in me every day. Help me never to grieve You, in the name of Jesus. Amen.

**NADAB, Abihu saw Him,  
 Aaron saw Him too;  
 Under His feet sapphire,  
 Clear as heaven’s dew.  
 Six days Moses waited,  
 On the seventh God called him in;  
 Israel saw God’s glory,  
 Like fire devouring.  
 They said, “We will be obedient,”  
 And were graced by glory bright.  
 “We will obey Moses.”  
 Really...but what if I am absent,  
 Forty days and forty nights?**

**EXODUS 24**

<sup>1</sup>Now He said to Moses, “Come up Moses, come up;  
 come up to the Lord.  
 Bring Aaron, Nadab and Abihu and seventy of  
 Israel’s elders;  
 let them worship from afar.  
<sup>2</sup>“But they shall not come near to the Lord;  
 Moses shall come near alone.  
 Nor shall the people go up with him.”  
<sup>3</sup>Moses told them the Lord’s words,  
 and when Moses told the people  
 of God’s judgments and His words,  
 all the people answered:  
 “We will do all the words of the Lord that He  
 has said.”  
<sup>4</sup>And Moses wrote all the words of the Lord.  
 And early in the morning he arose,  
 and built an altar at the foot of the mountain,  
 with twelve pillars according to Israel’s twelve  
 sons.  
<sup>5</sup>Then he sent young men of Israel,  
 who offered burnt offerings and sacrificed  
 peace offerings of oxen to the Lord.  
<sup>6</sup>And Moses took half of the blood and put it  
 in basins  
 and half the blood he sprinkled on the altar.  
<sup>7</sup>Then he read the Book of the Covenant for all  
 the people to hear.  
 And they said, “All that the Lord has said we  
 will do,  
 to the Lord we will be obedient.”  
<sup>8</sup>Then Moses took the blood and sprinkled it  
 on the people and said,  
 “This is the blood of the covenant which the  
 Lord has made with you,  
 concerning all the words that I have spoken,  
*All the words you say you will do.*”  
<sup>9</sup>Then Moses went up with Aaron, Nadab and  
 Abihu, and seventy of the elders of Israel.  
<sup>10</sup>And they saw the God of Israel,  
 under His feet as it were a paved work of sap-  
 phire, clear as heaven’s dew.  
<sup>11</sup>On the seventy elders of Israel, God did not  
 lay His hand;  
 so they saw God and they ate and drank.  
<sup>12</sup>And they heard God tell Moses, “Come.  
 Come to Me on the mountain;  
 I will give you tablets made of stone,

and the law and commandments I have written, that you may teach them when you come down.”

<sup>13</sup>So Moses rose up and with his minister Joshua he went up into the mountain of God.

<sup>14</sup>He told the elders, “Wait here until we return Aaron and Hur are with you.

Let all issues be brought to both of them.”

<sup>15</sup>When Moses had finished speaking, up into the mountain he went.

And a cloud covered the mountain;

<sup>16</sup>The glory of the Lord rested on Mount Sinai, six days of cloud covering.

On the seventh, Moses heard God’s voice; He called out to Moses from the midst of the cloud.

<sup>17</sup>Ah! The sight of the Lord’s glory, on the top of the mount. It was like a consuming fire in the eyes of all Israel.

<sup>18</sup>They saw God’s glory from far off. But into the midst of the cloud Moses went. He went up into the mountain and was gone for forty days and forty nights; *And he had the promise of all Israel with him, that they would obey God’s voice.*

### CWDS Bible Quotes

1. *Position yourself to be prepositioned to the highest place in God.*
2. *Your bounds in God is determined by how you abound in God. Prayer and relationship is the key.*
3. *You have been sprinkled but are you clean? You have received the blood of the covenant, are you living in covenant?*
4. *A commitment to do is a resolution not to do; make the commitment and live resolute.*
5. *God gives you a revelation of Himself to give you responsibility to Himself.*
6. *Eat and drink in His presence but it is best to eat and drink of His Presence.*
7. *When God gives you a moment you can seal in memory it is a memorable moment, when you miss it, it is a missed moment or opportunity.*
8. *Step into the fire and become fiery; step away from the fire and be totally burnt.*
9. *It is best to fear the image of the consuming fire, than to test the image of the consuming fire.*
10. *The moment is yours, the veil is torn; the boundaries have been removed; draw near to Him and He will draw near to you.*

### PRAYER POINTS

- God of heaven, Your presence is life to me; call me higher, in the name of Jesus. Amen.
- My Father and my God, I am not satisfied to observe You from a distance; I want every experience relationship has to offer, in the name of Jesus.
- King of Glory, I have read Your word and it is good, I will serve You with all my heart. Amen.
- I declare that the fear of the Lord will always restrain me, the love of the Lord will always constrain me, and the presence of the Lord will always excite and entice me.
- Consuming fire of the Holy Ghost, consume my

life and make me fiery for You. Amen.

**IT IS God’s desire to dwell with man, But they must first prepare; A detailed and sacrificial plan Will bring Him to man here; Onyx stones, ram skins, gold, silver, bronze, Acacia wood and cherubim, Above the Ark a mercy seat, There to commune with Him. He desires so much to dwell with man, That since the earth’s foundation there was slain A spotless, flawless sacrificial Lamb, So forever He can draw near.**

### EXODUS 25

<sup>1</sup>Then the Lord spoke to Moses saying,

<sup>2</sup>“Speak to the children of Israel that they may bring Me an offering. Take it of every person who gives it with his heart willingly.

<sup>3</sup>“This is the offering you shall take: gold, silver and bronze;

<sup>4</sup>“blue, purple and scarlet thread, fine linen, and goats’ hair;

<sup>5</sup>“rams’ skins dyed red, badger skins and acacia wood;

<sup>6</sup>“oil for the light and spices for the anointing oil and for sweet incense;

<sup>7</sup>“onyx stones and stones to set in the ephod and in the breastplate.

<sup>8</sup>“And let them build Me a sanctuary that among them I may dwell.

<sup>9</sup>“According to all that I show you, that is, the pattern of the tabernacle and its furnishings, this do;

<sup>10</sup>“and they shall make Me an ark of acacia wood,

two and a half cubits in length one and a half in width and the height one and a half cubit.

<sup>11</sup>“You shall overlay it with gold inside and out, and make on it a moulding of gold all around its sides.

<sup>12</sup>“For it cast four rings of gold, and put them in the four corners, each alike, two rings shall be on one side, and two rings on the other side,

<sup>13</sup>“and you shall make poles of acacia wood, and overlay them with gold.

<sup>14</sup>“You shall put the poles into the rings on the sides of the ark,

that with them the ark may be borne;

<sup>15</sup>“the poles shall be in the rings of the ark and shall not be taken there from.

<sup>16</sup>“And into the ark you shall put the Testimony I give you.

<sup>17</sup>“You shall make a mercy seat of pure gold, it shall be two and a half cubits long, by half a cubit wide.

<sup>18</sup>“You shall make two cherubim of beaten

gold for the two ends of the mercy seat.  
 19<sup>a</sup>Make one cherub at either end of the mercy seat. These cherubim shall be of one piece with the mercy seat.  
 20<sup>a</sup>And the cherubim shall stretch out their wings up above, with their wings covering the mercy seat. They shall face each other; their faces shall be towards the mercy seat.  
 21<sup>a</sup>You shall put the mercy seat above on top of the ark, and in the ark you shall put the Testimony I will give to you.  
 22<sup>a</sup>There I will meet with you, and commune with you from above the mercy seat; from between the two cherubim which are on the ark of Testimony, about everything I will give you in commandment to Israel.  
 23<sup>a</sup>You shall make a table of acacia wood; two cubits shall be its length, a cubit and a half the height thereof, and a cubit shall be its width.  
 24<sup>a</sup>You shall overlay it with pure gold, and make a moulding of gold all around it.  
 25<sup>a</sup>You shall make for it a border of a hand-breadth all around, and for the border, make a gold moulding all around.  
 26<sup>a</sup>You shall make for it four rings of gold; and put the rings on the four corners at its legs.  
 27<sup>a</sup>The rings shall be close to the frame for places for the poles to bear the table.  
 28<sup>a</sup>You shall make the poles of acacia wood, and overlay them with gold.  
 With these shall the table be carried.  
 29<sup>a</sup>You shall make its dishes, its pans, its pitchers, and its bowls for pouring, all of pure gold.  
 30<sup>a</sup>And on the table you shall set showbread before Me always.  
 31<sup>a</sup>You shall make a candle stand of pure gold; of beaten work shall the candle stand be. Its branches, its bowls, its knobs and its flowers shall all be of one piece.  
 32<sup>a</sup>Six branches shall come out from its sides; out of each side of the candle stand shall three branches come.  
 33<sup>a</sup>On each branch shall be three bowls made like almond blossoms, with a flower and a knob.  
 34<sup>a</sup>On the candle stand itself there shall be four bowls made like almond blossom, with a knob and a flower each.  
 35<sup>a</sup>There shall be a knob under the first two branches, a knob under the second two branches and a knob under the third two branches that extend from the candlestand.  
 36<sup>a</sup>Their knobs and their branches shall be of the same piece; it shall all be one beaten piece of pure gold.  
 37<sup>a</sup>You shall make seven lamps for it,

and they shall arrange the lamps to give light in front of it.

38<sup>a</sup>The tongs to trim the wicks and the trays shall be of pure gold.

39<sup>a</sup>Make them of a talent of pure gold, just as all the vessels.

40<sup>a</sup>And see to it that you make them according to the pattern which was shown to you on the mountain."

*It is God's desire to dwell with man, and He has already drafted the plan.*

**CWDS Bible Quotes**

1. *Whether then or now, human lives or physical building, it takes the offering of the people to build the sanctuary of the Lord.*
2. *Offer Yourself completely to be the sanctuary of the Lord.*
3. *From the heart' and 'willingly' qualifies every gift to God, for God loves a cheerful giver.*
4. *The throne is grace, the seat, mercy; for grace and mercy are the only conditions that allows us to commune with a holy God.*
5. *God is very precise with the preparation for His presence, if we are precise with the execution, He will present Himself.*
6. *The ark of the Testimony then, our bodies carrying the Testimony of Christ today; they gave and did the work then, we give ourselves and accept His finished work today.*

**PRAYER POINTS**

- Father I willingly offer myself and all I have for You to tabernacle among us, in the name of Jesus.
- Lord God, Your ways are high above our ways, but love brings You close; thank You for Your love. Amen.
- Everlasting Father, as You build Your tabernacle in the earth; help us to touch others so they too may touch You. Amen.
- Father I prepare my body to carry Your glorious presence in the name of Jesus.
- Thank You Jesus for grace and mercy; now I can come boldly before the throne of God. Amen.
- Holy Spirit, I am ever conscious of You presence in me; help me to maintain the spiritual environment to make Your home welcoming. Amen.

**CURTAINS of finely woven linen,  
 Curtains of scarlet, purple and blue;  
 Curtains that are doubled in six and in fives,  
 Coupled with clasps; curtains with loops.  
 Goats' hair curtain to cover the tabernacle,  
 Place what is left at the back away from the face;  
 Curtains made the veil that importantly divide,  
 The holy from the Most Holy place.**

**EXODUS 26**

1<sup>a</sup>You shall make the tabernacle with ten curtains of fine woven linen, and blue, purple and scarlet thread; weave them with cherubim of artistic work.

