

# The Book of JOSHUA

**IF it is good success you are after,  
Like the charge that Joshua heard,  
Then the path of every leader  
Is strength, courage and word.  
Be strong and of good courage;  
God will not fail you but will fight,  
Let God's word dictate each moment  
Of your thoughts, both day and night.**

## JOSHUA I

<sup>1</sup>It was after Moses the servant of God died, the Lord spoke to Joshua the son of Nun, the assistant of Moses, saying:

<sup>2</sup>"Moses My servant is dead, therefore arise; it is time to go over Jordan, you and all the people, to the land I have given to the children of Israel.

<sup>3</sup>"It is just as I said to Moses, I have given you every place the sole of your foot shall tread.

<sup>4</sup>"From the wilderness and this Lebanon, to the great river, the River Euphrates, all the land of the Hittites, to the Great Sea toward the sunset, all this shall be yours.

<sup>5</sup>"No man shall be able to stand before you all the days of your life; as I was with Moses, I will be with you likewise.

I will not leave you nor forsake you;  
*I will be with you, I will be by your side.*"

<sup>6</sup>*God is speaking to a leader, God is speaking to everyone,*

Saying, "Before you none shall stand, But you must be of good courage and you also must be strong.

For you must divide to this people as an inheritance, the land which I swore to their fathers to give to them."

<sup>7</sup>Again the Lord is saying, "Be of good courage and be strong,

that you may observe to do all the law Moses My servant commanded; do not turn from it to the left or to the right; wherever you go you will prosper if you do not leave My laws behind.

<sup>8</sup>*The success of a good leader, is bound up in God's word;*

*if it is good success you are after, then keep them in your mouth.*

From your mouth the Book of the Law shall not depart, but you must meditate in it day and night, place it in your heart, that you may observe to do all its contents,

every part and nothing less;

for then you will prosper in all your way and you will have good success.

<sup>9</sup>"Have I not commanded you? Be strong and of good courage, do not be dismayed nor afraid,

for wherever you go, the Lord your God is with you there."

<sup>10</sup>Then Joshua commanded the officers of the people, saying,

<sup>11</sup>"Go through the camp and tell the people, 'Prepare provisions for travel, for in three days we shall go,

time to pass over Jordan, to possess the land the Lord has given to you;

*Time to claim His promises, time to go possess; faith comes by hearing, the word is in your mouth, time for good success!*"

<sup>12</sup>Then Joshua spoke to the Reubenites, the Gadites, and half the tribe of Manasseh, saying,

<sup>13</sup>"Remember the words Moses the Lord's servant commanded, 'The Lord gives you rest and is giving you this land.'

<sup>14</sup>"Your wives, your little ones, and your livestock shall remain, in the land Moses gave you here, by Jordan on this side, but you shall go armed with your brethren, all your mighty men of valor, and with them you shall fight,

<sup>15</sup>"until the Lord had given your brethren rest in victory, and they possess in joy.

Until then go before them, then return to this land to occupy and enjoy, which Moses the Lord's servant gave to you, on this side of Jordan towards the sunrise."

<sup>16</sup>So they answered Joshua and said, "Everything you command us we will do; and wherever you send us we will go.

<sup>17</sup>"As we obeyed Moses in all things, so we will obey you.

May it be only that the Lord your God be with you, as He was with Moses before,

<sup>18</sup>"anyone who rebels against your command and does not heed your words, in anything you command them, shall be put to death."

And just as God charged him before, they said to him again, "Only be strong, and be of good courage."

## CWDS Bible Quotes

1. Purpose releases the promise, "I will never leave you or forsake you."
2. It is real so it may be realized, the Word was God and the Word is God; to build a relationship with

*God, build a relationship with the word.*

3. *You will never know true success until you know the word, because only the word has the proper designation, definition, distinction and destination of success.*
4. *Your pathway to enduring success, mind-boggling success, lasting success, satisfying success, legacy yielding success, eternal success, good success, is the word of God.*
5. *The word of God is the will of God for your life, to execute a will you must know the will and all its caveats.*
6. *The power of the word is in the speaking; unspoken word is untapped power and restrained force.*
7. *The word(logos) may depart from your bedside, but as God commanded Joshua the rhema must never leave your mouth; it is the personification of the Son and the identification of sons of God.*
8. *Faith comes by hearing the Word of God; there is no greater faith-stimulating word than the word spoken from your mouth; meditate in it; speak it to yourself, your situations, to others, in casual conversations; never leave it out of your speech.*
9. *In every believer is a leader (Jesus); every leader must demonstrate strength and courage in the execution of their kingdom mandate, in dealing with demonic adversities, but especially in handling internal people management and emotional issues.*
10. *God's secret formula of success, good success, given to Joshua who commanded the sun to stand still, has just been exposed: it is word-based not world-based; it worked well for Joshua, it can work for you.*
11. *Joshua's public success came from his private and less documented relationship with the word; his success is proof he followed God made the word the foundation of his life, the formula of his every conversation and the food he chewed and crunched daily.*
12. *Meditation is your mediation to good success: author God. Meditation is your mediation to whatever you do shall prosper success; author King David.*

**PRAYER POINTS**

- O God my Father, help me to drink in Your word until it rewrites my destiny and writes my name in history, in Jesus name. Amen.
- Every spirit that is assigned to make me lazy in the word, you hater and opposition to my destiny, depart by fire in the name of Jesus.
- Every spirit assigned to preoccupy me and so distract me from the word which is my source of greatness, you are a liar, the Lord smite you, in the name of Jesus.
- Lord Jesus, You are the word, help me to love You more by loving Your word. I will abide in You and be proactive to have Your word abiding in me. Amen.
- Lord Jesus, I know that without You I can do nothing; help me not to attempt to live without the word. I refuse to become like the many successful disasters of this world, in the name of Jesus. Amen.
- Lord Jesus write Your word upon my heart with Your pen of love, just as You sealed the testament for my life upon the cross with Your ink of blood, in the name of Jesus.

**T**HERE is fear in the hearts of all your enemies,  
**For they know God is with you; you shall prevail.**  
**They have heard of all His power in your victories;**  
**The spies you sent will tell the tale, that they tremble and faint in fear of you.**

JOSHUA 2

<sup>1</sup>Then Joshua the son of Nun sent two men from Acacia Grove to spy secretly, saying, "Go view the land, Jericho especially."  
 So they went, and into the house of Rahab, a harlot, they came, and there they stayed.  
<sup>2</sup>And the king was told that men had come from the children of Israel, to spy out the land.  
<sup>3</sup>So the king of Jericho sent to Rahab, and said,  
 "Rahab, bring out the men who have come to you, who have entered your house, for they have come to search this country out."  
<sup>4</sup>But she took the two men and hid them, and said,  
 "Yes, the men came to me, but I did not know where they were from."  
<sup>5</sup>"Now when the gate was being shut, when it was dark, the men went out and are now gone.  
 Where they went, I do not know, pursue them quickly, you may catch them if you pursue."  
<sup>6</sup>(But she had brought them up to the roof and hidden them with stalks of flax, which she had laid on the roof, neatly and in order.)  
<sup>7</sup>So they pursued them by the road to Jordan, to the fords that day,  
 and as soon as they had gone out, they shut the gate.  
*But the men were still with Rahab, who did not know the Lord, but she knew fear and had faith in their God.*  
*There is fear in the hearts of all your enemies; at the terror of your God they are faint.*  
<sup>8</sup>Before they lay down, she came to them on the roof,  
<sup>9</sup>and she spoke to them, saying,  
 "I know the Lord has given you this land, that on us your terror has fallen,  
 that because of you, all the inhabitants of the land are trembling at heart,  
<sup>10</sup>for we have heard how the Lord dried up the Red Sea for you, when out of Egypt you came,  
 and what you did to the two kings of the Amorites, on the other side of Jordan, Sihon and Og whom you utterly destroyed.  
<sup>11</sup>"Our hearts melted as soon as we heard these things;  
 neither did we have any courage remaining in any of us because of you,  
 for the Lord your God, He is the God in heaven above, and of the earth beneath."

They heard wisdom from the mouth of one who lived vile, as the prostitute professed her faith and then begged for her life.

<sup>12</sup>“Now therefore,” she said. “I beg you, swear to me by the Lord,

since I have been kind to you, that you will be kind to my father’s house, give me a true reward,

<sup>13</sup>“and spare my father, my mother, my brothers, my sisters, and all that they have, and deliver our lives from death.”

<sup>14</sup>So the men answered her, “Our lives for your life, as long as you do not reveal our business to anyone.

It shall be, when the Lord has given us this land, we will treat you with kindness then.” She knew that the fortress walls she lived on, was like stubble before Israel’s God.

<sup>15</sup>She let them down by a scarlet rope through a window, for her house was on the city wall and it was there that she also lived.

<sup>16</sup>And she said to them, “Go up to the mountain, so you and your pursuers will not meet; hide there three days until they return, then you may go your way after this.”

<sup>17</sup>So the men said to her, “We will be free of this oath you made us swear,

<sup>18</sup>“unless, when we enter the land, you bind this scarlet cord in the window here, this window through which you let us down, and you bring your father, your mother, your brothers, and all your father’s household to your home.”

*This speaks to the magnitude of Jericho’s wall, for her house which was built on it, was large enough to house them all.*

<sup>19</sup>“And whoever goes outside the doors of your house into the streets, his blood will be on his own head, and we will be free.

And anyone who is with you in the house, his blood be on our head if a hand is laid on him.

<sup>20</sup>“And if you should talk our business to anyone, we will be free from the oath you made us swear.”

<sup>21</sup>So she answered, “According to your word, so shall it be.”

She sent them away, and then she bound the scarlet cord in the window promptly; *her faith beckoning Israel to battle, and waving them on to victory.*

<sup>22</sup>So they went to the mountain, and stayed there three days, until those who pursued them returned again. The pursuers did not find them, although they sought them all along the way.

<sup>23</sup>So the two men returned and after descending the mountain and crossing Jordan, they came to Joshua and told him all that had transpired.

<sup>24</sup>They said to Joshua, “The Lord has truly

delivered all the land into our hands, for all the inhabitants of the land are faint at heart because of us.”

*They found strength and assurance that they were in God’s care, that God was with them, and would be with them all the way.*

### CWDS Bible Quotes

1. Your city may be lost, your people may be designated for destruction, but you can save yourself and reach out to your family; you do not have to be lost.
2. Your past failures do not dictate your present future, your present action does.
3. Your present future is really just a positioning, your future actions determine the reality and quality of your future.
4. It will take change, commitment, sacrifice and risk to get ahead in life, do not be afraid to dance with danger and write your name in history.
5. The rope that you use to save the life of another may be the rope that will save yours.
6. Faith waves at the future even before time waves in the future. Keep your scarlet rope hanging in your window.
7. When you know the strength of your walls are no match for God, you will know where to place your confidence and where to place your scarlet rope, outside your own walls.
8. The walls you live in, testify to its strength and size, the wall you resort to testifies to God’s strength and power.
9. It is not good enough to fear before God, it is necessary to fear God. Even the devils believe and tremble. Fearing God activates faith and faith moves you to action.
10. You have not gone too far in living a life of folly and shame to be initiated in the school of wisdom by taking the fear of the Lord test. The fear of God frustrates the devil and forges a great future for everyone.

### PRAYER POINTS

- O God my Father, please let me experience my moment of wisdom today that will change my destiny forever. Amen.
- O God my Father, send the mitigating circumstances that will deliver me from my own pitfalls, in Jesus’ name. Amen.
- My Lord Jesus, help me to wave my scarlet thread of faith in You and in Your words as from today until all your promises are realized in my life, in Jesus’ name. Amen.
- In the name Jesus and by the love of God my Father who changes destiny, I refuse to be tethered to the errors of my past. Amen
- Father God, help me to see the way of escape in my difficult situations and help me to seize the gateway to a renewed tomorrow, In the name of Jesus. Amen.

**DO you see the raging water?  
Do Jordan’s banks now overflow?  
Did God say He’d get you over,  
yet you do not see a boat?  
Will you fix your eyes on His words?  
Close your eyes to all other things?**

**For when your feet shall touch the water,  
Only then you will see Him.**

JOSHUA 3

<sup>1</sup>And Joshua rose early in the morning, and they set out from Acacia Grove and to Jordan they came, he and all the children of Israel, and they camped there.  
<sup>2</sup>And the officers went through the camp after three days,  
*They were three days before the raging water, wondering how they would get across.*  
<sup>3</sup>Then the officers spoke to the people, saying, "When you see the ark of the covenant of the Lord your God, and the priests, the Levites carrying it, then you shall set out and follow it."  
<sup>4</sup>"There shall be a distance of two thousand cubits between you and the ark. Do not come near it, that you may know the way to go,  
*(Was there a way? Why did he tell them?)*  
 for you have not passed this way before!"  
<sup>5</sup>*Was there a way, would there be wonders?*  
 Joshua spoke to the people then, saying, "Sanctify yourselves, for tomorrow the Lord will do wonders among you."  
*Indeed God is the Way and the Way Maker, He can make a path through the raging floods.*  
<sup>6</sup>Then Joshua spoke to the priests, saying, "Take up the ark of the covenant, and before the people you shall cross."  
 So before the people they went, bearing the ark.  
<sup>7</sup>Then the Lord said to Joshua, "Today I will begin to magnify you, in all Israel's sight, that they may know that, as I was with Moses, I will be with you likewise."  
<sup>8</sup>"You shall command the priests bearing the ark, and say to them, "When you come to the edge of the water of Jordan, in Jordan you shall stand."  
<sup>9</sup>Then Joshua said to the children of Israel, "Listen, and hear the words of the Lord your God."  
<sup>10</sup>"The living God is among you, and by this you will know, and He will drive out the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites without fail before you also;  
<sup>11</sup>"the ark of the covenant of the Lord of all the earth, is passing over before you *not on land but in the Jordan!*"  
<sup>12</sup>"Now therefore, choose twelve men of the tribes of Israel, twelve men to choose of each tribe one.  
<sup>13</sup>"And it shall come to pass, as soon as the soles of the feet of the priests who bear the ark of the Lord God of all the

earth, step into the waters of Jordan, the waters shall be cut from above and in a heap they shall stand."  
*@They saw Jordan's raging water, they saw the ark, they saw the priests, and they heard Joshua say it would happen by faith-filled steps of the priests' feet.*  
<sup>14</sup>And so, the people set out from their camp to cross Jordan, the priests going before the people carrying the ark of the covenant,  
<sup>15</sup>and those who bore the ark came to Jordan, and the feet of the priests who bore the ark were placed in the edge of the water,  
*(It was no ordinary water, in which the priests would stand,*  
 for during the entire time of harvest, Jordan overflowed its banks.  
*but when the feet of the priests touched the water, they would all see God.)*  
<sup>16</sup>The waters that came from above were cut off and rose up in a heap, as far away as Adam, the city beside Zaretan. The waters that went down to the Sea of Arabah, the Salt Sea, failed, and were cut off, and the people crossed over across from Jordan.  
<sup>17</sup>They could see the priests who bore the ark of the covenant standing firm on dry ground in the midst of Jordan's raging floods, until the people had crossed over to the other bank.  
*For men of faith heard from God and acted in belief, and the waters stood and congealed, when they had wet their feet.*

**CWDS Bible Quotes**

1. *The God of heaven who created natural laws is the same God who dictates your destiny; heaven will suspend natural laws, including the law of gravity, if it stands in the way of your destiny.*
2. *The greater the impossibility the greater the awesomeness of your breakthrough.*
3. *It has been verbalized and set, but it may not materialize until you get your feet wet.*
4. *You step in if you will step out; step out of your fears and you will step into His care.*
5. *You are the ark of God, you house the limitless God, take the limits off yourself and you will take the limits off the God who lives inside you.*
6. *Let the waters rage, let the billows roar, they are telling you they are ready for a Holy Spirit gymnastics class.*
7. *You may not be able to walk on water but you may walk on God's word, wherever it leads you.*
8. *When your God is bigger than the situation you face, then His word will be your solution.*

**PRAYER POINTS**

- O God my Father, remove every barrier in my mind that blots You out of my crisis, in the name of Jesus. Amen.
- O God my Father, help me to walk on Your word,

even if it is located on flood waters, in the name of Jesus. Amen.

- My Father, my God, help me to always appreciate the importance, value, holiness and power of the Person I carry in my vessel, as I face my future with confidence, in Jesus' name.
- My Father God, as I step out at Your word, let Your signs, miracles and wonders decorate my life, in Jesus name.
- Lord Jesus, I am a candidate for something marvellous today, in the precious name of Jesus Christ. Amen.

