

# The First Book of CHRONICLES

**ADAM, Sheth, Enosh,  
All men go back to him;  
From Abraham to Edom,  
To all his dukes and kings.  
The lineage of Ishmael,  
Jacob and all the land  
Can be traced right back in history  
To Enosh, Sheth, Adam.**

## I CHRONICLES I

<sup>1</sup>Adam, Sheth, Enosh,  
<sup>2</sup>Cainan, Mahalaleel, Jared,  
<sup>3</sup>Enoch and Methuselah,  
to the father of Noah, Lamech.  
<sup>4</sup>Noah, Shem, Ham and Japheth.  
<sup>5</sup>The sons of Japheth were: Gomer, Magog,  
Madai, Javan, Tubal, Meshech and Tiras.  
*Their lineage all go back to Enosh, Sheth, Adam.*  
<sup>6</sup>The sons of Gomer were: Ashkenaz, Diphath  
and Togarmah.  
<sup>7</sup>The sons of Javan were: Elishah, Tarshishah,  
Kittim and Rodanim.  
<sup>8</sup>The sons of Ham were: Cush, Mizraim, Put  
and Canaan.  
<sup>9</sup>The sons of Cush were: Seba, Havilah, Sabta,  
Raama, and Sabtecha. The sons of Raama  
were: Sheba and Dedan.  
<sup>10</sup>Cush begot Nimrod who began to be mighty  
on the earth.  
<sup>11</sup>Mizraim begot Ludim, Anamim, Lehabim  
and Naphtuhim,  
<sup>12</sup>Pathrusim, Casluhim, (from whom came the  
Philistines and the Caphtorim).  
<sup>13</sup>Canaan begot Sidon, his firstborn, and  
Heth;  
<sup>14</sup>also the Jebusites, the Amorites, and the  
Girgashites;  
<sup>15</sup>the Hivites, the Arkites, and the Sinites;  
<sup>16</sup>the Arvadites, the Zemarites, and the Hama-  
thites.  
*All out of Adam, who came out of God.*  
<sup>17</sup>The sons of Shem were: Elam, Asshur,  
Arphaxad, Aram, Lud, Aram, Uz, Hul, Geter,  
and Meshech.  
<sup>18</sup>Arphaxad begot Shelah, to whom Eber was  
born.  
<sup>19</sup>To Eber was born two sons:  
one was named Peleg, for the earth was di-  
vided in his days;  
his brother's name was Joktan.  
<sup>20</sup>Joktan begot Almodad, Sheleph, Haz-  
armaveth and Jerah,  
<sup>21</sup>Hodoram, Uzal, Diklah,  
<sup>22</sup>Ebal, Abimael and Sheba,  
<sup>23</sup>Ophir, Havilah and Jobab.

All of these were the sons of Joktan.  
<sup>24</sup>Shem, Arphaxad, Shelah,  
<sup>25</sup>Eber, Peleg, Reu,  
<sup>26</sup>Serug, Nahor, Terah,  
<sup>27</sup>who begot Abram who was called Abraham.  
<sup>28</sup>The sons of Abraham were Isaac and Ish-  
mael.  
<sup>29</sup>And these are their genealogies:  
the sons of Ishmael were: Nebajoth, Kedar,  
Adbeel, Mibsam,  
<sup>30</sup>Mishma, Dumah, Massa and Hadad, Tema,  
<sup>31</sup>Jetur, Naphish, Kedemah.  
These were Ishmael's sons.  
<sup>32</sup>The sons born to Keturah, Abraham's con-  
cubine were: Zimran, Jokshan, Medan, Mid-  
ian, Ishbak and Shuah.  
And Jokshan begot Sheba and Dedan.  
<sup>33</sup>The sons of Midian were: Ephah, Epher,  
Hanoch, Abida, and Eldaah. These were all  
children of Keturah.  
<sup>34</sup>And Abraham begot Isaac.  
The sons of Isaac were Esau and Israel.  
<sup>35</sup>The sons of Esau were: Eliphaz and Reuel,  
Jeush, Jaalam, and Korah.  
<sup>36</sup>The sons of Eliphaz were Teman, Omar,  
Zephi, Gatam, and Kenaz; and he had Amelek  
by Timna.  
<sup>37</sup>The sons of Reuel were: Nahath, Zerah  
Shammah, and Mizzah.  
<sup>38</sup>The sons of Seir were: Lotan, Shobal, Zi-  
beon, Anah, Dishon, Ezer and Dishan.  
<sup>39</sup>The sons of Lotan were Hori and Homam.  
Timna was the sister of Lotan.  
*Generations coming from Seth, Enosh and Adam.*  
<sup>40</sup>The sons of Shobal were Alian, Manahath,  
Ebal, Shephi, and Onam.  
The sons of Zibeon were Ajah and Anah.  
<sup>41</sup>Dishon was the son of Anah.  
The sons of Dishon were: Hamram, Eshban,  
Ithran, and Cheran.  
<sup>42</sup>The sons of Ezer were: Bilhan, Zaavan, and  
Jaakan.  
The sons of Dishon were Uz and Aran.  
<sup>43</sup>Now the kings who reigned in Edom before  
Israel had kings, were:  
Bela the son of Beor, and the city was named  
Dinhabah.  
<sup>44</sup>When Bela died, Jobab the son of Zerah of  
Bozrah succeeded him as king.  
<sup>45</sup>Husham of the Temanites succeeded Jobab  
when he died.  
<sup>46</sup>And when Husham died, Hadad the son  
of Bedad, who struck Midian in the field of  
Moab, succeeded him as king.  
The name of the city was Avith.  
<sup>47</sup>When Hadad died, Samlah of Masrekah

succeeded him as king.

<sup>48</sup>And when Samlah died, Saul of Rehoboth - by the River, succeeded him as king.

<sup>49</sup>When Saul died, Baal-hanan the son of Achbor succeeded him as king.

<sup>50</sup>And when Baal-Hanan died, Hadad succeeded him as king. The city was named Pai. The name of his wife was Mehetabel, the daughter of Matred, daughter of Mezahab.

<sup>51</sup>Hadad also died. The chiefs of Edom were:

Timnah, Aliah, Jetheth;

<sup>52</sup>Aholibamah, Elah, Pinon;

<sup>53</sup>Kenaz, Teman, Mibzar.

<sup>54</sup>Magdiel and Iram. These were the chiefs of Edom;

all sons of Esau, sons of Sheth, Enosh, Adam.

### CWDS Bible Quotes

1. *You may have no choice of how your name is recorded in time, but you can determine how it is recorded in eternity.*
2. *A name is given, a legacy is achieved; a legacy magnifies and perpetuates a name. You have a name when you leave a legacy.*
3. *Recorded history takes mankind back to Adam to God; evolution takes mankind back to animals; destiny takes mankind forward to God; evolution has no idea what to expect with no evidence of change in known history.*
4. *You do not just exist, deposited in you are nations, ideas and innovation that can touch and leave a lasting impact on your world for generations to come.*
5. *You can trace your genealogy back to Shem, Ham and Japheth; whatever the race or nation.*
6. *Names were used to mark things and events of significance, e.g. Peleg. Let your name mark time with significance.*
7. *The name Abram triggered significance, so can yours.*
8. *You raise up opposition to your vision when you raise up children outside of covenant on the foundation of fear or flesh.*
9. *It is good to be named among the kings of the earth, but it is much better to be named among those kings and peasants who submitted to the King of kings.*
10. *It is better to be named among the sons of God than to be named among the sons of greatest king.*

### PRAYER POINTS

- Author and finisher of my faith, help me to finish well. Write my name among those who made an impact. Amen.
- My King and my God, I refuse to have a name that is significant on earth only; make my name significant in heaven and on earth. Amen.
- Father God, let every lying theory supported by science released by the devil to contradict and deny You be rubbished, in the name of Jesus.
- By the power in the blood of Jesus, I refuse to die unfulfilled. Amen.
- Father God, Your word is real and irrefutable and I choose to believe every letter, punctuation and quotation mark. Amen.

**SPEAK of Israel and of Judah,  
But I name you Judah one by one.  
Here are the sons of Israel,  
But Judah prevailed as the firstborn:**

### I CHRONICLES 2

<sup>1</sup>The sons of Israel were: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

<sup>2</sup>Dan, Joseph, Benjamin, Naphtali, Gad and Asher.

<sup>3</sup>The sons of Judah were: Er, Onan and Shelah.

These three sons were born to him of the daughter of Shua the Canaanite.

But the Lord killed Er the firstborn for he was wicked in His sight.

<sup>4</sup>Then Tamar, Judah's daughter-in-law, bore him Perez and Zerah.

The sons of Judah totaled five in all.

<sup>5</sup>The sons of Perez were Hezron and Hamul.

<sup>6</sup>Zerah's sons were Zimri, Ethan, Heman, Calcol and Dara; five in total.

<sup>7</sup>It was the son of Carmi, Achan, who troubled Israel when he transgressed in the accursed thing.

<sup>8</sup>The son of Ethan was Azariah.

<sup>9</sup>The sons of Hezron were: Jerahmeel, Ram, and Chelubai.

<sup>10</sup>The son of Ram was Amminadab, and the son of Amminadab was Nahshon, leader of the children of Judah;

<sup>11</sup>Nahshon fathered Salma, and Salma fathered Boaz;

<sup>12</sup>Boaz fathered Obed, and Obed was the father of Jesse;

<sup>13</sup>Jesse fathered his firstborn Eliab, Abinadab the second, Shimea third,

<sup>14</sup>Nethanel fourth, Raddai fifth,

<sup>15</sup>Ozem sixth, and his seventh son was David.

<sup>16</sup>Their sisters were Zeruiah and Abigail.

The sons of Zeruiah were Abishai, Joab, and Asahel—three.

<sup>17</sup>Abigail bore Amasa;

Amasa's father was Jether the Ishmaelite.

<sup>18</sup>Caleb the son of Hezron had children by his wife Azubah, and by Jerioth.

Her sons were, Jeshar, Shobab, and Ardon.

<sup>19</sup>When Azubah died, Caleb took Ephrath as his wife, who bore him Hur.

<sup>20</sup>Hur fathered Uri, and Uri fathered Bezalel.

<sup>21</sup>After this, Hezron went in to the daughter of Machir, father of Gilead, and married her when he was sixty years old; she bore him Segub.

<sup>22</sup>And Segub fathered Jair who had twenty-three cities in the land of Gilead.

<sup>23</sup>Geshur and Syria took from them the towns of Jair, with Kenath and her towns, sixty cities.

These all belonged to the sons of Machir the father of Gilead.

<sup>24</sup>After Hezron died in Caleb-ephatah, Abijah his wife bore him Ashhur the father of Tekoa.

<sup>25</sup>The sons of Jerahmeel, Hezron's firstborn, were: Ram, Bunah, Oren, Ozem and Ahijah. Atarah, his other wife, was the mother of Onam.

<sup>26</sup>Jerahmeel had another wife named Atarah, she bore him Onam.

<sup>27</sup>The sons of Ram, the firstborn of Jerahmeel, were Maaz, Jamin and Eker.

<sup>28</sup>The sons of Onam were Shammai and Jada. The sons of Shammai were Nadab and Abishur.

<sup>29</sup>Abihail was the wife of Abishur. She bore him Ahban and Molid.

<sup>30</sup>The sons of Nadab were Seled and Appaim. Seled died without children.

<sup>31</sup>Appaim fathered Ishi, and Ishi fathered Sheshan, and Sheshan fathered Ahlai.

<sup>32</sup>The sons of Jada, the brother of Shammai, were Jether and Jonathan; Jether died without children.

<sup>33</sup>The sons of Jonathan were Peleth and Zaza. These were the sons of Jerahmeel.

<sup>34</sup>Sheshan had no sons, just daughters. And Sheshan had an Egyptian servant named Jarha.

<sup>35</sup>Sheshan gave his daughter to Jarha his servant as wife, and she bore him Attai.

<sup>36</sup>Attai fathered Nathan, and Nathan fathered Zabad;

<sup>37</sup>Zabad fathered Ephlal, and Ephlal fathered Obed;

<sup>38</sup>Obed fathered Jehu, and Jehu fathered Azariah;

<sup>39</sup>Azariah fathered Helez, and Helez fathered Eleasah.

<sup>40</sup>Eleasah fathered Sismai, and Sismai fathered Shallum;

<sup>41</sup>Shallum fathered Jekamiah, and Jekamiah fathered Elishama.

<sup>42</sup>Now these were the sons of Caleb, brother of Jerahmeel:

Mesha his firstborn who was the father of Ziph, and the sons of Mareshah the father of Hebron.

<sup>43</sup>The sons of Hebron were Korah, Tappuah, Rekem, and Shema.

<sup>44</sup>Shema fathered Raham, who fathered Jorkoam; and Rekem fathered Shammai.

<sup>45</sup>The son of Shammai was Maon, who fathered Beth-zur.

<sup>46</sup>These were the sons of Ephah, Caleb's concubine: Haran, Moza and Gazez; the son of Haran was Gazez.

<sup>47</sup>The sons of Jahdai were Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

<sup>48</sup>Maachah, Caleb's concubine, bore Sheber and Tirhanah.

<sup>49</sup>She also bore Shaaph who fathered Madmannah, Sheva the father of Machbenah and Gibeon.

The daughter of Caleb was Achsah.

<sup>50</sup>These were the descendants of Caleb: the sons of Hur, the firstborn of Ephrathah, were Shobal the father of Kiriath-jearim,

<sup>51</sup>Salma who fathered Bethlehem, and Hareph the father of Beth-gader.

<sup>52</sup>These are the descendants of Shobal the father of Kiriath-jearim:

Haroh and half of the families of Manahathites.

<sup>53</sup>The families of Kiriath-jearim were the Ithrites, the Puthites, the Shumathites, and the Mishraitites, from these came the Zorathites and the Eshtaolites.

<sup>54</sup>The sons of Salma were Bethlehem, the Netophathites, Atroth-beth-Joab, half of the Manahathites, and the Zorites.

<sup>55</sup>The families of scribes who dwelt at Jabez were the Tirathites, the Shimeathites, and the Suchathites.

These were the Kenites who came of Hammath, the father of the house of Rechab.

### CWDS Bible Quotes

1. *The wages of sin is death, at times it may be immediate; but the physical is not as fearsome as the eternal.*
2. *Grace defers but cannot discharge judgment; grace is abundant but can be exhausted. The exhaust of grace is judgment.*
3. *You may be numbered among those who were fathers or mothers, but the measure of the impact of time spent to build destinies cannot be counted.*
4. *The time you spend depositing into your children may never be spoken of but is a tangible deposit that will manifest in time and recorded in history.*
5. *Every name is significant, every person is significant, every act is significant, make your positive impact deliberate.*

### PRAYER POINTS

- I hold on to the cross of Calvary and receive the power to live above sin and the grip of everlasting death. Amen.
- Father God, thank You for Your grace which is abundant and simply amazing; I place such great value on Your grace that I refuse to exhaust it by presumption. Amen.
- Most High God, let the trumpet of heaven herald parents to be deliberate to invest eternity in their children. Amen.
- Awesome Father, let Your Holy Spirit activate every Godly deposit invested into the children; make them distinctions and make their parents proud they have invested time. Amen.
- Spirit of inferiority, lack of confidence and low self esteem be driven from our churches; let the Holy Spirit whisper into every ear this moment, "You are significant." Amen.