2<sup>a</sup>All the curtains shall have one measure, the length twenty-eight cubits and the width four;  
 3<sup>a</sup>make curtains joined to each other, coupled together by fives,  
 4<sup>a</sup>you shall make loops of blue yarn on the edge of the curtain, on the selvedge of each set.  
 5<sup>a</sup>You shall make fifty loops in the one curtain, and fifty loops on the edge of the curtain on the end of the second set, so the loops may be clasped to each other.  
 6<sup>a</sup>Make fifty clasps of gold, and couple the curtains together with the clasps, to make it one tabernacle.  
 7<sup>a</sup>You shall make eleven curtains of goat's hair to be a tent over the tabernacle,  
 8<sup>a</sup>they shall all be the same measure, thirty cubits long by four cubits wide.  
 9<sup>a</sup>You shall couple five curtains by themselves, and the other six by themselves; double the sixth curtain at the front of the tabernacle.  
 10<sup>a</sup>You shall make fifty loops on the edge of the outer curtain, and fifty on the edge of the curtain of the second set.  
 11<sup>a</sup>You shall make fifty clasps of bronze and put them into loops, couple the tent together that it may be one unit also.  
 12<sup>a</sup>The half curtain that remains from the tent, shall hang over the back of the tabernacle;  
 13<sup>a</sup>and a cubit on either side of what remains of the length of the curtains of the tent, shall hang over both sides of the tabernacle to cover it.  
 14<sup>a</sup>You shall make a covering for the tabernacle of ram skins dyed red, and a covering of porpoise skins above them.  
 15<sup>a</sup>For the tabernacle you shall make boards of acacia wood standing upright.  
 16<sup>a</sup>The length of one board shall be ten cubits and the width shall be by one and a half cubit.  
 17<sup>a</sup>Place two tenons in each board for binding one to another.  
 This you shall make for all the boards of the tabernacle.  
 18<sup>a</sup>You shall make the boards of the tabernacle, twenty boards for the side to the south.  
 19<sup>a</sup>You shall make forty sockets of silver under each of the twenty boards for its two tenons.  
 20<sup>a</sup>For the second side of the tabernacle, the north side, there shall be twenty boards,  
 21<sup>a</sup>and forty sockets of silver; two under each of the boards.  
 22<sup>a</sup>For the far side of the tabernacle, the west, you shall make six boards.  
 23<sup>a</sup>You shall make two boards for the tabernacle's two back corners.  
 24<sup>a</sup>Let them be coupled together at the bottom and at the top by one ring.  
 So shall it be for both of them, for the two corners therein.  
 25<sup>a</sup>There shall be eight boards with silver sock-

ets, totalling sixteen,  
 under each board two sockets shall be.  
 26<sup>a</sup>You shall make bars of acacia wood; five for the boards of the tabernacle on one side;  
 27<sup>a</sup>for the boards on the other side of the tabernacle five,  
 and for the boards on the far side of the tabernacle westward, five.  
 28<sup>a</sup>The middle bar shall pass through the midst of the boards from end to end.  
 29<sup>a</sup>You shall overlay the boards with gold, and make their rings of gold to hold the bars; overlay the bars with gold.  
 30<sup>a</sup>You shall raise up the tabernacle according to the pattern you were shown on the mountain.  
 31<sup>a</sup>You shall make a veil of purple, scarlet and blue thread, and fine woven linen with artistic work of cherubim.  
 32<sup>a</sup>You shall hang it on the four pillars of acacia wood overlaid with gold; their hooks shall be gold on four sockets of silver.  
 33<sup>a</sup>You shall hang the veil from the clasps. Then you shall bring the ark of the Testimony behind the veil.  
 The veil shall divide between the holy and the Most Holy place.  
 34<sup>a</sup>You shall put the mercy seat on the ark of the Testimony in the Most Holy place.  
 35<sup>a</sup>You shall set the table outside the veil, and set the candlestand across the table on the side of the tabernacle southward; and you shall put the table to the north.  
 36<sup>a</sup>You shall make a hanging screen for the door of the tabernacle of blue, purple and scarlet thread woven work, and fine woven linen made by a weaver.  
 37<sup>a</sup>You shall make for the screen five pillars of acacia wood, and overlay them with gold and their hooks shall be gold.  
 For them you shall cast five sockets of bronze."  
 @Curtains of scarlet, purple, blue, curtains of fine linen woven delicately, curtains to separate the holy place from the Most Holy;  
 these are the plans Moses received.  
 He got the curtain pattern for the veil, but Moses never dreamt that day that its finely woven and delicate work would permanently be torn away.

### CWDS Bible Quotes

1. Everything the Lord hangs on your life, and everything the Lord decorates you with, is for beauty and for purpose, for your glory and for His use; for He uses you to glorify Him and He makes service glorious.
2. God is very precise about the preparation of His tabernacle for His glory; be precise like Moses about your execution of His instructions.

3. Every board, every bar, every socket, every curtain, every law, every precept, every commandment, every statute, is necessary to present a house worthy of the presence of God.
4. The veil was made to keep the ordinary out of The Most Holy Place; the veil was torn to approve the ordinary for extraordinary experiences and positioning.
5. The most powerful statement of positioning ever is, "The Presence who dwells in the Most Holy Place is in you."
6. Your pursuit of God starts from the inside out and no longer from the outside in.
7. The only curtain that remains to restrict you from the quintessence of God's presence is the veil on your minds and on your spiritual discipline.

**PRAYER POINTS**

- Lord prepare me for service in the name of Jesus. Amen.
- Jesus, I want to be beautiful for You always. Amen.
- King of Glory, let my life glorify You; let my service glorify You; let my lifestyle glorify You. Amen.
- Lord Jesus, thank You for beautifying me with salvation.
- Father God I consider my service to You glorious, in the name of Jesus. Amen.
- Lord I will hear and do all You have commanded me for my life, and my body, Your tabernacle, in the name of Jesus.
- Holy Spirit, I prepare my tabernacle for Your holy presence so You may delight in me always. I fill myself with the word and prayer to create the perfect atmosphere for You constantly. Amen.

**P**URE olive oil, beaten for light,  
**T**o cause the lamp to always burn;  
**A** kingdom of priests, yes God requires  
**T**he burning lamps, both night and day.  
**Y**es, we must cause our lights to shine always.

**EXODUS 27**

- 1<sup>c</sup>You shall make an altar of acacia wood, five cubits long and five cubits broad; the altar shall be square and its height three cubits.
- 2<sup>c</sup>You shall make horns for it at the four corners. All the horns shall be of one piece with the altar. You shall overlay it with bronze.
- 3<sup>c</sup>You shall make for it, shovels, basins and fleshhooks, firepans, and pans to receive the ash.
- 4<sup>c</sup>You shall make a grate for it, a network of bronze; on the network you shall make four bronze rings at the four corners.
- 5<sup>c</sup>You shall put it under the rim of the altar beneath, that the network may be midway the altar.
- 6<sup>c</sup>You shall make poles for the altar of acacia wood, and overlay them with bronze.
- 7<sup>c</sup>You shall put the poles in the rings. The poles shall be on the two sides of the altar to bear it.

- 8<sup>c</sup>You shall make it hollow with boards; make it as it was shown to you on the mountain.
  - 9<sup>c</sup>You shall make the court of the tabernacle. There shall be hangings for the court made of fine woven linen for the south side; one hundred cubits long for one side.
  - 10<sup>c</sup>The twenty pillars and twenty sockets shall be of bronze, and hooks of the pillars and their bands shall be silver.
  - 11<sup>c</sup>Likewise on the north there shall be hangings one hundred cubits long, with its twenty pillars and twenty sockets of bronze, and the hooks of the pillars and their bands of silver.
  - 12<sup>c</sup>Along the width of the court on the west shall be hangings of fifty cubits with ten pillars and ten sockets.
  - 13<sup>c</sup>The court on the east side shall be fifty cubits wide.
  - 14<sup>c</sup>The hangings on one side of the gate shall be fifteen cubits, with their three pillars and sockets three.
  - 15<sup>c</sup>The other side shall also have hangings of fifteen cubits with three pillars and three sockets.
  - 16<sup>c</sup>There shall be a hanging screen of twenty cubits for the gate of the court. It shall be of woven purple, blue and scarlet thread and fine woven linen needlework. It shall have four pillars and four sockets.
  - 17<sup>c</sup>All the pillars around the court shall have bands of silver; their hooks shall be of silver and their sockets of bronze.
  - 18<sup>c</sup>The court shall be a hundred cubits in length; the width fifty throughout, and the height five cubits made of fine woven linen and its sockets bronze.
  - 19<sup>c</sup>All the vessels of the tabernacle for its service, all its pegs, and all the pegs of the court shall be of bronze.
  - 20<sup>c</sup>You shall command the children of Israel to bring you pure oil of beaten olives for light, to cause the lamp to burn always, continually both day and night.
  - 21<sup>c</sup>In the tabernacle of the congregation, outside the veil before the Testimony, Aaron and his sons shall tend it before the Lord from evening until morning. It shall be a statute forever to their generations on behalf of the children of Israel.
- @For in a holy nation, the fire must never lose its glow.*

**CWDS Bible Quotes**

1. The burning of the lamp is not seasonal but continual; you are the light of the world.
2. Keep praying, keep seeking, keep studying; the pure oil (anointing) must never stop coming, for the lamp must never stop burning.
3. It is intended to shine therefore it must be tended all the time.

4. *There are two disciplines necessary to let your light shine before men continually; one, you need a constant source of oil supply, the Holy Spirit; two, you need to maintain your lamp daily, your relationship with God.*
5. *The quality of your fire will depend on the quality of your relationship with the Holy Spirit, your fire source, which depends on the time you invest to tend your lamp in His presence.*

### PRAYER POINTS

- I declare, by the power in the blood of Jesus Christ, that my lamp shall never go out, in the name of Jesus Christ.
- I will draw from the Holy Spirit daily for my continuous supply of anointing oil, in the name of Jesus.
- I soak my prayer life in the precious blood of Jesus Christ. Let my prayer altar receive fresh fire now, in Jesus' name.
- The light of the Lord in me shall burn for the nations and shall shine to the nations, in the name of Jesus Christ.
- Father God, I embrace my mandate as the light of the world, and I will be deliberate about this charge and responsibility, in the name of Jesus.

**S**ELECTED, set apart, were Aaron and his sons;

**Consecrated, separated, priests of God to become.**

**Make them holy garments, of purple, blue and gold;**

**On his forehead, place this signet: "Holiness to the Lord."**

### EXODUS 28

<sup>14</sup>From among all Israel, consecrate Aaron and his sons: Nadab, Abihu, Eleazar and Ithamar, to minister in the priest's office, My ministers to become.

<sup>24</sup>You shall make holy garments for Aaron your brother, for glory and for beauty.

<sup>34</sup>Speak to the wise-hearted artisans whom I have filled with the spirit of wisdom, that they may make Aaron garments, to consecrate him, that he may minister to Me as priest.

<sup>44</sup>These are the garments they shall make: a breastplate, an ephod, a robe, a turban, a sash and an embroidered coat. They shall make these garments for Aaron and his sons to minister to Me as priest.

<sup>54</sup>They shall take the gold, blue, purple and scarlet thread and the fine linen,

<sup>64</sup>and they shall make the ephod of gold, blue, purple and scarlet thread and fine woven linen made with cunning work.

<sup>74</sup>It shall have two shoulder straps joined at its two edges; so shall it be joined.

<sup>84</sup>The checker band of the ephod shall be of the same workmanship; made of gold, blue, purple and scarlet thread and linen finely woven.

<sup>94</sup>You shall take two onyx stones and engrave on them the names of the sons of Israel:

<sup>104</sup>Six names shall be on each stone, in the order of their birth.

<sup>114</sup>With the work of an engraver in stone, like the engravings of a signet, you shall engrave the two stones with the names of the sons of Israel.

You shall set them in settings of gold.

<sup>124</sup>You shall put the two stones on the shoulder of the ephod as stones of memorial for the sons of Israel.

So Aaron shall bear their names before the Lord on his two shoulders as a memorial.

<sup>134</sup>Make also settings of gold,

<sup>144</sup>and you shall make two chains of pure gold.

<sup>154</sup>You shall make the breastplate of judgment of cunning work, just as the work of the ephod:

Of gold, blue, purple, and scarlet thread, fine woven linen also.

<sup>164</sup>It shall be doubled into a square, the length and width shall each be a span.

<sup>174</sup>And you shall put settings of stones in it, four rows of stones;

the first row shall be a sardius, a topaz, and an emerald;

<sup>184</sup>the second row shall be a turquoise, a sapphire, and a diamond;

<sup>194</sup>the third row shall be, a jacinth, an agate, and an amethyst;

<sup>204</sup>and the fourth row, a beryl, an onyx and a jasper, all in settings of gold.

<sup>214</sup>And the stones shall have the names of the sons of Israel, twelve stones according to their names,

after the manner of a signet let them be engraved, each with its own name.

They shall be according to the twelve tribes.

<sup>224</sup>You shall make chains for the breastplate at the end, like braided cords of pure gold;

<sup>234</sup>and on the two ends of the breastplate, you shall make two rings of gold.

<sup>244</sup>Then put the two chains into the rings which are on the ends of the breastplate;

<sup>254</sup>fasten the other two ends of the two chains to the two gold settings,

and on the shoulder straps of the ephod in the front, let it be placed.

<sup>264</sup>You shall make two rings of gold and put them on the two ends of the breastplate; put them on the border of the ephod, which is on the inner side.

<sup>274</sup>You shall make two other rings of gold, and put them on the two shoulder straps, underneath the ephod towards the front, at the coupling above the woven band of the ephod.

<sup>284</sup>You shall bind the breastplate by its rings to the rings of the ephod using a blue lace, so that it is above the intricately woven band of the ephod and so that from the ephod, the breastplate does not come loose.

<sup>294</sup>So Aaron shall bear the names of the sons of Israel on the breastplate of judgment over

his heart,  
when he goes into the holy place, as a memorial continually before the Lord.

**30**“You shall put in the breastplate of judgment the Urim and Thummim over Aaron’s heart when he goes in before the Lord at all times.

*Garments of glory and of beauty, but with purpose designed,*

So that Aaron will bear the judgment of the children of Israel over his heart continually before the Lord.

**31**“You shall make the robe of the ephod of blue.

**32**“There shall be an opening for his head at the top;  
it shall have a woven binding all around the opening like a coat of mail, so it does not tear.

**33**“Upon the hem, you shall make pomegranates of blue, of purple and scarlet, all around its hem,

and golden bells between them all around:

**34**“a golden bell and a pomegranate, upon the hem of the robe all around.

**35**“And it shall be on Aaron when he ministers, that the sound shall be heard when he goes into the holy place before the Lord and when he comes out, that he may not die.