**SOMETHING for generations,  
Something that men will know;  
When the Lord does great things by you,  
Set it up and let it show.  
For someone there is a Jordan,  
That something may be twelve stones;  
For someone there is a blessing,  
When that something is made known.**

#### JOSHUA 4

<sup>1</sup>And it came to pass, when all the people had crossed over Jordan, the Lord spoke to Joshua, and said,  
<sup>2</sup>Take twelve men from the people, one man from every tribe,  
<sup>3</sup>and command them, saying, 'Take from here twelve stones out of the midst of Jordan, where the feet of the priests stood firm.  
Carry the twelve stones out with you and leave them in the place you will lodge tonight.'  
<sup>4</sup>So Joshua called the twelve men whom he had designated from Israel, one from every tribe;  
<sup>5</sup>and he said to them, 'Go before the ark of the Lord your God in Jordan, and each of you take a stone on your shoulder;  
twelve stones in number according to the number of Israel's tribes;  
<sup>6</sup>'these twelve stones shall be a sign among you, twelve stones to testify, that when your children ask in time to come, 'What do you mean by these twelve stones?'  
<sup>7</sup>'You shall say, 'The waters of Jordan were cut off before the ark of the Lord; when it crossed over Jordan, the waters were cut off.'  
These twelve stones shall be a memorial to all Israel forever.'  
<sup>8</sup>And the children of Israel did as Joshua commanded them; and they took up twelve stones out of Jordan's midst.  
As the Lord commanded Joshua, even so they did;  
they took one stone for each of the tribe of Israel, to the place they camped and left them there.  
<sup>9</sup>Then Joshua set up twelve stones also in the midst of Jordan, in the place the feet of the priests who bore the

ark of the covenant stood; they are there to this day.

<sup>10</sup>And the priests who bore the ark stood in the midst of Jordan, until all God had commanded Joshua to speak to the people was accomplished,

just as Moses had commanded him. And all Israel crossed over in haste.

<sup>11</sup>And when all Israel had completely crossed over, then the priests carrying the ark of the Lord came out, in the presence of all the people they came.

*As the waters reclaimed its course, twelve stones stood underneath in memory.*

<sup>12</sup>And the men of Reuben, of Gad and the half tribe of Manasseh, crossed over armed before all Israel, as Moses commanded them.

<sup>13</sup>About forty thousand men ready for war crossed over Jordan before the people, to the plains of Jericho.

<sup>14</sup>The Lord exalted Joshua that day in the sight of all Israel, they feared him, as they feared Moses, all the days of his life.

<sup>15</sup>And the Lord spoke to Joshua, saying,

<sup>16</sup>'Command the priests who bear the ark of the covenant to come up out of Jordan.'

<sup>17</sup>And Joshua commanded the priests, saying, 'Come up out of Jordan.'

<sup>18</sup>And when the priests who bore the ark had come up out of the midst of Jordan, and the soles of their feet were on dry land, the waters of Jordan returned to its course, and Jordan overflowed its banks as before.

<sup>19</sup>So the people came up from Jordan on the tenth day of the first month, and they camped in Gilgal, on the east border of Jericho.

<sup>20</sup>And the twelve stones they took from Jordan, were set up by Joshua in Gilgal.

<sup>21</sup>Then Joshua spoke to the children of Israel, saying,

'When your children ask their fathers in time to come, 'What do these twelve stones mean?'

<sup>22</sup>Then you shall let your children know, 'Israel came over Jordan on dry land,

<sup>23</sup>'for the Lord your God dried up the waters of Jordan before you until you had passed over completely,

just as the Lord had done to the Red Sea, which he dried up before us until we passed over also.

<sup>24</sup>'That all the peoples of the earth may know, the hand of the Lord is mighty; that you may fear the Lord your God forever.'

*Yes, something to show forth His wonders and His ways,  
so men will fear Him when you declare His praise.*

#### CWDS Bible Quotes

1. Know your memorial of faith, set it up, it will remind you of your progression, your possession,

*your promises, your potency, your privileges and your benefits.*

2. *Fill your lives with memorials, daily life has a tendency to make you forget your daily rights.*
3. *Can you name twelve things the Lord has done for you, where have you placed your monuments; you may start with the Cross, it is most monumental.*
4. *Your treasure is in the word of God, your pleasure is in its fulfilment, your power is in your testimony.*
5. *Your faith brought you testimonies of victory, the fruit of your testimony is the victory of others.*
6. *Build it, write it, set it up, someone needs to hear it.*
7. *Your monument is your witness, it invites questions; your monument makes your witness easier, it illustrates answers.*
8. *The troubled waters you face must respect the presence of the Lord in You and stay away.*
9. *The troubled waters you face have no power to reclaim its natural course until you have moved on.*

**PRAYER POINTS**

- O God my Father, let me never forget to remind myself of the great things you have done for me, in the name of Jesus.
- Amazing Father, give me a heart to set it up, so it can show You up, and I can show You off, in the name of Jesus.
- Heavenly Father, give me mighty testimonies so I can expand my witness, in the name of Jesus. Amen.
- My Father God, let my life be a bundle of testimonies and let my mouth never be sealed in the name of Jesus. Amen.
- My Father my God, let someone receive their breakthrough today by the things you have done in my life, in the name of Jesus. Amen.

**YOU have entered into blessing,  
 You have entered holy ground;  
 You have entered into covenant;  
 Ensure everyone is in His word.  
 God's provision will not leave you  
 Until you have tasted the new grain;  
 For when you see the Captain of the hosts  
 standing,  
 You will know this is holy land you are in.**

JOSHUA 5

*You have entered into the place where all hearts melt in fear:*

- <sup>1</sup>When all the kings of the Amorites on the west side of Jordan, and all the kings of the Canaanites who were by the sea, heard that the Lord had dried up Jordan before Israel for them to pass over their hearts melted, their spirits left them, because of the children of Israel.
- <sup>2</sup>And the Lord commanded Joshua at that time, saying, "With flint make sharp knives, and circumcise the children of Israel the second time."
- <sup>@</sup>*You have entered into promise, but if you have*

*not entered covenant, then you are not considered wise.*

- <sup>3</sup>So Joshua made knives of flint and circumcised the children of Israel at the bottom of their foreskins.
- <sup>4</sup>This is why Joshua circumcised them: all the males, the men of war who came out of Egypt died in the wilderness on the way.
- <sup>5</sup>For all the men were circumcised, who came out of Egypt, but no one was circumcised who was born in the wilderness on the way.
- <sup>6</sup>For the children of Israel wandered forty years in the wilderness, until all the men of war were consumed and died; because they did not obey the Lord's voice. And the Lord swore to them that He would not show them the land He had sworn to their fathers to give them, a land that with milk and honey flowed.
- <sup>7</sup>So Joshua circumcised their sons whom the Lord raised up in their place, because they had not been circumcised by the way.
- <sup>8</sup>And when they had finished circumcising all the people, they remained in the camp until they were healed.
- <sup>9</sup>Then the Lord said to Joshua, "I have rolled away the reproach of Egypt from you this day." Therefore the place was named Gilgal, and that name remains to this day.
- <sup>10</sup>The children of Israel camped in Gilgal, and kept the Passover on the fourteenth day of the month; they did so at twilight on the plains of Jericho. On the day after the Passover.
- <sup>11</sup>They ate the produce of the land on the day after the Passover, unleavened cakes and parched grain on the same day.
- <sup>12</sup>*They had entered God's new provision.* On the day after they had eaten the produce of the land, the manna stopped; the children of Israel had manna no more; they ate the food of the land of Canaan.
- <sup>13</sup>And when Joshua was there at Jericho, he looked and saw a man standing opposite him with his sword drawn and in his hand. A fearful sight to look at, but Joshua went to him assured, *When you are walking in God's promise, there is no cause to fear.* "Are you for us or the adversaries?" Joshua asked and stood his place.
- <sup>14</sup>The man replied, "I am come as captain of the army of the Lord." And Joshua fell down on his face and as he worshipped, he asked him, "What does my lord say to his servant?"
- <sup>15</sup>The captain of the Lord's army said to Joshua, "Loose your shoe from your foot, for the

place you stand is holy;  
*you have entered holy ground.*  
 And Joshua did as He commanded.  
*@When you know where you are standing,  
 that you are on holy ground,  
 then loose the shoe, to loose the foot,  
 for worship has begun.  
 For you have entered God's promises,  
 after process, after time;  
 and you have entered God's presence,  
 for the rest of your lives.*

### CWDS Bible Quotes

1. *The conversation of possession of promises begins with the commitment to, and compliance with covenants; circumcise your hearts.*
2. *Your journey does not exempt you from your duty; understand the pre-requirements and perform them.*
3. *Right positioning, or righteousness, is necessary for possessing God's promises.*
4. *When your manna from Heaven ceases, it does not mean you are forsaken, it means you have arrived.*
5. *Heaven is taking you into a place of abundant provision and will provide for you supernaturally until you get there and have tasted and is satisfied.*
6. *When heaven does not answer, heaven has already provided an answer; when heaven does not respond, heaven has prepared a response, stop looking up, look around.*
7. *It does not matter how fearsome they look, there is no need to fear or fall on your face; if they do not stand with you they stand against God.*
8. *God has His angels positioned to take you on to your victories and into His promises. Israel may never have seen what Joshua saw, Joshua may never see the captain of the Lord's hosts again, and you may never see your angels, but the reality remains.*
9. *Respect the presence of the Lord and His angels; walk softly; walk holy.*

### PRAYER POINTS

- O God my Father, help me never to step out of Your covenant while I seek to claim Your promises, in the name of Jesus.
- Marvelous Lord, thank You for supernatural provisions on my journey to promise, and thank You for taking me into the place of my abundant provision in the name of Jesus.
- My Father my God, thank You for Your angels assigned to me and to my destiny, in the name of Jesus.
- O Lord my God, thank You that You have never, and will never leave or forsake me, in the awesome name of Jesus.
- My Father, my God, thank You for the deity, the Holy Spirit, who lives inside me, and for the overcoming and conquering power He adds to my life. Thank You for the host of heavenly visitors He attracts daily, in the name of Jesus.

**G**OD said, "See I have given you Jericho, its king and all."  
**You are looking hard, but all you see before you are mighty walls.**

**If He says it, you shall have it;  
 Activate it by a march;  
 Get the people ready,  
 And let the trumpet blast!**

### JOSHUA 6

*This is the battle of Jericho!  
 It is the battle of Jericho.*

- <sup>1</sup>Jericho was shut up tightly, because of Israel, none came in and none went out.  
<sup>2</sup>And the Lord said to Joshua,  
 "See! I have given Jericho into your hand, its king and its mighty men of valour."  
*@<sup>3</sup>"See I have given you Jericho."  
 But behold, only with eyes of the Spirit, can you see the things you are shown?*  
<sup>3</sup>You shall march around the city, all your men of war,  
 once per day for six days, you shall go around.  
<sup>4</sup>And seven priests shall bear seven trumpets of ram's horns before the ark,  
 on the seventh day surround the city, and for seven times march around,  
 and then the priests shall blow the trumpets.  
<sup>5</sup>And when they make a long blast with the ram's horns,  
 and you hear the trumpet sound, all the people shall shout with a great shout;  
 then the wall of the city will fall down flat.  
 And every man shall go up, straight ahead after that."  
<sup>6</sup>Then Joshua the son of Nun called the priests and said to them,  
 "Take up the ark of the covenant,  
 and before the ark let seven priests march with seven trumpets of ram's horns."  
*For it is in following God's instructions that you see God.*  
<sup>7</sup>He told the people: "Pass on and march around the city;  
 let those who are armed go before the ark."  
<sup>8</sup>And after Joshua had spoken to the people, the seven priests with the seven trumpets of ram's horns before the Lord, advanced and blew the trumpets,  
 and the ark of the covenant of the Lord followed them.  
<sup>9</sup>And the armed men went before the priests who blew the trumpets,  
 and those at the rear came after the ark, as the priests blew the trumpet and went on.  
<sup>10</sup>And Joshua had commanded the people, saying,  
 "You shall not shout or make any sound, nor shall any word proceed out of your mouth; until the day I say to you, 'Shout!' Then you shall shout."  
<sup>11</sup>So the ark of the Lord circled the city once, then they returned and in the camp they lodged.  
<sup>12</sup>And Joshua rose early in the morning, and the priests took up the ark of the Lord.  
<sup>13</sup>And the seven priests, bearing seven trumpets of ram's horns before the ark of the Lord

went ahead and blew with the trumpets continually. And the armed men went before them, and the rest of the army at the rear behind the ark. **14**On the second day they marched around the city once and returned to the camp. And they did this for six days. **15**But on the seventh day, they rose early, about dawn, and they marched around the city seven times in the same formation. **16**On this day only, they marched seven times. And the seventh time, when the priests blew the trumpets, Joshua said to the people: "Shout, for the Lord has given you this city!  
*Israel knew the Lord they followed;  
they saw Him in His words;  
but this must be Jericho's experience,  
who with the ear only had heard:  
They marched around our city;  
for six days they marched, one time each day;  
seven priests blowing seven trumpets,  
but no man had a word to say.  
They won't find a way in,  
these walls will keep us safe!  
See! They are returning to their camp now,  
we shall dwell here in peace always.  
"Something must be happening,  
something must have changed;  
they have marched just as before;  
they are doing it again.  
Six times and they are still marching,  
with no sound from their mouths;  
the trumpet sound is changing,  
and we heard someone say, 'Shout!'  
"The cities' wall was still standing,  
but we were tortured in our homes,  
for we heard what their God was doing,  
and His ways were not our own.  
And then we saw things changing;  
deathly quiet, painful hours!  
Then we heard Joshua say it,  
'Shout! God has made this city yours!'  
"Stranger things have happened,  
but we don't remember when;  
the trumpet sound had changed  
to a mighty blasting ring.  
We trembled when we heard it,  
heard the mighty shout of all.  
We heard another sound then,  
but could not imagine what.  
There was no time for thinking;  
our strong walls came tumbling flat;  
years of careful building  
came down without a knock.  
Then we saw them coming,  
and we had no strength to run;  
our walls did not secure us,  
when with their ROCK they'd come."*

**17**And Joshua commanded, "This city shall be doomed by the Lord for destruction, it and everyone in it. Only Rahab the harlot shall be saved, with

everyone in her house, because she hid the spies we sent. **18**"And you must all abstain from the accursed things, lest you too be cursed, and you make the camp of Israel cursed and trouble it. **19**"But all the silver and gold, and vessels of iron and bronze shall be consecrated to the Lord; they shall be brought into the Lord's treasury. They are consecrated to the Lord." **20**So the people shouted mightily when the priests blew the trumpets. And when the trumpets sounded and the people shouted the wall fell down flat. Then the people went up into the city, every man went straight ahead; and they took the city. **21**And they utterly destroyed all that was in the city, both man and woman, young and old, ox and sheep and donkey, with the edge of the sword. **22**And Joshua said to the two men who spied out the country, "Go into the harlot's house, and bring the woman from there and all she has as you swore to her." **23**And the young men who were sent as spies went in and brought out Rahab, her father, her mother, her brothers, and all that she had. They brought out all her relatives and left them outside Israel's camp. **24**And they burned the city and everything in it with fire. They saved only the silver and gold, and the vessels of brass and iron, and put them in the treasury of the house of the Lord. **25**And Joshua spared Rahab the harlot, her father's household, and all she had, for she heard and believed by faith; and she hid the messengers whom Joshua sent to spy out Jericho. She lives in Israel to this day. **26**And Joshua spoke to them at that time, saying, "Cursed is the man before the Lord, who rises up to rebuild this city Jericho; he shall lay the foundation with his firstborn; and he shall set up its gates at the expense of his youngest son." **27**So the Lord was with Joshua, everyone knew this, his fame spread throughout all the country. *This is the battle of Jericho!*

**CWDS Bible Quotes**

1. Can you see everything the Lord has given you in His word, are you positioned to claim them?
2. It may look foolish but it is instructed.
3. The foolishness of man is the wisdom of God, the victory is not in the ritual, but in your obedience.



4. *Get militant; your victory is in your mouth, walls come down when you shout to God.*
5. *Walls large enough to build houses on, big enough to house all of Rahab's relatives, will not be resistant enough to stand before the angels of God.*
6. *If your confidence is in God and you are willing to act on it; when everything is falling you will stand; when the entire wall has fallen, the wall you live on will be standing.*
7. *A small piece of wall with a house, and a scarlet rope in the window is a memorable picture when everything else is down; especially when the only exit left is the scarlet rope.*
8. *Your victory is complete when your obedience is complete.*

### PRAYER POINTS

- O God my Father, help me to see You in Your word, and to reach You by acting on Your word, in the name of Jesus.
- My Father God, I am willing to be foolish so You can be wise, continue to use me to confound the wisdom of man, and to defy the confidence of this world, in the name of Jesus.
- Father, I receive the shout that will tear down walls of opposition in my life, in Jesus name. Amen.
- My Father, my God, help me to exercise the faith that will cause me to stand when the world around me is crumbling, in the name of Jesus.

**YOU lose, though He gives victory;  
You flee when you should stand.  
You fall before your enemies;  
There may be something wrong.  
Sin will break your strength with God;  
A little leaven affects the whole;  
Stop looking about but look within;  
Start the searching of the soul.**

### JOSHUA 7

<sup>1</sup>But the children of Israel committed a trespass because of the condemned things, for Achan the son of Carmi, son of Zahdi, son of Zerah, of the tribe of Judah, took some, and the Lord was very angry with Israel.

<sup>2</sup>*With the fresh confidence of Jericho's victory,* Joshua sent men to search out Ai, which is beside Beth-aven, east of Bethel, saying, "Go and spy out the country."

So the men went up and spied out Ai. *With the confidence of Jericho, triumph tasted, victory known;*

<sup>3</sup>They returned to Joshua, saying, "Do not let all the people go, send about two or three thousand men to take Ai, for the people are few, do not weary all the people with them.