**GOD exalted him a ruler;  
He made David's name remembered,  
And he was blessed with these children.**

### 1 CHRONICLES 3

<sup>1</sup>There were the sons that were born to David in Hebron:

Amnon, the firstborn, by Ahinoam the Jezreelitess,  
the second was Daniel of Abigail the Carmelitess;

<sup>2</sup>the third son was Absalom the son of Maacah, the daughter of Talmai, king of Geshur;

the fourth was Adonijah son of Haggith;

<sup>3</sup>the fifth was Shephatiah, of Abital,  
the sixth was Ithream, by his wife Eglah.

<sup>4</sup>These six sons were born in Hebron.

He reigned there for seven years and six months,

and he reigned thirty-three years in Jerusalem.

<sup>5</sup>The sons born in Jerusalem were: Shimea, Shobab, and Nathan, and the fourth, Solomon by Bathsheba the daughter of Ammiel.

<sup>6</sup>He also fathered Ibhar, Elishama, Eliphelet,

<sup>7</sup>Nogah, Nepheg and Japhia,

<sup>8</sup>Elishama, Eliada, and Eliphelet, nine sons in all.

<sup>9</sup>These were all the sons of David, besides the sons of the concubines, and Tamar their sister.

<sup>10</sup>The son of Solomon was Rehoboam, who fathered Abijah, who fathered Asa, who fathered Jehoshaphat,

<sup>11</sup>who fathered Joram, who fathered Ahaziah, who fathered Joash,

<sup>12</sup>who fathered Amaziah, who fathered Azariah, who fathered Jotham,

<sup>13</sup>who fathered Ahaz, who fathered Hezekiah, who fathered Manasseh,

<sup>14</sup>who fathered Amon, who fathered Josiah.

<sup>15</sup>The sons of Josiah were Johanan the firstborn, Jehoiakim, Zedekiah and Shallum.

<sup>16</sup>The sons of Jehoiakim were Jeconiah and Zedekiah.

<sup>17</sup>The sons of Jeconiah were Assir, who fathered Shealtiel

<sup>18</sup>and Malchiram, Pedaiah, Shenazzar, Jecamiah, Hoshama and Nedabiah.

<sup>19</sup>The sons of Pedaiah were Zerubbabel and Shimei.

These were the sons of Zerubbabel: Meshulam and Hananiah, and their sister Shelomith,

<sup>20</sup>and Hashubah, Ohel and Berechiah, Hasadiah, and Jushab-hesed, five in total.

<sup>21</sup>The sons of Hananiah were Pelatiah and Jeshaiah. the sons of Arnan, the sons of Obadiah, and the sons of Shechaniah.

<sup>22</sup>Shemaiah was the son of Shechaniah.

The sons of Shemaiah were: Hattush, Igal, Bariah, Neariah, and Shaphat—six in total.

<sup>23</sup>The sons of Neariah were Elioenai, Hezekiah, and Azrikam—a total of three.

<sup>24</sup>The sons of Elioenai were Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, Anani—

00seven sons in total.

### CWDS Bible Quotes

1. *You may be named among the children of significant people but be counted among those who made a name for themselves.*
2. *From God, to Adam, to the kings of Israel, to Christ, to you, to your children, to God; hell benefits if this chain is broken.*
3. *All sons of David but not all as reputable as David; there were good kings and bad. All equal opportunity for glory but our choices determine our story and our eternity.*
4. *Yours by position, yours by succession but only you can determine your possession and your success.*
5. *All sons of God by faith in Christ; all have been given the measure of faith, yet not all will leave a legacy reminiscent of the potential they carry.*
6. *Named among the kings and priests but not every name will be memorable.*

### PRAYER POINTS

- Eternal Father, I stubbornly refuse to live in the shadow of my predecessor; my name shall be counted, in the name of Jesus.
- Most High and Holy God, I came out of You; I will live in Your presence and with careful diligence to preserve me eternity in You. Amen.
- Power to make good and distinguishing choices, be my portion in life, in the name of Jesus. Amen.
- O Holy Spirit, make me a good steward of everything that has been entrusted to me and deposited in me so that these resources shall count for kingdom impact. Amen.
- We have You Holy Spirit; let the power to understand what this means fall upon every believer today, in the name of Jesus.

**T**HESE are the sons of Judah,  
Who was the son of Israel,  
From the princes who sought pasture  
to Jabez whose sorrow was felt.  
Listed by names within their families  
Hear the names both great and small.  
Seek God, for He can change your future  
and make you shine among them all!

### I CHRONICLES 4

<sup>1</sup>The sons of Judah were, Perez, Hezron, Carmi, Hur, and Shobal.

<sup>2</sup>And Reaiah the son of Shobal fathered Jahath, and Jahath fathered Ahumai and Lahad.

These were the families of the Zorathites,

<sup>3</sup>and these were the sons of the father of Etam: Jezreel, Ishma, and Idbash;  
their sister's name was Hazeleponi.

<sup>4</sup>And Penuel fathered Gedor, and Ezer was the father of Hushah.

These were the sons of Hur, firstborn of Ephrathah the father of Bethlehem.

<sup>5</sup>And Ashur, Tekoa's father, had two wives, Helah and Naarah;

<sup>6</sup>Naarah bore him Ahuzzam, Hepher, Temeni, and Haahashtari.

These were the sons of Naarah.

<sup>7</sup>The sons of Helah were: Zereth, Zohar, and

Ethnan,

<sup>8</sup>and Koz fathered Anub and Zobebah, and the families of Aharhel the son of Harum.

<sup>9</sup>And Jabez was more honorable than his brothers.

His mother named him Jabez, saying, "For I bore him in pain."

She called his name Jabez.

<sup>10</sup>But Jabez called on the God of Israel, saying, "Oh, that You would bless me indeed, and that You would enlarge my borders, that Your hand would be with me, and You would keep me from evil, that I may not cause grief!"

The Lord granted his request, *and the rest is history.*

*@You can change your situation, and every evil proclamation of man;*

*just cry to God, believing; your destiny is God.*

Above all his household, Jabez had a more honorable name.

<sup>11</sup>Chelub, Shuhah's brother, fathered Mehir, who was the father of Eshton.

<sup>12</sup>And Eshton fathered Beth-rapha, Paseah, and Tehinnah, the father of Ir-nahash. These were the men of Rechah.

<sup>13</sup>The sons of Kenaz were Othniel and Serai-ah. The sons of Othniel were Hathath,

<sup>14</sup>and Meonothai who fathered Ophrah.

Seraiah begot Joab who fathered Ge-har-ashim, who were craftsmen.

<sup>15</sup>The sons of Caleb, son of Jephunneh were Iru, Elah and Naam.

The son of Elah was Kenaz.

<sup>16</sup>The sons of Jehallelel were Ziph, Ziphah, Tiria, and Asarel.

<sup>17</sup>The sons of Ezrah were Jether, Mered, Epher, and Jalon.

Mered's wife bore Miriam, Shammai, and Ishbah the father of Eshtemoa.

<sup>18</sup>His wife Jehudijah bore him Jered, the father of Gedor, Heber the father of Sochoh, and Jekuthiel the father of Zanoah.

These were the sons of Bithiah the daughter of Pharaoh, who Mered took.

<sup>19</sup>The sons of Hodiah's wife, the sister of Naham, were the fathers of Keilah the Garmite, and Eshtemoa the Maacathite.

<sup>20</sup>The sons of Shimon were Amnon, Rinnah, Ben-hanan, and Tilon.

The sons of Ishi were Zoheth and Ben-zoheth.

<sup>21</sup>The sons of Shelah, Judah's son, were Er the father of Lecah, Laadah the father of Mare-shah,

and the families of the house of those who produced fine linen of the house of Ashbea;

<sup>22</sup>and Jokim, the men of Cozeba, and Joash; Saraph who had dominion in Moab, and

Jashubi-lehem. Now these records are of old.

<sup>23</sup>These were the potters and those who dwelt at Netaim and Gederah;

there they dwelt with the king for his work.

<sup>24</sup>Simeon's sons were: Nemuel, Jamin, Jarib, Zerach and Shaul,

<sup>25</sup>Shallum his son who fathered Mibsam, who fathered Mishma.

<sup>26</sup>The sons of Mishma were: Hammuel who fathered Zaccur, who fathered Shimei.

<sup>27</sup>Shimei had sixteen sons and six daughters, but his brothers did not have many children, neither did his family multiply like the children of Judah.

<sup>28</sup>They dwelt at Beersheba, Moladah, Hazar-shual,

<sup>29</sup>Bilhah, Ezem, and at Tolad,

<sup>30</sup>at Bethuel, Hormah, Ziklag,

<sup>31</sup>Beth-marcaboth; Hazar-susim, Beth-biri and at Shaaraim.

These were their cities until the reign of David.

<sup>32</sup>Their villages were Etam, Ain, Rimmon,

Tochen, and Ashan—five cities—

<sup>33</sup>with all the villages around these cities extending to Baal.

These were their places of dwelling and their genealogy:

<sup>34</sup>Meshobad, Jamlech, and Joshah the son of Amaziah;

<sup>35</sup>Joel and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel;

<sup>36</sup>Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, and Benaiah;

<sup>37</sup>Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah—

<sup>38</sup>these mentioned by name were leaders of their families, and the house of their fathers increased greatly.

<sup>39</sup>So they went to the entrance of Gedor, as far as the east side of the valley, to seek pasture for their flocks.

<sup>40</sup>They found lush, good pasture, and the land was broad, quiet and peaceful;

the men of Ham dwelt there formerly.

<sup>41</sup>Now these who are recorded by name came in the days of Hezekiah, Judah's king; and they struck their tents and the people who were found there, and utterly destroyed them, as to this day it is.

So they dwelt in their place because there was pasture there for their flocks.

<sup>42</sup>And some of them, five hundred men of the sons of Simeon, went to Mount Seir, having as captains Pelatiah, Neariah, Rephaiah, and Uzziel, the sons of Ishi.

<sup>43</sup>And they defeated the rest of the Amalekites who had escaped.

They lived there to this day.

### CWDS Bible Quotes

- 1. You are not just a name, you are significant.*
- 2. Your name is recorded by birth and genealogy, your name is weighted by impact.*
- 3. Never name permanence based on your temporary pain or emotional instability.*
- 4. Name your children based on their destiny not on your feelings.*
- 5. Never accept labels and people's opinion, God can change your situation from zero to hero; from least tolerable to most honorable.*

6. *Your cry to God has equal reception in heaven to all those who receive the recognition of men but your call is more weighted when you have a cause and you have sincerity.*
7. *You are listed by who you fathered and who fathered you; you are remembered by what you fathered and the impact you make.*
8. *You are not just a name, you are game-changer; submit to the hands of God; make an impact.*
9. *Force and violence are words of kingdom occupation and possession; the violent take it by force.*

### PRAYER POINTS

- Father God, I refuse to be just a number, let my journey be remembered because I made a contribution to the lives of others. Amen.
- Majestic Lord, I will live in Your presence to obtain the weight necessary to make an impact, in the name of Jesus. Amen.
- Spirit of hope, life and a good end, break every curse and evil proclamation placed upon children by their parents now, in the name of Jesus.
- Wisdom to call forth destiny in children, envelop parents in this generation, in the name of Jesus.
- I stubbornly reject people's negative proclamation and opinions of me, in the name of Jesus.

**TO you the birthright belongs,  
But you will lose your 'head'  
If you forsake the Lord's commandments  
And defile your father's bed.  
Passed down to another,  
But transferred to the prevailing one;  
You will prevail in battle,  
If your cry goes up to God.**

### I CHRONICLES 5

<sup>1</sup>The sons of Reuben the firstborn of Israel—Reuben was firstborn of Israel, and had the birthright as the head, but his birthright was given to the sons of Joseph, the son of Israel, because he defiled his father's bed. Therefore the genealogy is not recorded according to birthright;  
<sup>2</sup>yet Judah prevailed over his brothers, and became the chief ruler, although the birthright was Joseph's.  
<sup>3</sup>The sons of Reuben, firstborn of Israel, were Hanoah, Pallu, Hezron, and Carmi.  
<sup>4</sup>The sons of Joel were Shemaiah who fathered Gog, who fathered Shimei,  
<sup>5</sup>who fathered Micah, who fathered Reaiah, who fathered Baal,  
<sup>6</sup>who fathered Beerah, whom Tiglath-pleser, king of Assyria carried into captivity. He was the leader of the Reubenites.  
<sup>7</sup>His brethren by their families, according to genealogy: the chiefs were Jeiel and Zechariah.  
<sup>8</sup>And Bela son of Azaz, son of Shema, son of Joel, who dwelt in Aroer as far as Nebo and Baal-meon.  
<sup>9</sup>They settled eastward, as far as the entrance of the wilderness this side of River Euphrates,

because their cattle had multiplied in the land of Gilead.

<sup>10</sup>In the days of Saul they made war with the Hagrites, who were defeated, and they dwelt in tents in the entire area east of Gilead.

<sup>11</sup>The children of Gad dwelt next to them in the land of Bashan as far as Salcah.

<sup>12</sup>Joel was chief, Shapham was next, then Jaanai and Shaphat there in Bashan, <sup>13</sup>and their brethren of their father's house: Michael Meshullam, Sheba, Jorai, Jachan, Zia, and Eber—seven in total.

<sup>14</sup>These were the children of Abihail son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, son of Jeshishai, son of Jahdo, the son of Buz;

<sup>15</sup>Ahi the son of Abdiel, the son of Guni, was chief of their father's house.

<sup>16</sup>The Gadites dwelt in Gilead, in Bashan and in its towns, and in all the common-lands of Sharon within their borders.

<sup>17</sup>These were all recorded by genealogies in the days of Jotham king of Judah, and of Jeroboam king of Israel.

<sup>18</sup>The sons of Reuben, Gad, and the half tribe of Manasseh were forty-four thousand, seven hundred and sixty valiant men, able to bear shield and sword, to shoot with the bow, and experienced in war, who went to war.

<sup>19</sup>They made war with the Hagrites, Jetur, Naphish, and Nodab.

<sup>20</sup>They were helped against them; the Hagrites were delivered into their hands, and all the people with them, for—they did not trust in their weapons or their expertise—they cried out to God in battle. And God heeded their prayer, because they placed their trust in Him.

<sup>21</sup>Then they took away the livestock—fifty thousand of their camels, two hundred and fifty thousand sheep, and two thousand donkeys—also one hundred thousand men;

<sup>22</sup>for many were killed because the battle was the Lord's.

And so they dwelt in their place until captivity.

<sup>23</sup>So the children of the half-tribe of Manasseh lived in the land.

Their population increased from Bashan to Baal-hermon, that is to Senir, or Mount Hermon.

<sup>24</sup>These were the heads of their father's households: Ephraim, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel,

they were all mighty men of valor, famous men and heads of their fathers' houses.