**36**“You shall also make a plate of pure gold and engrave it like the engraving of a signet:  
**HOLINESS TO THE LORD!**

*The Lord demands holiness.*

**37**“You shall put it on a blue lace, so it shall be in front of the turban,

**38**“so shall it be on Aaron’s forehead, so Aaron may bear the iniquity of the holy things which the children of Israel hallow in all their holy gifts;

that they may be accepted before the Lord.

**39**“*Garments of glory and beauty:*

You shall skilfully embroider the coat of fine linen thread;

you shall make the turban of fine linen, and the sash of woven work.

**40**“You shall make coats for Aaron’s sons, and you shall make sashes for them and hats for glory and for beauty.

*God wants to beautify you.*

**41**“You shall put them on Aaron your brother and on his sons with him. You shall anoint them, consecrate them, and sanctify them, that they may minister to Me, in the office of priest.

**42**“You shall make them linen trousers to cover their nakedness;  
they shall reach from the waist to the thigh.

**43**“They shall be on Aaron and on his sons when they enter the tabernacle of meeting, or when they come near the altar to minister in the holy place,  
that they do not bear iniquity and die before My face.

It shall be a statute forever to him and all his descendants after him.”

*@God requires holiness and consecration, as He beautifies His priests.*

**CWDS Bible Quotes**

1. It is dedicated, now it must be consecrated to be accepted.
2. The oil for the anointing, the blood for consecration, The Holy Ghost and the Cross for supply.
3. It was for Aaron and his sons exclusively, now the priesthood has no boundaries; the blood and the oil flows freely in Christ.’
4. Carry your nation in your heart and place it on the altar before God always, as a matter of love and duty; the Aaronic priesthood carried it over their hearts.
5. Only precious things are engraved in precious stones. This is where your name is engraved.
6. Remind yourself always that God requires holiness. Place it on your forehead and wear it with intent.

**PRAYER POINTS**

- Father, I accept my duty to this nation. I place my nation before You now, for forgiveness, mercy and distinction, in the name of Jesus.
- By the power in the blood of Jesus, I will wear Your holiness in my heart, and I will display your holiness in my lifestyle. Amen.
- Holy Spirit, thank You for constantly reminding me, that my body is holy to You, and my life is Holy to the Father. Amen.
- Thank You Father for having my name engraved in the palm of Your hand. Amen.
- I thank You Jesus for removing the veil, and making me a priest with direct access to the throne of grace. Amen.

**I**t is He who sanctifies,  
**Though by man with oil anointed;**  
**He sanctifies with His glory**  
**So He can dwell among His children.**  
**He sanctifies the congregation,**  
**The tabernacle and the altar;**  
**He sanctifies Aaron and His sons**  
**To be priests and His ministers.**  
**We are sanctified by His glory;**  
**We are sanctified by His word;**  
**We are sanctified so we know that**  
**He is the Lord our God.**

**EXODUS 29**

**1**“You shall do this to them to consecrate them to minister to Me in the priests’ office:  
take one young bullock and two rams without blemish,

**2**“with unleavened bread, unleavened cakes mixed with oil  
and unleavened wafers anointed with oil that are prepared of wheat flour.

**3**“You shall put them in one basket with the bull and the two rams.

**4**“Bring Aaron and his sons to the door of the tabernacle of meeting,  
and with water you shall wash them.

**5**“Take the garments and put the robe on Aaron,  
with the ephod, the breastplate and gird him

with the woven band of the ephod.

6<sup>c</sup>You shall put the turban on his head, and on the turban put the holy crown;

7<sup>c</sup>Then you shall pour the anointing oil on his head, and anoint him to serve.

8<sup>c</sup>You shall then put coats on his sons.

9<sup>c</sup>And you shall gird Aaron and his sons with sashes and put the hats on them.

The priesthood shall be theirs for a perpetual statute. So shall you consecrate them.

10<sup>c</sup>Before the tabernacle let the bull be brought,

and Aaron and his sons shall put their hands on the head of the bull.

11<sup>c</sup>You shall then kill the bull before the Lord by the tabernacle door.

12<sup>c</sup>Take some of the blood of the bull and with your finger put it on the altar's horns.

Pour all the blood beside the base of the altar,

13<sup>c</sup>and you shall take all the fat that covers the entrails,

the two kidneys and the fat on them,

and from above the liver take the caul, and burn them on the altar.

14<sup>c</sup>But the flesh of the bull with its dung and skin,

you shall burn with fire outside the camp; it is a sin offering.

15<sup>c</sup>You shall also take one ram and let Aaron and his sons put their hands on its head;

16<sup>c</sup>then slay the ram and take its blood, and sprinkle it all around on the altar.

17<sup>c</sup>You shall cut the ram in pieces; wash the entrails and the legs,

and put them with its pieces and with its head.

18<sup>c</sup>And you shall burn the entire ram on the altar.

It is a burnt offering to the Lord, an aroma that is sweet,

an offering to the Lord made by fire.

19<sup>c</sup>You shall take the other ram and on its head let Aaron and his sons put their hands.

20<sup>c</sup>Then you shall kill the ram and take some of the blood and put it on the tip of the right ear of Aaron and his sons,

and on the thumb of their right hand and on the big toe of their right foot,

and sprinkle the blood on the altar all around.

21<sup>c</sup>Then take some of the blood that is on the altar and some of the anointing oil,

and sprinkle it on Aaron and his sons, and on their garments;

and he and his garments shall be hallowed, and his sons and his sons' garments with him.

22<sup>c</sup>Also, you shall take the fat and fat tail of the ram,

and the fat that covers the entrails and the caul,

the two kidneys, the fat on them and the right thigh (for it is a ram of consecration),

23<sup>c</sup>one loaf of bread, one cake made with oil, one wafer from the basket of unleavened

bread that is before the Lord.

24<sup>c</sup>And you shall put them all in the hands of Aaron and in the hands of his sons, and you shall wave them as a wave offering before the Lord.

25<sup>c</sup>You shall receive them back from their hands,

and burn them on the altar as a burnt offering, as a sweet aroma before the Lord.

It is an offering made by fire to the Lord.

26<sup>c</sup>Then you shall take the breast of the ram of Aaron's consecration,

and wave it as a wave offering before the Lord; and it shall be your portion.

27<sup>c</sup>And from the ram of the consecration you shall consecrate the breast of the wave offering which is waved,

and the thigh of the heave offering raised, of that which is for Aaron, and of that which is for his sons,

28<sup>c</sup>it shall be for Aaron and his sons by a statute forever from the children of Israel.

For it is a heave offering from the children of Israel, from the sacrifices of their peace offering, that is, their heave offering to the Lord.

29<sup>c</sup>And the holy garments of Aaron shall be for his sons after him,

to be anointed in them and to be consecrated therein.

30<sup>c</sup>That his son who replaces him as priest shall put them on for seven days,

when he enters the tabernacle of consecration of meeting to minister in the holy place.

31<sup>c</sup>And you shall take the ram of consecration, and in the holy place boil its flesh.

32<sup>c</sup>Then Aaron and his sons shall eat the flesh of the ram,

and the bread in the basket by the door of the tabernacle of meeting.

33<sup>c</sup>They shall eat those things used to make the atonement, to consecrate and to sanctify them;

but a stranger shall not eat thereof, because they are holy.

34<sup>c</sup>And if any of flesh of the consecration offerings, or of the bread, remain until the morning, burn the remainder with fire;

it shall not be eaten for it is holy.

35<sup>c</sup>This you shall do to Aaron and his sons, according to all that I have commanded you.

You shall consecrate them seven days.

36<sup>c</sup>And you shall offer a bull as a sin offering for atonement every day.

Cleanse the altar, anoint and sanctify it, when you make an atonement for it.

37<sup>c</sup>Make atonement for the altar seven days and sanctify it;

and the altar shall be most holy.

Whatever touches the altar shall be holy.

38<sup>c</sup>You shall offer on the altar, two lambs of the first year every day continually.

39<sup>c</sup>Offer one lamb at morning and the other lamb at evening,

40<sup>c</sup>with one lamb shall be one-tenth of an

ephah of flour mixed with a quarter hin of pressed oil and a quarter hin of wine for a drink offering.

41<sup>c</sup>You shall offer the other lamb at evening; you shall offer with it the grain and the drink offering,

as in the morning for a sweet aroma, an offering made by fire to the Lord.

42<sup>c</sup>This shall be a continual burnt offering throughout your generations, at the door of the tabernacle of congregation where with you I will meet to speak with you.

43<sup>c</sup> And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory.”

44<sup>c</sup>*It is He who sanctifies, though anointed with oil by man and sprinkled with blood.*

“I will consecrate the tabernacle of congregation and the altar,

and I will also consecrate both Aaron and his sons, to minister to Me in the priest’s office;

45<sup>c</sup>“I will dwell among the children of Israel and I will be their God.

46<sup>c</sup>“And they shall know that I am the Lord their God,

who brought them out of Egypt’s land, that I may dwell among them.

I am the Lord their God.”

**CWDS Bible Quotes**

1. *The blood to consecrate, the bull to atone, but only His glory sanctifies.*
2. *The ritual positions you, God Himself places you and only He can sanctify.*
3. *By divine order, let the offering burn continually in your secret place where God meets with you.*
4. *If it is not by His glory it is not at all; obedience attracts glory.*
5. *God consecrates to dwell in, to live among, to be your God; only He can consecrate for His weighty Presence.*
6. *Rituals are ordained but the ministry gifts are defined, dignified and distinguished by God Himself, not by the performance of rituals.*

**PRAYER POINTS**

- Father, sanctify me with Your glory. Amen.
- Father, consecrate me so you can be with me constantly. Amen.
- I wash myself with the precious blood of Jesus Christ, and prepare myself with the word, to present myself to You Father; Your glory distinguishes me. Amen.
- Father all my wisdom, study and accreditation, is nothing without Your glory. I wait on You. Amen.
- Let the defining power of the presence and glory of the living God, fall upon my life now, in the name of Jesus. Amen.

**A**N altar of sweet incense,  
**T**o God a delightful smell;  
**B**urn it every evening,  
**A**nd every morning as well;  
**T**here is something every soul

**Rich and poor alike must give,  
 That there be no plague among us,  
 And in His presence we may live.**

**EXODUS 30**

1<sup>c</sup>You shall make an altar to burn incense on, make it of acacia wood,

2<sup>c</sup>it shall be square; its width and length one cubit each;

its height shall be two cubits, and its horns shall be one piece with it.

3<sup>c</sup>You shall overlay its top, its sides all around, and its horns with pure gold;

and you shall make a moulding of gold for it all around.

4<sup>c</sup>You shall make two gold rings for it, under the mouldings on both sides.

Place them on the two sides; they shall be places for poles to bear it.

5<sup>c</sup>You shall make poles of acacia wood overlaid with gold;

6<sup>c</sup>and you shall place the altar in front of the veil before the ark of Testimony;

before the mercy seat that is over the Testimony, where with you I shall meet.

7<sup>c</sup>“Aaron shall burn sweet incense on it every morning when he tends the lamp;

8<sup>c</sup>he shall burn incense on it when he lights the lamps at evening too,

a perpetual incense before the Lord throughout your generations.

9<sup>c</sup>You shall not offer strange incense on it, or burnt offering, or grain,

nor shall you pour a drink offering on it.

10<sup>c</sup>“And Aaron shall make atonement on the horns once a year throughout your generations,

with the blood of the sin offering of atonement; it is most holy to the Lord.”

11<sup>c</sup>Then the Lord spoke to Moses, saying,

12<sup>c</sup>“When you number Israel, let every man give the Lord a ransom for his soul,

that there be no plague among them when you number them.

13<sup>c</sup>“Everyone who is numbered shall give half a shekel according to the shekel of a sanctuary (a shekel is twenty gerahs).

The half-shekel shall be an offering to the Lord.

14<sup>c</sup>“Everyone included among those who are numbered, from twenty years and older,

shall give an offering to the Lord.

15<sup>c</sup>“The rich shall not give more and the poor shall not give less than half a shekel,

when you give an offering to the Lord to make atonement for yourselves.

16<sup>c</sup>“Take the atonement money of Israel and appoint it to the service of the tabernacle of the congregation,

that it may be a memorial for the children of Israel before the Lord,

to make atonement for your souls.”

17<sup>Then the Lord spoke to Moses, saying:</sup>

18<sup>You shall make a basin of bronze, with its base also of bronze for washing.</sup>

Put it between the tabernacle of meeting and the altar, and you shall put water in it,

19<sup>Aaron and his sons shall wash their hands and feet in its water.</sup>

20<sup>When they go into the tabernacle or when they come near the altar to minister, to burn an offering made by fire to the Lord, they shall wash with water that they do not die.</sup>

21<sup>So shall they wash their hands and feet, lest they die. It shall be a statute forever to him and his descendants throughout their generations.</sup>

22<sup>Again, the Lord spoke to Moses, saying:</sup>

23<sup>Take for yourself chief spices:</sup>

five hundred shekels of pure myrrh, half this amount of sweet cinnamon and two hundred and fifty shekels also of sweet calamus,

24<sup>five hundred shekels of cassia according to the shekel of the sanctuary, and a hin of olive oil.</sup>

25<sup>You shall make from these an ointment, compounded after the art of the apothecary; it shall be a holy anointing oil.</sup>

26<sup>With it you shall anoint the tabernacle of congregation and the ark of the Testimony;</sup>

27<sup>the table and all its vessels, the candle stand and the altar of incense;</sup>

28<sup>the altar of burnt offerings with its vessels, and the laver and its foot.</sup>

29<sup>You shall consecrate them that they may be holy; whatever touches them shall be holy.</sup>

30<sup>Consecrated for ministry:</sup>

you shall anoint Aaron and his sons, and consecrate them to minister to Me as priests.