<sup>4</sup>*With the confidence for victory,* Joshua sent three thousand men. Three thousand men went up to battle, but before the people of Ai they fled.

<sup>5</sup>And the men of Ai killed about thirty-six men, for they chased them from the gate as far as Shebarim, and struck them down as they de-

scended.

So the hearts of Israel melted, and became as water in the sea;

"God brought us here to conquer, we did not come to flee."

*@Is your mission seemingly failing when you think that you should win?*

*Is your heart trembling? Do not give up! Though you may need to look within.*

<sup>6</sup> Joshua tore his clothes, and to his face before the ark of God he fell;

he remained there until evening, he and the elders of Israel; and they put dust on their heads.

<sup>7</sup>And Joshua said, "Ah, Lord God!

Why did you bring this people over Jordan at all,

to give us into the hand of the Amorites, to be destroyed?"

Oh, that we were content, and dwelt on the other side of Jordan!

<sup>8</sup>"O Lord, what shall I say, when before our enemies, Israel turns its back?"

<sup>9</sup>"For the Canaanites and all our enemies will hear,

and surround us and cut off our name from the earth.

Then what will You do for Your great name?"

<sup>10</sup>And the Lord spoke to Joshua, *as he sought answers, confused that day;*

"Get up now, Joshua; why do you lie like this on your face?"

*Time for some soul-searching;*

<sup>11</sup>Israel has sinned and brought disgrace.

They have also transgressed My covenant, which I commanded them.

They have taken some of the accursed things, and have both stolen and deceived,

and have placed it among their belongings.

<sup>12</sup>"Therefore before their enemies, the children of Israel could not stand, for they have become condemned to destruction,

*There is sin in the camp.*

neither will I be with you anymore, unless you destroy the accursed from your midst.

<sup>13</sup>"Get up and sanctify the people, and tell them this,

"Sanctify yourself for tomorrow, for this says the Lord God of Israel:

"There is an accursed thing in your midst, you cannot stand before your enemies until you remove the accursed thing.

<sup>14</sup>"In the morning you shall be brought in the order of your tribes, and the tribe the Lord selects shall come according to families; the family selected shall come by households, and the household the Lord takes shall come man by man.

<sup>15</sup>"Anyone who is found with the accursed thing shall be burned with fire, he and all he has, for he has transgressed the Lord's covenant, and done a disgraceful thing in Israel."

16 So Joshua rose early in the morning, and brought Israel by tribes, and the tribe of Judah was taken.

17 He then brought them by families, and the family of the Zarahites was selected, he then brought the family of the Zarahites man by man and Zabdi was taken.

18 Then he brought his household, man by man, and Achan was selected. He was the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah.

19 Then Joshua said to Achan, "My son, please give glory to the Lord God of Israel, make confession to Him now, tell me what you have done, do not hide it from me."

20 And Achan said to Joshua, "In truth, I have sinned against the Lord God of Israel, this is what I have done:

21 "when I saw a lovely Babylonian garment among the spoils, two hundred shekels of silver, and a wedge of gold fifty shekels in weight, I lusted and took them, They are hidden now in my tent with the silver underneath."

*There are more than enough temptations in life; if your heart will be deceived.*

22 So Joshua sent messengers, and they ran to the tent and found, just as Achan said, it was hidden in his tent with the silver underneath.

23 And they took them and brought them to Joshua and all the children of Israel, and laid them out before the Lord.

24 Then Joshua, and all Israel with him, took Achan son of Zerah, the silver, the garment, the gold, his sons, his daughters, his oxen, his donkeys, his sheep, his tent, and all he had, and brought them to the Valley of Achor.

25 And Joshua said, "Why have you troubled us? The Lord will trouble you this day." And all Israel stoned them with stones, then they burnt them all with fire after they had stoned them.

26 They then raised over him a great heap of stones; it is still there to this day. And the Lord turned from His fierce anger. Therefore they named the place the Valley of Achor to this day.

*@One man in all of Israel brought the curses to them all; one thing can block your victory, each day is a new day to search the heart.*

**CWDS Bible Quotes**

1. *Your failing strength may be because you failed your strength, recommit and regain your strength.*
2. *By the righteousness of God, He cannot bless sin; every day is a good day for soul searching.*
3. *It is foolish to hide your sin from men under the watchful eyes of the living God.*
4. *If you give yourself to lust the world is full of many*

*opportunities to indulge. If you give yourself to the word of God it will preserve you.*

5. *Sin is invasive; give place to sin and it displaces you. Lust has no power to make you sin until it is accommodated.*
6. *Restraint is better than constraint.*
7. *One weak link can cause the Jericho-storming strength to break, one Achan in your team can cause you to lose face, lose heart, lose faith, and lose battles.*
8. *It is best to be responsible than for heaven to say, "You are responsible."*
9. *Have you considered the effect of your sin on your family, your church. and on your nation?*

**PRAYER POINTS**

- O God my Father, if there is any sin in my life, expose it and remove it now, in the name of Jesus.
- My Father God, let anything blocking victory in my life and in my surroundings, be removed from my life now by fire, in the name of Jesus.
- My Father and my God, remove lust and greed from my life and replace it with the purity of Your word, in the name of Jesus.
- Oh God of heaven, help me not to be a cause of offense to my nation, to my family, or to my generation, in the name of Jesus.
- Heavenly Father, let every demonic plantation affecting the advancement of the church in this age, be exposed and embarrassed by fire, in the name of Jesus.

**A** GAIN, but new, and with new strategies, ideas from the Lord; Again, but no, not the same you, who once fell by the sword.

JOSHUA 8

1 Once again to Ai; now the Lord said to Joshua, "Do not be afraid, nor be dismayed, take all the people of war with you, arise, go up to Ai again.

See. I have given the king of Ai into your hand, with his people, his city, and his land.

2 "And you shall do to Ai, and its king, as you did to Jericho, and its king.

"Once again, but this time take the cattle and the spoils.

Again, but with a new strategy, lay an ambush for the city from behind."

*@Once again but with new confidence, they were re-energized;*

*a new fight with an old enemy; it was time again to fight.*

3 So Joshua rose up, and all the people of war, to go up against Ai;

and Joshua chose thirty thousand mighty men of valor and sent them away by night.

4 And he commanded them, saying, "You shall lie in ambush against the city from behind.

Do not go far from the city, but be ready at all times.

5 "I and the people with me will approach the city.

When they come out against us as at first, before them we shall flee.

**6**“For they will come out after us, till from the city they are drawn, and they will say, ‘They are fleeing before us as at first.’ We will flee before them all.

**7**“Then you shall rise up from the ambush and take the city, for into your hand, God will deliver it.

**8**“And when you have taken the city, you shall set it on fire.

As the Lord commanded you shall do. I have commanded you likewise.”

**9**Joshua sent them out, and they went to lie in ambush, on the west side of Ai towards Bethel they stayed;

but among the people in the camp that night, Joshua remained.

**10** *Again but with new energy, this time Joshua led.*

Joshua rose early in the morning and led the people up, he and the elders of Israel went before the people to Ai.

**11**And all the people of war with him went up before the city and camped to the north. There was a valley between them and Ai.

**12**So they took five thousand men and set them in ambush on the west side towards Bethel.

**13**When all the people were in place, and the entire army on the north, and the rear on the west, Joshua went into the midst of the valley that night.

**14**When the king of Ai saw it, the men of the city hurried and rose early and went out to do battle with Israel, he and all his people at the place appointed before the plain.

*They thought, “We won this war before, and we will win again!”*

They did not know there was an ambush behind the city waiting for them.

**15**And Joshua and all Israel pretended to be defeated before them, and they fled by the way of the wilderness.

**16**All the men of the city came together to pursue as Joshua drew them away,

*They must have said, “They are fleeing as before; we will do to them the same.*

*Come all men of the city; help your city come to fame!*

*We will turn their hearts to water, and spill their blood like rain.”*

**17**They left the city open, such was their confidence.

They were drawn away from the city, not a man was left in Ai or Bethel who did not pursue Israel.

**18**Again, and chasing Israel, but this time it was new; then they saw it, Joshua’s spear; they looked back, ah, yes, they knew.

*They saw their city smoking, and something turned to rain.*

*It was not the heart of Israel, it was that of Ai’s men.*

For the Lord commanded Joshua and he stretched out his spear, **19**and the men who were in ambush, torched the city then and there.

**20**When the men of Ai looked behind them, they saw and realized, the smoke of their city ascended, as their city burned with fire.

They had no power to flee, no way of escape, and the people who fled turned back; the pursuers were now the prey.

**21**When Joshua and all Israel saw the city was taken and the smoke going up, they turned back and struck the men of Ai down.

**22**Then the others came out of the city, so they were enclosed in the midst, some on every side of them, and they struck them until everyone was killed.

**23**But they kept the king of Ai alive, and to Joshua he was brought,

**24**and when Israel had finished slaying all the inhabitants of Ai in the field, in the wilderness and others had fallen on their swords, all Israel returned to Ai and struck the people there down.

**25**All who fell that day, men and women were twelve thousand, all the inhabitants of Ai.

**26**For Joshua did not withdraw his hand with which he stretched out the spear, until all the inhabitants of Ai were utterly destroyed.

**27**However, Israel took the cattle and the spoils as plunder for themselves, according to the word that the Lord had commanded.

**28**So Joshua burnt Ai and made it a heap forever, it is desolate to this day.

**29**And he hung the king of Ai on a tree until evening.

When the sun was down Joshua commanded that the corpse be taken down, and that they cast it in the entrance of the city, and over it raise a great heap of stones. The stone heap remains to this day.

**30**Then Joshua built an altar to the Lord God of Israel in Mount Ebal,

**31**as Moses the servant of the Lord had commanded the children of Israel, and as is written in the Book of the Law of Moses: an altar of uncut stones on which no iron tool is used.

And on it they offered burnt offerings to the Lord and sacrificed peace offerings.

**32**And there in the presence of all Israel, he wrote on the stones a copy of the law which Moses had written.

**33**And all Israel, with the elders, officers and judges, stood on both sides of the ark, before the priests, the Levites, who bore the

ark of the covenant of the Lord, the stranger as well as he who was born among them all. Half of them were in front of Mount Gerizim, and half in front Mount Ebal as Moses, the servant of the Lord had previously commanded to bless the people of Israel. <sup>34</sup>Then he read all the words of the law, the blessings and the curses, according to all that is written in the Book of the Law. <sup>35</sup>There was not a word of all Moses had commanded that Joshua did not read before all the congregation of Israel, with the women, the little ones and the strangers who were living among them. *For only through the keeping of God's word can a people rise again.*

**CWDS Bible Quotes**

1. *Your enemies' mistake is that they profile you by your past failures, they cannot perceive your present strength.*
2. *Never judge a person based on their indiscretion; you do not know the incision taking place in secret. Never judge a person based on a public distraction, you do not know the private traction taking place; you may get lost in their acceleration.*
3. *Every servant of God has access to the power of God, do not be over-confident they may have adjusted.*
4. *Same battle, new strength, new strategies, different outcome.*
5. *If the old you has been exposed in you and has exposed you, find the new you, who is the true you, and go forward renewed, exposing the God in you.*
6. *One battle 'leave the plunder', the next battle, 'take all'. God is sovereign; you fight your own battles and lose them all when you fight His word.*
7. *God will command your battles if you value His command.*
8. *It is best to be responsible than for heaven to say, you are responsible.*
9. *Have you considered the effect of your sin on your family, your church, and on your nation?*

**PRAYER POINTS**

- O God my Father, renew my confidence in Your word and in Your presence as I go forward to conquer and to possess, in the name of Jesus.
- O God my Father, turn my defeats into victories this day, in the name of Jesus.
- My Father God, give me divine strategies that will move my life forward and confound my enemies and my opponents this day, in the name of Jesus.
- Father, command my battles for me as I make Your laws and Your commands dear to me, in the name of Jesus.

**IS this what the Lord desires?  
Do you stop, His will to seek?  
You ask of Him in times of war;  
Do you ask in times of peace?  
When fighting the Lord's battle,  
All your times are in His hand;**

**When mighty kings are gathering,  
Or in times of compassion.**

JOSHUA 9

<sup>1</sup>And it came to pass, when all the kings this side of Jordan, in the valleys, hills and all the coasts of the Great Sea towards Lebanon, —the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites and the Jebusites— heard about it, <sup>2</sup>they gathered against Joshua and Israel, to fight them as one army, *In these times of testing, it is the norm to ask the Lord's direction first.* <sup>3</sup>But when the inhabitants of Gibeon heard what Joshua had done to Jericho and Ai, <sup>4</sup>they planned craftily and went, pretending to be ambassadors, they took old sacks on their donkeys and old wineskins torn and patched, <sup>5</sup>old patched sandals on their feet, and put on old garments, and packed their sacks with only dry and mouldy bread. <sup>6</sup>And they came to Joshua, to the camp at Gilgal, and said to him and the men of Israel, "We have come from a distant country, now therefore, make a covenant with us." <sup>7</sup>Then the men of Israel said to the Hivites, "What if you live among us; how then can we make a covenant with you?" <sup>8</sup>But they said to Joshua, "We are your servants." And Joshua said to them, "Who are you? Where do you come from?" *He desired of them the truth.* <sup>9</sup>And they said to him, "We have come from a very far country, because of the Lord your God's name, for we have heard of all that He did in Egypt, yes, we have heard of His fame, <sup>10</sup>and of what He did to the two kings of the Amorites who were beyond Jordan— to Sihon king of Heshbon, and Og king of Bashan. <sup>11</sup>"Therefore our elders and all our fellow countrymen spoke to us, saying, 'Take provision with you for your journey, go meet with them, and say to them, "We are your servants; therefore make a covenant with us."' <sup>12</sup>"This is our bread, we took it hot from our houses for provision by the way, on the day we left out to come to you, now see, it is dry and mouldy. <sup>13</sup>"These skins of wine we filled were new, now see, they are torn. These speak of the length of our journey. See; our shoes and clothes are old and worn." *God is the discerner of the thoughts and intentions of the heart; He would have given wisdom and insight if only*

they had asked.  
*Old garments, old wine, and the mouldy bread,  
 with their humility when all summed,  
 should not erase the question,  
 is God's will being done?*

**14** Then the men of Israel took some of their provisions,  
 but they did not ask counsel of the Lord.

**15** So Joshua made a covenant with them to let them live,  
 and to them the rulers of the people swore.  
 "Lord, is this Your desire?"

*If they had asked they would have been told.*

**16** It happened that after three days, they heard that they were their neighbours,  
 dwelling among them very close.

**17** So the children of Israel journeyed and came to their cities on the third day.  
 Their cities were Gibeon, Chephirah, Kiriath-jearim and Beeroth.

**18** But the children of Israel did not attack them,  
 because the rulers of the congregation had sworn to them by the Lord God of Israel.  
 And the congregation complained against the rulers.

**19** Then the rulers replied to the congregation,  
 "We have sworn to them by the Lord God of Israel, therefore we cannot touch them.

**20** "We will do this: we will let them live, lest wrath be upon us because of the oath we swore to them."

**21** And the rulers said to them, "We will let them live,  
 but they shall cut wood for all the congregation and carry water, as the rulers had covenanted."

**22** So Joshua called for them,  
 and said, "Why have you deceived us saying,  
 'We live very far from you, when you live near us?'"

**23** "Now therefore, you are cursed,  
 and none of you shall be freed from being slaves,  
 you shall cut wood, and carry water for the house of our God."

**24** And they answered Joshua, and said,  
 "Because your servants were told clearly that the Lord commanded Moses His servant to give you all the land,  
 and to destroy all the inhabitants before you;  
 therefore, we were very afraid of our lives because of you, and that is why we did this.

**25** "Now we are here in your hands,  
 do to us as it seems good and right to you."

**26** So Joshua did this, and delivered them out of the hands of the children of Israel, so they did not kill them.

**27** And that day Joshua made them cut wood and carry water for the congregation and for the altar of the Lord, in the place He would choose. They do so even to this day.

*But if we should ask the Lord's direction,  
 He will give an answer to all;*

*we must acknowledge Him in all our ways,  
 whether the matter is great or small;  
 He will direct our path.*

### CWDS Bible Quotes

1. *The human eye is not accurate enough to guide you in this deceptive world, the human heart is not perceptive enough; God is Spirit, in all your ways acknowledge Him.*
2. *If it can be manipulated it cannot be trusted, that is why we are led by the Spirit and the living Word.*
3. *Sympathy with sin will lead to distraction and diversion of purpose. It will cause you to settle for watered down glory and eventually lose your glory altogether.*
4. *Sin will weaken your strength to conquer; conquer sin and it will weaken your enemies' strength to stand.*
5. *Sin promulgates and proliferates once it gains access, very soon your Canaan will be shared with idolaters.*
6. *A good excuse is not an excuse for not obtaining a God word; excuse yourself and hear God.*
7. *Sympathy has no access or influence when dealing with sin; only blood answers to sin. God's word is absolute in the face of friendly sinners.*
8. *If you are not discerning, you will be ever learning and looking for ways to deploy the legal burdens you have acquired.*
9. *It is best to carry your own wood than to carry the sin of your bond servants. Light dispels and displaces darkness; darkness is not darkness unless it puts out the light.*

### PRAYER POINTS

- O Lord God of Israel, I acknowledge You in all my ways, and in every decision great or small; direct my paths. Amen.
- Holy Spirit, I acknowledge Your presence in my life; help me to walk in this awareness and in constant communion with You; I will obey You at all times. Amen.
- My Father, my God, let the fire of God burn up and remove every legal burden of the enemy I have acquired by my indiscretions; in Jesus' name. Amen.
- I close by fire, every door of access I have opened to sin in my life, in the name of Jesus.
- Every sin, breaking me down from the inside, die by fire, in the name of Jesus Christ. Amen.