<sup>25</sup>But they transgressed against the Lord God of their fathers,

and played the harlot after the gods of the peoples of the land whom God had destroyed before them—

*and so defiled God their Father's bed.*

*Sin will cause you to lose your birthright; to be driven from the land.*

<sup>26</sup>And so the God of Israel stirred up the spirit of Pul king of Assyria, that is Tiglath-pileser of Assyria.

He carried the Reubenites, the Gadites, and the half-tribe of Manasseh into captivity. He took them to Halah, Habor, Hara, and to the river Gozan to this day.

### CWDS Bible Quotes

1. *Your bad temporary decisions have a ring of permanence; the consequences can be devastating.*
2. *Sexual sin will cause you to lose your inheritance in heaven and on earth.*
3. *You have prevailing power to claim the best inheritance. What bypassed Reuben, Simeon and Levi because of poor choices will not bypass you.*
4. *If you get carried away by sin you will be carried away into captivity; your now decisions will impact the future generations.*
5. *Live intentionally holy, because the safety and well-being of the next generation depends on it.*
6. *Your most cogent battle cry is to cry out to God in battle.*
7. *It is best to summon angels with your battle cry, than to cry to summon troops or to motivate yourselves.*
8. *When you make the battle the Lord's then the spoils will be yours.*
9. *When you defile your father's bed you lose your inheritance; when you play the harlot with sin and with other god's He drives you out of His inheritance.*

### PRAYER POINTS

- Power to be consistent in decision-making walk with me every moment of my life, in the name of Jesus.
- Every sexual spirit assigned against believers to cause them to surrender their good inheritance, be purged away by the blood of Jesus, in the name of Jesus.
- Heaven and earth hear me, I will possess my possession; I will inherit my inheritance, in the name of Jesus. Amen.
- I humble myself at Your feet Lord Jesus, conscientious of the impact my decisions will have on generations to come. Amen.
- O God who hears me, I will cry unto You in trouble knowing You are never far from me. Amen.

**THESE are the Levites and their service, their cities and their lands; Those appointed to song service, who sang songs all day long. Their names are recorded, but have you never heard, You are priests, and you are appointed To praise in service to the Lord?**

### I CHRONICLES 6

<sup>1</sup>These are the sons of Levi: Gershon, Kohath, and Merari.

<sup>2</sup>The sons of Kohath were Amram, Izhar, Hebron, and Uzziel.

<sup>3</sup>To Amram were born Aaron, Moses, and a daughter, Miriam. The sons of Aaron were Nadab, Abihu, Eleazar, and Ithamar.

<sup>4</sup>Eleazar fathered Phinehas, and Phinehas fathered Abishua;

<sup>5</sup>Abishua fathered Bukki, and Bukki fathered Uzzi;

<sup>6</sup>Uzzi fathered Zerahiah, who fathered Meraioth;

<sup>7</sup>Meraioth fathered Amariah, who fathered Ahitub;

<sup>8</sup>Ahitub fathered Zadok, who fathered Ahimaaz;

<sup>9</sup>Ahimaaz fathered Azariah, who fathered Johanan;

<sup>10</sup>Johanan fathered Azariah (he was the priest in the temple Solomon built);

<sup>11</sup>Azariah fathered Amariah, who fathered Ahitub;

<sup>12</sup>Ahitub fathered Zadok, who fathered Shallum;

<sup>13</sup>Shallum fathered Hilkiah, who fathered Azariah;

<sup>14</sup>Azariah fathered Seraiah, who fathered Jehozadak;

<sup>15</sup>Jehozadak went into captivity when the Lord carried Judah and Jerusalem into captivity by Nebuchadnezzar.

<sup>16</sup>The sons of Levi were, Gershom, Kohath, and Merari.

<sup>17</sup>The sons of Gershom were Libni, and Shimei.

<sup>18</sup>The sons of Kohath were Amram, Izhar, Hebron, and Uzziel.

<sup>19</sup>The sons of Merari were Mahli, and Mushi. These were the families of the Levites according to their fathers:

<sup>20</sup>The descendants of Gershom were Libni his son, Jahath his son, Zimmah his son,

<sup>21</sup>Joah his son, Iddo his son, Zerah his son, and Jeatherai his son.

<sup>22</sup>The descendants of Kohath were: Amminadab his son, Korah his son, Assir his son,

<sup>23</sup>Elkanah his son, Ebiasaph his son, Assir his son,

<sup>24</sup>Tahath his son, Uriel his son, Uzziel his son, and Shaul his son.

<sup>25</sup>The sons of Elkanah were: Amasai and Ahimoth.

<sup>26</sup>As for Elkanah, the descendants of Elkanah were: Zophai his son, Nahath his son,

<sup>27</sup>Eliab his son, Jeroham his son, and Elkanah his son.

<sup>28</sup>The sons of Samuel were Joel and Abijah.

<sup>29</sup>The descendants of Merari were Mahli, Libni his son, Shimei his son, Uzziel his son,

<sup>30</sup>Shimea his son, Haggiah his son, and Asai his son.

<sup>31</sup>These are the men appointed by David to the service of song in the house of the Lord, after the ark came to rest.

<sup>32</sup>They ministered with singing all day before the dwelling place of the tabernacle of meeting. They sang to the Lord all day long until Solomon had built the house of the Lord in Jerusalem.

They ministered in their office according to

their order.

<sup>33</sup>These are those who ministered with their sons:

of the sons of the Kohathites were Heman a singer, the son of Joel, the son of Samuel,

<sup>34</sup>the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

<sup>35</sup>the son of Zuph, the son of Mahath, the son of Amasai,

<sup>36</sup>the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

<sup>37</sup>the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

<sup>38</sup>the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

<sup>39</sup>And his brother Asaph, who stood at his right hand, was Asaph the son of Berechiah, the son of Shimea,

<sup>40</sup>the son of Michael, the son of Baaseiah, the son of Malchijah,

<sup>41</sup>the son of Ethni, the son of Zerah, the son of Adaiah,

<sup>42</sup>the son of Ethan, the son of Zimmah, the son of Shimei,

<sup>43</sup>the son of Jahath, the son of Gershom, the son of Levi.

<sup>44</sup>Their brethren, the sons of Merari who was on the left hand were:

Ethan the son of Kishi, the son of Abdi, the son of Malluch,

<sup>45</sup>the son of Hashabiah, the son of Amaziah, the son of Hilkiah,

<sup>46</sup>the son of Amzi, the son of Bani, the son of Shamer,

<sup>47</sup>the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

<sup>48</sup>Their brethren, the Levites, were appointed to all manner of service in the tabernacle of the house of God.

<sup>49</sup>But Aaron and his sons offered sacrifices on the altar of burnt offering and on the altar of incense,

for all the work of the Most Holy Place, and to make atonement for Israel,

according to all Moses had commanded.

<sup>50</sup>These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

<sup>51</sup>Bukki his son, Uzzi his son, Zerariah his son,

<sup>52</sup>Meraioth his son, Amariah his son, Ahitub his son,

<sup>53</sup>Zadok his son, and Ahimaaz his son.

<sup>54</sup>And these are the dwelling places in all their settlement throughout the territory given by lot to the sons of Aaron.

To the families of the Kohathites,

<sup>55</sup>they gave Hebron in the land of Judah with its field and common-lands.

<sup>56</sup>But the fields of the city and its villages they gave to Caleb the son of Jephunneh.

<sup>57</sup>And to the sons of Aaron they gave one of the cities of refuge, Hebron;

along with Libnah and its common lands, Jatir, Eshtemoa with its common lands,

<sup>58</sup>Hilen and Debir with their common-lands, <sup>59</sup>and Ashan and Beth-shemesh with their common lands.

<sup>60</sup>And out of the tribes of Benjamin they received Geba, Alemeth and Anathoth with their common lands.

They had thirteen cities in total among their families.

<sup>61</sup>To the rest of the family of the Kohathites they gave ten cities out of half the tribe of Manasseh.

<sup>62</sup>The sons of Gershom throughout their families received thirteen cities out of the tribes of Asher, Naphtali, and Manasseh in Bashan.

<sup>63</sup>The sons of Merari, throughout their families received twelve cities by lot out of the tribes of Reuben, Gad and Zebulun.

<sup>64</sup>The children of Israel gave these cities with their common lands to the Levites.

<sup>65</sup>And they gave by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, these cities which are called by their names.

<sup>66</sup>The rest of the families of the sons of Kohath received cities for their possession out of the tribe of Ephraim.

<sup>67</sup>They gave to them one of the cities of refuge, Shechem with its common lands in Mount Ephraim, also Gezer with its common lands,

<sup>68</sup>Jokmeam and Beth-horon with their common lands,

<sup>69</sup>Aijalon and Gath-rimmon with their common lands.

<sup>70</sup>And out of the half-tribe of Manasseh, Aner and Bileam with their common lands, for the rest of the family of Kohath.

<sup>71</sup>And out of the half-tribe of Manasseh the sons of Gershom received Golan in Bashan and Ashtaroth with their common lands.

<sup>72</sup>Out of Issachar, Kedesh and Daberath with their common lands,

<sup>73</sup>and Ramoth and Anem with their common lands.

<sup>74</sup>Out of the tribe of Asher: Mashal, and Abdon with their common lands,

<sup>75</sup>Hukok and Rehob with their common lands.

<sup>76</sup>Out of the tribe of Naphtali: Kadesh in Galilee with its common lands, and Hammon and Kiriathaim with their common lands.

<sup>77</sup>The rest of the children of Merari were given out of the tribe of Zebulun:

Rimmon and Tabor with their common lands.

<sup>78</sup>And on the other side of Jordan beside Jericho, on the east side of Jordan, they were given from the tribe of Reuben:

Bezer in the wilderness, and Jahzah with their common lands,

<sup>79</sup>Kedemoth, and Mephaath with their common lands.

<sup>80</sup>And out of the tribe of Gad: Ramoth in Gilead and Mahanaim with their common lands,

<sup>81</sup>and Heshbon, and Jazer with their common lands.

### CWDS Bible Quotes

1. Will the names of your children be just recorded or will they be remembered?
2. Birth children to take their place in service and in the house of God.
3. Your children are for the salvation and the redemption of people; position them for purpose.
4. Singers take your position and sing to the glory of God; make Him your reward and make His presence your platform.
5. Take up your position in service and serve with all your heart; all for the glory of God.
6. The call of High Priest was placed on Jesus, the call to intercession is placed on us; serve faithfully and single-heartedly.
7. Your possession is in your positioning; the Lord has appointed houses and lands for you in this world and in the world to come life everlasting.
8. Let the Lord be your reward and you will enjoy the goodness of His provision and protection.
9. The cities and common lands for the priests and workers is just a statement to say, the kingdom always makes good provision for its dedicated workers.
10. You think on Him, He thinks on you; You dedicate yourself to Him, He dedicates Himself and His resources to you; you give to Him He causes men to give good measures, pressed down, shaken up and running over into your bosom.

### PRAYER POINTS

- Power to raise up children of significance and destiny, envelope this generation of believers. Amen.
- Most High God, give my children the heart to contribute to the kingdom and to serve. Amen.
- I declare by the power in the blood of Jesus that my children are for signs and wonders and for the salvation of men. Amen.
- Spirit of life and eternity, empower the voices and songs of our singers and music ministers, in the name of Jesus.
- Lord Jesus, let love, relationship and urgency propel believers to take their place in service, and to serve with exception. Amen.

**LET me tell you of Issachar and the sons to him who were born;  
Let me tell you of Manasseh and of Manasseh's sons,  
Of the noted men of valor, princes and mighty men.  
If I tell you will you listen as I name and number them?**

### I CHRONICLES 7

<sup>1</sup>The sons of Issachar were Tola, Puah, Jashub, and Shimrom, four in total.

<sup>2</sup>The sons of Tola were: Uzzi, Rephaiah, Jeriel, Jahmai, Jibsam, and Shemuel, heads of their father's house.

The sons of Tola were mighty and valiant men in their generations.

In the days of David, their number was twenty-two thousand six hundred.

<sup>3</sup>The son of Uzzi was Izrahiah. The sons of Izrahiah were Michael, Obadiah, Joel, and Ishiah. All five of them were chief men.

<sup>4</sup>And with them, by their generations, by their father's houses, were thirty-six thousand soldiers ready for war; for they had many wives and sons.

<sup>5</sup>Their brethren, among the families of Issachar were valiant men; by genealogies they numbered eighty-seven thousand.

<sup>6</sup>The sons of Benjamin were Bela, Becher and Jediel, three of them.

<sup>7</sup>The sons of Bela were Ezbon, Uzzi, Uzziel, Jerimoth and Iri—five in total.

They were all heads of their father's houses, and when counted by genealogies, there were twenty-two thousand and thirty-four of them—mighty men of valor.

<sup>8</sup>The sons of Becher were Zemirah, Joash, Eliezer, Elioenai, Omri, Jerimoth, Abijah, Anathoth, and Alemeth.

There were all sons of Becher.

<sup>9</sup>They were recorded by genealogy in their generations, heads of their father's houses, mighty men who totaled twenty thousand, two hundred.

<sup>10</sup>The son of Jediel was Bilhan. The sons of Bilhan were Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tharshish, and Ahishahar.

<sup>11</sup>All these sons of Jediel were heads of their father's houses.

There were seventeen thousand two hundred mighty men of valor fit to go to war.

<sup>12</sup>The sons of Ir were Shupim and Hupim, and the son of Aher was Hushim.

<sup>13</sup>The sons of Naphtali were Jahziel, Guni, Jezer and Shallum, sons of Bilhah.

<sup>14</sup>The descendants of Manasseh: Machir the father of Gilead, the father of Asriel whom his Syrian concubine bore.

<sup>15</sup>Machir took the sister of Hupim and Shupim as his wife. Her name was Maachah.

The name of Gilead's grandson was Zelophehad, but Zelophehad fathered daughters only.

<sup>16</sup>(Maachah the wife of Machir bore him Peresh; his brother's name was Sheres.

The sons of Peresh were Ulam and Rakem; <sup>17</sup>the son of Ulam was Bedan.)

These were the descendants of Gilead the sons of Machir, son of Manasseh.

<sup>18</sup>His sister Hammoleketh bore Ishod, Abiezer, and Mahlah.

<sup>19</sup>The sons of Shemida were Ahian, Shechem, Likhi, and Aniam.

<sup>20</sup>The descendants of Ephraim were Shuthelah, his son Bered, his son Tahath, his son Eladah, his son Tahath,

<sup>21</sup>his son Zabad, his son Shuthelah, and Ezer and Elead.

The men of Gath who were born in that land killed them when they came down to take away their cattle.

<sup>22</sup>Ephraim their father mourned for them many days, and his brethren came to comfort him.

<sup>23</sup>He went in to his wife and she conceived and bore a son and he named him Beriah, be-

cause of the tragedy that came on his house.

<sup>24</sup>His daughter was Sheerah; she built Lower and Upper Bethhoron and Uzzan Sheerah;

<sup>25</sup>and Rephah was his son, along with Resheph, and his son Telah, his son Tahan,

<sup>26</sup>his son Laadan, his son Ammihud, his son Elishama,

<sup>27</sup>his son Nun, and his son Joshua.