31<sup>And you shall speak to the children of Israel, saying,</sup>

This shall be a holy anointing oil to Me throughout your generations.

32<sup>It shall not be poured on man's flesh; nor shall you make any other like it, according to its composition.</sup>

It is holy, and it shall be holy to you.

33<sup>Whoever compounds any like it, or whoever puts any of it on a stranger, shall be cut off from his people.</sup>

34<sup>And the Lord said to Moses: "Take sweet spices:</sup>

stacte, onycha, galbanum and pure frankincense, each of similar weight.

35<sup>You shall make an incense with these, compounded according to the art of the apothecary, tempered together, holy and pure.</sup>

36<sup>You shall beat some of it very fine; and put some of it in the tabernacle of congregation before the Testimony where I will meet with you.</sup>

To you it shall be most holy.

37<sup>You shall not make any of this incense for yourselves, according to its composition.</sup>

It shall be holy to you for the Lord.

38<sup>Whoever shall make any like it to smell, shall be cut off from his people."</sup>

### CWDS Bible Quotes

1. *Trim the lamps with prayer every day to keep the lights burning bright, send up the sweet incense of praise perpetually when you trim it.*
2. *Word and praise, lamps burning and sweet incense is a signal to heaven that earth is in alignment.*
3. *The atonement is not in the offering, it is in acknowledging that no offering can be enough.*
4. *The atonement is in the offering; His offering, for no other offering can suffice.*
5. *Whatever you dedicate to the service of the tabernacle serves as a memorial for you before the Lord.*
6. *Your soul has been ransomed, present your life to God.*
7. *The water cleans, the blood cleanses; the altar of the Lord is holy, apply the blood; cleanse yourself.*
8. *The anointing for ministry and of the priest is not common, it has divine restrictions.*
9. *If it is for His service it is peculiar, separate, distinguished, uncommon, holy; that includes you.*

### PRAYER POINTS

- Father, thank You for Your peculiar anointing on my life. You have made me distinguished and special to You. Amen.
- Most holy God, let the sweet incense of my praise fill Your throne room continuously. Amen.
- Lord Jesus, thank You for being the ransom for my soul. I celebrate the Cross every day of my life. Amen.
- Father, I dedicate myself and everything I have to the service of the tabernacle in the earth, so that I will be remembered before You always. Amen.
- I apply the blood of Jesus to my life daily, and cleanse my tabernacle to carry Your holy Presence every day. Amen.

**T**HE finger of God is writing  
On the hearts of men today;  
He is making them wise hearted,  
Placing wisdom there to stay.  
To do the work commanded,  
Understanding, knowledge come;  
The finger of God is writing,  
On tablets no longer made of stone.

### EXODUS 31

@See My finger writing,

1<sup>The Lord spoke to Moses, saying,</sup>

2<sup>See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah.</sup>

3<sup>And I have filled him with the Spirit of God, in wisdom and in understanding, in knowledge and in all manner of workmanship,</sup>

4<sup>to design clever artistry in gold, in silver and in bronze,</sup>

5<sup>and in cutting jewels for settings and wood carvings.</sup>

6<sup>With him I have appointed Aholiab,</sup>

son of Ahisamach, of the tribe of Dan; and I have put wisdom in the hearts of all those gifted in artistry, so they may make all that I have commanded you:

<sup>7</sup>“the tabernacle of meeting and the ark of the Testimony, the mercy seat and the furniture of the tabernacle,

<sup>8</sup>“the table and its utensils, the pure gold candle stand and the incense altar,

<sup>9</sup>“the altar of burnt offering and its utensils, and the basin and its base;

<sup>10</sup>“the garments of service, the holy garments of Aaron the priest and the garments of his sons to minister in the priest’s office.

<sup>11</sup>“And the oil of the anointing and the sweet incense for the holy place. They shall do according to all I have commanded you.”

<sup>12</sup>And the Lord spoke to Moses, saying,

<sup>13</sup>“Speak to the children of Israel, saying, ‘Indeed, you shall keep My Sabbaths, for it is a sign between Me and you throughout your generations, that you may know that I am the Lord who sanctifies you.

<sup>14</sup>“You shall keep the Sabbath, therefore, for it is holy to you. Everyone who defiles it, shall surely be put to death;

for anyone who does any work on it, that person shall be cut off from his people.

<sup>15</sup>Work shall be done for six days, but the seventh is a Sabbath of rest, holy to the Lord. Whoever does any work on the Sabbath day shall surely be put to death.

<sup>16</sup>Therefore the children of Israel shall keep the Sabbath, to observe throughout their generations as a perpetual covenant.

<sup>17</sup>It is a sign between Me and the children of Israel forever; for in six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed.”

<sup>18</sup>And He gave Moses two tablets when He had finished speaking with him on Mount Sinai,

He gave Moses two tablets of the Testimony, tablets of stone, written with the finger of God.

*The finger of God is writing;*

*do you know your written part?*

*Hear Him calling you by name now;*

*feel His finger on your heart.*

**CWDS Bible Quotes**

1. *You are gifted, but the wisdom to apply your gift for residual and eternal impact comes from the Lord.*
2. *Moses presented the tablets but if you present your heart God will inscribe His truth, His love and His laws.*

3. *Place your heart in His hands, feel the caress of His fingers leave an indelible imprint.*
4. *Take time to be holy, take time to separate, take time to focus on the Lord in a committed way; He ordered it, ordained it, consecrated it, gave it to a people, for them to give it back to Him.*

**PRAYER POINTS**

- Father God, fill me with wisdom for eternal impact, in the name of Jesus. Amen.
- Lord Jesus, write Your laws on my heart; make my life a script from heaven, in the name of Jesus.
- Most High God, I declare that I shall take time to be holy. I will set apart quality time for You daily. Amen.

**SHOULD your eyes be fixed on man? No! For if your leader has to go, You would search for another, Or a replacement stone? “Aaron make us gods to lead us!” A serious matter, no cause to laugh; Aaron threw the gold into the fire, And whoops! out came a calf. But I guess in an exaggerated moment, The flesh had its own way; The people sat down to eat and drink, And then rose up to play.**

**EXODUS 32**

<sup>1</sup>When the people saw Moses delayed in coming down from the mountain, they gathered together to Aaron and said to him,

“Come, make us gods to go before us;” the people came to Aaron as one, “For as for this Moses, that man who brought us out of Egypt, we do not know what has become of him.”

*@No, we don’t know where we are going, but we want gods to take us there.*

<sup>2</sup> And Aaron said to them, “Break off your golden earrings that is in your ears, the ears of your wives, your sons and your daughters, and bring them to me.”

<sup>3</sup>So all the people broke off the earrings in their ear and brought them to Aaron.

<sup>4</sup>And he received the gold from their hand and fashioned a calf with an engraving tool and made a molten calf.

Then they said, “This is your god, O Israel, that brought you out of Egypt.”

<sup>5</sup>And when Aaron saw the calf, he built an altar before it and proclaimed, “Tomorrow is a feast to the Lord.”

<sup>6</sup>Then they rose up early in the morning, and offered burnt and peace offerings, and the people sat down to eat and drink, and then rose up to play.

*@Should men reject the Creator, should the flesh have its own way?*

*Porcupine would be distorted;*

*life would degenerate to merely eat, drink and*

*play.*

<sup>7</sup>And the Lord said to Moses, "Get you down, for the people you brought out of the land of Egypt have corrupted themselves.

<sup>8</sup>They have so quickly turned aside from the way I have commanded.

They have made themselves a molten calf and worshipped and sacrificed to it and have said, "This is your god, O Israel, that brought you out of Egypt!"

<sup>9</sup>And the Lord said to Moses, "I have seen that this is indeed a stiff-necked people!

<sup>10</sup>"Now therefore, let Me alone, that My wrath may burn hot against them, and I may consume them.

And I will make you a great nation."

<sup>11</sup>But Moses interceded and said, "Lord, why does Your wrath burn hot against Your people whom You brought out of Egypt with great power and with a mighty hand?"

<sup>12</sup>"Why should the Egyptians speak and say, 'He brought them out to destroy them, to kill them in the mountains and to consume them from the face of the earth?'

Turn from this Your fierce wrath, and from this evil against Your people please relent.

<sup>13</sup>"Remember Abraham, Isaac and Israel, Your servants to whom You swore by Your own self, and said to them, 'I will multiply your descendants as the stars of heaven; and all this land that I have spoken of, I give to your descendants, and they shall inherit it forever.'"

<sup>14</sup>And after Moses interceded, using God's word, The Lord relented from the harm He thought to do to His people.

<sup>15</sup>And Moses turned and went down from the mountain, with the two tables of the Testimony in his hand.

The tables were written on both sides.

<sup>16</sup>Now the tables were the work of God, and the writing was the writing of God engraved on the tables.

<sup>17</sup>When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp."

<sup>18</sup>But Moses said, "This is not the noise of the cry of victory, nor the cry of defeat, rather, it is the noise of singing that I hear."

<sup>19</sup>And as soon as they came near to the camp, he saw the dancing and the calf. And Moses' anger became hot and he cast the tablets from his hand and broke them at the foot of the mountain.

<sup>20</sup>He then took the calf which they had made, and burned it in the fire, and ground it to powder and scattered it on the water and made Israel drink it.

<sup>21</sup>Then Moses turned to Aaron and said, "What did this people do to you, that you have

brought such a great sin upon them?"

<sup>22</sup>So Aaron said, "Do not be angry with me, Moses, this people is set on mischief; you know that yourself.

<sup>23</sup>"For they said to me, 'Make us gods that will go before us, for as for this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.'

<sup>24</sup>"And I said to them, 'Whoever has any gold, let him break it off.'

So they gave it to me, and I cast it into the fire, and *whoops!* out came a calf."

<sup>25</sup>Now when Moses saw that the people were without protection; (For Aaron had not restrained them and had brought them shame among their enemies.)

<sup>26</sup>*This called for drastic measures.*

Moses stood then in entrance of the camp, and said,

"Whoever is on the Lord's side, come to me!"

To him gathered all the sons of Levi.

<sup>27</sup>And he said to them, "Thus says the Lord

God of Israel, 'Put your sword on your side everyone; go in and out from the entrance throughout the camp, and let every man kill his brother, his neighbor and his companion.'"

<sup>28</sup>"So the sons of Levi did according to Moses' word.

About three thousand of the people fell that day.

<sup>29</sup>"Then Moses said, "Consecrate yourselves today to the Lord, that He may bestow a blessing upon you this day,

for every man has stood up against his son and his brother."

<sup>30</sup>The following morning Moses said to the people,

"You have committed a great sin.

I will now go up to the Lord, that perhaps for your sin I may atone."

<sup>31</sup>Then Moses returned to the Lord and said, "O Lord! O Lord! Oh,

this people have sinned a great sin and have made for themselves a god of gold!

<sup>32</sup>"But now, if You will forgive their sin; but if not, blot me out, I pray, of Your book which You have written."

<sup>33</sup>And the Lord said, "No, Moses, no!

Whoever has sinned against Me, him will I blot out of My book.

<sup>34</sup>"Therefore now, go lead the people to the place I have spoken to you of;

behold, My Angel shall go before you. Nevertheless, in the day when I visit to punish, I will visit punishment on them for their sin."

<sup>35</sup>So the Lord plagued the people because of the calf which Aaron made.

*They received gold freely in Egypt, but it exposed the gods of Egypt that in their hearts remained.*

**CWDS Bible Quotes**

1. *What disqualifies the God who brought you out from bringing you in; let it not be the absence of your leader or changing times and circumstances.*
2. *If you know the God of Moses, you will not be distracted if you do not know what has become of Moses.*
3. *The gold God gives to you will test the heart of your commitment to Him, or expose the gods in your uncommitted heart.*
4. *Your charge from God should never be redefined by your charges; they acknowledge your priesthood but they should not dictate to which god.*
5. *Someone is standing between you and the wrath of God your sins attract; Moses for Israel, now see the Lamb punished and slain.*
6. *It seems hopeless but God can be entreated.*
7. *Remind God of His promises, He responds to His word much quicker than He responds to His name. He puts His word above His name.*
8. *You have a sure word of promise when you claim the promise in the word.*
9. *It is easy to claim you tossed the gold into the fire, but sin does not just spring up, it is the product of nurtured lust.*
10. *If you can drink it you are stupid to worship it.*
11. *God is merciful and forgiving but He will by no means acquit the guilty; sin has consequences; never get complacent.*

**PRAYER POINTS**

- Father God, I thank You for all the people and gifts I draw on to refine my faith, but I will know You personally, You define my faith. Amen.
- I will serve no foreign god or give my strength to idols, in the name of Jesus.
- I declare that the devil shall not make a mockery of me by making me bow to things I rule, in the name of Jesus.
- Lord Jesus, I thank You for standing between me and the wrath of God my sins demand. I find my confidence in the cross. Amen.
- Let the cleansing fire of the living God purge out every stupidity and rebellion from my heart, in the name of Jesus.
- By the power in the blood of Jesus Christ, let the church be free from sin, in the name of Jesus.
- Let the fear of God restrain me. Father, fill me with holy fire and indignation against every sinful and evil thing. Amen.