**IF you know the strength you lean on,  
 Then you will know just what you have;**

**If you have the knowledge of the heavens,  
 Then you will ask great things of God.**

**Are you fighting the Lord's battle?  
 Would you have the sun stand still?**

**When you see hailstones raining down,  
 You will know the strength to which you cling;**

**And you will savor the taste of victory,  
 When triumphant songs you sing.**

### JOSHUA 10

<sup>1</sup>And it happened that when Adoni-zedec king of Jerusalem heard how Joshua had taken Ai

and had utterly destroyed it—just as Joshua had done to Jericho and its king, he had done to Ai and its king—and how Gibeon had made peace with Israel and were among them,

<sup>2</sup>he and everyone feared greatly, for Gibeon was great among them, like one of the royal cities,

it was greater than Ai, and all its men were mighty.

<sup>3</sup>Therefore Adoni-zedec king of Jerusalem sent for Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish and Debir king of Eglon,

<sup>4</sup>saying, “Come now to me and help me, let us strike Gibeon, for it has made peace with Joshua and the children of Israel.”

<sup>5</sup>So the five kings of the Amorites: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered with all their armies and went up, and camped before Gibeon to war with it.

<sup>6</sup>And the men of Gibeon sent to Joshua at the camp of Gilgal, saying,

“Do not forsake your servants, come quickly and save us, for all the kings of the Amorites who live in the mountains have gathered against us.”

<sup>7</sup>So Joshua ascended from Gilgal with all the men of war and mighty men of valor.

<sup>8</sup>And the Lord said to Joshua, “Do not fear, for I have delivered them into your hands;

not one of them shall stand before you.”

<sup>9</sup>So Joshua came upon them suddenly, for he went up all night from Gilgal.

<sup>10</sup>And the Lord discomfited them before Israel, killed them at Gibeon with a great slaughter, chased them along the road going up to Beth-horon, and struck them down as far as Azekah and Makkedah.

<sup>11</sup>And as they fled before Israel and were descending Beth-horon, the Lord cast down large hailstones on them from heaven as far as Azekah, and they died. In fact, more died from the hailstones than those who the children of Israel killed with the sword.

<sup>12</sup>Then Joshua spoke to the Lord in the day he delivered the Amorites before the children of Israel,

and he said in the presence of all Israel, “Sun, you stand still over Gibeon, and you moon, in the valley Aijalon.”

<sup>13</sup>*It had never happened, never had it happened before,*

The sun stood still and the moon stopped, until the people had defeated their enemies. In the book of Jaser, is it not written?

So the sun stood still in the midst of heaven,

and for about a whole day it did not hasten to go down.

<sup>14</sup>There has been no day like that before or after where the Lord gave heed in this way to the voice of man.

*But Joshua knew his strength in battle, so he asked great things of God.*

*He knew it was the One who made the heavens Who fought for Israel and his camp.*

<sup>15</sup>Then Joshua and all Israel returned to the camp at Gilgal.

<sup>16</sup>But the five kings fled and hid in a cave at Makkedah.

<sup>17</sup>And it was told Joshua that the kings have been found hidden in the cave at Makkedah,

<sup>18</sup>and Joshua said, “Roll large stones against the mouth, and place guards there to keep them.”

<sup>19</sup>Leave them there; do not stay, but pursue your enemies, attack their rear guard.

Do not allow them to enter their city for the Lord your God has delivered them into your hand.”

<sup>20</sup>And when Joshua and the children of Israel had finished slaying them with a very great slaughter until they were utterly finished, that the rest who escaped entered fortified cities.

<sup>21</sup>And all the people returned to the camp, to Joshua at Makkedah, in peace.

No one moved his tongue against any in Israel,

<sup>22</sup>then Joshua said, “Open the mouth of the cave, and bring me the kings.”

<sup>23</sup>And they did so, and brought out the five kings to Joshua:

the king of Jerusalem, of Hebron, of Jarmuth, of Eglon, and the king of Lachish.

<sup>24</sup>And when they brought out these kings to Joshua,

Joshua called for all the men of Israel, and he said to the captains of the men of war with him,

“Come near, put your feet on the necks of these kings.”

So they came near and placed their feet on the necks of the kings.

<sup>25</sup>Then Joshua said to them, “Do not fear, nor be dismayed; be strong and of good courage, for this the Lord will do to all your enemies against whom you fight.”

*You shall stand upon the necks of your enemies.*

<sup>26</sup>Afterwards Joshua struck and killed them, and hanged them on five trees;

and they left them hanging on the trees until evening.

<sup>27</sup>And so when the sun was going down, Joshua commanded, and they took them

down from the trees, cast them in the cave they were hiding for

safety, and laid large stones against the mouth of the cave, which remain until this day.

<sup>28</sup>And Joshua took Makkedah that day, and

struck it and its king with the edge of the sword;  
and utterly destroyed the king and the people in it, none remained.

And he did to the king of Makkedah as he had done to the king of Jericho.

<sup>29</sup>Then Joshua passed from Makkedah, with all Israel, to Libnah,  
and against Libnah they fought.

<sup>30</sup>And the Lord delivered Libnah and its king into the hand of Israel;  
he struck it and all the people in it with the sword, he let none remain in it.

He did to its king as he had done to Jericho's king.

<sup>31</sup>Then Joshua and all Israel passed from Libnah to Lachish;

and they camped against it and fought with it.  
<sup>32</sup>And the Lord delivered Lachish into Israel's hand;

on the second day they took it and struck it and all the people in it with the sword,  
just as he had done with Libnah.

<sup>33</sup>Then Horam king of Gezer came up to help Lachish;

and Joshua struck him and all his people, until he left none remaining of them.

<sup>34</sup>Then Joshua moved from Lachish to Eglon, and all Israel with him;

they camped against it and fought with it. Joshua and with him all Israel.

<sup>35</sup>They took it that day and struck it with the sword;

and he utterly destroyed all the people in it that day, just as he had done to Lachish.

<sup>36</sup>So Joshua went up from Eglon with all Israel, to Hebron; and they fought it,

<sup>37</sup>they took it and struck it with the sword, its king, all its cities and all the people in it; he left none remaining,  
according to all he had done to Eglon, but he utterly destroyed it and all the people in it.

<sup>38</sup>Then Joshua returned with all Israel and fought against Debir.

<sup>39</sup>And he took it and its king and all its cities; and they struck them with the sword and utterly destroyed all the people in it.

He left none remaining as he had done to Hebron.

He did to Debir and its king as he had done to Libnah and its king.

<sup>40</sup>So Joshua conquered all the land, the hilly country,  
the South, the valleys and the wilderness slopes, and all their kings;  
he left none remaining but utterly destroyed all that breathed, as the Lord God of Israel had commanded.

<sup>41</sup>And Joshua conquered them from Kadesh-barnea to Gaza,  
and all the country of Goshen, as far as Gibeon.

<sup>42</sup>And all these kings and their lands Joshua took at one time,

because the Lord God of Israel fought for Israel.

<sup>43</sup>And Joshua and all Israel with him returned to the camp at Gilgal.

### CWDS Bible Quotes

- 1. Your greatness is not in your might but in your ability to recognize your limitations and choose your battles well. Gibeon was a great city with mighty men but they wisely refused to fight God.*
- 2. When your enemies gather to fight you in one go, rejoice, it is God setting them up for your complete victory with one blow.*
- 3. When God gives you victory, it is not for winning, it is for taking, agree with Him. Now, be silent and let the cross speak!*
- 4. If you are on kingdom assignment never be afraid to access heaven's contingent and heaven's resources, even if it rearranges natural courses. So do you need your sun to stand still to give you time to finish?*
- 5. Your kingdom assignment is supernatural, why limit yourself to natural weapons and laws?*
- 6. If you serve a God who can rewrite natural laws, why are you limiting yourself?*
- 7. We magnify God when we ask big things of Him, believing.*
- 8. The Lord will discomfit, chase, strike and stone your enemies to fulfil His covenant to You; He will assign fire to your spiritual opponents.*
- 9. God's aim is more accurate than laser guided missiles; stones released from heaven are more powerful and destructive than the most powerful bomb.*
- 10. Wisdom says fight with God and for God, not against Him. You fail yourself when you fight God.*

### PRAYER POINTS

- O God my Father, help me never to find myself in any position where You become my opponent, in the name of Jesus.
- My Father, my God, defy every natural law to bring me into Your promise, in the name of Jesus.
- King of glory, let everyone who takes up arms to defy Your work in my life receive the judgment fire of God, and hailstones tossed by angels, in the name of Jesus.
- My Father God, let every tongue that desires to utter a word against my life and my destiny, be silenced by fire, in the name of Jesus.
- I decree, by the power in the blood of Jesus Christ, I shall stand upon the necks of my enemies, in Jesus' name.

**T**OGETHER on to battle,  
But not the battle of the Lord;  
They that gather together,  
Will together be destroyed.  
Of those whose hearts are hardened,  
Do not be afraid;  
For those without His favour,  
Will be delivered to you slain.

### JOSHUA 11

<sup>1</sup>And so it was, when Jabin king of Hazor heard these things,

he thought that by strength and the numbers of a multitude he could win.

So he sent for Jobab king of Madon, for the king of Shimron, and the king of Achshaph, <sup>2</sup>and for the kings who were from the north, in the mountains, in the plains south of Chinneroth, in the valley and in the heights of Dor on the west,

<sup>3</sup>to the Canaanites in the east and in the west, the Amorites, the Hittites, the Perizzites, the Jebusites in the mountains, and the Hivites below Hermon in the land of Mizpah.

<sup>4</sup>So they went out with all their armies, a multitude as plentiful in number as the sand on the seashore, with many horses and chariots.

<sup>5</sup>And when all these kings had met together, they came and camped at the waters of Merom to fight with Israel.

<sup>6</sup>But the Lord said to Joshua, "Do not be afraid because of them, for about this time tomorrow I will deliver all of them slain before Israel. You shall hamstring their horses and burn their chariots with fire."

*@Together they gathered; they came together from near and far; so that instead of single battles, he would strike them together in this one war.*

<sup>7</sup> So Joshua and all the people of war with him came against them suddenly by the waters of Merom, and they attacked them.

<sup>8</sup>And the Lord delivered them into the hand of Israel; who defeated them and chased them to Greater Sidon, to the Brook Misrephoth, and to the valley of Mizpah eastward; *They had come together, but not in the Lord's name,* Israel attacked them until none of them remained.

<sup>9</sup>So Joshua did to them as the Lord instructed him, he hamstringing their horses and burnt their chariots with fire.

<sup>10</sup>Then Joshua turned back and took Hazor, and struck the king with the sword, for Hazor was the head of all those kingdoms.

<sup>11</sup>And they struck all the people in it with the sword, destroying them utterly, there was none left who breathed and he burned Hazor with fire.

<sup>12</sup>So Joshua took all those kings and all their cities, and he struck them with the sword and destroyed them utterly, as Moses the Lord's servant had commanded.

<sup>13</sup>But with the exception of Hazor, which Joshua burned, Israel did not burn any of the other cities.

<sup>14</sup>And all the spoil of these cities and the live-

stock, Israel took as plunder for themselves. They struck every man with the sword until they had destroyed them; they left no person breathing.

<sup>15</sup>As the Lord had commanded Moses, so Moses commanded Joshua, and so Joshua did. He did not leave anything undone of all the Lord had commanded Moses.

<sup>16</sup>Then Joshua took all that land: the mountain country, all the South, all the land of Goshen, the valley and the plain of Jordan, the mountain of Israel and its plains,

<sup>17</sup>from Mount Halak that went up to Seir, as far as Baal-gad in the Valley of Lebanon below Mount Hermon.

He captured all their kings and killed them.

<sup>18</sup>Joshua made war a long time with all those kings.

<sup>19</sup>There was no city that made peace with Israel, except the Hivites, the people of Gibeon. They took all the others in battle.

<sup>20</sup>For the Lord had hardened their hearts, that they should come against Israel in battle, that He might destroy them utterly, and that they might receive no mercy, but that He would destroy them, as the Lord had commanded Moses.

<sup>21</sup>And at that time Joshua came and cut off the Anakims from the mountains: from Hebron, from Debir, from Anab, from all the mountains of Judah, and from all the mountains of Israel; Joshua destroyed them and their cities utterly.

<sup>22</sup>None was left of the Anakims in all the land of the children of Israel; they remained only in Gaza, in Gath and in Ashdod.

<sup>23</sup>So Joshua took the whole land, according to all the Lord had said to Moses; and Joshua divided it for an inheritance to Israel, according to their divisions by their tribes.

The land had rest from war then.

### CWDS Bible Quotes

1. *We have seen what happens when we place confidence in powerful nations, joined with other powerful nations. Though hand joined in hand, they are powerless before God. UN small, NATO weak; there is no power, wisdom or counsel against God.*
2. *If you are willing to do what God has instructed, just as the Lord has instructed, then the Lord Himself will instruct and direct your battles.*
3. *If you are not sure what the Lord has instructed, go find His instructions in his word and be commissioned.*
4. *The giants you fear will be the giants you clear when you hear and follow the great and mighty God.*
5. *What are the giants standing between you and your destiny? Dead giants are commonplace on the battle field of grace.*
6. *See beyond your giant obstacles to the settled*



*promises of God and yourself settled in it and it will settle your heart.*

7. *Giant obstacles are giant testimonies for your resume and giant reminders of how big, how mighty, how faithful and how great your God is.*
8. *Circumstances are deceptive, God is truth. The devil sells you a lie to distract you from the truth and destroy your win.*
9. *You only stop fighting when you divide the inheritance with the people of God; there is no rest until you step into the promised rest of God; spiritual battles have no respite.*

### PRAYER POINTS

- My Father God, help me never to join hands with sinners for a good cause, much less, to join hands with sinners to stand against You or Your word.
- Father God, write Your laws upon my heart for automatic and expedited fulfilment, in the name of Jesus.
- Lord God, give me the right perspective of every obstacle and giant I face. Let me see them dead before You; all who oppose You will die foolishly. Amen.
- Mighty God, be magnified in my eyes at all times; I have eyes for You only; I win, they lose. Amen.
- O God my Father, help me never to stop fighting for the kingdom until victory is complete and the harvest is gathered, in the name of Jesus.

**THESE are the names of the kings  
Who felt defeat at Israel's hand;  
They fought against God's army;  
They fought and lost their lands.**

### JOSHUA 12

<sup>1</sup>The kings the children of Israel defeated, and whose land they possessed over Jordan towards the rising sun, from River Arnon to Mount Hermon, and all the eastern plains:

<sup>2</sup>Sihon king of the Amorites who dwelt in Heshbon and ruled half of Gilead, from Aroer which is on the bank of the river Arnon,

from the middle of the river, as far as River Jabbok, which borders the Ammonites,

<sup>3</sup>and the eastern plain of Jordan, from the Sea of Chinneroth extending to the Sea of Arabah (the Salt Sea)

to Beth Jeshimoth and south below Pisgsah. <sup>4</sup>The other king was, king of Bashan and all his lands;

he was of the remainder of the giants, who dwelt at Ashtaroth and Edrei.

<sup>5</sup>He reigned over Mount Hermon, over Salcah and all Bashan,

unto the border of the Geshurites and the Maachathites and over half of Gilead, bordering with Sihon king of Heshbon.

<sup>6</sup>Moses the Lord's servant and the children of Israel conquered these, and Moses gave them as a possession to the Reubenites, the Gadites and half the tribe of Manasseh.

<sup>7</sup>Now these are the kings of the country which Joshua and Israel conquered on this side of Jordan,

on the west, from Baal-gad in the valley of Lebanon, extending to Mount Halak and the ascent to Seir, which Joshua gave to the tribes of Israel for a possession,

<sup>8</sup>in the mountain country, in the valleys, in the plains of Jordan,

in the wilderness and in the South—the Hittites, the Amorites, the Canaanites,

the Perizzites, the Hivites and the Jebusites;

<sup>9</sup>the king of Jericho, one; the king of Ai, beside Bethel, one;

<sup>10</sup>the king of Jerusalem, one; and the king of Hebron, one;

<sup>11</sup>the king of Jarmuth, one; the king of Lachish, one;

<sup>12</sup>the king of Eglon, one, and the king of Gezer, one;

*They all fought and lost their lands.*

<sup>13</sup>the king of Debir, one; the king of Geder, one;

<sup>14</sup>the king of Hormah, one; the king of Arad, one;

<sup>15</sup>the king of Libnah, one; the king of Adullam, one;

<sup>16</sup>the king of Makkedah, one; the king of Bethel, one;

*They all fought and lost their lands.*

<sup>17</sup>the king of Tappuah, one; the king of Hepher, one;

<sup>18</sup>the king of Aphek, one; the king of Lasharon, one;

<sup>19</sup>the king of Madon, one; the king of Hazor, one;

<sup>20</sup>the king of Shimron-meron, one; the king of Achshaph, one;

*As with all the kings before, they all fought and lost their lands;*

<sup>21</sup>the king of Taanach, one; the king of Megiddo, one;

<sup>22</sup>the king of Kedesh, one; the king of Jokneam in Carmel, one;

<sup>23</sup>the king of Dor in the heights of Dor, one; the king of the people of Gilgal, one;

<sup>24</sup>the king of Tirzah, one;

*they all fought and lost their lands.*

all were kings and altogether they numbered thirty-one.