<sup>28</sup>They possessed for dwelling places Bethel and its towns: to the east Naaran, to the west Gezer and its towns, and Shechem and its towns, extending to Ayyah and its towns;

<sup>29</sup>and bordering with Manasseh were Bethshean and its towns, Taanach and its towns, Meggido and its towns, Dor and its towns. In these the children of Joseph, the son of Israel, lived.

<sup>30</sup>The sons of Asher were Imnah, Ishvah, Ishvi, Beriah, and Serah his daughter.

<sup>31</sup>The sons of Beriah were Heber and Malchiel, who was the father of Birzaith.

<sup>32</sup>And Heber fathered Japhlet, Shomer, Hotham, and their sister Shua.

<sup>33</sup>The sons of Japhlet were Pasach, Bimhal, and Ashvath.

<sup>34</sup>The sons of Shemer were Ahi, Rohgah, Jehubbah, and Aram.

<sup>35</sup>And the sons of his brother Helem were Zophah, Imna, Shelesh and Amal.

<sup>36</sup>The sons of Zophah were Suah, Harnepher, Shaul, Beri, Imrah,

<sup>37</sup>Bezer, Hod, Shamma, Shilshah, Jithran, and Beera.

<sup>38</sup>The sons of Jether were Jephunneh, Pispah, and Ara.

<sup>39</sup>The sons of Ulla were Arah, Haniel, and Rizia.

<sup>40</sup>These were all the children of Asher, heads of their father's houses, men of valor, mighty men, chief leaders.

They numbered by genealogies among the army, fit for battle, twenty-six thousand.

### CWDS Bible Quotes

- Righteous seed must proliferate; be fruitful, multiply and fill the earth.*
- You are not just called to have children, you are called to raise up an army for the living God.*
- It is good to have sons, but it is necessary to mentor and train them for inter and multi-generational impact.*
- Valor and might comes from character building; everyone wants their children to be courageous and to stand out.*
- Ambitious ventures should be fuelled by adequate assessment of strength and ability, or total dependence and reliance on God.*
- Tragedy in a family may come unannounced, and may find you unprepared and leave you anguished; life picks up when you let go.*
- Your future is waiting on you to get over your past; the womb of destiny is ready to respond to your seed of faith.*
- You may be the son of Nun, a no name, insignificant person; but that does not make you a nobody; live an unforgettable life of faith that none*

*can forget.*

### PRAYER POINTS

- Eternal Father, let the children of the righteous multiply and fill the nations of the earth, especially the nations of the unreached, in the name of Jesus.
- Power of kingdom-minded parenting visit believers today, in the name of Jesus.
- Divine curriculum for children to make kingdom impact be deposited in the spirit of believing parents now, in the name of Jesus.
- Father God, let the spirit of strength and courage enter the hearts of our children as they are taught Your word. Amen.
- Power to move beyond tragedy to destiny and success, fall upon the hurting and broken in the body of Christ today, in the name of Jesus.

**BENJAMIN, Bela, Ashbel, and so the list goes on,  
To Kish, Saul and Jonathan; I name you Benjamin's sons.**

### I CHRONICLES 8

<sup>1</sup>Benjamin fathered Bela his firstborn, also Ashbel, Aharah,

<sup>2</sup>Nohah, and Rapha his fifth son.

<sup>3</sup>The sons of Bela were: Addar, Gera, Abihud, <sup>4</sup>Abishua, Naaman, Ahoah,

<sup>5</sup>Gera, Shephuphan, and Huram.

<sup>6</sup>These are the sons of Ehud, heads of the fathers' houses of the inhabitants of Geba, who were forced to move to Manahath:

<sup>7</sup>Naaman, Ahijah and Gera who forced them to move.

He fathered Uzza and Ahihud.

<sup>8</sup>Shaharaim had children in the land of Moab, after he had sent his wives Hushim and Baara away.

<sup>9</sup>With Hodesh his wife he fathered Jobab, Zibia, Mesha, Malcam,

<sup>10</sup>Jeuz, Sachiah and Mirmah his sons, all heads of their fathers' houses.

<sup>11</sup>With Hushim he fathered Abitub and Elpaal.

<sup>12</sup>The sons of Elpaal were Eber, Misham, and Shemed, who built Ono and Lod with its towns;

<sup>13</sup>and Beriah and Shema, who were heads of their fathers' houses of those who dwelt at Ajjalon.

These drove out the inhabitants of Gath.

<sup>14</sup>Now these were the sons of Beriah:

Ahio, Shashak, Jeremoth,

<sup>15</sup>Zebadiah, Aracl, Eder,

<sup>16</sup>Michael, Ispah and Joha. They were Beriah's sons.

<sup>17</sup>The sons of Elpaal were Zebadiah, Meshulam, Hizki, Heber,

<sup>18</sup>Ishmerai, Jizliah, and Jobab; these were all sons of Elpaal.

<sup>19</sup>Now the sons of Shimei were Jakim, Zichri, Zabdi,

<sup>20</sup>Elienai, Zillethai, Eliel,

<sup>21</sup>Adaiah, Beraiah, and Shimrath; these were

all sons of Shimei.

<sup>22</sup>The sons of Shashak were Ishpan, Eber, Eliel,

<sup>23</sup>Abdon, Zichri, Hanan,

<sup>24</sup>Hananiah, Elam, Antothijah,

<sup>25</sup>Iphedeiah, and Penuel; these were Shashak's sons.

<sup>26</sup>The sons of Jeroham were Shamsheraï, Shehariah, Athaliah,

<sup>27</sup>Jareshiah, Elijah and Zichri, Jeroham's sons.

<sup>28</sup>These were all heads of their fathers' houses by their generations, chief men who dwelt in Jerusalem.

<sup>29</sup>And the father of Gibeon, whose wife was Maachah, dwelt at Gibeon.

<sup>30</sup>His sons were Abdon his firstborn, Zur, Kish, Baal, Nadab,

<sup>31</sup>Gedor, Ahio, Zecher,

<sup>32</sup>and Mikloth fathered Shimeah.

They lived in Jerusalem with their brethren.

<sup>33</sup>Ner fathered Kish, Kish fathered Saul, and Saul fathered Jonathan, Malchishua, Abinadab, and Eshbaal.

<sup>34</sup>The son of Jonathan was Meribaal, and Meribaal fathered Micah.

<sup>35</sup>The sons of Micah were Pithon, Melech, Tarea, and Ahaz.

<sup>36</sup>And Ahaz fathered Jehoaddah, who fathered Alemeth, Azmaveth and Zimri; and Zimri fathered Moza.

<sup>37</sup>Moza fathered Binea, his son Raphah, his son Eleasah, and his son Azel.

<sup>38</sup>Azel had six sons who were Azrikam, Bocheru, Ishmael, Sheariah, Obadiah and Hanan; all sons of Azel.

<sup>39</sup>The sons of Eshek, his brother were Ulam the firstborn, Jeush, and Eliphelet.

<sup>40</sup>The sons of Ulam were mighty men of valour—archers.

They had many sons and grandsons; a total of one hundred and fifty.

These were all sons of Benjamin.

### CWDS Bible Quotes

- The hearts of good parents joyfully sacrifice for their children but it pains when they are sacrificed or forced to move by their children.*
- The laws of compassion, and of God restrain you from putting your faithful wife away to accommodate youth.*
- Raise up children of destiny who will be champions for your nation and your people and who will drive out the enemies of the kingdom from your territory.*
- You may be just a name and a random number but when God calls you by name, your name becomes important and your number changes to number one.*
- Made in the image of God means you are born a king; you are distinguished not by election or selection of man but by birth.*
- Distinguish yourself in your skill and calling and your name will be remembered by your distinction, just as the sons of Ulam were.*

### PRAYER POINTS

- Father God, turn the hearts of parents to their children and children to their parents today, heal every hurt in families, in the name of Jesus.
- Every power militating against marriages to cause divorce, die today, in the name of Jesus. Spirit of lust and unfaithfulness die now; in Jesus' name.
- Let the children of the righteous arise in the spirit of Christ and drive out wickedness and demonic activities from among them, in the name of Jesus.
- Most high God, call me by name today; let Your thoughts be upon me for good, in the name of Jesus.
- Let the royal blood flowing in the veins of believers and the divine nature of their new birth distinguish them in life, in the name of Jesus.

**ARE you as the Levite in God's service? Tell me, have you found a place?**

**Is your name among the written? Do you serve in any way?**

**A porter in the tabernacle or a keeper of the gates,**

**Charged and ready for ministry, do you lodge at hand and wait?**

### I CHRONICLES 9

<sup>1</sup>All Israel was numbered by genealogies and written in the book of the kings of Israel. But Judah was carried captives into Babylon because of their sins.

<sup>2</sup>These were the first inhabitants to dwell in their possession in the cities: the Israelites, the priests, the Levites and the Nethinims.

<sup>3</sup>Now the children of Judah dwelt in Jerusalem, and some of the children of Benjamin, and of the children of Ephraim and of Manasseh:

<sup>4</sup>Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez, the son of Judah.

<sup>5</sup>Of the Shilonites: Asaiah was firstborn with his sons.

<sup>6</sup>Of the sons of Zerah: Jeuel, and their brethren—six hundred and ninety men.

<sup>7</sup>Of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah;

<sup>8</sup>Ibneiah the son of Jeroham; Elah the son of Uzzi, the son of Michri; Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;

<sup>9</sup>and their brethren, by their generations—nine hundred and fifty-six.

All of them were leaders of their father's house in their fathers' houses.

<sup>10</sup>Of the priests were: Jedaiah, Jehoiarib, and Jachin;

<sup>11</sup>Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok,

the son of Meraioth, the son of Ahitub, the overseer of the house of God;

<sup>12</sup>Adaiah the son of Jeroham, son of Pashur, Malchijah's son;

Maasai the son of Adiel, son of Jahzerah, the son of Meshullam, son of Meshillemith, Immer's son;

<sup>13</sup>and their brethren, heads of their fathers' houses were one thousand seven hundred and sixty; all very capable men for the work of the service of the house of God.

<sup>14</sup>Of the Levites: Shemaiah the son of Hashub, Azrikam's son, the son of Hashabiah, of the sons of Merari;

<sup>15</sup>Bakbakkar, Heresh and Galal, and Mattaniah son of Micah, son of Zichri, son of Asaph;

<sup>16</sup>Obidiah the son of Shemaiah, son of Galal, the son of Jeduthun; and Berechiah the son of Asa, son of Elkanah, who lived with the Netophathites.

<sup>17</sup>The gatekeepers were Shallum, Akkub, Talmon, and Ahiman and their brethren. Shallum was the chief.

<sup>18</sup>Until that time they had been gatekeepers for the companies of the children of Levi at the King's Gate eastward.

<sup>19</sup>Shallum was the son of Kore, son of Ebi-asaph, the son of Korah.

His brethren from his father's house, the Korahites, were set over the work of the service, keepers of the gates of the tabernacle.

Their fathers were keepers of the entrance to the camp of the host of the Lord.

<sup>20</sup>And Phinehas the son of Eleazar was ruler over them in time past; the Lord was with him.

<sup>21</sup>Zechariah the son of Meshelemah was the keeper of the door of the tabernacle of congregation.

<sup>22</sup>The number of those chosen as gatekeepers was two hundred and twelve. They were counted in their villages by genealogy and appointed by David and Samuel the seer to serve in their special position.

<sup>23</sup>These and their children had oversight of the gates of the tabernacle, the house of the tabernacle, by assignment.

<sup>24</sup>The gate keepers were assigned in the four quarters, to the east, west, north and south;

<sup>25</sup>their brethren in their villages had to come with them frequently for seven days.

<sup>26</sup>The four chief gatekeepers in their special offices were Levites. They had responsibilities over the chambers and treasuries of the house of God.

<sup>27</sup>They lodged all around the house of God, because of the duties, and they were responsible to open it every morning.

<sup>28</sup>Some of them were assigned to the serving vessels; they brought them in and out by number.

<sup>29</sup>Some of them were given responsibility for the vessels and the instruments of the sanctu-

ary, others were set over the fine flour and the wine and the oil and the frankincense and spices.

*<sup>30</sup>Are you as the Levites in God's service? Have you found a place?*

*Assigned and ready for ministry, do you lodge at hand and wait?*

<sup>30</sup>And some of the sons of the priests made the ointment of the spices.

<sup>31</sup>Mattithiah a Levite, the firstborn son of Shallum the Korahite, was given responsibility for the things baked in pans.

<sup>32</sup>And some others of their brethren of the sons of the Kohathites were in charge of the preparation of the showbread for every Sabbath.

<sup>33</sup>And the singers, chief of the fathers' houses of the Levites lived in the chambers and were free from other duties, for they were employed as singers day and night.

<sup>34</sup>The heads of the fathers' houses of the Levites were heads throughout their generations. They lived at Gibeon.

<sup>35</sup>Jeiel the father of Gibeon lived at Gibeon. His wife's name was Maacah.

<sup>36</sup>His sons were: Abdon, Zur, Kish, Baal, Ner, Nadab,

<sup>37</sup>Gedor, Ahio, Zechariah and Mikloth.

<sup>38</sup>And Mikloth fathered Shimeam.

They lived together with their relatives at Jerusalem, with their brethren.

<sup>39</sup>And Ner fathered Kish, Kish fathered Saul, and Saul fathered Jonathan, Malchi-shua, Abinadab and Eshbaal.

<sup>40</sup>Jonathan fathered Meribbaal, and Meribbaal fathered Micah.

<sup>41</sup>The sons of Micah were Piton, Melech, Tahrea and Ahaz.

<sup>42</sup>And Ahaz fathered Jarah; and Jarah fathered Alemeth, Azmaveth and Zimri; and Zimri fathered Moza;

<sup>43</sup>Moza fathered Binea, Rephaiah, Eleasah, and Azel.

<sup>44</sup>And Azel had six sons, their names were: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah and Hanan.

*<sup>45</sup>Levites in God's service, there is a place for you to serve!*

*Will your children also be numbered with those devoted to the Lord?*

### CWDS Bible Quotes

1. Sin is bondage that draws you in then drags you away to judgment, yet the best of hell cannot be compared with the worst of Babylon.
2. Be numbered among those who are enlisted for the work of the Lord, be counted among those who have labored.
3. One God, one house, one body, one building, one glory, yet many duties; whatever your assignment perform it faithfully and with one heart and with all your might.
4. Gatekeepers, ushers, treasures, cleaners, altar

*workers, musicians, all facilitate the Word and make His church one glorious church.*

5. *Nothing done for God is menial, nothing given to God is insignificant.*
6. *Your time matters to you but much more to God; time dedicated to Him is eternal.*
7. *Strip yourself of everything and just wait on the Lord, He will have angels wait on you.*
8. *Dedicate your children to the Lord, not just for blessings but also for service.*
9. *True dedication of your children to the Lord is to mentor and prepare them committedly and intentionally for service.*

### PRAYER POINTS

- Spirit of bondage working in this generation with chords of sin leading men to eternal death, loose your hold now, in the name of Jesus.
- Lord Jesus, I enlist my time and my energy to Your cause; I take up my cross and join fellowship with Your suffering. Amen.
- God of all creation, raise up faithful and committed laborers in the body of Christ today. Amen.
- By the power in the blood of Jesus, I release the blessings of life and supernatural provision to every worker in the body of Christ now, in the name of Jesus.
- Omnipotent Father, thank You for placing significance on everything I do, in the name of Jesus.