**A** **HUNGER** for His presence,  
**A** **thirsting,** for we know,  
**If His presence does not go with us,**  
**It makes no sense to go.**  
**A** **hunger** for His presence,  
**A** **friend of God to be,**  
**To speak to Him routinely,**  
**And His glory crave to see.**  
**A** **hunger** for His presence,  
**I will be knocking at His door;**  
**An intense yearning for His goodness,**  
**An earnest cry for more.**

**EXODUS 33**

<sup>1</sup>Then the Lord said to Moses, “Depart and go

up from here, you and the people you have brought from the land of Egypt with you, to the land I swore to Abraham, Isaac and Jacob,

to give to their descendants forevermore.

<sup>2</sup>“And I will send My Angel before you and I will drive out the Canaanite, and the Amorite, the Hittite and the Perizzite, the Hivite and the Jebusite,

<sup>3</sup>“to a land flowing with milk and honey; but in your midst I will not go, lest on the way, I consume you, for you are a stiff-necked people.”

<sup>4</sup>“When the people heard these bad tidings, they mourned, and none put on his ornaments.

<sup>5</sup>“For the Lord had said to Moses, “Say to the children of Israel, ‘You are a stiff-necked people and I will come up in your midst in one moment and consume you. Now therefore, take off your ornaments that I may know what to do to you.’”

<sup>6</sup>So the children of Israel stripped themselves of their ornaments by Mount Horeb.

*God adorned them with beauty, but they could not manage His wealth.*

<sup>7</sup>Moses took his tent and pitched it at a distance outside the camp, and he called it the tabernacle of congregating. And so everyone who sought the Lord went to the tabernacle of congregation outside the camp.

<sup>8</sup>And whenever Moses went out to the tabernacle, that all the people arose and stood at their tent door, and they watched Moses until he had gone into the tabernacle,

<sup>9</sup>and when Moses entered the tabernacle they saw the cloud;

a pillar of cloud descended and stood at the tabernacle door; and the Lord talked with Moses,

*As the people longed for more.*

<sup>10</sup>And all the people saw the pillar of cloud standing at the tabernacle door, and there, standing in the door of their tents, each man rose and worshipped,

<sup>11</sup>so the Lord spoke to Moses face to face, as a man speaks to his friend.

*Do you earnestly desire that intimate place?*

And he would return to the camp, but his servant Joshua the son of Nun, a young man, did not depart from the tabernacle;

*He seemed to be craving every drop.*

<sup>12</sup>And Moses said to the Lord, “See, You say to me,

‘Bring up this people,’ but You do not show me to this day whom You will send with me.

Yet You say, ‘I know you by name, and you have found grace in My sight.’

<sup>13</sup>“Now therefore, if I have found grace in Your

sight, I pray, show me Your way,  
I want to know You, that I may know You,  
and that in Your sight I may find grace.

And consider that this nation is Your people.”  
14<sup>c</sup> And God said, “My presence shall go with you, and I will give you rest.”

15<sup>b</sup> Then Moses said to Him, “If Your presence does not go with us, then do not bring us up from here.

*We cannot do without Your presence Lord,*

16<sup>a</sup> “For how then will it be known that Your people and I have found grace in Your sight, is it not that You go with us?

So shall we be separate, set apart,  
Your people and I,

from all other people who are upon the face of the earth; only by Your presence, Lord.”

*In passionate, ardent pursuit of His person and His face,*

17<sup>a</sup> the Lord said to Moses, “I will do this thing you have spoken of,

for in My sight you have found grace.

Yes, and I know you by name.”

*@Ardent pursuit brings recognition, but the passion never stops;*

*and so the seeker must press on.*

18<sup>a</sup> Moses said, “Please, show me Your glory!”  
*There was this passion in his soul.*

19<sup>a</sup> Then the Lord said, “I will make My goodness pass before you,

and the name of the Lord you shall know.

I will proclaim the name of the Lord before you;

to whom I will be gracious, gracious I will be.

And I will show mercy on whom I will show mercy,

20<sup>b</sup> but My face you cannot see,

for no man shall see My face and live.”

*You have reached the limit that man can go.*

21<sup>a</sup> And the Lord said, “There is a place by Me, and you shall stand on the rock;

22<sup>a</sup> “and it shall come to pass, that while My glory passes by,

I will put you in the cleft of the rock,

and I will cover you with My hand while I pass by.

23<sup>a</sup> “Then I will take away My hand, and You shall see My back,

but My face shall not be seen.”

*@Draw near to God in intense worship, until He draws close to you pleurably.*

### CWDS Bible Quotes

1. Never be satisfied with an Angel when you can have God Himself, the Holy Spirit.
2. When God is sending you alone to a place He is taking you, it is trouble; stop and set things right. It is best to be led than to be sent without His presence.
3. Milk and honey without God is tasteless; success without God is total failure.
4. There is never a time you enter your secret place that the Presence of God does not descend to speak with You and to commune; get the mindset of Moses that Your God is personal, real and

*conversational.*

5. Stubbornness will drive God from your midst; a tender heart will attract Him to you.
6. The presence of God consumes anything that is variable; by His mercies He steps away.
7. Strip away your ornaments (your pride) and present humility before God when you are guilty.
8. Passionate pursuit has just one end, God speaks with you as friend with friend.
9. The presence of the anointing is a present to keep and a place to pursue; never hurry to leave; let it resonate just as Joshua did.
10. Saturate yourself in God and He will satiate You with Himself.
11. A true leader identifies and mentors his successor early.
12. Pursue His presence to pursue purpose, nothing else makes sense.

### PRAYER POINTS

- Lord God, of Israel, give me a deeper, life transforming experience with You today, in the name of Jesus. Amen.
- Lord God, I dare not do it without You; I refuse to take one step without You; let my life be defined by Your presence, in the name of Jesus.
- Thank You for Your promises in my life Father, yet I desire You more than everything I have or can attain; above everything I want You. Amen.
- Holy Spirit, set me apart; and make me a distinction in the earth by Your presence. Amen.
- Father raise up successors and genuine help for every ministry in this earth today, in the name of Jesus. Place the spirit of succession in the heart of every minister, in Jesus name.
- Father, let me be a marvel and a wonder to my generation. Amen.

**T**HE name of God is Jealous,  
He is God alone.

**Do not take to you another;**

**He will not share His throne.**

**“The Lord, The Lord, merciful and true!**

**Longsuffering and forgiving,**

**And abundant in goodness too!**

**He will by no means clear the guilty,**

**Filled with mercy and with grace.”**

**When you see God’s glory,**

**Men will see Him in your face.**

### EXODUS 34

1<sup>a</sup> And the Lord said to Moses, “Carve two tables of stone like the first ones, and I will write on them the words that were on the first tablets you broke.

2<sup>a</sup> “Be ready in the morning and come up to Mount Sinai,

and present yourself to me there at the top of the mountain.

3<sup>a</sup> “And no man shall come up with you, or be seen at all throughout the mountain; let no flock or herd feed before the mountain.”

4<sup>a</sup> “And so Moses carved two tables of stone like the first ones.

Then Moses rose early in the morning and went up to Mount Sinai.

He took in his hand the two tables of stone as

the Lord had commanded him.

<sup>5</sup>And the Lord descended in the cloud and stood with him there,

and proclaimed the name of the Lord.

<sup>6</sup>The Lord passed before him and proclaimed, "The Lord, the Lord, merciful and gracious, longsuffering, and abundant in goodness and truth,

<sup>7</sup>"keeping mercy for thousands, forgiving iniquity, and transgression and sin; by no means clearing the guilty, visiting the father's iniquity on the children, and on the children's children, to the third and fourth generation."

<sup>8</sup>So Moses made haste and bowed his head to the earth and worshipped.

<sup>9</sup>Then he said, "If now I have found grace in Your sight, oh Lord, please go among us, for indeed we are a stiff-necked people.

Please pardon our iniquity and our sin, and take us as Your inheritance."

<sup>10</sup>And the Lord said, "Behold, I make a covenant.

Before all your people I will do marvels such as have not been done in all the earth, nor in any nation.

And all the people that you are among shall see the work of the Lord.

For the thing I will do with you is awesome.

<sup>11</sup>"Observe all that I have commanded you this day.

Behold, I will drive out from before you the Amorite, the Canaanite, the Hittite, the Perizzite, the Hivite, and the Jebusite.

<sup>12</sup>"But take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going to dwell, lest it be a snare in your midst.

<sup>13</sup>"But you shall destroy their altars, break down their images, and cut down their wooden images.

<sup>14</sup>"For you shall worship no other god, (for the Lord, whose name is Jealous, is indeed a jealous God),

<sup>15</sup>"lest you make a covenant with the inhabitants of the land,

lest they go a prostituting after their gods, and make sacrifices to their gods, and one of them invites you and you eat with them of their sacrifice,

<sup>16</sup>"and you take their daughters for your sons, and their daughters go prostituting after their gods, and make your sons join their harlotry.

<sup>17</sup>"You shall make no molten gods for yourselves.

<sup>18</sup>"You shall keep the Feast of Unleavened bread;

as I commanded you, you shall eat unleavened bread for seven days, in the month Abib, in the time appointed; for in the month of Abib you came out from Egypt.

<sup>19</sup>"All that open the womb are Mine, and every firstborn male of cattle, ox, or sheep.

<sup>20</sup>"The firstborn of donkey you shall redeem with a lamb, but you shall break his neck if you will not redeem him.

You shall redeem all the firstborn of your sons.

And none shall appear before Me empty handed.

<sup>21</sup>"You shall work six days, but on the seventh day you shall rest.

In the ploughing time and harvest you shall rest.

<sup>22</sup>"And you shall observe the Feast of Weeks, of the firstfruit of the wheat harvest, and the feast of Ingathering at the year end.

<sup>23</sup>"Three times a year all your men shall appear before the Lord, the Lord God of Israel.

<sup>24</sup>"For I will cast out the nations before you and enlarge your borders; neither will any man covet your land when you go up to appear before the Lord, three times a year.

<sup>25</sup>"You shall not offer the blood of My sacrifice with leaven; nor shall you leave any of the Passover sacrifice until morning.

<sup>26</sup>"You shall bring the first of the firstfruits of your land to the house of the Lord your God. You shall not boil a goat kid in its mother's milk."

<sup>27</sup>Then the Lord said to Moses, "Write these words,

for according to the spirit of these words I have made a covenant with you and with all Israel."

<sup>28</sup>So for forty days and forty nights he was there with the Lord; he neither ate bread nor drank water.

And the Lord wrote on the tablets the words of the covenant, the Ten Commandments.

<sup>29</sup>And so it was, when Moses came down from mount Sinai with the two tables of the Testimony in his hand,

that Moses did not know that the skin of his face shone while he talked with God.

<sup>30</sup>When Aaron and all the children of Israel saw Moses, the skin of his face shone, and they were afraid to come near to him,

*@In the presence of the Lord he was transformed.*

<sup>31</sup>And Moses called out to them, and to him Aaron and all the elders of the congregation of Israel returned; and Moses talked with them.

<sup>32</sup>Afterwards all the children of Israel came near, and he gave them as commandments, all the words the Lord had spoken to him on Sinai.

<sup>33</sup>And until Moses had finished speaking with them, he put a veil on his face.

<sup>34</sup>But he took it off in the Lord's presence; whenever he went in before the Lord to speak with Him, he would take the veil off until he came out.

And he would come out and tell the children of Israel what God had commanded.

And Israel saw that Moses' face shone; <sup>35</sup>and whenever the children of Israel saw the face of Moses, that the skin of his face shone, then Moses would put the veil back on his face until he entered again into God's presence to speak with Him.