### CWDS Bible Quotes

1. *Be numbered with those who have fought and conquered, rather than with those who fought and lost their footing and their lands.*
2. *Be numbered with the King of kings, every king and satanic power that resists Him will be numbered with the dead.*
3. *Never be fooled by what it may appear to be; God is the only truth; He rearranges everything else.*
4. *Faith reads the scrip before the battles are fought; it settles the fate of your opposition before history records it.*
5. *Read the word of God as conclusive and you will*

*approach and enter your battles from the conclusion.*

6. *When Jesus declared on the cross, "It is finished!"; all these kings who are your spiritual opponents were listed with their lands and wealth.*

**PRAYER POINTS**

- King of kings and Lord of lords, I submit to You only, in the name of Jesus.
- All powerful God, help me never to be attracted to my distractions, but to keep my eyes on You, in Jesus' name.
- Lord of hosts, let ever power, principality and earthly king sitting in my possession be numbered among the defeated and dead by fire, in the name of Jesus.
- Today, by the strength of the God whom I serve, I begin to number all my mighty conquest and defeated foes on the path of my destiny, in Jesus mighty name. Amen.

**OLD and with age stricken,  
But the work was not yet done;  
Divide the land and charge them,  
For they must labor on.**

JOSHUA 13

<sup>1</sup>Now Joshua was old, and well advanced in years, and the Lord said to him: "You are very old and advanced in years, and there still remains much land to be possessed.

<sup>2</sup>This is the land that remains: all the land of the Philistines, and all the land of the Geshurites,

<sup>3</sup>from Sihor, east of Egypt, extending to Ekron to the north (which is considered to be Canaanite);

the five lords of the Philistines—the Gazites, the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avites.

<sup>4</sup>From the south, all the land of the Canaanites,

and Mearah that belongs to the Sidonians as far as Aphek, to the border of the Amorites;

<sup>5</sup>the land of the Gebalites, and all Lebanon towards the rising sun,

from Baal-gad below Mount Hermon, extending to the entrance of Hamath;

<sup>6</sup>all the inhabitants of the mountains from Lebanon as far as the Brook Misrephoth, and all the Sidonians.

I will drive them out before Israel; only divide it now by lot to Israel as an inheritance, as I have commanded you.

<sup>7</sup>"Now therefore, divide this land as an inheritance among the nine tribes, and the half tribe of Manasseh."

<sup>8</sup>With the other half tribe, the Reubenites and the Gadites received their inheritance, which Moses had given them, beyond Jordan eastward, as Moses the Lord's servant had given them;

<sup>9</sup>from Aroer on the bank of River Arnon, and the city in the midst of the river,

and all the plain of Medeba extending to Dibon;

<sup>10</sup>and all the cities of Sihon king of the Amorites, who reigned in Heshbon, extending to the border of the children of Ammon;

<sup>11</sup>Gilead, and the border of the Geshurites and Maachathites, all of Mount Hermon, and all Bashan as far as Salcah;

<sup>12</sup>all the kingdom of Og in Bashan, who reigned in Ashtaroth and Edrei, who was of the remnant of giants who Moses had defeated and cast out.

<sup>13</sup>However, the children of Israel did not drive out the Geshurites or the Maachathites, but to this day, they dwell among Israel.

<sup>14</sup>But to the tribe of Levi he gave no inheritance; their inheritance were the sacrifices of the Lord their God made by fire, as He said to them.

<sup>15</sup>And Moses gave to the tribe of the children of Reuben an inheritance, according to their families.

<sup>16</sup>Their coast was from Aroer, on the bank of the River Arnon, and the city in the midst of the river, and all the plain of Medeba,

<sup>17</sup>with Heshbon and its cities in the plain: Dibon, Bamoth-baal, Beth-baal-meon,

<sup>18</sup>Jahaza, Kedemoth, Mephaath,

<sup>19</sup>Kirjathaim, Sibmah, Zereth-shahar on the mountain of the valley,

<sup>20</sup>Beth-peor, the rise of Pisgah, Beth-Jeshimoth—

<sup>21</sup>all the cities of the plain and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses had defeated with the princes of Midian:

Evi, Rekem, Zur, Hur and Reba, all princes of Sihon who dwelt in the country.

<sup>22</sup>Israel also killed Balaam the son of Beor, among those who were killed then.

<sup>23</sup>The border of the children of Reuben was the bank of Jordan.

This was the inheritance of the children of Reuben by their families, the cities and their villages.

<sup>24</sup>And Moses had also given an inheritance to the people of the tribe of Gad according to their families,

<sup>25</sup>their possession was Jazer, and all the cities of Gilead,

and half of the Ammonites as far as Aroer which is before Rabbah,

<sup>26</sup>and from Heshbon unto Ramath-mizpah and Betonim

from Mahanaim to the border of Debir,

<sup>27</sup>and in the valley of Betharam, Succoth and Zaphon,

the rest of the kingdom of Sihon king of Heshbon,

with Jordan as its border, as far as the Sea Chinnereth on the other side, east of Jordan.

<sup>28</sup>This is the inheritance of the children of Gad according to their families, the cities and their villages.

<sup>29</sup>Moses also gave an inheritance to half the tribe of Manasseh, it was appropriated to their families:

<sup>30</sup>their land was Mahanaim, all of Bashan, all the kingdom of Og of Bashan, and all the towns of Jair in Bashan, sixty cities in all;

<sup>31</sup>with half of Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan; these were given to the sons of Machir the son of Manasseh, for half of the children of Machir by their families.

<sup>32</sup>These are territories which Moses had distributed as an inheritance in the plains of Moab, on the other side of Jordan, by Jericho eastward.

<sup>33</sup>But Moses gave no inheritance to the tribe of Levi; for the Lord God of Israel was their inheritance, as He had said to them.

### CWDS Bible Quotes

1. *Your beneficial lot has been divided to you in Christ; to enjoy the benefits you must possess it.*
2. *Moses has taken us to the laws; Jesus has taken us to the cross, just as Joshua, your spiritual leaders have poured out their hearts and lives, there is still a lot of work to do, it is your time.*
3. *Do not envy the progress of others, that is distraction; possess your possession. The word is equally yours.*
4. *Work the word to rock and change your world.*
5. *Name them, claim them, take them for Jesus and introduce the culture of the kingdom of God.*
6. *'Violent' and 'force, are languages of possession. Ah yes...I am speaking about the kingdom of God.*
7. *There comes a time of rest when our lot will be divided to us by name and mansions in glory, but until then, you labor.*

### PRAYER POINTS

- O God my Father, let me be counted among those who will have possessed everything You have appropriated to me in Your word, in the name of Jesus.
- Lord Jesus, help me to appreciate the season You have brought me into, and to give myself to the work necessary to build on Your foundation, in the name of Jesus.
- My Father God, I thank You that You have caused me to possess the gates of my enemies, in the name of Jesus. Amen.

**HE said it, you shall have it;  
Tell all men of your aims;  
If you do not forsake His promise,  
He will not forsake your claims.**

### JOSHUA 14

<sup>1</sup>Now God fulfilled His promise. These are the countries Israel inherited in the land of Canaan, that Eleazar the priest, Joshua the son of Nun,

and the heads of the fathers of the tribes of Israel distributed as an inheritance to them.

<sup>2</sup>They inherited by lot, as the Lord had commanded Moses, for the nine tribes and the half tribe.

<sup>3</sup>For Moses had already given an inheritance to the two tribes and the half tribe on the other side of Jordan; but he gave the Levites no inheritance among them.

<sup>4</sup>For the children of Joseph were two tribes: Manasseh and Ephraim.

And they gave no part to the Levites in the land, except cities to dwell in and their suburbs for their livestock and property.

<sup>5</sup>As the Lord had commanded Moses, so the children of Israel did; and they divided the land.

<sup>6</sup>The children of Judah came to Joshua in Gilgal.

And Caleb the son of Jephuneh the Kenizzite said to him,

“Joshua, don’t you know? Yes, you know the word which the Lord said to Moses the man of God regarding you and me in Kadesh-barnea.

<sup>7</sup>“I was forty years old when Moses the servant of the Lord sent me from Kadesh-barnea to spy out the land, and I brought back word to him from my heart.

<sup>8</sup>“However the others who went up with me made the heart of the people weak, but I followed the Lord my God wholly while the others scared the people,  
<sup>9</sup>“so Moses swore on that day, saying, ‘You shall receive for your inheritance and your children’s forever, the land your foot has trodden,

for you have wholly followed the Lord my God.’  
@So you would know I have never since let go of the promise I was given forty-five years ago.

<sup>10</sup> See, the Lord has kept me alive, just as He said, for these forty-five years, ever since He spoke the word to Moses while Israel wandered in the wilderness; now here I am this day, eighty-five years old.

<sup>11</sup>“I am as strong today as the day Moses sent me;

I have strength for war, to go out and to come in.

@“I did not forsake His promise, now do not forsake my claims!

<sup>12</sup> Give me the mountain the Lord spoke of in that day, for you heard in that day how the Anakim

were there, and how the cities were fortified and great. It may be that the Lord will be with me, and I shall be able to drive them out as the Lord said.”

**13**And Joshua blessed him, and gave Hebron to Caleb son of Jephuneh as an inheritance. *In God’s promise he found rest, and you too can find rest.*

**14**Hebron became the inheritance of Caleb, the son of Jephuneh the Kenizzite to this day, because he wholly followed the Lord God of Israel.

**15**Hebron was named before then Kiriath-arba, (after Arba, who was the greatest man among the Anakims)

then the land had rest from war.

*If God says that you shall have it, hold firm throughout the years; while others fear and tremble, you can rest, for God guards His word with care.*

**CWDS Bible Quotes**

1. *If God gives to you giant promises, no giant opposition, human strength or physical weakness, can stop you from receiving it; go claim His promises.*
2. *Jehovah; yesterday, today and tomorrow the same; He never ages with human; His promises are always current...Yes and Amen.*
3. *Age is just a number, the promises of God are timeless; it numbers the time of your opposition.*
4. *Today is a good day to claim yesterday’s promises for tomorrow’s generation.*
5. *God is waiting on you to claim His promises to you, His word is forever settled in heaven.*
6. *Is there something you have been believing for a long time? Stop just believing and start possessing, faith without action is the greatest killer of potential and promises.*
7. *If God sets the flavor, the odds are in your favor, go claim it and prosper.*
8. *You cannot claim the promise you do not know, the word of God is your treasure map; begin ardent study, meditation and memorization.*

**PRAYER POINTS**

- O God my Father, even to my death bed, help me to walk in Your promises, in the name of Jesus.
- My Father, my God, give me unwavering faith like Caleb in Your power and also in Your promises. Amen.
- By the power in the blood of Jesus, I will never magnify my limitations above Your exaltation; I will never magnify my weaknesses above Your strength, in Jesus name.
- Today I boldly step into every territory the word of God says is mine through Jesus Christ. Amen.
- Lord God of Abraham who promises and fulfils, I commit myself to learn of every promise You have made to me in Your word, to know the terms and conditions, and pursue them unto fulfilment, in the name of Jesus Christ who died to give me access. Amen.

**FROM coast to coast they inherited; Judah and his men;**

**From sea to sea allotted, Their land and borders we now name.**

JOSHUA 15

**1**This was the lot of the children of Judah according to their families: their extreme southern boundary was the border of Edom at the wilderness of Zin southward.

**2**Their south border extended from the shore of the Salt Sea, from the bay facing southward.

**3**It went out to the south side of Akkrabbim, and passed along to Zin, ascended south of Kadesh-barnea, passed along to Hezron, went up to Adar, and went around to Karkaa.

**4**From there it went towards Azmon and out to the river of Egypt; and the border ended at the sea. This shall be your southern border.

**5**The east border was the Salt Sea as far as the end of Jordan.

The north border began at the bay of the sea at the end of Jordan.

**6**The border extended up to Beth-hoglah and passed north of Beth-arabah; and the border went up to the stone of Bohan, son of Reuben.

**7**The border then went up towards Debir from the Valley of Achor, and then turned northward toward Gilgal, which is before the Ascent of Adummim on the south side of the valley.

The border continued towards the waters of En-shemesh and went out at En-rogel.

**8**And the border went up by the Valley of the Son of Hinnom to the south slope of the Jebusite city (which is Jerusalem).

Then the border went up the top of the mountain which is before the Valley of Hinnom to the west, which is the northern end of the Valley of Rephaim.

**9**Then the border went around from the top of the hill to the fountain of water of Nephtoah, and went out to the cities of Ephron.

And the border went around to Baalah which is Kirjath-jearim.

**10**Then the border turned west from Baalah to Mount Seir, passed along the side of Mount Jearim on the north (which is Chesalon), went down to Beth-shemesh and extended to Timnah.

**11**It then went out to Ekron northward, then to Shicron, passed on to Mount Baalah, extended to Jabneel and ended up in the sea.

**12**The border on the left was the coast of the Great Sea. This is the borders of the children of Judah all around, according to their families.

**13**And to Caleb the son of Jephuneh he gave a portion among the children of Judah,

according to the Lord's commandment. To him was given Kirjath-arba, which is Hebron. (Arba was the father of Anak).

<sup>14</sup>And Caleb drove the three sons of Anak out from there:

Sheshai, Ahiman, and Talmi, the children of Anak.

<sup>15</sup>And from there he went up to the inhabitants of Debir which was named Kirjath-sepher formerly.

<sup>16</sup>And Caleb said, "He who defeats Kirjath-sepher and takes it, to him I give my daughter, Achsah, to be his wife."

<sup>17</sup>And Othniel the son of Kenaz, the brother of Caleb, took it at that time; and he gave him Achsah his daughter to be his wife.

<sup>18</sup>And when she came to him she convinced him to ask her father to give them a field. When she came off her donkey, Caleb said to her, "What do you wish of me?"

<sup>19</sup>She answered, "Give me a blessing; since you have given land in the South, give me also water springs."

So he gave her the upper springs and the lower springs.

<sup>20</sup>This was the inheritance of the tribe of Judah according to their families.

<sup>21</sup>From coast to coast they got it; these are the cities by their names,

that were given to the children of Judah by families, that in the promised land they obtained:

towards the border of Edom in the South were: Kebzeel, Eder, Jagur,

<sup>22</sup>Kinah, Dimonah, Adadah,

<sup>23</sup>Kedesh, Hazor, Ithnan,

<sup>24</sup>Ziph, Telem, Bealoth,

<sup>25</sup>Hazor, Hadattah, Kerioth, Hezron which is Hazor,

<sup>26</sup>Amam, Shema, Moladah,

<sup>27</sup>Hazar-gaddah Heshmon, Beth-pelet,

<sup>28</sup>Hazar-shual, Beersheba, Bizjothjah,

<sup>29</sup>Baalath, Ijim, Ezem,

<sup>30</sup>Eltolad, Chesil, Hormah,

<sup>31</sup>Ziklag, Madmannah, Sansannah,

<sup>32</sup>Lebaoth, Shilhim, Ain, and Rimmon: twenty-nine cities in all with their villages.

<sup>33</sup>In the valleys: Eshtaol, Zorah, Ashnah,

<sup>34</sup>Zanoah, En-gannim, Tappuah, Enam,

<sup>35</sup>Jarmuth, Adulam, Socoh, Azekah,

<sup>36</sup>Sharaim, Adithaim, Gederah, and Gederothaim: fourteen cities with their villages.

<sup>37</sup>Zenan, Hadash, Migdal-gad,

<sup>38</sup>Dilean, Mizpah, Joktheel,

<sup>39</sup>Lachish, Bozkath, Eglon,

<sup>40</sup>Cabbon, Lahmas, Kithlish,

<sup>41</sup>Gederoth, Beth-dagon, Naamah, and Makkedah; sixteen cities with their villages;

<sup>42</sup>Libnah, Ether, Ashan,

<sup>43</sup>Jiphtah, Ashnah, Nezib,

<sup>44</sup>Keilah, Achzib, and Mareshah; nine cities with their villages;

<sup>45</sup>Ekron, with its towns and villages;

<sup>46</sup>from Ekron to the sea, all that lay near Ashdod, with their villages;

<sup>47</sup>Ashdod with its towns and villages, Gaza with its towns and villages, extending to the river of Egypt and to the Great Sea with its coastline.