**HE died for his transgressions;  
But Someone died for yours.  
In Gilboa it all happened;  
He fell on his own sword.  
Oh, what a day in Israel,  
When the king's household was slain.  
Valiant men took up Saul's body,  
But was his soul ever saved?**

### 1 CHRONICLES 10

<sup>1</sup>The Philistines fought against Israel; and the men of Israel fled before the Philistines, and on mount Gilboa the slain fell.  
<sup>2</sup>The Philistines doggedly pursued King Saul and his sons, and they killed his sons Jonathan, Abinadab and Malchi-shua.  
<sup>3</sup>The battle was strong against Saul, and by the archers he was hit. The king of Israel fell down wounded. *Now he would die because of sin!*  
<sup>4</sup>Then Saul said to his armor-bearer, "Draw your sword and thrust me through, lest these uncircumcised men come and abuse me." But this his armor-bearer refused to do, for he was very afraid. Therefore Saul took a sword and fell on it.  
<sup>5</sup>And when his armor-bearer saw that Saul was dead, he fell on his own sword and died.  
<sup>6</sup>So Saul and his three sons, and his entire house with him died together that day. *He died because of his own sins.*  
<sup>7</sup>When all the men of Israel who were in the valley saw that the army fled and Saul and his three sons were dead,

they abandoned their cities and fled; and the Philistines came and dwelt in them.  
<sup>8</sup>And the following day when the Philistines came to strip the slain, they found Saul and his sons' lifeless bodies on Mount Gilboa.

<sup>9</sup>They stripped him and took his armor and his head, and sent the news throughout the land of the Philistines to spread the news in the temple of their idols and among the people.  
<sup>10</sup>They placed his armour in the house of their gods, and fastened his head in the temple of Dagon.

<sup>11</sup>And when the people of Jabesh-gilead heard what the Philistines had done to Saul,  
<sup>12</sup>all the valiant men went up and took the bodies of Saul and his sons; and they brought them to Jabesh, and buried the bones under the oak tree at Jabesh, and they fasted seven days.

<sup>13</sup>So Saul died for his transgressions, which he had committed against the Lord, because he did not keep the word of the Lord, and also because he took counsel with a medium for direction.

<sup>14</sup>But he did not inquire of the Lord; therefore the Lord killed him, and transferred his kingdom to David the son of Jesse.  
*Saul indeed died for his transgressions, but Someone else died for yours!*

### CWDS Bible Quotes

1. *Exercise restraint when it is up against you (you are in control) before the evil days come when you are up against it (it is out of control).*
2. *Terrified, frightened, alone and surrounded by strong enemies does not have to be your destiny; you can be confident; protected and comforted surrounded by strong angels.*
3. *You fall upon your own sword when you rise against God by following your own way.*
4. *When you entertain sin, sinners will displace you and replace you in the city.*
5. *Make God your boast while you are in control or sinners will make you their boast in defeat.*
6. *Serve God with your full heart and never lose your head to disobedience, or sinners will take your head off to give glory to their images of sin.*
7. *Honor does not die when your leader dies, the anointing demands respect even if the person cannot command it.*
8. *The wages of sin is death, something or someone must die; Saul died for his sins; Jesus died for yours.*

### PRAYER POINTS

- Father, let the power to live a disciplined life that aligns with Your word and Your truth be my portion today, in the name of Jesus.
- Holy Spirit, I refuse to walk in disobedience and to grieve You; I will live in the company of angels in Your presence. Amen.
- Lord Jesus, You are the way. I will follow You with all my heart. Amen.
- I will boast in You my God; I refuse to be the

mockery of sinners, in the name of Jesus.

- You have my heart Lord Jesus; I will serve You with a whole and undivided heart. Amen.

**MIGHTY men of David,  
I will tell you who these were;  
They made to them a captain,  
A mighty man of war.  
King over all Israel,  
Elevated in God's sight;  
And to him the Lord added,  
Great men of valor and of might.**

### I CHRONICLES II

<sup>1</sup>And all Israel gathered to David at Hebron, saying, "We are your flesh and your bone.  
<sup>2</sup>"And moreover, when Saul was king, you were the one to lead Israel out and bring them in; and the Lord your God said to you, "You shall feed My people Israel, and be ruler over My people Israel."  
<sup>3</sup>So all the elders of Israel came to the king at Hebron, and there David made a covenant with them before the Lord.  
Then they anointed David as king according to the word of the Lord by Samuel.  
<sup>4</sup>Then David and all Israel went to Jerusalem, which is Jebus.  
The Jebusites were there; they lived in the land.  
<sup>5</sup>"You shall not come in here!" The people of Jebus said to David, a mighty man.  
Nevertheless David took the fortress of Zion (that is, the city of David).  
<sup>6</sup>And David said, "Whoever strikes the Jebusites first shall be chief and captain."  
So Joab the son of Zeruiah, one of David's mighty men, went up first to battle and was made chief of them.  
<sup>7</sup>And David dwelt in the fortress, therefore they called it the City of David.  
<sup>8</sup>And he built the city around it, from Millo to the areas all around it.  
And Joab repaired the rest of the city.  
<sup>9</sup>And David grew greater and greater, for the Lord of host was with him.  
<sup>10</sup>These were the heads of the mighty men of David, those who strengthened themselves with him, in his kingdom, with all Israel to make him king, as the Lord had spoken concerning Israel.  
<sup>11</sup>This is the sum of the mighty men whom David had: Jashobeam the son of a Hachmonite was chief of the captains.  
He lifted his spear and killed three hundred men at one time.  
<sup>12</sup>After him was Eleazer the son of Dodo, the Ahohite, one of the three mighty men.  
<sup>13</sup>It was a battle at Pasdammin. He was there with David and the Philistines had gathered there for battle. There was a barley field there

full of barley.

And Israel fled from the Philistines.

<sup>14</sup>They positioned themselves in the middle of the field, defended it, and killed the Philistines. The Lord brought about a great deliverance there.

<sup>15</sup>And three of his thirty chief men went down to the rock to David, into the cave of Adullam. And the army of the Philistines camped in the Valley of Rephaim.

<sup>16</sup>David was in the stronghold, and the Philistines were garrisoned in Bethlehem.

<sup>17</sup>And David spoke longingly, "Oh, that someone would give me water from the well of Bethlehem by the gate!"

<sup>18</sup>Speak of these three:

they broke through the camp of the Philistines, drew water from the well of Bethlehem by the gate and brought water to David the king. However the leader of mighty men would not drink it. He poured it out to the Lord.

<sup>19</sup>And David said, "The Lord forbid that I do such a thing.

Shall I drink the blood of these men who have jeopardized their lives? For they brought it at the risk of their lives."

He would not drink it therefore.

This was done by the three mighty men.

<sup>20</sup>These three men whom I speak of were very mighty among his men of might. Abshai, Joab's brother was chief of three other mighty men.

He had lifted up his spear against three hundred men and killed them, therefore he had a name among these three.

<sup>21</sup>He was more honorable than the other two of the three, therefore he became their captain. He did not attain to the first three however.

<sup>22</sup>Benaiah was the son of Jehoiada, the son of a valiant man of Kabzeel, who himself had many mighty acts.

He killed two lion-like men of Moab.

He also went down and killed a lion in a pit on a snowy day.

<sup>23</sup>He also killed a man of great build who was five cubits tall.

This man had a spear in his hand like a weaver's beam;

he went down to him with his staff and plucked it from his hand and killed him with it.

<sup>24</sup>Benaiah the son of Jehoiada did all these things and won a name among the three mighty men.

<sup>25</sup>He was more honored than the thirty, but he did not attain to the first three.

And David placed him over the guard.

<sup>26</sup>These were the valiant warriors:

Asahel, Joab's brother, Elhanan the son of Dodo of Bethlehem,

<sup>27</sup>Shammoth the Harorite, Helez the Pelonite,

<sup>28</sup>Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite,

<sup>29</sup>Sibbechai the Hushathite, Ilai the Ahohite,  
<sup>30</sup>Maharai the Netophathite, Heled son of Baanah the Netophathite,  
<sup>31</sup>Ithai the son of Ribai of Gibeah, of the sons of Benjamin, Benaiah the Pirathonite,  
<sup>32</sup>Hurai of the brooks of Gaash, Abiel the Ar-bathite,  
 David's mighty men.  
<sup>33</sup>Azmaveth the Baharumite, Eliahba the Shaalbonite,  
<sup>34</sup>the sons of Hashem the Gizonite, Jonathan the son of Shageh the Hararite,  
<sup>35</sup>Ahiam the son of Sacar the Hararite, Eliphai the son of Ur,  
<sup>36</sup>Hepher the Mecherathite, Ahijah the Pelonite,  
<sup>37</sup>Hezro the Carmelite, Naarai the son of Ez-bai,  
<sup>38</sup>Joel the brother of Nathan, Mibhar the son of Hagri,  
<sup>39</sup>Zelek the Ammonite, Naharai the Berothite (armorbearer of Joab the son of Zeruah),  
<sup>40</sup>Ira the Ithrite, Gareb the Ithrite,  
<sup>41</sup>Uriah the Hittite, Zabab the son of Ahlai,  
<sup>42</sup>Adina the son of Shiza the Reubenite (a leader of the Reubenites) and thirty men with him,  
<sup>43</sup>Hanan the son of Maachah, Joshaphat the Mithnite,  
<sup>44</sup>Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,  
<sup>45</sup>Jediael the son of Shimri, and Joha his brother, the Tizite,  
<sup>46</sup>Eliel the Mahavite, Jeribai and Joshaviah the sons of Elnaam, Ithmah the Moabite,  
<sup>47</sup>Eiel, Obed and Jaasiel the Mezobaite.  
 ©Men of valor and of might.  
 Mighty men of David;  
 we have stated who these were.  
 They had David for their captain,  
 a mighty man of war.

### CWDS Bible Quotes

1. The word released to you will find you in its time with the power to command the necessary resources to promote you.
2. When you rise on the word of God every resistance to your destiny will fall before you.
3. Be audacious to build your kingdom upon the stronghold of your strong and stubborn enemies.
4. Your power to rise may be in your willingness to fall; be the first to join the battle for the kingdom.
5. Distinguish yourself in your field to the glory of God and be named among the mighty and accomplished of the earth.
6. Strength, courage, hard work, diligence and resilience defines and distinguishes a person in every field.
7. There is no armor for the back because it must be covered by the brethren; two with God makes mighty victories possible.
8. Inspire people to great sacrifices but never abuse it; give greater regard to people above their sacrificial offering.
9. You define your strength when you overpower pre-defined strength; you defeat a champion you

*become the champion.*

10. The greatness of a leader is defined by the great and mighty men they inspire and lead.

### PRAYER POINTS

- Word of the living God designated for my promotion find me today, in the name of Jesus.
- By the power in the blood of Jesus, I speak confusion to every person opposed to my destiny, in the name of Jesus.
- I speak fire to every enemy who despises my King, Jesus. I build His kingdom in their strongholds. Amen.
- Lord Jesus, I enlist for Your army; I deny myself this minute, take up my cross for warfare and follow You into the battlefield of souls. Amen.
- Father God, stir up the bond of Christ among believers; let the spirit of agreement and willingness to fight for each other be active and alive in the body of Christ. Amen.

**THEY came to him at Shiloh; they came from all around.**

**They came to him at Ziklag, and helped when he was down.**

**They came to him at Hebron, from every background tribe and skill;**

**God added to him daily, to exalt him at His will.**

**Like the army of God in number, his army grew great and big.**

**We have with us a Son of David, and God is adding to Him still.**

**Yes, will you come to Him?**

### I CHRONICLES 12

<sup>1</sup>They came to David at Ziklag, where he fled because of Saul; they were among the mighty men, to help him in the war.

<sup>2</sup>They came armed with bows; they could hurl stones and shoot arrows with both hands, left and right.

They were of Saul's brethren; they were Benjamites.

<sup>3</sup>The chief was Ahiezer; with him were Joash, the sons of Shemaah the Gibeathite, Jeziel and Pelet the sons of Azmaveth; Berachah, and Jehu the Anathothite.

<sup>4</sup>Ishmaiah the Gibeonite, a mighty man among the thirty, and over them, Jeremiah, Jahaziel, Johanan, and Josabad the Gederathite; these also came to him.

<sup>5</sup>Eluzai, Jerimoth, Bealiah, Shemariah, and Shephatiah the Haruphite;

<sup>6</sup>Elkanah, Jisshiah, Azarel, Joezer, and Jashobeam; these were Korahites and they also came to him.

<sup>7</sup>Joelah and Zebadiah the sons of Jeroham of Gedor also came.

<sup>8</sup>And some of the Gadites came to David at the stronghold in the wilderness, and to him they too dedicated themselves.

They were mighty men of valor, ready for battle, who could handle spear and shield; whose faces were like the faces of lions, and

who were like the mountain gazelles for swiftness of feet.

<sup>9</sup>Ezer the first, Obadiah the second, and Eliab the third,

<sup>10</sup>Mishmannah the fourth, Jeremiah the fifth,

<sup>11</sup>Attai the sixth, Eliel the seventh,

<sup>12</sup>Johanan the eighth, Elzabad the ninth,

<sup>13</sup>Jeremiah the tenth, and Machbanai the eleventh.

<sup>14</sup>These were from the sons of Gad, captains of the army; the least was over a hundred, and the greatest over a thousand.

<sup>15</sup>These were the ones who went over Jordan in the first month, when it overflowed all its banks;

and they put to flight all those in the valleys, to the east and to the west.

<sup>16</sup>Then some of the children of Benjamin and Judah came to David at the stronghold.

<sup>17</sup>And David went out to meet them, and said to them, "If you have come in peace to help me, my heart will be knitted to you; but if it is to betray me to my enemies, may the God of our fathers rebuke you for this, since there is no wrong in my hands."

<sup>18</sup>Then the Spirit came on Amasai, chief of the captains,

and he said, "We are your servants, O David; we are on your side, O son of Jesse!

Peace, peace to you, and peace to your helpers, for we know God is helping you."

So David received them, and made them captains of the band;

*@And he knew God was adding to him; he was drawing the hearts of everyone.*

<sup>19</sup>Some from Manasseh resorted to him, as he went to battle with the Philistines against Saul,

but they did not help them, for the lords of the Philistines sent him back, saying,

"He may defect to Saul his master and so put our heads in danger."

<sup>20</sup>When he went to Ziklag these are the men of Manasseh who defected to him:

Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, captains of Manasseh's thousands.

<sup>21</sup>They helped David against the band of raiders, for they were all mighty men of valor, and captains in the army.

<sup>22</sup>At that time they came to David day by day to help him, until it was a great army, like the army of God.