*@When we spend time in God's presence it brings transformation, we begin to look like God; it changes our hearts, our countenance, our conversation and also our walk.*

### CWDS Bible Quotes

1. *The reason it is called accountability is that it holds even if you had a good excuse. Moses had to hew his own tablet after breaking the one God made; you think twice before breaking your own labor.*
2. *When you set your heart to seek all of God you place yourself in the heart of God.*
3. *Seek and encounter every time you enter the presence of God; draw near to God and He will draw gloriously close to you.*
4. *God wants to draw close and proclaim Himself to you, if you will draw close and proclaim yourself to Him.*
5. *Merciful, gracious, longsuffering, abundant in goodness and truth, that is the attribute of the only one who can and does forgive sins; but He will not clear the guilty.*
6. *If you have experienced the presence, your number one desire should be to live the experience; that the presence never leaves you.*
7. *Evil association corrupts godly people; remove them, resist them, get rid of them; this is a divine instruction from the mouth of God Himself.*
8. *Anything, no matter how good, mixed with bad becomes bad. Pedigree mixed loses its degree. God has only one instruction for Godly people, separate.*
9. *Put God first in everything; firstborn, firstfruits, first thoughts.*
10. *It is important but it can wait, plough time or harvest can be deferred; your time with God must never be deferred or dented.*
11. *When you spend time in the presence of God you will be changed into His image, the glory will rub off. People will take notice of you and know that you have been with Jesus.*
12. *You stay in the presence of the marvellous light long enough, His light will glow from your spirit and your face; you look to God long enough, you will begin to look like God.*

### PRAYER POINTS

- My Father, my God, give me an encounter with You today that will change my life forever. Amen.
- O Lord my God, You are a merciful, gracious and longsuffering God; You abound in goodness and truth; it is my pleasure to serve You, in the name of Jesus.
- Loving and forgiving God, cleanse my heart with the blood of Jesus Christ and let the blood of Jesus Christ cleanse away the stain of bloodshed from this nation. Amen.
- Father God I come before You empty, all I want is You, may Your presence never leave me; let

Your glory shine forth from my life both now and forever, in the name of Jesus. Amen.

- King of Glory, I am no longer satisfied to do it for You, I want to do it with You. Amen.
- Let the precious blood of Jesus Christ, cut away from me any association meant to distract or derail me; I commit to step away from all evil associations, in the name of Jesus.

**THEY have come!**  
**From the north, south, east and west they have come,**  
**Willing-hearted people, wanting to see the work of God get done.**  
**They gave their all, of all that was required, And gave themselves, if themselves was desired;**  
**They have come, with oil and spices and precious stones;**  
**They have come, with willing hearts, worth more than gold.**  
**Yes, and with gold and silver, see everyone, Consumed with purpose, united come.**

### EXODUS 35

<sup>1</sup>*They have come, Moses gathered all the congregation of Israel together.*

*They have come, to hear from Moses all the words the Lord commanded to be done.*

He said to them, "These are the words the Lord has commanded you to do:

<sup>2</sup>*you shall work for six days, but the seventh day shall be holy for you, a Sabbath of rest. Anyone who does any work in it shall be surely put to death.*

<sup>3</sup>*You shall not kindle fire throughout your dwellings on the Sabbath day."*

<sup>4</sup>*And Moses spoke to all the children of Israel, saying, "This is the thing the Lord has commanded,*

<sup>5</sup>*take an offering to the Lord from among you: take gold, silver and bronze from all those who are of a willing heart;*

<sup>6</sup>*also blue, purple and scarlet thread, goats' hair and fine linen;*

<sup>7</sup>*ram skins dyed red, and porpoise skins, and acacia wood;*

<sup>8</sup>*oil for the light, and spices for the anointing oil and for the sweet incense;*

<sup>9</sup>*onyx stones, and stones to be set in the ephod and in the breastplate;*

<sup>10</sup>*all the wise-hearted artisans among you shall also come, and make all that the Lord has commanded:*

<sup>11</sup>*the tabernacle, its tent, its covering, its boards, its hooks, its bars, its pillars and its sockets.*

<sup>12</sup>*The ark and its poles, with the mercy seat, and the veil of the covering;*

<sup>13</sup>*the table and its poles, its vessels and the showbread;*

<sup>14</sup>*the candle stand for the light, its utensils, its lamps and the oil for the light;*

<sup>15</sup>*the incense altar, its poles, the anointing oil,*

the sweet incense, and the screen for the door at the entrance of the tabernacle;

<sup>16</sup>the altar of burnt offering with its bronze grating, its poles, its utensils, and the laver and its base;

<sup>17</sup>the hangings of the court, its pillars, their sockets, and the screen for the court gate;

<sup>18</sup>the pegs of the tabernacle, the pegs of the court and their cords

<sup>19</sup>the robes of ministry for ministering in the holy place: the holy garments for Aaron and his sons to minister as priests.”

<sup>20</sup>And as Moses spoke of all that was to be done, all Israel listened, and left Moses’ presence as one.

<sup>21</sup>*They have come!* Everyone with a willing spirit, whose heart was stirred has come. *They have come*, bringing the Lord’s offering for the work of the tabernacle of congregating, for all its service for the holy garments; that the work of God be done.

<sup>22</sup>*They came*, both men and women; as many as had a willing heart, bringing earrings, bracelets, jewels of gold, necklaces, rings; every man brought gold as an offering.

<sup>23</sup>And every man who had purple, blue and scarlet thread, fine linen, goats’ hair, rams and badger skins, brought them.

<sup>24</sup>They came, all who found acacia wood for any work of service, and those who offered bronze or silver came.

<sup>25</sup>And all the women who were skilled spun yarns with their hands and brought what they spun, of the purple, blue, and scarlet, and fine linen.

<sup>26</sup>And all the women whose hearts stirred with wisdom spun yarn of goat’s hair.

<sup>27</sup>The rulers came bringing onyx stones, and the stones for the ephod and breastplate.

<sup>28</sup>*They came* with spices and oil for the light, and for the anointing oil, and for the sweet incense.

<sup>29</sup>With willing hearts they came, bringing to the Lord a freewill offering, men and women alike; they brought materials for all kinds of work which the Lord, by the hand of Moses had commanded done.

<sup>30</sup>And Moses said to the children of Israel, “Let Bezalel, the son of Uri, the son of Hur, of the tribe of Judah now come; the Lord has called him by name

<sup>31</sup>“and He has filled him with His Spirit in understanding and wisdom, in knowledge and in all manner of workmanship,

<sup>32</sup>“to design artistic works, in gold and silver and bronze,

<sup>33</sup>“in cutting precious stones for setting, in carving wood,

and to work in all manner of artistic work.

<sup>34</sup>“And He has placed in his heart the ability to teach, both in him and Aholiab with him,

the son of Ahisamach of the tribe of Dan.

<sup>35</sup>“He has filled them with wisdom to do all manner of skilful work,

of the engraver, the designer and to make tapestry,

in blue, purple, and scarlet thread and fine linen,

and of the weaver, those who do every work and those who design artistic works.”

<sup>@</sup>*Yes, until all the work commanded, of all manner specified are done,*

*God has given the wisdom; bring the resources and skills and come.*

**CWDS Bible Quotes**

- 1. God gives you the resources and the skills in advance; develop them, submit them and wait on the plans.*
- 2. Everything that is necessary to build His tabernacle in the earth is entrusted into your hands; can you be trusted to freely and willingly submit them to the building of lives?*
- 3. The presence of God dwells in people; the more people the greater the representation of His presence; what do you have, a voice, words, finances; unique abilities? Let us join hands and hearts to build His tabernacle for His glory.*
- 4. The talent and skills is your gift from the Lord; wisdom is your choice to surrender them to God.*
- 5. God invests His gifts in you and gives you the ability to teach; invest your gifts in God by using them for His purpose and by investing in others; teaching them your skill.*
- 6. The kingdom benefits more from its deposits in you the more you deposit in others; train people.*
- 7. The heart of kingdom building is a building of hearts, not just the deployment of hands.*
- 8. Attitude carries the loudest voice.*
- 9. The God who blesses you with the skill blesses you with the ability to teach also; invest your skills in people and it will benefit generations, not just your time.*

**PRAYER POINTS**

- Father God, I am not my own and nothing I have belongs to me, it is all Yours; dictate and it is deployed. Amen.
- O Most Glorious God, let the significance of having Your presence represented among us in the earth fall upon the church now, in the name of Jesus.
- Let the love for souls fall upon this generation now, and let the power of the sacrifice on the cross give us divine urgency, in the name of Jesus.
- Lord we need Your presence in the earth like never before; let my gifts, abilities and talents receive fresh fire as I submit them to the building of lives for Your presence, in the name of Jesus.
- Father. I hold nothing back from You. Amen.

**It happened then; Lord, let me live,  
To see once more God’s people give,  
Till they are restrained and we say, Stop!  
The kingdom has more than enough.  
To see skilled men take up their part  
And put their hands to kingdom art,  
Till God’s commands, as written down,**

**Are all complete; the work is done!****EXODUS 36**

<sup>14</sup>And Bezalel and Aholiab, and every wise-hearted artisan in whom the Lord has put wisdom and understanding, to know how to do all types of work for the service of the sanctuary, shall do all God has commanded.”

<sup>2</sup>It happened then, all that were wise gathered with Bezalel and Aholiab; everyone in whom the Lord placed wisdom, and whose heart was stirred to do the work.

<sup>3</sup>They then received from Moses' hand, the offering brought from their own land; an offering free, from willing hearts, more every morning Israel brought.

<sup>4</sup>And all the craftsmen to do the work came, each for the work he was arranged.

<sup>5</sup>They spoke to Moses, saying, “Tell Israel stop! Moses, we have more than enough. Much more than needed for the work at hand; much more than needed for God's commands.”

<sup>6</sup>They were restrained, from that same hour; *To hear the cry, We need no more!* Rather, Moses caused it to be proclaimed, “From bringing let the people be restrained. Let neither man nor woman offer any more to the work.”

The people were restrained from giving therefore,

<sup>7</sup>for the material they had was sufficient, and yet too much.

<sup>8</sup>Oh, see them work! All who in artistry were wise, making the ten woven curtains from linen fine: and blue, purple and scarlet thread; with cherubim of artistic designs.

<sup>9</sup>The curtains were all of the same size; twenty-eight cubits long by four cubits wide.

<sup>10</sup>He coupled five curtains to each other then, and the other five also by themselves.

<sup>11</sup>And for the edge of the first set of curtains he made loops of blue, and did the same on the outer edge of the other set too.

<sup>12</sup>On the edge of each set of curtain he made fifty loops; and the loops held the curtains together.

<sup>13</sup>He made fifty clasps of gold, and coupled the curtains with the clasp, that it might be one tabernacle when joined.

<sup>14</sup>He made eleven curtains of goats' hair for the tent above the tabernacle;

<sup>15</sup>all of the same size, four cubits in width and thirty in length.

<sup>16</sup>Five curtains were coupled together in one, and in the same manner, the other six were joined.

<sup>17</sup>He made fifty loops on the curtain at the edge of the outer set, and fifty on the edge of the curtain at the edge

of the second set.

<sup>18</sup>To join the curtains as one, he made fifty clasps of bronze.

<sup>19</sup>He then made a covering for the tent of ram skins dyed red; and a covering of badgers' skins above this one.

<sup>20</sup>For the tabernacle he made boards of acacia wood, standing upright;

<sup>21</sup>each board was ten cubits long by one and a half cubit wide.

<sup>22</sup>And each board had two tenons to bind them together; all the boards of the tabernacle were done in the same manner.

<sup>23</sup>And he made boards for the tabernacle, for the south side twenty boards.

<sup>24</sup>With forty sockets of silver, two under each board for its two tenons.

<sup>25</sup>And for the north side, he made twenty boards.

<sup>26</sup>With forty sockets of silver, two under each board.

<sup>27</sup>And for the west side he made six boards.

<sup>28</sup>He also made two boards for the two back corners.

<sup>29</sup>They were coupled at the bottom and coupled together at the top by the ring. And so he made them both for the two corners.

<sup>30</sup>Thus there were eight boards and their sockets, sixteen sockets of silver, two under each board.

<sup>31</sup>And he made bars of acacia wood: five for the board on one side of the tabernacle,

<sup>32</sup>five for the boards on the other side, and five for the boards on the far side westward.

<sup>33</sup>He made the middle bar to pass through the boards from one end to the other.

<sup>34</sup>He overlaid the boards with gold, and made the rings of gold to hold the bars, and overlaid the bars with gold.

<sup>35</sup>And he made a veil of blue, purple and scarlet thread, and fine woven linen: with a skilful design of cherubim.

<sup>36</sup>He made the four pillars of acacia wood for it and overlaid them with gold, with their hooks of gold; and he cast four sockets of silver for them also.

<sup>37</sup>He also made a screen for the tabernacle door, of blue, purple and scarlet thread, and fine woven linen of needlework,

<sup>38</sup>and its five pillars with their hooks.

And he overlaid their capitals and rings with gold, but their five sockets were bronze.