<sup>48</sup>And in the mountain country: Shamir, Jattir, Sochoh,

<sup>49</sup>Dannah, Kirjath-sannah which is Debir,

<sup>50</sup>Anab, Eshtemoth, Anim,

<sup>51</sup>Goshen, Holon, and Giloh: eleven cities with their villages;

<sup>52</sup>Arab, Dumah, Eshean,

<sup>53</sup>Janum, Beth-tappuah, Aphekah,

<sup>54</sup>Humtah, Kirjath-Arba which is Hebron, and Zior: nine cities with their villages;

<sup>55</sup>Maon, Carmel, Ziph, Juttah,

<sup>56</sup>Jezreel, Jokdeam, Zanoah,

<sup>57</sup>Kain, Gibeah, and Timnah: ten cities with their villages;

<sup>58</sup>Halhul, Bethzur, Gedor,

<sup>59</sup>Maarath, Beth-anoth, and Eltekon: six cities with their villages;

<sup>60</sup>Kirjath-baal which is Kirjath-jearim, and Rabbah: two cities with their villages.

<sup>61</sup>In the wilderness: Beth-arabah, Middin, Secacah,

<sup>62</sup>Nibshan, the City of Salt, and En-gedi: six cities with their villages.

<sup>63</sup>As for the Jebusites, the inhabitants of Jerusalem,

the children of Judah could not drive them out,

but the Jebusites dwell with the children of Judah at Jerusalem to this day.

### CWDS Bible Quotes

1. Believe it, receive it, fight for it, divide it, possess it. For what? For all the promises of God.
2. If you submit your gift to the process, you will receive the product. If you submit yourself to the process, you will become the product.
3. The gift is life, your product is heaven, the land of promise; the gift is son-ship, your product is glory, and a glorified state; and yes, the process is the good fight of faith.
4. When you inherit, you will see it was worth all the sacrifices you made fighting for it.
5. The anointing on Caleb to inherit is the anointing on anyone who takes up his challenge to fight, be the first to volunteer. The anointing on Jesus as Lord, is the anointing on anyone who takes up His challenge to go; He is Lord of lords. Go possess, be the first to volunteer.
6. The reward for victory is automatic but there is grace available and fountains in heaven to accentuate your possession if you will ask.
7. What you cannot drive out you will have to live with; if your win is not conclusive the fight will be continuous; where sin is accommodated your struggles will become internal.

### PRAYER POINTS

- O Lord God of the universe, Creator and owner of everything in heaven, and on earth, I labor now with all my heart so that I may enter into Your

- rest, in Jesus' name.
- Jesus I believe You, my mansion is being prepared, help me never to be distracted by the temporal and lose sight of the eternal, in the name of Jesus.
- I declare, by the power in the blood of Jesus, I shall inherit my inheritance with great joy, Amen.
- Lord Jesus, help me to claim every prize available to me on my journey, just as Othneil, and to lay hold of every provision I have access to by grace, in the name of Jesus.

**FROM Jordan that is by Jericho, to the waters on the east, The land given to Joseph when the land should enjoy peace. But peace will not be lasting; one will not be satisfied, If they do not drive out the Canaanites but accept a compromise.**

JOSHUA 16

<sup>1</sup>The lot to the children of Joseph fell from Jordan, by Jericho, to the waters of Jericho on the east, to the wilderness that extends from Jericho through the mountains of Bethel, <sup>2</sup>then from Bethel to Luz, passing on to the border of the Archites at Ataroth, <sup>3</sup>then went westward to the coast of the Japhletites, extending to the borders of Lower Beth-horon, to Gezer; and ended at the sea. <sup>4</sup>So the children of Joseph, Manasseh and Ephraim, inherited this. <sup>5</sup>The borders of Ephraim according to their families, were: on the east side, Ataroth-addar as far as Upper Beth-horon. <sup>6</sup>And the border went out towards the sea on the north side of Michmethah on the north; then went around eastward to Taanath-shiloh, and passed by it on the east of Janohah. <sup>7</sup>Then it went down from Janohah to Ataroth and Naarah and extended to Jordan. <sup>8</sup>Then westward from Tappuah to the river Kanah, and it ended at the sea. This was the inheritance of the tribe of the children of Ephraim according to their families. <sup>9</sup>The separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages. <sup>10</sup>But they did not drive out the Canaanites who dwell in Gezer; but the Canaanites dwell among Ephraim unto this day and have become slaves and tributaries. *But God's command is always right, He told you to, He told you why; tributes should never satisfy.*

**CWDS Bible Quotes**

1. Gain your possession but never let your possession gain you or cause you to divert your mission.
2. The Word who gave you victory is absolute; be careful to claim everything or it will leave you with nothing.
3. Partial obedience is sin; if you do not fulfil all the word you are fighting the word; it will catch up with you when you are serving its idols.
4. Are you being enslaved by the things you make your slaves: money, entertainment, the internet?
5. Protect your environment at all times. Drive out pollutants or they will drive you out.
6. Influence is a power more potent than aggression or assertion; guard your heart.
7. God's command is absolute; you do not truly believe God if you accept good alternatives.
8. When you are challenged with corrupters, it is best to drive them out than drive them in. Slavery only makes them permanent residents.
9. Try to make sin your slave, it will enslave you in the end. There is no safe way to cohabit with sinners, sin never accepts second place.

**PRAYER POINTS**

- Father God, help me to understand Your heart, and to accept Your wisdom as profound and complete, in the name of Jesus.
- Lord God of Israel, help me not to struggle with things I should remove from my life, in the name of Jesus Christ.
- By the power in the blood of Jesus Christ, I decree the Psalms 1 blessings over my life, and I claim the Psalms 1 resolve of the blessed man regarding the ungodly and scornful, in the name of Jesus.
- Lord Jesus, let my heart not lust after benefits that will corrupt Your word and Your work in my life, in the name of Jesus.

**EXPAND your territory, though the enemies seem strong; Expand your territory; you have great power with God. It is OK to dream big, but if the challenges turn you off, Let the man of God remind you of exactly who you are.**

JOSHUA 17

<sup>1</sup>Expand your territory; Manasseh the first-born of Joseph too received his lot: Machir the firstborn of Manasseh, the father of Gilead, was a mighty man of war, therefore he received Bashan and Gilead. <sup>2</sup>And the rest of the children of Manasseh received lots then, according to their families; for the children of Abiezer, of Helek, of Asriel, of Hopher, of Shemida and of Shechem. <sup>3</sup>But Zelophehad the son of Hopher, the son of Gilead had daughters only and no sons. The name of his daughters were: Mahlah, Noah, Hoglah, Milcah and Tirzah. <sup>4</sup>And they came before Eleazar the priest, before Joshua the son of Nun and before the leaders, saying, "The Lord commanded Moses to give an inher-

itance to us among our brethren.”

Therefore, as the Lord had commanded, he gave them an inheritance among their father's brothers.

<sup>5</sup>Ten portions fell to Manasseh, beside the land of Gilead and Bashan,

which was on the other side of Jordan,

<sup>6</sup>because the daughters of Manasseh inherited among his sons;

and the rest of Manasseh's sons had the land of Gilead.

<sup>7</sup>And the boundaries of Manasseh extended from Asher to Michmethah east of Shechem; and the border went south to the inhabitants of En-tappuah.

<sup>8</sup>Manasseh had the land of Tappuah; but Tappuah on the border of Manasseh belonged to the children of Ephraim.

<sup>9</sup>The border descended to the River Kanah; south to the river.

These cities of Ephraim are among the cities of Manasseh.

The border of Manasseh was on the north side of the river and it ended at the river.

<sup>10</sup>To the south it was Ephraim's and to the north it was Manasseh's.

Manasseh's land bordered with Asher on the north and Issachar on the east.

<sup>11</sup>And in Issachar and in Asher, Manasseh had Beth-shean and its towns, Ibleam and its towns, the inhabitants of Dor and its towns, of En-dor and its towns, the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns—three hilly regions.

<sup>12</sup>Yet the children of Manasseh could not drive out the inhabitants of those cities, but the Canaanites were intent on dwelling in that land.

<sup>13</sup>When the children of Israel grew strong, they made the Canaanites slaves and tributaries; but did not utterly drive them out.

*You may enjoy their strength in service, but their sins will weaken you!*

<sup>14</sup>*Expand your territory!* To Joshua the children of Joseph came and spoke, saying, “Why have you given us just one lot to inherit seeing we are a great people, forasmuch as the Lord has blessed us until now?

*We would enlarge our territory and have our borders expanded!”*

<sup>15</sup>And Joshua said to them, “If you are a great people, then go to the forest country and cut down a place for yourself there, in the land of the Perizzites and the giants, since the mountains of Ephraim are too small for you.”

<sup>16</sup>But the children of Joseph said, “The mountain is not enough for us at all; and all the Canaanites who dwell in the valley have chariots of iron, both those who are of Beth-shean and its towns, and those who are in the Valley of Jez-

reel.”

*Would you expand your territories? Then fix your eyes on God, for you will be discouraged if you set your eyes on man.*

<sup>17</sup>And Joshua spoke to the house of Joseph—to Ephraim and to Manasseh—saying, “You are a great people and have great power;

you shall not have one lot only,

<sup>18</sup>“but the mountain country shall be yours.

Although it is woody you shall cut it down and have the full extent of it also.

You shall drive out the Canaanites, though they have iron chariots and are strong.”

*And the ambitious but disheartened heard faith-filled words from the man of God.*

*He had spoken courage before to those distressed by the spies;*

*he knew well that words of strength and courage would dispel the enemy's lies.*

### CWDS Bible Quotes

1. *When your vision is bigger than your capacity, commit it to people who will tell you: you shall, you can, you will.*
2. *You can be satisfied to rest in what others fight for, but the land is before you, you can fight for what satisfies you.*
3. *Sin only has one designation: kill, steal and destroy; never entertain sin or let it entertain you. It sees access not duress.*
4. *Sin will carry your burden to pass on to you the devil's yoke which is unbearable.*
5. *When you look at the challenges you face, remember the source of your mandate and the challenges others overcame to bring you to your current place and positioning.*
6. *Giant challenge is the platform for gigantic victories.*
7. *You measure your success by the size of the challenges and obstacles you overcame.*
8. *Fight on for your generation, fight on from the next generation; if your opposition opposes God, your help is strong.*
9. *Repeat for emphasis, whether physical giants or social decadence: fight on for your generation, fight on from the next generation, if the opposition opposes God, it propositions Him on your behalf.*

### PRAYER POINTS

- Father God, help me never to be limited by my challenges but instead to be motivated by Your strength to persevere, in the name of Jesus.
- Rock of Ages, show me every sinful thing in my life that I am comfortable with, or seek to be entertained by, or to benefit from, and give me the courage to do the right thing, in Jesus' name.
- I declare that I will not let any strong wall, giant or demonic opposition stop me from possessing Your great promises, in the name of Jesus.
- Holy Spirit, thank You for boldness, courage and for every word of life and victory You speak into my spirit, in Jesus' name. Thank You Lord for every person You bring into my life to speak life into my vision, in the name of Jesus. Amen.

**SEVEN tribes without possession,  
Seven tribes with lots to take;  
The land had now been subdued,  
You seven tribes, why do you wait?  
Three men from each tribe going,  
To describe the land they got;  
Seven tribes stood there in Shiloh,  
as before them Joshua cast lots.**

JOSHUA 18

<sup>1</sup>The whole congregation of Israel assembled together at Shiloh; there they set up the tabernacle of congregation.

And before them the land was subdued.

<sup>2</sup>But there remained seven tribes among Israel who had not yet received their inheritance;

<sup>3</sup>and Joshua said to the children of Israel:

“Tell me now, how long?”

How long will you be negligent to go and possess the land the Lord God of your fathers has given you?

<sup>4</sup>Select from among you three men for each tribe, and I will send them;

they shall rise and go through the land, and describe it according to their inheritance, and they shall come again to me,

<sup>5</sup>“and shall divide it into seven parts.

Judah shall remain in their borders on the south,

and the house of Joseph in their portion on the north.

<sup>6</sup>You shall describe the land in seven parts and bring the description to me, that I may cast lots for you before the Lord our God.

<sup>7</sup>“But the Levites have no part among you, for their inheritance is the priesthood of the Lord.

And Gad, Reuben and half the tribe of Manasseh, have already inherited on the east beyond Jordan;

the land Moses the Lord’s servant gave to them.”

<sup>8</sup>Then the men rose up to go away, and Joshua charged those who went to describe the land, saying,

“Walk through all the land, describe it, and return to me, that I may cast lots for you here before the Lord in Shiloh.”

<sup>9</sup>So the men went, passed through the land, and described it by cities in seven parts, writing it in a book,

and they came again to Joshua at the camp in Shiloh.

<sup>10</sup>And Joshua cast lots for them in Shiloh before the Lord,

and there Joshua divided the land to the children of Israel by their divisions.

<sup>11</sup>And the lot of the children of Benjamin came up, according to their families, and their territory by lot fell between Judah

and Joseph.

<sup>12</sup>Their border on the north began at the Jordan,

and the border extended to the side of Jericho on the north, and westward through the mountains.

It ended at the wilderness of Beth-aven.

<sup>13</sup>The border went over from there towards Luz (which is Bethel) southward; and the border descended to Ataroth-addar, near the hill that lies on the south side of the Lower Beth-horon.

<sup>14</sup>Then the border extended around the west side to the south, from the hill that lies before Beth-horon southward,

and it ended at Kirjath-baal, (which is Kirjath-jearim), a city of the children of Judah on the western side.

<sup>15</sup>The south side began at the end of Kirjath-jearim, and the border extended west and went out to the well of the waters of Nephtoah.

<sup>16</sup>The border then came down to the end of the mountain that lies before the Valley of the Son of Hinnom, which is the Valley of the Rephaim on the north,

descended to the Valley of Hinnom, to the side of the Jebusite city on the south, and went down to En-rogel.

<sup>17</sup>It went around from the north, went out to En-shemesh, and extended towards Geliloth, which is before the Ascent of Adummin, then descending to the stone of Bohan the son of Reuben.

<sup>18</sup>Then it passed along towards the north side of Arbah, and went down to Beth-Arabah.

<sup>19</sup>And the border passed along the north side of Beth-hoglah, then ended at the north bay of the Salt Sea;

this was at the south end of Jordan.

It was their southern boundary.

<sup>20</sup>And Jordan was its border on the east side. This was the inheritance of Benjamin, according to its boundaries all around, by their families.

<sup>21</sup>Now the cities of the tribe of the children of Benjamin, according to their families, were Jericho, Beth-hoglah, Emek-keziz,

<sup>22</sup>Beth-arabah, Zemaraim, Bethel,

<sup>23</sup>Avvm, Parah and Ophrah;

<sup>24</sup>Chephar-haammoni, Ophni and Geba; twelve cities and their villages.

<sup>25</sup>Gibeon, Ramah, Beeroth,

<sup>26</sup>Mizpeh, Chephirah, Mozah,

<sup>27</sup>Rekem, Irpeel and Taralah;

<sup>28</sup>Zelah, Eleph, Jebus (which is Jerusalem), Gibeath, and Kiriath; fourteen cities with their villages.

This was the inheritance of the children of Benjamin according to their families.



1. *It is yours by divine decree, it is yours by conquest, let it be yours by possessing, for only when you possess it, it is truly yours.*
2. *It is yours by divine decree, it is yours by the conquest (the victory of Christ), let it be yours by possessing, for only when you possess it, it is truly yours.*
3. *Never take what the Lord has not given to you; never forsake or draw back from what the Lord has appropriated to you.*
4. *Bring your vision to life; begin documenting it, describing it and committing it to God until you fully possess and occupy it.*
5. *Name it and claim it; it is yours of the Lord, it shall be recognized as yours on earth; it is settled in heaven, you will settle in it on earth.*

### PRAYER POINTS

- Lord Jesus, help me to possess and to occupy, everything You have fought for and appropriated to me on the cross, in the name of Jesus Christ.
- By the power in the blood of Jesus, I shall possess my possession. Amen.
- Let every spirit occupying my inheritance from the Lord, receive angelic fire now, in the name of Jesus.

**D****IVIDE by inheritance, and inherit the divide;**  
**For when in faith you labor, your labor will leave you satisfied.**

### JOSHUA 19

<sup>1</sup>The second lot fell to Simeon, for the tribe of the children of Simeon according to their families. Their inheritance was within the inheritance of Judah.  
<sup>2</sup>Their possession included Beersheba (Sheba), Moladah,  
<sup>3</sup>Hazar-shual, Balah, Ezem,  
<sup>4</sup>Eltolad, Bethul, Hormah,  
<sup>5</sup>Ziklag, Beth-marcaboth, Hazar-susah,  
<sup>6</sup>Beth-lebaoth, and Sharuhin: thirteen cities and their villages;  
<sup>7</sup>Ain, Rimmon, Ether, and Ashan: four cities and their villages;  
<sup>8</sup>and all the villages that were all around these cities extending to Baalath-beer, Ramah of the South. This was the tribe of Simeon's inheritance according to their families.  
<sup>9</sup>The inheritance of the children of Simeon was included in the portion of the children of Judah, for the portion of the children of Judah was too much for them; therefore Simeon inherited within their inheritance. *God desires to bless you with much more than enough.*  
<sup>10</sup>The third lot was for the children of Zebulun by their families; their border reached as far as Sarid.  
<sup>11</sup>Their border went westward towards Mar-

alah, then went to Dabbasheth, and extended along the river eastward of Jokneam.