<sup>23</sup>These were the numbers of the people who were armed and ready for war, who came to David at Hebron to turn the kingdom over to him, according to the word of the Lord:

<sup>24</sup>of the sons of Judah armed with shield and spear were six thousand eight hundred men ready for war;

<sup>25</sup>of the sons of Simeon, mighty men of valor ready for war, seven thousand and one hundred.

<sup>26</sup>of the sons of Levi, four thousand six hundred;

<sup>27</sup>Jehoiada, the leader of the Aaronites, and with him three thousand seven hundred;

<sup>28</sup>also Zadok, a young man, mighty and of valor, and from his father's house twenty-two captains;

<sup>29</sup>of the sons of Benjamin, Saul's relatives, three thousand,

(for until then the greater part of them were loyal guards to the house of Saul).

<sup>30</sup>Of the sons of Ephraim twenty-two thousand eight hundred, mighty men of valor, famous men in their father's house;

<sup>31</sup>with eighteen thousand of the half-tribe of Manasseh, appointed by name to come and make David king;

<sup>32</sup>of the sons of Issachar, men of wisdom who had understanding of the times, who knew what Israel ought to do, their leaders were two hundred, and all their brethren followed their commands;

<sup>33</sup>of Zebulun, fifty thousand men who went to battle, expert in war with all weapons of war, men sound in heart who could keep ranks;

<sup>34</sup>of Nephthali came one thousand captains, and with them thirty-seven thousand with shield and spear;

<sup>35</sup>of the Danites who could be organized in battle, twenty-eight thousand, six hundred;

<sup>36</sup>of Asher, forty thousand, who could go out to battle, all expert men of war;

*They came to David, men from near and far.*

<sup>37</sup>Of the Reubenites, and the Gadites and the half-tribe of Manasseh,

from the other side of Jordan, one hundred and twenty thousand men, armed and ready for battle with every kind of weapon for war.

<sup>38</sup>All these men of war, could keep ranks, came with a loyal heart to Hebron; *this is the way to come;*

with one heart to enthrone him, *that is the way it must be done;*

to make David king over all Israel, and all Israel were united to make him king.

<sup>39</sup>They were with David three days, eating and drinking, for their brethren had prepared for them.

<sup>40</sup>And those who were near to them, from as far a distance as Issachar, Zebulun and Nephthali, brought food on donkeys, and camels, on mules and on oxen;

they also brought flour and cakes of figs and of raisins and cakes, wine, oil, oxen and sheep abundantly, for there was joy in all Israel.

*@A Seed of David, King of kings, is Lord over all. Tell me, can you hear Him? Will you come? God is drawing you to Him.*

#### CWDS Bible Quotes

1. Present hope to a people and they will present their strength to you.
2. God will add to you the right people for your des-

*tiny if you will foster their gifts and not frustrate them.*

3. *Lead people to the full expression of their gifts and you will have the full benefits of their gifts.*
4. *Commit your associations to the spirit of discernment and their secret thought and intent to the judgment of God and not to suspicion.*
5. *Not because they are from the camp of the enemy means they are your enemy; God will make 'enemy converts' into great helpers.*
6. *Your calling will attract the support to you by the call of angels; build for God and they will call your army the army of the Lord.*
7. *Be resolute in your pursuit of purpose even in exile and people will come from everywhere to give themselves absolutely and resolutely to your anointing.*
8. *Never be overwhelmed or intimidated by the quality of people God has given you; recognize them, position them, and deploy them.*
9. *Organize for the vision and structure for kingdom building, even before full manifestation; your readiness determines the earliness.*
10. *God will raise up helpers to take position and to bring provision as He works things out for your vision.*

### PRAYER POINTS

- Power to inspire this generation envelope leadership at all levels in the church, in the name of Jesus.
- Most High God, let every spirit frustrating leadership and members in the body of Christ, be driven to desolation, in the name of Jesus.
- King of Glory, let the power to identify, foster and release the gifts in the body of Christ be the strength of every minister of the gospel. I drive away every spirit of intimidation and jealousy from the body of Christ now. Amen.
- Holy Father, let every deceptive spirit attaching itself to the destinies of believers through trusted individuals, be exposed and disgraced today, in the name of Jesus.
- Most High God, surround me with an army of believers with like minds and zeal for You. Amen.

**G**OD regards His people,  
He wants them to come together as one.

**God regards our presence, and would tabernacle here with man.**

**God regards our good intentions; follow His word and there will be no stain,  
For God regards His word above His very own name!**

### 1 CHRONICLES 13

<sup>1</sup>David consulted with the captains of hundreds and of thousands, and with every leader.

*He had the heart of God, but his way was consultation.*

<sup>2</sup>Then David consulted with all the assembly of Israel, saying, "If this seems good to you, and if it is what the Lord our God would have for us to do, let us send everywhere and bring our brethren who are left in Israel, with the priest and Levites in their cities and

suburbs to come gather with us as well; <sup>3</sup>and let us bring again the ark of the Lord, for we have not inquired at it since the days of Saul."

<sup>4</sup>This thing was good to all the people, so that they would do so.

<sup>5</sup>Then David gathered all of Israel together from Sihor in Egypt as far as the entrance of Hemath,

to bring up the ark of the Lord from Kirjath-jearim.

<sup>6</sup>So David and all Israel went up to Baalah, to Kirjath-jearim, which was in Judah, to bring from there the ark of the Lord, who dwells between the cherubim, where His name is declared.

<sup>7</sup>Therefore they carried the ark on a new cart from the house of Abinadab, and Uzza and Ahio drove the cart.

<sup>8</sup>And David and all Israel celebrated before the Lord with all their might;

rejoicing with singing, on harps, on stringed instruments, on tambourines, on cymbals, and with trumpets likewise.

<sup>9</sup>*God regards our good intentions, and He regards our praise, but He regards His word, above His very name.*

<sup>9</sup>It happened in a moment, when they came to the threshing floor of Chidon, the oxen stumbled, and Uzza reached out his hand to hold it firm.

<sup>10</sup>And the anger of the Lord rose up against Uzza,

and there the Lord struck him, because he held the ark with his hand; and he died there before the Lord.

<sup>11</sup>And David was very displeased because of the Lord's breach on Uzza, therefore he named the place Perrez-Uzza to this day.

<sup>12</sup>David was afraid of God that day, saying, "How can I bring the ark of God to me?"

<sup>13</sup>So David would not move the ark of God into the City of David, but took it aside into the house of Obed-edom the Gittite.

<sup>14</sup>*God regards our wellbeing, this Obed-edom was to know.*

The ark of God remained in the house of Obed-edom with his family for three months. And the Lord blessed the house of Obededom, and everything he had increased in the presence of the Lord.

### CWDS Bible Quotes

1. *Consultation brings wisdom, consensus and a sense of ownership that attracts hearts not just hands.*
2. *Build your star in the presence of God by dwelling there, to have the star of His presence with you.*
3. *The power of the presence to a nation must stem from the desire of the people for God; let the people convey and bring up the ark with rejoicing.*
4. *Never take holy things for granted; read the instructions with fearful restraint; never take your body for granted, recognize the Presence in you.*

5. *You cannot change God's instructions, you can only chart and follow them.*
6. *You should never touch what you are not consecrated to handle; you cannot help God, help yourself and learn of Him.*
7. *Not because you were not blessed means it is not a blessing; it may be that your approach was wrong.*
8. *It is impossible to entertain the presence of God and not experience exponential blessings in every area of your life.*
9. *It is impossible to raise up an altar for the Lord in your home and not have your home blessed.*

### PRAYER POINTS

- Power to lead with wisdom and inclusion rest in the spirit of the leaders of our churches, in the name of Jesus.
- Most High God, I live for Your presence; let the star of Your presence be with me continually. Amen.
- Spirit of the living God, visit this nation and breathe revival upon every household, institution and individual, in the name of Jesus. Amen.
- Fear of the living God fuelled by an understanding of His ways and His word, fall upon the leaders of this nation and upon the church today. Amen.
- Every spirit of presumption in the body of Christ be driven out, in the name of Jesus.

**T**HERE is a sound of movements in the mulberry trees,  
**The mulberry trees, the mulberry trees.**  
**There is a sound of movements in the mulberry trees;**  
**It signaled that God had gone before His army to war.**  
**When timber and cedar are sent down to me,**  
**Sent down to me, sent down to me!**  
**When workmen are sent, and labor is free,**  
**I know, I am being confirmed as king by the Lord.**

### I CHRONICLES 14

<sup>1</sup>Hiram king of Tyre sent messengers to David, with timber of cedar, and masons and carpenters to build him a house.

<sup>2</sup>So David knew that the Lord had established him as king of Israel, for his kingdom was exalted highly for the sake of God's people Israel.

<sup>3</sup>Then David took more wives in Jerusalem and he fathered more sons and daughters.

<sup>4</sup>These are the names of his children who he had in Jerusalem:

Shammua, Shobab, Nathan, and Solomon,

<sup>5</sup>Ibhar, Elishua, Eliphelet,

<sup>6</sup>Nogah, Nepheg, Japhia,

<sup>7</sup>Elishama, Beeliada, and Eliphelet.

<sup>8</sup>And when the Philistines heard that David was anointed king over Israel, all the Philistines went up to seek David. When David heard of it he went out against them.

<sup>9</sup>And the Philistines went and spread themselves in the Valley of Rephaim,

<sup>10</sup>and David inquired of the Lord, saying, "Shall I go up against the Philistines? Will You deliver them into my hand?"

And the Lord responded to David,

"Go up, for I will deliver them into your hand."

<sup>11</sup>So they went up to Baal-perazim, and David struck them there.

Then David said, "God has broken in on my enemies by my hand like the breaking forth of water, like a dam that is breached."

Therefore they named that place Baal-perazim.

<sup>12</sup>And when they left their gods there, David commanded that they burn them with fire.

<sup>13</sup>Then the Philistines came yet again and spread themselves in the valley.

<sup>14</sup>David inquired once again of God, *for in every battle he would be led,*

and God said to him, "You shall not go up after them; circle around them and come upon them beside the mulberry trees.

<sup>15</sup>And it shall be, when you hear the sound of movements in the tops of the mulberry trees, then you shall go to battle, for know God has gone out before you to strike the Philistines."

<sup>16</sup>So as God commanded him, this David did, and they struck the army of the Philistines from Gibeon to as far as Gezer.

<sup>17</sup>And the fame of David went out into all lands and the Lord made all nations to fear him.

*His strength was at the feet of God.*

### CWDS Bible Quotes

1. *When God establishes you, you function effectively from the place of rest, resources and comfort.*
2. *Your promotion and elevation will incite opposition to you; be ready to demonstrate excellence to shut them up.*
3. *Never move without a word from God; never move against the word of God.*
4. *The presence of enemies or your predicament should never be your instruction for battle; only move at the word of God.*
5. *God will break-through on your enemies if you will breakdown your battle strategy to the instruction of His voice.*
6. *It is not God if it can be burnt in fire; it is best you leave the gods behind before they leave you just as they are, dead, useless, as trash to be burnt, thrown out, or buried.*
7. *Same enemy; same God; different battle; new word; different strategy; hear what God is saying.*
8. *You will always be happy you acknowledged God in all your ways.*
9. *Confidence in God causes you to rest at the feet of God; every other place is presumption.*
10. *Let God be God and He will mesmerize you with His mysteries and memorable victories.*
11. *God came and showed up means your fame is blown up, that nations must acknowledge Him through you.*

### PRAYER POINTS

- Establish me in Your ways, O Lord; establish me in Your word, O Lord; establish me in Your work, O Lord. Amen.
- Father, let every person who is agitated because of Your good work in my life be embarrassed and disgraced today, in the name of Jesus.
- Awesome and amazing God, I look to You; show me Your way and I will follow, in the name of Jesus.
- Most high God, I will walk on Your word and Your word only; I refuse to move to the tune of anxiety or anything else but Your word. Amen.
- Sovereign Lord, I refuse to get locked into Your past move, I want to be where You are now, not where You were. I will forever look to You for new directives and new strategies. Amen.

**A CRAVING for God's presence, want to take it up from there?**

**But remember due order, of His standards to beware.**

**Must remember to be holy and regard the work of the priests;**

**Must remember to praise Him to the uttermost at least.**

**With my harp and my tambourine, I am going to make some noise,**

**Just an outward expression of a burning passion deep inside.**

### I CHRONICLES 15

<sup>1</sup>David built houses for himself in the City of David; and prepared a place for the ark of God, and he pitched a tent for it.

<sup>2</sup>Then David said, "No one may carry the ark of God but the Levites, for the Lord has chosen them to carry the ark of God to minister before Him forever."

<sup>3</sup>And David gathered all Israel together at Jerusalem, to bring up the Ark of the Lord to its place that he had prepared for it.

<sup>4</sup>Then David assembled the sons of Aaron and the Levites:

<sup>5</sup>of the sons of Kohath, Uriel the chief, and one hundred and twenty of his brethren;

<sup>6</sup>of the sons of Merari, Asaiah the chief, and with him two hundred and twenty of his brethren;

<sup>7</sup>of the sons of Gershon, Joel the head, and one hundred and thirty of his brethren;

<sup>8</sup>of the sons of Elizaphan, Shemaiah the chief, and with him two hundred of his brethren;

<sup>9</sup>of the sons of Hebron, Eliel the chief, and eighty of his brethren with him;

<sup>10</sup>of the sons of Uzziel, Amminadab the chief, and one hundred and twelve of his brethren.

<sup>11</sup>And David called for Zadok and Abiathar the priests, and for the Levites:

Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab.

<sup>12</sup>And he spoke to them, saying, "You are chief men of the Levites, heads of the fathers' houses; sanctify yourselves, you and your brethren, that you may bring up the ark of the Lord, the

God of Israel, to the place I have prepared; <sup>13</sup>for because you did not do it the first time, the Lord our God made a breach against us, because we did not seek Him about due order."

<sup>14</sup>And the priests and the Levites sanctified themselves to bring up the Ark of the Lord God of Israel.

<sup>15</sup>And the Levites bore the Ark of the Lord on their shoulders, with its poles, as Moses had commanded by the word of the Lord.

<sup>16</sup>Then David spoke to the chief of the Levites to appoint their brethren to be singers and players of musical instruments, psalteries, harps, and cymbals by lifting up the voices with a joyful noise.

<sup>17</sup>And the Levites appointed Heman the son of Joel, Asaph the son of Berechiah; and of their brethren, the sons of Merari, Ethan the son of Kushaiah;

<sup>18</sup>With them were their brethren of the second order: Zechariah, Ben, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Elipheleh, Mikneiah, Obed-edom, and Jeiel, keepers of the gate;

<sup>19</sup>the singers, Heman, Asaph, and Ethan were appointed to sound the cymbals of bronze;

<sup>20</sup>Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah, with strings according to Alamoth;

<sup>21</sup>Mattithiah, Elipheleh, Mikneiah, Obed-edom, Jeiel, and Azaziah, with harps on the Sheminith;

<sup>22</sup>Chenaniah, chief of the Levites, was appointed as the instructor with responsibility for the music, for he was a skilful man.