<sup>6</sup>*As God commanded, the work progressed, busy men, all giving their best.*

<sup>7</sup>*It happened then, Lord, let me live to see once more God's people give. Give of their time, give of their strengths, to kingdom work, to purpose bent. Give of their all, till they are refused, give of a positive attitude.*

*Lord, let me see God's people work,  
till we all see a glorified Church!*

**CWDS Bible Quotes**

1. *God is building His church in the earth with the freewill offering of willing hands and willing hearts.*
2. *When you understand the importance of God's tabernacle with us, you give without restraint; He now tabernacles in human bodies.*
3. *God's tabernacle among us in the earth is the distinguishing factor that covers, protects and builds hope. How much are you willing to give to see it established?*
4. *What are your talents? What are your skills? What are the resources at your disposal? God has given the blueprints for His church in the earth, He has ordered you to give.*
5. *They gave to build a wooden box and were restrained; we cannot box our giving and give with restraint when we are building human lives.*
6. *God only speaks overflow when giving to us, let us speak sacrifice, generosity, cheerfulness, willingness, and obedience when giving to Him.*
7. *Too often the cry for more, too many lack among Christian ministries and missions; all the resources needed is among us.*
8. *The church needs you. The kingdom of God in the earth needs His that is in you and in your possession.*

**PRAYER POINTS**

- Father, let the spirit of absolute generosity towards You fall upon me now, in the name of Jesus. Father, I hold nothing back because I do not want You to hold back Your presence or Your blessings from me. Amen.
- Almighty Father, let the spirit of absolute generosity towards You fall upon the church now, in the name of Jesus. Let every stingy, self-preserving spirit be fanned away by the blood of Jesus and the power of the selfless sacrifice on the cross. Amen.
- Father, I weep, for every resource that the church needs to fulfil its mandate is in the earth, yet those who work cry for lack. Holy Spirit, place eternity in the hearts of this generation. Amen.
- Omnipotent Father, pour out Your blessings on the lives of those who understand the assignment of Your outpouring, in the name of Jesus. Amen.
- Lord Jesus, let sacrifice become a language of this generation, spoken in action and not words, amen.

**O**VERLAID with gold inside and out,  
Two cherubim with wings spread high;  
As they covered the mercy seat the people knew  
The work of the Lord was getting by.

**EXODUS 37**

<sup>1</sup>*Getting by indeed, it was just as God specified. Bezalel made the ark of acacia wood: two cubits and a half was the length, one and a half cubits the height.*  
<sup>2</sup>*He overlaid it with pure gold, inside and out, and made a crown of gold for it all around.*

<sup>3</sup>*And he cast four rings of gold to be set in its four corners, two rings on one side and two rings on the other.*  
<sup>4</sup>*He made poles of acacia wood, and overlaid them with gold.*  
<sup>5</sup>*And he put poles into the rings of the ark at the side, to bear the ark.*  
<sup>6</sup>*He also made the mercy seat of pure gold, two and a half cubits long by one and a half wide.*  
<sup>7</sup>*He made two cherubim of gold beaten out of one piece. He made them at the two ends of the mercy seat:*  
<sup>8</sup>*one cherub at one end on either side; he made them of one piece with the mercy seat.*  
<sup>9</sup>*The cherubim spread their wings out above, and with their wings they covered the mercy seat. Their faces were towards the mercy seat, and they faced each other.*  
<sup>10</sup>*He made the table of acacia wood, the length two cubits, the width one and the height one and a half cubit.*  
<sup>11</sup>*He overlaid it with pure gold, and made a moulding of gold all around it.*  
<sup>12</sup>*He made a frame of a hand's breadth all around it, and made a moulding of gold for the frame.*  
<sup>13</sup>*And he cast four rings of gold for it, and put the rings on the four corners that were at it's four feet.*  
<sup>14</sup>*The rings were near to the frame; as places for the poles to bear the table they were made.*  
<sup>15</sup>*And he made the poles to bear the table of acacia wood and with gold they were overlaid.*  
<sup>16</sup>*They watched and saw as he made the vessels of pure gold for the table: the dishes, the cups, the bowls, and the pitchers for pouring water.*  
<sup>17</sup>*He also made the candle stand of pure beaten gold,  
And they knew it would be finished soon. They saw him make its shaft, its knobs, its flowers and its branches of the same piece.*  
<sup>18</sup>*The six branches came out of its sides: three branches of the lampstand out of one side, and three out of the other.*  
<sup>19</sup>*There were three bowls made like almond blossoms on each branch coming out of the lampstand, with an ornamental knob and a flower.*  
<sup>20</sup>*And there were four bowls on the lampstand itself made like almond blossoms, each with its knob and flower.*  
<sup>21</sup>*There was a knob under the first two branches, and a knob under the second two, and a knob under the third, according to the six branches.*  
<sup>22</sup>*The knobs and the branches were of one beaten piece of pure gold.*  
<sup>23</sup>*He made its seven lamps, its wick-trimmers,*

and its trays of pure gold.

<sup>24</sup>He made it of a talent of pure gold, with all its vessels.

<sup>25</sup>He made the incense altar of acacia wood; it was square; its length and width one cubit and its height two.

Its horns were of one piece with it.

<sup>26</sup>He overlaid it with pure gold; its top, its sides all around, and its horns; he also made a moulding of gold all around it.

<sup>27</sup>He made two rings of gold for it under its mouldings, by the corners on both sides as holders for the poles to bear it.

<sup>28</sup>He made the poles of acacia wood, and overlaid them with gold.

<sup>29</sup>He then made the holy anointing oil; and the pure incense of sweet spices, according to the work of the perfume maker.

*@They watched as the ark came together, the air filled with the smell of the sweet incense; they stood in eager anticipation as they built the tabernacle for the Lord's presence.*

### CWDS Bible Quotes

1. *The satisfaction of watching it happen stems from the willingness to make it happen.*
2. *To see the progress of the work of God in the earth should warm the heart of every believer.*
3. *Build for His presence.*
4. *Every tabernacle has a physical design and a spiritual designation; the use of your body, the burning of your light; the handling of the anointing is very important.*
5. *Focus on you to focus on others, for if you build you, living waters will flow to the building of others.*
6. *The church of God in the earth is fluid, the building is dynamic, and the instructions are divine.*
7. *What are God's orders for your tabernacle? Are you pursuing them?*
8. *Every pole, every ring, every bar, every vessel, every knob, every lamp, every word, every law, every statute: take time to get it right.*
9. *Is your vessel ready for His glory? He fills the earth with His glory by filling individual temples with His glory; start with you, then touch others.*

### PRAYER POINTS

- Father, help us never to be satisfied to watch it happen, but let us be engaged to make it happen, in the name of Jesus. Let the kingdom mandate be our every day assignment. Amen.
- Holy Spirit, I build for Your presence, in the name of Jesus.
- Let the things I do, the assignment of my resources and my time, the things I actively place in my life, my spiritual discipline, and the things I keep out of my life, be consistent with Your word so that the weight of Your glory will be on me every day. Amen.
- I cleanse myself with the blood of Jesus Christ and burn the incense of the word of God to memorize and meditate in it daily; Holy Spirit enjoy the environment of my tabernacle. Amen.
- I vow to make my tabernacle special for Your presence, Holy Spirit, to listen to You and to make my mouth a vent for Your language, so

that through me You may fulfil heaven's mandate without restriction or limitation. Amen.

**JUST as God commanded;  
The Tabernacle came along.  
Bezalel, the son of Uri did all that God  
commanded done,  
With Aholiab the engraver, who was indeed  
a cunning man.  
For God fills His temple with Himself,  
when all He says is done.**

### EXODUS 38

<sup>1</sup>He made the altar of burnt offering of acacia wood;

it was square; five cubits long by five cubits wide;

it was three cubits high.

<sup>2</sup>He made its horns on the four corners; the horns were of one piece with it; and he overlaid it with bronze.

<sup>3</sup>He made the vessels for the altar, the pots, the shovels, the basins, the forks, the firepans;

he made all the vessels of bronze.

<sup>4</sup>And he made a grate of bronze network for the altar, under its rim, midway from the bottom.

<sup>5</sup>For the four corners of the grating he cast four rings to hold the poles.

<sup>6</sup>He made the poles of acacia wood covered with bronze.

<sup>7</sup>He then put the poles into the rings on the sides of the altar to bear the altar.

He made the altar hollow with boards.

<sup>8</sup>He made the basin of bronze and its base of bronze, from the bronze mirror of the serving women who gathered at the tabernacle door.

<sup>9</sup>He made the court on the south side; the hangings of the court were of fine woven linen, one hundred cubits long.

<sup>10</sup>There were twenty pillars for them, with twenty bronze sockets.

The hooks of the pillars and bands were silver.

<sup>11</sup>The curtains on the north side were one hundred cubits long with twenty pillars and with twenty bronze sockets.

The hooks of the pillars and bands were silver.

<sup>12</sup>There were curtains of fifty cubits with ten pillars and ten sockets on the west side.

<sup>13</sup>The curtains were fifty cubits for the east side.

<sup>14</sup>The curtains of one side of the gate were fifteen cubits long,

with their three pillars and three sockets,

<sup>15</sup>for the other side of the court gate it was the same.

On both sides there were curtains of fifteen cubits, with their three pillars and three sockets.

<sup>16</sup>All the curtains of the court all around were of fine woven linen.

<sup>17</sup>The sockets for the pillars were bronze;

the hooks of the pillars and their bands were silver, and the overlay of the capitals was silver; bands of silver was on all the pillars of the court.

<sup>18</sup>The curtain used as screen for the court gate was of woven work of blue, purple and scarlet thread with finely woven linen.

The length was twenty cubits, the height and the width five, just as the curtains of the court.

<sup>19</sup>There were four pillars with their sockets of bronze, their hooks were silver, and the overlay of their capitals was silver, also their bands.

<sup>20</sup>All the pegs of the tabernacle, and of the court all around, were bronze.

<sup>21</sup>This is the sum of the tabernacle of Testimony which was counted according to Moses' commandment, for the service of the Levites, by Ithamar, son of Aaron the priest.

<sup>22</sup>Bezalel the son of Uri, son of Hur, of the tribe of Judah, made all that the Lord had commanded Moses.

<sup>23</sup>With him was Aholiab, the son of Ahisamach, of the tribe of Dan, a cunning workman. He was an engraver and designer; a weaver in blue, purple and scarlet thread, and of fine linen.

<sup>24</sup>All the gold that they used in all the work of the holy place, that is, the gold of the offering totalled twenty-nine talents, and seven hundred and thirty shekels, according to the shekel of the sanctuary.

<sup>25</sup>And the silver from those who were numbered of the congregation, was one hundred talents, and one thousand seven hundred and seventy-five shekels, according to the shekel of the sanctuary.

<sup>26</sup>Half a shekel for every man; from everyone included in the numbering from twenty years old and upwards, for six hundred and three thousand, five hundred and fifty men.

<sup>27</sup>And from the hundred talents of silver were cast the sockets of the sanctuary and the bases of the veil: one hundred sockets from the hundred talents, one talent for each socket.

<sup>28</sup>From the one thousand seven hundred and seventy-five shekels, he made hooks for the pillars, overlaid their capitals and made bands for them.

<sup>29</sup>The offering of bronze was seventy talents, and two thousand, four hundred shekels.

<sup>30</sup>With it he made the sockets of the door of the tabernacle of meeting, the bronze altar, the bronze grating for it, and all the vessels of the altar,

<sup>31</sup>and the sockets for the court all around,

the bases for the court gate, and all the tabernacle pegs, and all the pegs for the court all around.

*They did as God commanded, according to all His specifications; God's kingdom on earth advances, when all His commands are done.*

**CWDS Bible Quotes**

1. *The greatest believer's testimony is to be able to say, "I have done everything the Lord has commanded me to do."*
2. *Can you detail it? Can you record it? Is the equation balanced? Can you say it was commanded of me and it is done?*
3. *Access your success by your alignment to God's blueprint.*
4. *The treasure of a kingdom is when the building of the kingdom becomes the pleasure of its citizens.*
5. *There is a contribution for everyone who is numbered of the congregation; it is not just good enough to watch it happen, you are positioned and anointed to make it happen.*
6. *You are included in the number; have you made your contribution?*

**PRAYER POINTS**

- Father, let all Your assignments for my life be fulfilled for Your glory, in the name of Jesus.
- I refuse to have any other testimony than to say, I have done everything You have commanded me to do, in Your word and by Your Spirit, in the name of Jesus. Amen.
- Let every spirit that says I will die unfulfilled, receive the judgment fire of God now, in the name of Jesus. Amen.
- Father, nothing gives me greater pleasure than to be a part of the building of Your kingdom on earth. Amen.
- Lord God of heaven, I value the fact that I am, numbered and I declare that my contribution shall be counted. Amen.
- Lord God, open the eyes of this generation so they will see that success is only counted in eternal measures, in the name of Jesus. Amen.

**A** **PRIEST** must have a garment, **But what must his garment be? Must it be purple, blue and scarlet, The eyes of men to appease? I see some gold and onyx stones, I see 'Holiness' displayed, And a memory of his nation, I see some names engraved.**

**EXODUS 39**

<sup>1</sup>With blue, purple and scarlet thread, the garments of service they made, and the holy garment of Aaron, to minister in the holy place, as the Lord had commanded Moses.

<sup>2</sup>He made the ephod of gold, blue, purple, scarlet thread, and fine woven linen.

<sup>3</sup>And they beat the gold into thin plates, then cut them into wires, to work the gold wires in the blue, purple and

scarlet thread,  
and the fine linen into cunning designs.

<sup>4</sup>They made the shoulder straps for it, to couple it together by the two edges.

<sup>5</sup>The intricately woven girdle of his ephod on it was of the same manner of work;  
woven gold, blue, purple and scarlet thread,  
and of fine woven linen, as the Lord commanded Moses.