<sup>12</sup>Then it went eastward from Sarid towards the rising sun, along the border of Chisloth-tabor, and out toward Daberath, moving up to Japhia and along.

<sup>13</sup>From there it moved east of Gath Hepher, towards Eth-kazin and on to Rimmon, which borders Neah.

<sup>14</sup>Then the border went around it on the north to Hannathon, and ended in the Valley of Jiphthah-el.

<sup>15</sup>Within this, were: Kattah, Nahalal, Shimron, Idalah and Bethlehem; twelve cities with their villages.

<sup>16</sup>This was the inheritance of the children of Zebulun according to their families, these cities with their villages.

<sup>17</sup>The fourth lot fell to Issachar, for the children of Issachar according to their families.

<sup>18</sup>Their border went out to Jezreel, and included Chesulloth and Shunem;

<sup>19</sup>Hapharaim, Shion, Anaharath,

<sup>20</sup>Rabbith, Kishion, Abez,

<sup>21</sup>Remeth, En-gannim, En-haddah, and Beth-pazzez,

<sup>22</sup>and the border reached to Tabor, Shahazimah, and Beth-shemesh; their borders ended at the Jordan; these cities and villages numbered sixteen.

<sup>23</sup>This was the inheritance of the tribe of the children of Issachar by their families, the cities and villages.

<sup>24</sup>The fifth lot came out for the tribe of Asher, according to their families.

<sup>25</sup>Their border included Helkath, Hali, Beten, Achshaph,

<sup>26</sup>Alammelech, Amad, and Mishal;

it reached to Mount Carmel westward, along the river Shihor Libnath.

<sup>27</sup>And it turned towards Beth-dagon, towards the rising sun;

and it reached to Zebulun and to the valley of Jiphthah-el,

then north beyond Beth-emek and Neiel, and beyond Cabul on the left,

<sup>28</sup>including Ebron, Rehob and Hammon, and Kanah, as far as Greater Sidon.

<sup>29</sup>And the border turned to Ramah and to the fortified city of Tyre;

then turned to Hosah, and ended at the sea going in the region of Achzib;

<sup>30</sup>it also included Ummah, Aphek, and Rehob: twenty-two cities and their villages.

<sup>31</sup>This was the inheritance of the tribe of the children of Asher by their families, these cities with their villages.

<sup>32</sup>The sixth lot came out to the children of Naphtali according to their families;

<sup>33</sup>their borders was from Heleph, compassing the territory from the terebinth tree in Zaanannim,

Adami-nekeb, and Jabneel, as far as Lakkum, and ending at the Jordan.

<sup>34</sup>From Heleph the border turned westward to Aznoth-tabor, and from there went out to Hukkok; it reached to Zebulun on the south side; and Asher on the west; and ended at Judah by the Jordan towards the rising sun.

<sup>35</sup>The fortified cities are Ziddim, Zer, Ham-math, Rakkath, Chinnereth,

<sup>36</sup>Adamah, Ramah, Hazor,

<sup>37</sup>Kedesh, Edrei, En-hazor

<sup>38</sup>Iron, Migdal-el, Horem, Beth-anath, and Beth-shemesh: nineteen cities with their vil-lages.

<sup>39</sup>This was the inheritance of the children of Naphtali, according to their families, the cities and villages.

<sup>40</sup>The seventh lot fell to the tribe of the chil-dren of Dan by families.

<sup>41</sup>The borders of their inheritance was Zorah, Eshtaol, Ir-shemesh,

<sup>42</sup>Shaalabbin, Aijalon, Jethlah,

<sup>43</sup>Elon, Timnah, Ekron,

<sup>44</sup>Eltekeh, Gibbethon, Baalath,

<sup>45</sup>Jehud, Bene-berak, Gath-rimmon,

<sup>46</sup>Me-jarkon, Bene-berak, Rakkon, with the region near to Joppa.

<sup>47</sup>And the border of the children of Dan was too small for them, therefore the children of Dan went up to fight against Leshem;

and they struck it with the sword and pos-sessed it, and dwelt there.

They called Leshem Dan, after the name of Dan their father.

<sup>48</sup>This was the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

<sup>49</sup>When Israel had finished dividing the land as an inheritance according to their borders, the children of Israel gave an inheritance among them to Joshua the son of Nun.

<sup>50</sup>They gave him the city he desired, according to the word of the Lord;

Timnath-serah in the mountains of Ephraim; there he built a city and in the city he dwelt. *So there was an inheritance also for the man who served them well.*

<sup>51</sup>Now these were the inheritances which El-eazar the priest, Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel divided for an inheritance, by lot before the Lord in Shiloh, there at the door of the tabernacle of congrega-tion.

And so the division of the country came to an end.

**CWDS Bible Quotes**

1. *When the Lord blesses you with more than enough, it is not for you alone, invite others into your inheritance.*

2. *Your generosity benefit others greatly but you benefit the most by being generous.*

3. *It is best to be neighborly than to be plagued by wild animals and demons stinginess attracts.*

4. *When your apportionment is not enough to meet your needs, it is not an excuse for complaint, but an opportunity for conquest. Go up and possess like Dan.*

5. *It is never settled until your minister is settled; always remember the portion for your pastors and ministers of God who watches over your souls to ensure you inherit.*

**PRAYER POINTS**

- O Lord God of my destiny, let my mission and my positioning, attract Your 'more than enough' blessings, and let Your 'more than enough' blessings infuse my mission, in Jesus name.
- Father God, let the generosity in me attract Your generosity toward me, and let Your generosity towards me be a catalyst for Your generosity towards mankind, in the name of Jesus Christ.
- O God my Father, give me the spirit of Dan, to take everything You have appropriated to me by force, in the name of Jesus.
- Lord God of Israel, help me to never ignore the needs and wellbeing of those who sacrifice for the sake of the kingdom; I honor them for I am a beneficiary of Your godness and blessings, in the name of Jesus.

**T**HERE are cities for the slayer, They have been given now, so that those who slay by mistake will find refuge when they run.

JOSHUA 20

<sup>1</sup>The Lord spoke to Joshua, saying,

<sup>2</sup>“Speak to the children of Israel, saying:

‘Appoint cities of refuge, of which I told you by Moses,

<sup>3</sup>where the slayer who kills a person unintentionally or by accident may flee; they shall be your refuge from the avenger of blood.

<sup>4</sup>When he flees to one of those cities, and at the entrance of the city gate he stands, he shall declare his case to the elders of the city and they shall take him into the city as one of them, and give him a place that he may dwell among them.

<sup>5</sup>Then if the avenger of blood pursues him, they shall not deliver the slayer into his hand, because he struck his neighbor by accident, and did not hate him before the incident.

<sup>6</sup>And he shall dwell in that city until he stands before the congregation to be judged, and until the death of the high priest in those days.

Then the slayer may return to his own city, and his own house, from which he fled when he escaped.”

<sup>7</sup>So they appointed Kedesh in Galilee, in the mountains of Naphtali; Shechem in the mountains of Ephraim,

and Kirjath-arba (which is Hebron) in the mountains of Judah.

<sup>8</sup>And on the other side of Jordan, by Jericho on the east, they appointed Bezer in the wilderness on the plain, from the tribe of Reuben, Ramoth in Gilead, from the tribe of Gad, and Golan in Bashan from the cities of Manasseh.

<sup>9</sup>These were the cities appointed for all the children of Israel, and for the strangers who dwelt among them, that whoever killed a person by accident might flee, and not die by the hand of the avenger of blood until he comes before the congregation.

### CWDS Bible Quotes

- 1. The laws of the Lord are just and righteous and His judgments are perfect; your mess and your mistake are all covered by His laws.*
- 2. The avenger will kill without questions, but the Lord God who knows the thoughts and intent of the heart, offers you refuge.*
- 3. So what are you being judged for? His blood sets you free, find refuge in the everlasting arms.*
- 4. The Most High Priest has already died, your redemption precedes your repentance; your release follows your confession.*
- 5. His is blood available to cover your bloodshed and blood stains; the cross is comprehensive.*

### PRAYER POINTS

- Lord God of Abraham, Isaac and Jacob, professor of heaven and earth, thank You for being a good, good Father, who cares for justice and truth, in Jesus name. Amen.
- Eternal Father, You know all things; I place my case at your feet, in the name of Jesus Christ. Amen.
- My Father, my God; You are my refuge and my hiding place, my shield and defence from my strong enemies and those who would persecute me. Amen.
- Lord Jesus, I am amazed and awestruck by You; I came to You, guilty as charged, and yet You took my place. You are amazing Jesus. Amen.

**H**AVE you received your portion?  
**Did you give the Levites some?**  
**Can you say with a good conscience,**  
**All God has promised you has been done?**  
**Yet His promises are certain,**  
**And His promises never fail;**  
**If you have not yet received His promise,**  
**Go ahead and make your claim.**

### JOSHUA 21

<sup>1</sup>Then the heads of the fathers' houses of the Levites came near to Eleazar the priest, to Joshua the son of Nun, and to the heads of the fathers' houses of the tribes of Israel.

<sup>2</sup>And they spoke to them at Shiloh in the land of Canaan, saying,

“The Lord commanded through Moses to give

us cities to dwell in, with their common lands for our livestock.”

<sup>3</sup>So the children of Israel gave to the Levites from their inheritance, at the Lord's commandment, these cities and their common-lands:

<sup>4</sup>the first lot came out for the family of the Kohathites.

And the children of Aaron the priest, who were Levites, had thirteen cities by lot from the tribes of Judah, Simeon and Benjamin.

Thirteen cities out of these tribes,

<sup>5</sup>the rest of the children of Kohath, received ten cities by lot out of the tribes of Ephraim, Dan, and the half-tribe of Manasseh,

<sup>6</sup>and the children of Gershon received thirteen cities by lot, from the families of the tribe of Issachar, Asher and Naphtali,

and from the half-tribe of Manasseh who lived in Bashan.

<sup>7</sup>The children of Merari received twelve cities out of the tribes of Reuben, Gad and Zebulun.

<sup>8</sup>So as the Lord had commanded by Moses, the children of Israel gave the Levites these cities and their common lands.

<sup>9</sup>So they gave from the tribe of Judah and Simeon, these cities here mentioned by name,

<sup>10</sup>to the children of Aaron, one of the families of the Kohathites, who were of the children of Levi, for the first lot was theirs.

<sup>11</sup>They gave them Kirjath-arba, (Arba was the father of Anak), which is Hebron, in the mountains of Judah, with the common-land around it.

<sup>12</sup>But the fields of the city and the villages they gave to Caleb son of Jephuneh for his possession.

<sup>13</sup>So to the children of Aaron the priest, they gave Hebron with its common-land (a city of refuge for the slayers),

Libnah with its common-land, <sup>14</sup>Jattir and Eshtemoa with their common-lands,

<sup>15</sup>Holon and Debir with their common-lands,

<sup>16</sup>Ain, Juttaah and Beth-shemesh with their common-lands:

nine cities from these two tribes;

<sup>17</sup>and from the tribe of Benjamin: Gibeon and Geba with their common-lands,

<sup>18</sup>Anathoth and Almon with their common lands: four cities.

<sup>19</sup>All the cities given to the children of Aaron, the priests, were thirteen cities with their common-lands.

<sup>20</sup>And the families of the children of Kohath, the Levities, the remainder of the children of Kohath,

had cities allotted out of the tribe of Ephraim.

<sup>21</sup>They gave them Shechem with its common-lands in the mountains of Ephraim (a city of refuge for the slayer), Gezer with its common-land.

<sup>22</sup>Kibzaim and Beth-horon with their common-lands: four cities;  
<sup>23</sup>and out of the tribe of Dan, Eltekeh and Gibbethon with their common-lands,  
<sup>24</sup>Ajjalon and Gath-rimmon with their common-lands: four cities;  
<sup>25</sup>and out of the tribe of Manasseh, Tanach and Gath-rimmon with their common-lands: two cities.  
<sup>26</sup>These ten cities with their common-lands were for the rest of the families of the children of Kohath.  
<sup>27</sup>Also to the children of Gershon, of the families of the Levites, from the other half-tribe of Manasseh, they gave Golan with its common-land (a city of refuge for the slayer), and Be-eshterah with its common-land, two cities.  
<sup>28</sup>And out of the tribe of Issachar, Kishon and Daberath with their common-lands,  
<sup>29</sup>Jarmuth and En-gannim with their common-lands: four cities;  
<sup>30</sup>and from the tribe of Asher, Mishal, and Abdon with their common-lands,  
<sup>31</sup>Helkath and Rehob with their common-lands: four cities.  
<sup>32</sup>and from the tribe of Naphtali, Kedesh in Galilee with its common-land (a city of refuge for the slayer), Hammoth-dor and Kartan with their common-lands: three cities.  
<sup>33</sup>There were thirteen cities in total for the Gershonites according to their families.  
<sup>34</sup>And the families of Merari, the rest of the Levites, received, from the tribe of Zebulun, Jokneam and Kartah with their common-lands,  
<sup>35</sup>Dimnah and Nahalal with their common-lands: four cities;  
<sup>36</sup>and from the tribe of Reuben, Bezer and Jahaz with their common-lands,  
<sup>37</sup>Kedemoth and Mephaath with their common-lands: four cities.  
<sup>38</sup>And out of the tribe of Gad, Ramoth in Gilead, with its common-land (a city of refuge for the slayer), Mahanaim with its common-land,  
<sup>39</sup>Heshbon and Jazer with their common-lands: four cities from Gad in total.  
<sup>40</sup>So the children of Merari, according to their families, the remaining family of the Levites, were allotted twelve cities.  
<sup>41</sup>All the cities of the Levites within the inheritance of the children of Israel were forty-eight cities with their common-lands.  
<sup>42</sup>Each of these cities had its common-lands around it.  
<sup>43</sup>And so the Lord gave to Israel all the land He had sworn to give to their fathers, and they possessed it and dwelt in it.  
<sup>44</sup>And the Lord gave them rest all around, according to all He had sworn to their fathers. The Lord delivered all their enemies into their

hand;  
 not a man of all their enemies stood against them.  
<sup>45</sup>Every good thing the Lord promised Israel, He did, it all came to pass; not a word failed of all His promises.  
*This is your confidence and assurance as you claim every one of them.*

**CWDS Bible Quotes**

1. *There are no silent confessions, you may keep shut and lose out, or speak up and step out.*
2. *The Levites could have lost their possession if they had not spoken up; how many of God's promises do you stand to lose by failing to confess and to claim them?*
3. *What is yours by decree is not yours until you agree, confess and claim.*
4. *God's word to you never satisfies until it enters into you and is never satisfied until you enter into it.*
5. *Let mercy and grace dwell with you in your city; make room for them; accommodate them.*
6. *There is a promise from God for every situation you may face or that may face you (conquering promise) and promises for you to enter in (possessing promise).*
7. *It may take time, patience and endurance but the word of God is working the fulfillment of every good promise the Lord has released to you.*
8. *You may fail the word of God but the word of God will never fail you; it is faultless and self-fulfilling.*

**PRAYER POINTS**

- Lord God of Israel, I confess and claim all the promises of Abraham, that Your word says belong to me by faith in Christ Jesus. Amen.
- By the power in the blood of Jesus Christ, I confess and claim my healing, my deliverance, my wealth, my peace, my victory, my open heavens, my boldness, the fulfilment of my destiny, in the name of Jesus Christ.
- Father God, help me to be able to say confidently, every good thing You have promised me has come to pass in my life, not one word failed of all Your promises to me. Amen.

**RETURN to your cities;**  
**Return to your hometown;**  
**Return for all you promised, to Moses you have done.**  
**Return with all our blessings;**  
**Return, observe this charge,**  
**Do not turn and build an altar, or we will turn on you in war.**  
**“Return, we are peace loving; return, we have not rebelled.”**  
**When the elders heard their reason,**  
**They returned, for all was well.**

JOSHUA 22

<sup>1</sup>Joshua called the Reubenites, the Gadites and Manasseh's half-tribe,  
<sup>2</sup>and said to them, "You have kept all that Moses, the servant of the Lord commanded you, and you have obeyed my voice in all that I

commanded you.

<sup>3</sup>You have not left your brethren these many days, to this day, but you have kept the charge of the Lord's commandment.

<sup>4</sup>Now the Lord your God has given your brethren rest; return therefore to your tents and to the land of your possession, which Moses the servant of the Lord gave you on the other side of Jordan.

<sup>5</sup>Return and be very careful to do the commandment and the law which Moses the servant of the Lord charged you to do,

to love the Lord your God, to walk in all His ways, to keep His commandments, to stick steadfastly to Him, and to serve Him with all your soul and with all your heart."

<sup>6</sup>So Joshua blessed them and sent them away, and they went to their tents.

<sup>7</sup>Now Moses had given a possession in Bashan to half the tribe of Manasseh, but the other half, Joshua gave a possession among their brethren on this side of Jordan to the west.

And Joshua blessed them as he sent them away to their tents,

<sup>8</sup>and he spoke to them, saying, "Return with much riches to your tents, with much livestock, with silver, with gold, with bronze, with iron, and with much clothing.

Divide the spoils of your enemies with your brethren."

<sup>9</sup>So the children of Reuben, the children of Gad, and half the tribe of Manasseh returned, and departed from the children of Israel at Shiloh, which is in the land of Canaan, to go to the country of Gilead, to the land of their possession, which the Lord gave them by the hand of Moses.