<sup>23</sup>Berechiah and Elkanah were doorkeepers for the ark.

<sup>24</sup>Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, Eliezer, the priests, were appointed to blow the trumpet before the ark of God.

The doorkeepers for the ark were Jehiah and Obed-edom.

<sup>25</sup>So David, the elders of Israel, and the captains over thousands, went to bring up the ark of God from the house of Obed-edom with singing, with dancing and with joy.

<sup>26</sup>And when the Lord helped the Levites who bore the ark of the covenant of the Lord, they offered to the Lord seven bulls and seven rams.

<sup>27</sup>David was clothed in a robe of fine linen, along with all the Levites who bore the ark, the singers, and Chenaniah the master of the music with the singers. David wore a linen ephod.

<sup>28</sup>And so all Israel brought up the ark of the covenant of the Lord with shouting and with the sound of the horn, with trumpets, cymbals, psalteries and harps.

<sup>29</sup>And as the ark of the covenant of the Lord came to the City of David, Michal, Saul's

daughter, looked through a window and saw King David dancing and playing music; and she despised him in her heart.

*@They may despise your dancing and rejoicing, but this is what it is all about, a ravenous passion for His presence; an unquenchable thirst.*

### CWDS Bible Quotes

1. *Changing times; changing technologies but the same God and the same reverential fear of His presence and His ark; learn of Him rather than be taught of Him.*
2. *The God who orders your battles also orders His house; order yourself at all times to consult Him and to hear and understand His orders.*
3. *There is a place for warriors and a place for carriers (of the Presence) but the only place for God is when you are in your place of obedience.*
4. *Dance, celebration and praise take you into His presence but worship releases you to His person.*
5. *If it is for the presence let go, if it is in the presence, let loose.*
6. *The event is staged but the joy and celebration in His presence is spontaneous and real.*
7. *They may never understand your worship because they have never experienced your pain; they must never understand your worship, it is always personal.*
8. *Your fruitfulness springs from His presence, their barrenness from His absence.*

### PRAYER POINTS

- Alpha and Omega, You are already advanced beyond our time and beyond time itself; let every spirit that seeks to make You irrelevant because of changing times be exposed as a lie, in the name of Jesus. Amen.
- I rest at Your feet Father for You to instruct every area of my life; personal, business and spiritual. Amen.
- I walk before You in fear, most holy God; obedience to You shall be my first priority. Amen.
- Holy Spirit, let worship be a necessary part of my daily life; release me in Your presence and in the presence of my Father every minute of my life. Amen.
- Father, I will withhold nothing from You and from Your house; I refuse to withhold or restrain worship in Your presence. Amen.

**PRAISE Him and give Him thanks, everybody;**

**Praise Him and give Him thanks!**

**All the earth give Him praise;**

**Praise His strength and glory all your days;**

**Praise Him and give Him thanks!**

### I CHRONICLES 16

<sup>1</sup>And so they brought the ark of God and set it in the midst of the tent that David had set up for it.

And they offered burnt offerings and peace offerings before God.

<sup>2</sup>And when David had finished the offerings, he blessed the people in the name of the Lord.

<sup>3</sup>Then he gave to everyone of Israel, both man

and woman,

to each he gave a loaf of bread, a good piece of meat, and a cake of raisins.

<sup>4</sup>And he appointed certain of the Levites to minister before the ark of the Lord, to record, to praise Him and give Him thanks.

<sup>5</sup>Asaph was chief, and next to him Zechariah, then Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, and Obed-edom:

Jeiel with psalteries and harps,

but Asaph made music with the cymbals;

<sup>6</sup>Benaiah and Jahaziel, the priests, played the trumpets continually before the ark of the Lord.

*Yes they praised Him continually and gave Him thanks.*

<sup>7</sup>And on that day David first delivered this psalm into the hand of Asaph and his brethren;

a psalm of thanksgiving to give the Lord thanks and praise.

<sup>8</sup>“Oh give thanks to the Lord!

Call on His name;

make His deeds known among the peoples!

<sup>9</sup>“Sing to Him, sing psalms to Him;

talk of all His wondrous works!

<sup>10</sup>“Glory in His holy name;

let the hearts of those who seek the Lord rejoice!

<sup>11</sup>“Seek the Lord and His strength; seek His face continually all your life.

<sup>12</sup>“Remember His marvelous works which He has done,

His wonders, and the judgments of His mouth,

<sup>13</sup>“O Israel, give Him thanks!

O children of Israel His servant, you children of Jacob, His chosen ones.

<sup>14</sup>“He is the Lord our God;

His judgments are in all the earth.

<sup>15</sup>“Be ever mindful of His covenant,

His word for a thousand generations.

<sup>16</sup>“The covenant which He made with Abraham, and His oath to Isaac,

<sup>17</sup>“which He confirmed to Jacob for a law, and to Israel for an everlasting covenant,

<sup>18</sup>saying, ‘To you I will give the land of Canaan, as your inheritance.’

<sup>19</sup>“When you were few in number, even then when you were few and you were strangers in it.

<sup>20</sup>“When from nation to nation they went, from one kingdom to another people,

<sup>21</sup>“He did not allow any man to do them wrong; He rebuked kings for their sakes;

<sup>22</sup>saying, ‘Do not touch My anointed ones, and do My prophets no harm.’

<sup>23</sup>“Sing to the Lord, all the earth;

show forth His salvation from day to day.

<sup>24</sup>“Among the nations declare His glory,

His marvelous works among all peoples.

<sup>25</sup>“For the Lord is great and greatly to be

praised;

He is also to be feared above all gods.

26<sup>c</sup>For all the gods of the peoples are idols, but the Lord made the heavens;

27<sup>c</sup>there is glory and honor in His presence; in His place is gladness and strength.

28<sup>c</sup>Give to the Lord you descendants of the peoples;

give to the Lord glory and strength!

29<sup>c</sup>Give to the Lord the glory due to His name; bring an offering, and come before Him. O, worship the Lord in the beauty of holiness.

30<sup>c</sup>Fear before Him all the earth.

The world shall be stable, it shall not be moved.

31<sup>c</sup>Let the heavens rejoice, and let the earth be glad;

and let them say among the nations, "The Lord reigns."

32<sup>c</sup>Let the sea roar, and praise Him;

let all its fullness praise Him!

Let the field rejoice, and all that is in it.

33<sup>c</sup>Then the trees of the woods shall rejoice before the Lord,

for He shall come to judge the earth.

34<sup>c</sup>O give thanks to the Lord, for He is good! His mercy endures forever.

35<sup>c</sup>Say, "Save us, O God of our salvation; gather us together and deliver us from the Gentiles,

that we may give thanks to Your holy name, and glory in Your praise!

36<sup>c</sup>"Blessed be the Lord God of Israel, forever and ever!"

"Amen, praise the Lord!"

All the people said, "Amen!" and praised the Lord.

37<sup>c</sup>So he left Asaph and his brethren there before the ark of the covenant of the Lord, to minister before the ark continually, day by day, as every day's work required;

38<sup>c</sup>and Obed-edom with his sixty-eight brethren, including Obed-edom the son of Jeduthun, and Hosah were gatekeepers;

39<sup>c</sup>and Zadok and his brethren were priests before the tabernacle of the Lord at the high place at Gibeon.

40<sup>c</sup>They burned offerings to the Lord on the altar of burnt offering continually, morning and evening, to do in accordance with all that was written in the Law of the Lord which He commanded Israel.

41<sup>c</sup>With them were Heman and Jeduthun, and the rest who were chosen, who were expressed by name to give thanks to the Lord, because His mercy endures forever.

42<sup>c</sup>With them were Heman and Jeduthun to sound loudly with trumpets, and cymbals, and with musical instruments of God.

43<sup>c</sup>And the sons of Jeduthun were among the gatekeepers.

44<sup>c</sup>And all the people departed then, each going to his house;

and David departed to bless his house.

### CWDS Bible Quotes

1. *Overflow and generosity springs from the presence of God, it is the place the love of God is perfected and for the people of God to be perfected in Him.*
2. *If you understand the presence in you, you entertain (minister to) the presence in you daily with deliberate praise, worship and thanksgiving.*
3. *Feel the Lord, let Him flow from your spirit; capture the memory in songs, psalms and thanksgiving.*
4. *Complete the following phrases with your own heart; Give thanks...; Sing to Him...; Make known...; Talk of His...; Glory in...His marvelous ways.*
5. *His name, His works, His wonders, His goodness and His deeds are more than enough reasons to give thanks, to sing, rejoice in Him and declare it all.*
6. *Let the memory of God and the things He has done for you be an important part of your daily life and included in all your conversations.*
7. *Fulfilled promises spell faithfulness; covenant and covering spell relationship; His salvation spells good news.*
8. *If you have the authentic God as Your God, your praise must be ecstatic; praise the Lord greatly.*
9. *You have something to give to the Lord that is not costly but of great value; give Him glory and strength; give Him worship; give Him due acknowledgment; tremble before Him.*
10. *When you enter into the depth of the God of heaven, you command the seas and the trees to rejoice before Him, and your own soul daily.*
11. *Attending to the things of God and the Presence of God is the deliberate daily duty of everyone, especially when the Presence is in you.*
12. *The Presence in you makes you an ark, a carrier, and a minister; learn from David; be diligent and deliberate to worship, to minister to Him and to celebrate Him daily.*

### PRAYER POINTS

- Most High God, let me be a fruitful vine in Your presence. Let the river from Your throne that supplies the nations flow through me. Amen.
- Holy Spirit, I celebrate You daily and Your presence in me; You are so awesome, majestic and powerful, it is amazing that You spend so much time with me. Amen.
- Songs of the Lord arise from my spirit as I minister to the Lord and soak in His presence. Amen.
- I give thanks to You Lord for all Your wonderful works in me, I sing praises to Your great name; I will make known Your goodness and Your salvation. Amen.
- Lord Jesus, I hold Your memory, Your words and Your sacrifice for me as a most wonderful and sweet fragrance to my thoughts, in the name of Jesus.

**C**ANNOT build Him a house made with cedar,  
**C**annot build Him a house in my days;  
**M**y son may use stones and use timber,  
**B**ut I will build Him a house made of praise!

### I CHRONICLES 17

<sup>1</sup>Now, when David was living in his house, David said to Nathan the prophet, "See, I live

in a house made of cedar,  
but the ark of the covenant of the Lord is under tent curtains today.”

<sup>2</sup>And Nathan answered David, “Do all that is in your heart, for the Lord is with you, O my king.”

<sup>3</sup>But that night the word of the Lord came to Nathan, saying,

<sup>4</sup>“Go tell My servant David, This is what the Lord says: You shall not build me a house to dwell in.

<sup>5</sup>For I have not dwelt in a house since I brought Israel up, even to this day, but I have gone from tent to tent, and from one tabernacle to the next.

<sup>6</sup>Wherever I have walked with all Israel, did I ever speak to any of the judges of Israel, whom I commanded to feed My people, saying,

‘Why have you not built Me a house made of cedar?’”

<sup>7</sup>“Now therefore, go speak to David, My servant;

This is what the Lord of hosts says: “I took you out from the sheepfold, from following the sheep, and made you ruler over Israel, My people.

<sup>8</sup>Wherever you have gone, I have been with you, and before you I have cut all your enemies off, and have made your name like the name of the great men of this earth.

<sup>9</sup>Also I will ordain a place for My people Israel, I will plant them, that they may dwell in their own place and no longer be moved;

nor shall the sons of the wicked oppress and destroy them anymore, as they have done,

<sup>10</sup>“since the time I commanded judges to be over My people Israel.

But I will subdue all your enemies. And moreover I tell you that the Lord will build you a house.

<sup>11</sup>“And when the days come when you die and go to be with your fathers, I will raise up your son after you, and I will establish his kingdom.

<sup>12</sup>He will build My house and I will establish his throne forever.

<sup>13</sup>“I will be his Father, and he shall be My son; and I will not remove My mercy from him, as I took it from the one who was before you.

<sup>14</sup>“And I will settle him in My house and in My kingdom forever;

and his throne shall be established forever.””

<sup>15</sup>And Nathan spoke all these words, in accordance with all this vision to David the king.

<sup>16</sup>Then King David went and sat before the Lord; and he said,

“Who am I, O Lord God? And what is my house that You have brought me here? See how far You have brought me from!

<sup>17</sup>“And this is but a very small thing in Your eyes, O God;

You have also spoken of Your servant’s house

for a great while to come, and have regarded me just as a man of high degree, O Lord God.

<sup>18</sup>“What more honor can I speak or seek from You?

For You know Your servant very well.

<sup>19</sup>“Lord, for your servant’s sake, and according to all that is in Your heart, You have done all this greatness in revealing all these great things.

*@Cannot build You a house made of cedar, but I will build You a house made of praise.*

<sup>20</sup>“There is none like You O God, nor is there any God besides You, not according to anything that we have heard with our ears.

<sup>21</sup>“And who is like Your people Israel; which other nation on earth has God ever gone to redeem for Himself to be His people; to make for Yourself a name by great and amazing deeds;

by driving nations out before Your people whom You redeemed from Egypt?

<sup>22</sup>“And You have made Your people Israel Your own people forever, and Lord You, their Redeemer, have become their God.

<sup>23</sup>“Now, O Lord, let the thing You have spoken concerning Your servant and concerning His house be established forever. Do as You have said.

<sup>24</sup>“And let it be established, that Your name, Lord, may be magnified forever, saying, ‘The Lord of hosts, the God of Israel, is Israel’s God.’

And let the house of Your servant David be established before You.

<sup>25</sup>“For Lord, My God, You have said to Your servant that You will build him a house. Therefore Your servant has found it in his heart to pray before You.

<sup>26</sup>“And Lord, You are God, and You have promised this goodness to Your servant.

<sup>27</sup>“And it has been Your pleasure to bless Your servant’s house, that it may continue before You forever;

yes I receive Your blessings; for You have blessed my house,

and when You bless, Lord, it is forever blessed; my house shall be blessed forever.”

*@Cannot build Him a house made of timber, but praise is more eternal than gold!*

*God was faithful to fulfill all He promised; A SON of David is King of kings right now!*

### CWDS Bible Quotes

1. Get lost in His presence, sold out to His anointing, and your heart will ask you constantly: what more can I do for the house of God and for His kingdom in the earth?
2. God may not contain you on the battlefield but He may restrain you from building His temple for the blood of war cannot reconcile with the blood of atonement.
3. The anointing for war is different from the anoint-

*ing for the house; His house brings peace to the earth and goodwill to all men.*

4. *You do not just exist, you are being planted by the gentle hands of God; the garden is His presence and He establishes you in any place.*
5. *You can build yourself a life but only God can build you a house that perpetuates throughout generations to eternity.*
6. *Sit before the Lord and receive His promises every day; yours are more active and extensive than His promises to David.*
7. *The promise of an earthly father is an immediate boast of any child; they rejoice because they believe and receive it; how much more the heavenly Father's promises in His word. David praised God and received His good promises; how about you?*
8. *Understand He is and who He is: full of integrity and truth; able to do whatever He says. Understand He will perform His word. Faith is to proclaim and profess it.*
9. *It is no ordinary thing to be called a child of God and to be made His forever; meditate on this until the full weight of this truth becomes an unshakable reality.*
10. *Praise lubricates the source of your blessings and expedites release; as with man so with God.*
11. *Receive the word, speak the word, claim the word; daily pray: let it be unto me according to your word; Lord establish the word You have spoken about me and concerning me in this scripture.*

### PRAYER POINTS

- Holy Spirit, stir the hearts of believers everywhere and place it on the kingdom, in the name of Jesus. Amen.
- Marvelous Father, I will sow the fruits of righteousness in peace because I love peace and hate violence. Amen.
- Omnipotent God, plant me in the garden of Your presence and I will flourish in any place under any condition, in the name of Jesus.
- My Father, my God, set Your heart on me for good and build me a sure house that will perpetuate. Amen.
- Jesus, I receive all Your promises to me in Your word; my hearts says yes, Amen. Let it be unto me according to Your word. Amen.