<sup>6</sup>They set onyx stones enclosed in gold settings,  
and engraved just as signets are done,  
with the names of the sons of Israel.

<sup>7</sup>He put them on the shoulders of the ephod to be stones for a memorial of the children of Israel, as Moses was commanded by God.  
*A garment of intercession,  
to present his nation to the Lord.*

<sup>8</sup>He skilfully wove the breastplate like the work of the ephod,  
gold, blue, purple and scarlet thread of fine linen woven.

<sup>9</sup>They made the breastplate square by doubling it:  
its length and width were a span each when doubled.

<sup>10</sup>They set it in four rows of stones:  
the first row a ruby, a topaz, and an emerald;  
<sup>11</sup>the second row, a turquoise, a sapphire, and a diamond;  
<sup>12</sup>the third row, a jacinth, an agate, and an amethyst;  
<sup>13</sup>the fourth a beryl, an onyx, and a jasper;  
they were enclosed in settings of gold.

<sup>14</sup>Twelve stones in all, the garment had.  
*Beauty, but with a purpose;*  
they were each engraved like a signet with the names of the sons of Israel,  
each with its own name according to the twelve tribes.

<sup>15</sup>They made chains at the end of the breastplate, like twisted chords of pure gold.

<sup>16</sup>They made two settings of gold and two rings of gold,  
and they put the two rings on the two ends of the breastplate.

<sup>17</sup>Then they put the two braided chains of gold in the two rings on the ends of the breastplate.

<sup>18</sup>They fastened the ends of the two braided chains in the two settings,  
and on the shoulder straps in front of the ephod they were placed.

<sup>19</sup>They made two gold rings and put them on the two ends of the breastplate, on the edge inside the ephod.

<sup>20</sup>They made two other gold rings and put them on the two shoulder straps,  
underneath the ephod toward its front, at the seam above the intricately woven band of the ephod.

<sup>21</sup>They bound the breastplate by its rings to the rings of the ephod with a blue lace, so it would be above the intricately woven band of the ephod,

and that the breastplate would not loose from the ephod, as the Lord commanded Moses.

<sup>22</sup>He made the robe of the ephod of woven work, all blue.

<sup>23</sup>And there was an opening in the middle of the robe, with a woven band all around it so it would not tear.

<sup>24</sup>They made pomegranates on the hem of the robe,  
of blue, purple and scarlet, and of fine woven linen.

<sup>25</sup>And they made bells of pure gold,  
and put them between the pomegranates on the hem of the robe all around:

<sup>26</sup>a bell and a pomegranate, all around the hem of the robe to minister in,  
as the Lord commanded Moses.

<sup>27</sup>They made coats, woven of fine linen,  
for Aaron and for his sons,  
<sup>28</sup>a turban of fine linen, beautiful hats of fine linen, and short pants of fine woven linen,  
<sup>29</sup>a sash of fine woven linen, with blue, purple, and scarlet thread, done by weaving,  
as the Lord commanded Moses.

<sup>30</sup>Then they made the plate of the holy crown of pure gold,  
engraved as a signet with the inscription:  
HOLINESS TO THE LORD.

<sup>31</sup>Then they tied to it a blue lace,  
to fasten it above on the turban in its place,  
as the Lord commanded Moses.  
*God will clothe you with beauty,  
but He requires HOLINESS.*

<sup>32</sup>Thus all the work of the tabernacle of the tent of meeting was finished;  
all God commanded Moses, so Israel did.

<sup>33</sup>And they brought the tabernacle to Moses,  
the tent and all its furnishings: its clasps, its boards, its bars, its pillars, and its sockets;  
<sup>34</sup>the covering of rams skins dyed red, the covering of badger skins and the veil of the covering.

<sup>35</sup>They brought the ark of the Testimony with its poles and the mercy seat;  
<sup>36</sup>the table, all its vessels, and the show bread;  
<sup>37</sup>the pure golden lamp stands with its lamps set in order,  
all its vessels and the oil for light,  
<sup>38</sup>the gold altar, the anointing oil, and the sweet incense;  
the curtains screen for the tabernacle door;  
<sup>39</sup>the bronze altar, the grate of bronze, its poles, and all its vessels; the laver and its base also;  
<sup>40</sup>the curtains of the court, its pillars, and its sockets,  
and curtain screen for the court gate,  
its cords, and its pegs;  
all the vessels for service of the tabernacle, for the tent of meeting;  
<sup>41</sup>and the garments of ministry, to minister in the holy place:  
the holy garments of Aaron the priest and his sons' garments,

to minister in the office of the priest;  
<sup>42</sup>according to all the Lord had commanded Moses,  
 so the children of Israel made.  
<sup>43</sup>Then Moses reviewed all the work,  
 and indeed they did according to all God commanded,  
 and Moses blessed them.  
 All the work was finished then.

**CWDS Bible Quotes**

1. Persistence plus precision, plus dedication, plus diligence, equals a product of His pleasure.
2. Persistence plus precision, plus dedication, plus diligence, equals Presence.
3. Your garment separates you to God and qualifies you to minister; not the carefully designed clothing of the priest but the blood of Jesus.
4. It takes obedience and sacrifice to prepare an acceptable tabernacle; this is the statement of the cross.
5. You are not qualified to build the spiritual garment you wear before God; He clothes you in His righteousness.
6. God always has the blueprint for your salvation and service; read the script and build.
7. The essence of the garment of ministers is holiness; holiness must be seen in them, holiness must be declared from them..
8. Your holiness is to the Lord, it is personal. Holiness qualifies you to receive His glory; He only tabernacles in holiness.
9. Your work is being examined, you are being assessed; will your blessing be released or withheld?

**PRAYER POINTS**

- I declare by the power in the blood of Jesus, that I will be steadfast, immovable, always abounding in Your word and in Your work, for all I desire is Your pleasure and Your Presence. Amen.
- Father God, write Your law of holiness in the heart of every minister of the gospel; write Your law of holiness in my heart and in the heart of every member of the body of Christ; write Your laws of holiness in the hearts of this generation, in the name of Jesus. Amen.
- Righteous God, when You look beyond my outer garments, may You find holiness, for only that validates me to stand in Your presence. Amen.
- Good Father, thanks for beautifying me with salvation and service; I hereby commit to justify You by my lifestyle and by my consecration. Amen.

**YOU know God has smelled your incense,  
 Has received your offering,  
 When the tent of congregation, has a full  
 cloud covering.  
 You know He has received your praises,  
 when His glory fills the place;  
 Not just a visitation, but His fire all your  
 days.**

**EXODUS 40**

*@Something was about to happen; anticipation filled the camp as they finalized the work.*

*Something was about to happen; it was in the air in Israel all about.  
 Something was about to happen.*  
<sup>1</sup>The Lord gave Moses this command,  
<sup>2</sup>“On the first day of the first month set up the tabernacle of the tent of congregation.  
<sup>3</sup>“You shall put the ark of the Testimony in it, and partition the ark with the veil.  
<sup>4</sup>“You shall bring in the table and set all the things in order on it; and bring in the lamp-stands and light its lamps.  
<sup>5</sup>“Set the altar of gold for the incense before the ark of the Testimony, and put up the screen for the tabernacle door.  
<sup>6</sup>“Then set the altar of burnt offering before the door of the tabernacle of the tent of congregation.  
<sup>7</sup>“You shall set the basin between the tabernacle and the altar, and pour in water.  
<sup>8</sup>“Then set up the court all around, and hang up the screen at the court gate.  
<sup>9</sup>“Then take the anointing oil, and anoint the tabernacle and everything in it. So shall you hallow it and all its utensils, and it shall be holy.  
<sup>10</sup>“You shall anoint the altar of burnt offering and all its vessels, and consecrate the altar; it shall be most holy.  
<sup>11</sup>“You shall anoint the basin and its base, and consecrate it.  
<sup>12</sup>“Then bring Aaron and his sons to the tabernacle door and wash them with water.  
<sup>13</sup>“You shall put the holy garments on Aaron, and anoint him and consecrate him, to minister to Me as priest.  
<sup>14</sup>“Then bring his sons and put their coats on.  
<sup>15</sup>“And anoint them, as you anointed their father, that they may minister to me as priests; for they are anointed for an everlasting priesthood throughout their generations.”  
<sup>16</sup>And so Moses did according to all the Lord had commanded him.  
*@Something was about to happen; one could feel it in the air.  
 Something was about to happen, but they had to first prepare.*  
<sup>17</sup>And in the first month of the second year, on the first day of the month, the tabernacle was set up.  
<sup>18</sup>Moses set up the tabernacle, fastened the sockets, set up its boards and put in its bars, and raised the pillars up.  
 He placed the Ark in it and set up the veil.  
<sup>19</sup>He spread the tent over the tabernacle and put the covering of the tent above, as the Lord commanded done.  
<sup>20</sup>He placed the Testimony into the ark, put the poles through the rings of the ark, and put the mercy seat on top of the ark.  
*@While Israel was waiting, eagerly anticipating a visitation from the Lord.*  
<sup>21</sup>He brought the ark into the tabernacle,

hung up the veil of the covering, and partitioned the ark of the Testimony, as the Lord commanded.

<sup>22</sup>He put the table in the tabernacle, on the north side, outside the veil;

<sup>23</sup>and he set the bread in order on the table before the Lord, as the Lord commanded.

<sup>24</sup>He put the lamp stand in the tabernacle, across from the table, on the south side;

<sup>25</sup>and he lit the lamps before the Lord, as the Lord had commanded.

<sup>26</sup>He put the gold altar in the tabernacle before the veil;

<sup>27</sup>and he burnt sweet incense on it as the Lord had commanded.

<sup>28</sup>He set up the curtain screen at the tabernacle door.

<sup>29</sup>And he put in place the altar of burnt offering before the door of the tabernacle of the tent of congregation, and offered the grain offering on it as the Lord commanded.

<sup>30</sup>He set the basin between the tabernacle and altar, and put water in for washing;

<sup>31</sup>and Moses, Aaron and his sons washed their hands and feet with the water in it.

<sup>32</sup>They washed whenever they went into the tabernacle of congregation, and when they came near the altar, as the Lord had commanded.

*@Something was about to happen, and the time was not far off.*

<sup>33</sup>He raised up the court all around the tabernacle and the altar, and hung up the curtain screen of the court gate.

So Moses finished all the work.

*@Ah yes! Something was taking place.*

<sup>34</sup>Then the cloud covered the tabernacle of meeting, and the Lord's glory came down, and filled the tabernacle.

<sup>35</sup>So great was His presence in the cloud that Moses was not able to enter the tabernacle, because the cloud rested above. For the glory of the Lord filled the tabernacle in every space.

*@It was glory beyond measure, His awesomeness in its full weight.*

*Is your house in order?*

*Is the bread of life in place?*

*Are your lamps lighted?*

*Can He smell the sweet incense of praise?*

*Have you brought your offering?*

*Are you doing all of God's commands?*

*Are you washed and ready*

*for a visitation of the Lord?*

<sup>36</sup>Whenever the cloud was taken up from above the tabernacle, onward in all their journeys the children of Israel went;

<sup>37</sup>but if the cloud was not taken up, they remained in place until the day it was taken up.

<sup>38</sup>For the cloud of the Lord was on the tabernacle by day, and a fire over it by night; throughout all their journeys, it was in full sight of all the Israelites.

*@Is His fire with you?*

*Does He lead you daily on?*

*Throughout all your journeys, do you feel His guiding hand?*

*He will tabernacle with you,*

*if you seek Him day and night;*

*something is about to happen,*

*every new day of your life.*

### CWDS Bible Quotes

1. *They are just ordinary things, handled by ordinary men, until they are consecrated to God and God takes over.*
2. *You prepare it, you work on it and for it; only when it is surrendered to God is it ready for kingdom deployment and impact.*
3. *See what God can do with a life, a work and your worth surrendered to Him!*
4. *Complete obedience leads to uncommon glory.*
5. *Glory is guaranteed in His word but often never achieved since your obedience is subject to you.*
6. *Subject to God is subject to you; God is not subjective, you are.*
7. *Moses set it up and anointed it, but even Moses could not enter when God came down to occupy it.*
8. *So you want His presence; are you willing to be led on a walk of complete obedience?*
9. *Keep your position until the cloud is lifted, even when you have your next move planned and coordinated.*
10. *Increase your learning, that is wise, but limit your knowledge to His, that is wisdom, your understanding to His instructions, that is progress; and your timing to His timing, that is guarantee.*

### PRAYER POINTS

- Awesome God, take over: take over our services, our gatherings and our congregations; come now and take over. Amen.
- Most High God, You make the ordinary extraordinary; You make the normal, weighty; it all comes down to You Lord. Amen.
- Ah Lord God; I will attend to the minute detail of my spiritual walk, I will follow Your template until every command is effected, until You fill me completely. Amen.
- Lord God, I anticipate a new move of the Holy Spirit in my life today. Amen.
- Fill me with fresh fire Lord; increase my spiritual temperature; let Your joy never leave my heart; let deep cry out to deep until eternity takes charge and takes over. Amen.
- By the Holy Ghost and fire within me, I refuse to take one step without Your leading, or to stay one minute if You have moved. Amen.