<sup>10</sup>And when they came to the region of Jordan in the land of Canaan, the Reubenites, the Gadites and the half tribe of Manasseh built an altar there by Jordan—a great, impressive one.

<sup>11</sup>Now someone told the children of Israel, "Behold, the children of Reuben, the children of Gad, and the half tribe of Manasseh have built an altar in the land of Canaan, at Jordan—on the side of the children of Israel."

<sup>12</sup>When the children of Israel heard it, the entire congregation of Israel gathered at Shiloh to go against them to war;

<sup>13</sup>then the children of Israel sent Phinehas the son of Eleazar the priest to the children of Reuben, the children of Gad, and the half tribe of Manasseh, into the land of Gilead,

<sup>14</sup>and with him ten rulers, one ruler each from the chief house of every tribe of Israel, each was the chief of the house of his father among the divisions of Israel,

<sup>15</sup>they came to the children of Reuben, of Gad, and the half-tribe of Manasseh, to the land of Gilead, and spoke with them, saying,

<sup>16</sup>"The whole congregation of the Lord, says: 'What trespass is this you have committed against the God of Israel,

to turn away this day from following the Lord, in that you have built yourself an altar, that you might rebel this day against the Lord?'

<sup>17</sup>'Is the iniquity of Peor too little for us, from which we are not cleansed to this day, although there was a plague in the congregation of the Lord,

<sup>18</sup>'but now you must turn away this day from following the Lord?'

And it shall be, if you rebel today against the Lord, tomorrow He will be angry against the entire congregation of Israel.

<sup>19</sup>Nevertheless, if the land of your possession is unclean,

then cross over to the land of the possession of the Lord, where the Lord's tabernacle is, and take possession there among us;

but do not rebel against the Lord, nor against us,

by building yourself an altar besides the altar of the Lord our God.

<sup>20</sup>Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? And that man did not perish alone in his iniquity."

<sup>21</sup>Then the children of Reuben, of Gad, and the half tribe of Manasseh answered and said to the heads of the divisions of Israel:

<sup>22</sup>"The Lord knows, the Lord God of gods; the God of gods who is Lord, He knows, and let Israel know also—for if it is rebellion, or in transgression against the Lord, then do not save us this day.

<sup>23</sup>"Or if we have built ourselves an altar to turn from following the Lord, or if to offer burnt offering on it or grain offering,

or to offer peace offering, let the Lord Himself punish us for it.

<sup>24</sup>"But we have in fact done this for fear, for this reason, saying,

'In time to come your children may speak to our descendants, saying, "What have you to do with the Lord God of Israel?'

<sup>25</sup>"For the Lord has made Jordan a border between you and us, you children of Reuben and children of Gad.

You have no part in the Lord."

And so your descendants will make our descendants stop fearing the Lord.'

<sup>26</sup>"Therefore we said, 'Let us prepare to build an altar, not for offering, or for sacrifice,

<sup>27</sup>'but that it be a witness between you and us, that we may perform the service of the Lord before Him with our burnt offerings, our sacrifices, and our peace offerings;

that your descendants may not say to our descendants in time to come, "You have no part in the Lord."

<sup>28</sup>"Therefore we said that, when they say this to us or to our descendants in time to come, we may say,

'Look, see the pattern of the altar of the Lord which our fathers made, though not for burnt offerings nor for sacrifices, but as a witness between you and us.'

<sup>29</sup>God forbid that we should rebel against the Lord, and turn from following the Lord this day,

to build an altar for burnt offerings, for grain offerings, or for sacrifices, besides the altar of the Lord our God which is before His tabernacle."

<sup>30</sup>Now when Phinehas the priest and the rulers of the congregation, the heads of the divisions of Israel with him, heard the words that the children of Reuben, the children of Gad, and the children of Manasseh spoke, it pleased them.

<sup>31</sup>Then Phinehas the son of Eleazar the priest said to the children of Reuben, of Gad and the half tribe of Manasseh, "This day we perceive that the Lord is among us, because you have not committed this evil against the Lord.

Now you have delivered the children of Israel out of the hand of the Lord."

<sup>32</sup>And Phinehas the son of Eleazar the priest, and the leaders, returned from the children of Reuben, and of Gad, from the land of Gilead to the land of Canaan, to the children of Israel, and brought back word to them.

<sup>33</sup>And the thing pleased the children of Israel, and they blessed the name of the Lord God. They no longer spoke of going up against them in battle, to destroy the land where the children of Reuben and of Gad dwelt.

<sup>34</sup>The children of Reuben and the children of Gad called the altar, Witness, saying, "For it shall be a witness between us that the Lord is God."

**CWDS Bible Quotes**

1. *Heaven needs men and women who will say, I will not rest and enjoy the Lord's inheritance, until all His chosen people have inherited.*
2. *No rest, no respite, no withdrawal until victory is secured for all.*
3. *Your commitment to harvest souls is complete when all the flocks are gathered; your commission to the mission of the King is satisfied when every person enters the good promise of God and the provision of Calvary..*
4. *The kingdom of God on earth is in good hands, when the people of God on earth get militant whenever God's laws are being violated.*
5. *The excuse is inspiring when the perceived abuse is motivated by zeal rather than by presumption.*

**PRAYER POINTS**

- Father God, help me never to lose sight of Your heart, that none be lost; let me never rest at ease until every person has inherited, in Jesus' name.
- Lord God of the harvest, help me never to exit the battlefield to measure my own blessings; give me the heart of Uriah that I may never be deterred or distracted from duty while others are fighting. Amen.
- Father, plant in my spirit the words of Jesus, "I must work the works of Him who sent me while it is day"; in the name of Jesus.
- Father God, give the church the spirit to arise as a united force in this age to challenge every power that challenges Your laws; empower us to represent You well, and to make a difference, in the name of Jesus.
- Lord God, inspire Your people with testimonies of zeal, courage and resilience by those faithful to You, in the name of Jesus.

**KNOW that I am old and advanced in years, but I will have you know, I have divided the nations that remain; Go up destroy them also. Destroy you shall, their works, their gods, lest you should become ensnared; For just as the Lord has performed all the good He has spoken, Observe the bad too, and beware.**

JOSHUA 23

<sup>1</sup>It was a long time after the Lord had given rest to Israel from all their enemies all around, and it came to pass that Joshua was old and advanced in age.

<sup>2</sup>And Joshua called for all Israel, their judges, their officers, their elders and their heads, and he said to them, "I am old and weakened by age.

<sup>3</sup>You have seen all that the Lord has done to all these nations because of you, for the Lord your God is He who fought for you.

<sup>4</sup>See, I have divided to you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations I have cut off, as far as the Great Sea to the west.

<sup>5</sup>And the Lord your God will expel them from before you and drive them out of your sight. So you shall possess their land, as the Lord your God promised you.

<sup>6</sup>Therefore, all that is written in the Book of the Law of Moses, be courageous to keep and do, lest you turn aside from it to the right hand or to the left,

<sup>7</sup>and lest you go among these nations that remain among you.

You shall never mention the name of their gods, nor cause anyone to swear by them, nor bow down to serve them,

<sup>8</sup>but remain steadfast with the Lord your God, as to this day you have done.

<sup>9</sup>“For the Lord has driven out from before you nations great and strong, but as for you, no man has been able to stand against you to this day.

<sup>10</sup>“One man of you shall chase a thousand, for the Lord your God is He who fights for you, as He has promised you.

<sup>11</sup>“Take heed to yourselves, therefore, that you love the Lord your God.

<sup>12</sup>“For if in any way you go back and stick to the nations that remain among you, and make marriages with them, and go in to them, and they come in to you in exchange,

<sup>13</sup>“know certainly that the Lord your God will drive out these nations before you no more, but they shall be snares and traps to you, and scourges on your sides and thorns in your eyes,

until you perish from this good land the Lord your God has given you.

<sup>14</sup>“Behold, this day I am going the way of all the earth; and you know in all your hearts and in all your souls, that nothing has failed of all the good things the Lord your God has spoken concerning you.

Everything has come to pass for you; not a word of them has failed.

<sup>15</sup>“Therefore it shall come to pass, that as all the good things have come upon you which the Lord your God has spoken to you, so will the Lord bring on you all the evil things, until He has destroyed you from this good land which He has given you.

<sup>16</sup>“When you have transgressed the covenant of the Lord your God, which He has commanded you, and have gone and served other gods, and to them you have bowed down, then the anger of the Lord will be ignited against you, and you shall perish quickly from this good land which He has given you.”

### CWDS Bible Quotes

1. *It is very easy to love the world, and it is extremely easy to fall into the traps we have created for our own demise, loving the Lord is a commitment to pro-activity; it is a daily pursuit.*
2. *It takes courage to keep and do all that is written in the Word of God, but knowing and keeping the Word is the courage that it takes to keep you holy in this evil age.*
3. *You did not get here by chance, the Lord our God is He who fought for you, even to the death of His Son.*
4. *Your power to take on heavy weights is on His shoulder, find that place and stay there for the heavy weights are watching for opportunities to take you on, alone.*
5. *When you fail to drive out demons, you will need to engage laws to govern how you relate to them. Even that will not protect you, forever.*
6. *Your idolatrous slaves will become your scourges, the ones who clear your shrub will become your*

*thorns, the sinful thing you cohabit with will drive you out of your habitation if you ever lose guard and fail to properly manage your relationship with them.*

7. *It is an awesome experience to have God watching over you, to bless you and to cause you to inherit, it is a fearful experience to have the same Consuming Fire watching over you to disinherit you.*

### PRAYER POINTS

- Lord help me to love You as You deserve to be loved: with all my heart, with all my soul, with all my strength, with all my mind; with every part of me, and everything in me, and everything I have, withholding nothing. Amen.
- Father God, give me the courage it will take to keep all Your laws and statutes in this sinful generation, in Jesus name.
- All knowing God, I trust Your judgments and laws, help me not to argue with Your decree to stay away from sinful influences in my life, in Jesus name.
- Lord God of the universe, I thank You for watching over me to bless me; help me never to position myself to qualify for Your personal supervision of my demise, in Jesus' name.

**HIS father Terah did it, so I brought Abraham out from that side of the River, from the gods his fathers served.”**  
**“It was done in Egypt, and by the nations you displaced.**  
**Before I die declare it; there is a choice for you to make:**  
**Whom will you serve, whom will you worship and love?**  
**As for me and my house, we will serve—we will give Him the love and praise that He deserves—**  
**as for me and my house, we will serve—yes, we will serve the Lord.”**

### JOSHUA 24

<sup>1</sup>Then Joshua called all the tribes of Israel to Shechem, and he called for the elders of Israel, the heads, the judges, and the officers; and before God they presented themselves.

<sup>2</sup>Then Joshua spoke to all the people, “This is what the Lord God of Israel says:

“Your fathers, including Terah, the father of Abraham and of Nahor, dwelt on the other side of the River; and they served other gods.

<sup>3</sup>Then I took your father Abraham from the other side of the River, led him throughout Canaan, all the land, multiplied his descendants, and gave him Isaac.

<sup>4</sup>I gave Jacob and Esau to Isaac. To Esau I gave the mountains of Seir, but Jacob and his children went down to Egypt.

<sup>5</sup>And I sent Moses and Aaron, and I plagued Egypt with many plagues, according to all I did among them.

After this I brought you out from there.

<sup>6</sup>I then brought your fathers out of Egypt and to the sea you came.

"The Egyptians pursued you to the Red Sea, with chariots and horsemen.

<sup>7</sup>So they cried out to the Lord, and He set darkness between you and the Egyptians, brought the sea upon them and covered them. Your eyes saw what I did in Egypt.

Then for a long time you dwelt in the wilderness.

<sup>8</sup>Then I brought you into the land of the Amorites, who dwelt on the other side of Jordan;

and they came and fought with you.

And I gave them into your hand, and made you possess their land;

I destroyed them before you.

<sup>9</sup>Then Balak, son of Zippor, king of Moab, arose and made war against Israel, and he sent and called Balaam the son of Beor to curse you.

<sup>10</sup>But I would not listen to Balaam; therefore he continued blessing you.

Thus I delivered you out of his hands.

<sup>11</sup>Then you crossed over Jordan and came to Jericho. And against you the men of Jericho fought—

along with the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites and the Jebusites.

But I delivered them into your hands.

<sup>12</sup>I sent the hornet before you, which drove them out from before you, and also the two kings of the Amorites; it was not with your sword or with your bow.

<sup>13</sup>I have given you a land you did not labor for, and cities you did not build, and you dwell in them;

you eat of olive-yards and vineyards you did not plant.'

<sup>14</sup>Now therefore, fear the Lord; serve Him in sincerity and in truth;

and put away the gods your father served on the other side of the river and in Egypt, serve the Lord your God; Him only you shall serve!

<sup>15</sup>And if it seems evil for you to serve the Lord, choose for yourself this day whom you will serve,

whether the gods your fathers served on the other side of the river, or the gods of the Amorites, in whose land you dwell today.

But as for me and my house, we will serve the Lord."

*We are totally committed; we will serve the Lord.*"

<sup>16</sup>So all the people answered and said, "God forbid that we should forsake the Lord to serve other gods;

<sup>17</sup>for the Lord God is He who brought us and our fathers up out of the land of Egypt, from the house of bondage, who did those great signs in our sight,

and preserved us in the way we went and among all the people through whom we passed.

<sup>18</sup>And it was the Lord who drove out all the people from before us, including the Amorites who dwelt in the land.

We will serve the Lord also, for He is our God."

<sup>19</sup>But Joshua said to the people, "You cannot serve the Lord, for He is a holy God. He is a jealous God;

He will not forgive your transgressions nor your sins.

<sup>20</sup>"If you forsake the Lord and serve strange gods, then He will turn and harm you and consume you, after that He has done you good."

<sup>21</sup>And the people said to Joshua, "No, but we will serve the Lord!"

<sup>22</sup>And Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord by yourselves, to serve Him."

And they said, "We are witnesses."

<sup>23</sup>And he said, "Now then, put away the strange gods which are among you, and incline your heart to the Lord God of Israel."

<sup>24</sup>And the people said to Joshua, "We will serve the Lord our God, His voice we will obey!"

<sup>25</sup>Then Joshua made a covenant with the people that day,

and made for them a statute and an ordinance in Shechem.

<sup>26</sup>And in the Book of the Law of God, Joshua wrote these words,

and he took a great stone, and set it under the oak, by the sanctuary of the Lord.

<sup>27</sup>And Joshua said to all the people, "This stone shall be a witness to us,

for it has heard all the words of the Lord which He spoke to us.

It shall therefore be a witness to you, lest you deny your God."

<sup>28</sup>And Joshua allowed all the people to depart, each to his inheritance.

<sup>29</sup>And after these things, Joshua the son of Nun, the servant of the Lord died; he was one hundred and ten years old.

<sup>30</sup>And they buried him in Timnath-serah, in the border of his inheritance, which is in Mount Ephraim, on the north side of Mount Gaash.

<sup>31</sup>And Israel served the Lord all the days that Joshua lived,

and all the days of all the elders who outlived Joshua,

who had known all the works of the Lord which He had done for Israel,

<sup>32</sup>Then they buried the bones of Joseph, which the children of Israel had brought out of Egypt, at Shechem,

in the parcel of land Jacob had bought from the sons of Hamor the father of Shechem, and which had become an inheritance of the



children of Joseph.

<sup>33</sup>And Eleazar the son of Aaron died in those days, and they buried him in a hill belonging to Phinehas his son, which was given to him in the mountains of Ephraim.

### CWDS Bible Quotes

1. *You do need a reminder of why you must love and fear the Lord; the Lord reminded Israel, but it is best for you to remind yourselves daily.*
2. *Walk back your history with the Lord to fully appreciate and embrace your mystery with the Lord.*
2. *Tremble with awe at the word of the living God; tremble with awe at the works of the living God; tremble with awe at the judgments of the living God; tremble with awe at the return of the living God; live your life in fear and awe of Him every day.*
3. *Many serve the Lord in pretence, some serve with their hearts far and others with their lips only (their worship songs are not sincere); to serve Him in sincerity demands total obedience.*
4. *It is hypocrisy to live under the fire of your God while you hug up false gods; Joshua commanded Israel to put the gods away that they served on the other side of the river and that were still among them.*

5. *Can you say like Joshua, as for me I will? It all starts with your personal commitment. Can you say also, as for my household, we will?*
6. *You may commit yourself but to commit your household you must commit yourself to your household.*
7. *Your household is your first mission-field and your validation and confidence for ministry.*
8. *The Lord your God is holy, you cannot serve Him... or can you? That depends on your today's decision and your tomorrow's execution even when the pillars of faith have fallen.*

### PRAYER POINTS

- My Father, my God, I tremble with awe at Your awesome power that created the universe and formed my feeble frame; help me to walk tenderly before You, all the days of my life. Amen.
- O Most high God, I commit myself to serve You all the days of my life; give me the grace to keep this commitment, in the name of Jesus.
- Father God, let me be a beacon to my household to lead them in the way with Godly fear; help me never to be too busy with Your charge to neglect my first post of accountability, in Jesus' name.
- Holy Lord, God, help me to be able to confidently say like Joshua, as for me and my house, I will commit my household to You every day. Amen.