**HE took all their bronze and their silver, He took all their shields of gold; The mighty king of Israel conquered, and he expressed his dominance and control. They brought to him vessels of silver, and all manner of vessels of gold; He gathered the spoils for God's temple, and made all the nations he subdued to serve.**

### I CHRONICLES 18

<sup>1</sup>Now after this, David struck and subdued the Philistines, and he took Gath and its towns from their hands.

<sup>2</sup>Then he struck Moab and the Moabites became his servants, and brought tributes to

him.

<sup>3</sup>And David struck Hadadezer the king of Zobah as far as Hamath, as he established his dominion by the River Euphrates.

<sup>4</sup>And David took from him one thousand chariots and seven thousand horsemen, and twenty thousand foot soldiers.

And David hamstrung all the chariot horses, except for those he reserved for one hundred chariots.

<sup>5</sup>When the Syrians of Damascus came to help Hadadezer king of Zobah, David killed twenty-two thousand of them.

<sup>6</sup>And David put garrisons in Syria of Damascus; and the Syrians became David's servants and they brought him tributes.

And the Lord preserved David wherever he went.

<sup>7</sup>And David took the shields of gold that the servants of Hadadezer had on them, and he brought them to Jerusalem.

<sup>8</sup>And from Tibhath and Chun also, cities of Hadadezer, David brought a large quantity of bronze, which Solomon used to make the bronze Sea, the pillars, and the vessels of bronze.

<sup>9</sup>And when Tou the king of Hamath heard how David had defeated Hadadezer king of Zobah,

<sup>10</sup>he sent Hadoram his son to David, to ask about his welfare and congratulate him, for he had defeated Hadadezer (for Hadadezer had been at war with Tou); and Hadoram had with him all types of vessels of gold, silver, and bronze.

<sup>11</sup>And David dedicated these to the Lord also, along with the silver and gold that he brought from all these nations:

from Edom, from Moab, from the Ammonites, from the Philistines, and from Amalek.

<sup>12</sup>And Abishai the son of Zeruiah killed eighteen thousand Edomites in the Valley of Salt.

<sup>13</sup>He put garrisons in Edom, and the Edomites became David's servants.

And wherever David went, the Lord preserved him.

<sup>14</sup>So David reigned over all Israel, and administered judgment and justice to all his people.

<sup>15</sup>Joab the son of Zeruiah was over the army; Jehoshaphat the son of Ahilud was the recorder;

the priests were Zadok the son of Ahitub and Abimelech the son of Abiathar; Shavsha was the scribe.

<sup>16</sup>Benaiah the son of Jehoiada was over the Cherethites and Pelethites;

and the sons of David were chief men in the king's administration.

### CWDS Bible Quotes

1. *When God's presence is not a place you visit but a place you dwell, then victory is not something*

- you win but something you live.*
2. *Take nations, conquer hearts; establish the kingdom of God in the earth.*
  3. *If God is in you and with you, express Him like David and impress Him on the nations and on the hearts of men.*
  4. *The wealth of the wicked is laid up just for those willing to live by faith and in right standing with God.*
  5. *Build the kingdom, advance the church from your spoils in battle and your everyday business.*
  6. *Your expression of God will make an impression on people and bring their resources your way.*
  7. *If the battle is the Lord's then so are the spoils; this mindset will guarantee your battles and your business.*
  8. *Where your commitment to God is absolute, your victory is resolute and complete.*
  9. *Live from the overflow and enjoy the victory of God wherever you go; wherever your foot treads.*
  10. *Mentor your children for kingdom effectiveness with delegated responsibilities and personal supervision.*

### PRAYER POINTS

- I will live in Your presence, O my God, so I may abide under Your shadow and walk in Your victories. Amen.
- My Father, my God, give me nations for an inheritance; empower me to turn hearts of men to You. Amen.
- Holy and righteous Father, I will live in the light of Your word as I position myself to be a trustworthy and faithful administrator of kingdom resources. Amen.
- Lord of creation, I will honor You with everything I own; let the proceeds from my business and employment be deployed to the advancement of the kingdom and the saving of souls. Amen.
- Loving Father, let the necessary resources for effective ministry find me working and expressing You to the unsaved. Amen.

**I**f they want war then they shall have war, though our approach to them was peace. Let them come up in their thousands; Israel shall make of them a feast. Feel the sword, you sons of Ammon; Syrians come feel the sword. Feel the sword all you who are gathered, Until you say, "We will fight no more! We can take no more!"

### 1 CHRONICLES 19

<sup>1</sup>After this Nahash the king of Ammon died, and his son reigned in his place.  
<sup>2</sup>Then David said, "I will show kindness to Hanun the son of Nahash for his father's sake, because his father showed kindness to me." So David sent messengers to comfort him in his bereavement for his father. And the servants of David came to Hanun in the land of Ammon to comfort him.  
<sup>3</sup>And the princes of the people of Ammon said to Hanun, "Do you think David honors your father by sending comforters to you?"

Did his servants not come to search and to spy out the land in order to overthrow it?"  
<sup>4</sup>Therefore Hanun took David's servants, shaved them, and cut off their garments in the middle, at the buttocks, and sent them away.  
<sup>5</sup>And some went and told David what happened to the men; and he sent out to meet them, for they were greatly ashamed. And the king said, "Remain at Jericho, and return when your beards have grown again."  
<sup>6</sup>And when the people of Ammon saw that they had made themselves odious to David, Hanun and the people of Ammon sent one thousand talents of silver to hire chariots and horsemen from Mesopotamia, Aram-maachah and from Zobah.  
<sup>7</sup>So they hired thirty-two thousand chariots, with the king of Maacah and his people; they came and camped before Medeba. And the people of Ammon gathered from their cities and came to battle.  
<sup>8</sup>And when David heard it he sent Joab and all the army of his mighty men.  
<sup>9</sup>The people of Ammon positioned themselves before the city gate, and the kings who were hired were by themselves in the field.  
<sup>10</sup>When Joab assessed the situation and saw that the battle was against him in front and behind, he chose some of the best men of Israel and set them in position against the Syrians.  
<sup>11</sup>He then placed the rest of the people under the command of Abishai his brother, and they positioned themselves against the people of Ammon.  
<sup>12</sup>And he said, "If the Syrians are too strong for me, you shall help me; but if the people of Ammon are too strong for you, I will help you."  
<sup>13</sup>"Be courageous, let us be valiant for the people, and for the cities of our God. And may the Lord do with us what is good to Him."  
*@If they want war let them have war; come and feel the sword!*  
<sup>14</sup>So Joab and the people with him engaged the Syrians in battle, and they fled before him. *Ammon what is the matter? What is the cause of your sweat?*  
<sup>15</sup>When the Ammonites saw that the Syrians were fleeing, before Abishai they too turned and fled. And they entered the city. So Joab returned to Jerusalem.  
<sup>16</sup>When Syria saw they were defeated by Israel, they wanted to try again. They sent for the Syrians beyond the River, led by Shophach captain of the Hadadezer's army.  
<sup>17</sup>When David heard, he gathered all Israel, crossed over Jordan and came upon them,

and entered battle against them.

And the Syrians fought with David.

And against them the Syrians fled.

<sup>18</sup>Then the Syrians fled before Israel; and David killed seven thousand men in chariots and forty thousand footmen of the Syrian army. They came and felt king David's sword; and Shophach the captain of the army was killed also.

And when the servants of Hadadezer saw they were defeated by Israel, they made peace with David and became his servants.

They would have no more. The Syrians refused to help the Ammonites anymore.

*For the Syrians would remember, the pungent taste of David's sword.*

### CWDS Bible Quotes

1. *What do you do when your good intentions are misread and misinterpreted? What do you do when you are repaid evil for your attempts at good?*
2. *You good intentions may not escape the evil imaginations of men; keep your heart pure in the face of insults and keep giving; keep sharing the good news..*
3. *If you are not in tune to the Counselor, the Holy Spirit, you will listen to counsellors who will counsel from their own spirits.*
4. *Act on evidence not on imaginations.*
5. *You incite others and invite a war with insults; diplomacy communicates contempt without inviting conflict.*
6. *Harsh words stir up anger; abrasive actions initiate war; you may pay dearly and continue to pay yearly in tributes.*
7. *Wisdom above all wisdoms is to seek help from above to fight your battles; this wisdom will manifest on the battlefields of life.*
8. *Astute plans cannot overcome or overpower resolute hearts.*
9. *Enter every battle with a plan but surrender every plan to His throne.*
10. *If it is too hard for you, seek the Lord; the help of the Lord makes difficult easy for you.*
11. *There is no battle strategy against the Lord, just an impending tragedy.*
12. *The only positioning against the Lord and His armies is on your face.*
13. *When it comes to numbers, the only number that matters is one; the Lord our God is One.*

### PRAYER POINTS

- Holy Spirit, console the misinterpreted and mistreated in the body of Christ, in the name of Jesus. Amen.
- Spirit of discernment and revelation in the knowledge of Christ, envelop believers today, especially leaders in the body of Christ. Amen.
- Let every lying spirit seeking to cause division and distrust among believers be pierced with the light of Jesus. Amen.
- Spirit of gentleness and control envelope believers today, in the name of Jesus; let every harsh word and contentious spirit among believers, be crushed by the Lord Jesus. Amen.
- Let the cry that will stir up angels and call them into battle come now from the souls of believers in trouble, in the name of Jesus.

**SPEAK of the giants that David had slain! Speak of the crown and how much it weighed!**

**Speak of the people; the fear was real; For if you fight against King David, it is best not to speak.**

### I CHRONICLES 20

<sup>1</sup>It was in the spring time—a time when kings would go out to battle—Joab led out the army and wasted the country of the children of Ammon.

He came and besieged Rabbah, but David remained in Jerusalem.

And Joab defeated Rabbah and destroyed it.

<sup>2</sup>Then David took the crown from the head of their king.

Speak of the crown; it weighed a talent of gold with precious stones in it.

They set it on David's head, and they brought the spoil out.

And the spoil was an exceedingly abundant amount.

<sup>3</sup>And he brought out the people in the cities, and put them to labor with saws, picks and axes.

And David did this to all the cities of Ammon. So David and all the people returned to Jerusalem *with so much to speak and tell.*

<sup>4</sup>Afterwards there was war at Gezer with the Philistines,

at that time Sibbechai the Hushathite killed Sippai, one of the sons of the giant.

And they were subdued.

<sup>5</sup>Again there was war with the Philistines, and Elhanan the son of Jair killed Lahmi the brother of Goliath the Gittite.

And speak of the shaft of Lahmi's spear. It was like a weaver's beam.

<sup>6</sup>And again there was war at Gath, and there was a man of great stature among them.

He had twenty-four fingers and toes; six on each hand and foot. And he too was born to a giant.

<sup>7</sup>Speak of how he defied Israel, how he spoke words to make them fear, but Jonathan, the son of Shimea, David's brother killed him.

<sup>8</sup>These were born to the giants in Gath; and they all fell by the hand of David, and the hand of his servants.

*Yes! They lost their speech and their defiance.*

### CWDS Bible Quotes

1. *There is significant honor, promotion, elevation and resources to be gained on the battlefield of souls.*
2. *The size of your victory is proportionate to the size of your faith; your giants will be sized to fit your faith and so will your small challenges.*
3. *Large opponents magnify your victory and mystify your source of strength.*
4. *Look beyond the size of your challenge to the awesomeness of your God; listen beyond the voice of your challenge to the still small voice.*

5. Faith powers victories; fear cripples the strong.

### PRAYER POINTS

- Heavenly Father, let exponential blessings pursue every person on the battlefield of souls; as they water let their souls be refreshed, let their needs be met and let Your favor surround them like a shield. Amen.
- Be exalted Lord in the eyes of every believer above their giant problems. Amen.
- Most High God, make me a candidate for You to magnify Your name in the earth by the supernatural, in the name of Jesus. Amen.
- By the power in the blood of Jesus, I will ride on the back of faith to my mighty victories; I refuse to have my celebration deflated by fear. Amen.

**I HAVE numbered God's people, now I am given three choices; I am in great distress, O, what a great price it is.**

**This thing is costly and I must pay. But I will trust in God's mercies and in His right hand which spares. Thank God for atonement and for sacrifice, Yet this has to cost me; I will pay a price.**

### 1 CHRONICLES 21

<sup>1</sup>Then Satan stood up against Israel and tempted David to number them.

<sup>2</sup>So David said to Joab and to the rulers of the people, "Go now and number Israel, from Beersheba to Dan, and bring me the final count that I may know it."

<sup>3</sup>And Joab reasoned, "May the Lord increase His people a hundred times more than they are today.

But O king, are they not all your servants? Why then does my lord require this thing? Why should this be a cause of guilt in Israel?"

<sup>4</sup>But the king's word prevailed against Joab's. So Joab departed and went throughout all Israel and came to Jerusalem.

<sup>5</sup>Then Joab brought back the sum total of the people to David.

The number of Israel was a million, one hundred thousand men who drew the sword, and Judah had four hundred and seventy thousand.

<sup>6</sup>But the king's word was abominable to Joab, so he did not count Levi and Benjamin.

<sup>7</sup>Then God struck Israel for He was displeased with this thing.

<sup>8</sup>And David said to God, "I have sinned greatly because of this thing I have done; but now, I pray, take the iniquity of Your servant away, for I have done foolishly."

<sup>9</sup>And the Lord spoke to Gad, David's seer, saying,

<sup>10</sup>"Go tell David, 'Thus says the Lord, "I offer you three things;

choose one of them, that I may do it for you."  
 @One of three he had to choose, three years, three months, or three days, but there was no way to

win.

<sup>11</sup>So Gad came to David and said to him, "This is what the Lord says, 'You now must choose for yourself,

<sup>12</sup>'Either three years of famine, or three months to be defeated before your foes with the sword of your enemies punishing you, or three days of destruction by the sword of the Lord—by a plague in the land, with the angel of the Lord destroying throughout all Israel.'

And ponder this and tell me what answer I should return to Him who sent me."

<sup>13</sup>And David said, "I am in great distress. Let me fall into the hand of the Lord, for His mercies are great.

Do not let me fall into the hand of man."

*No I will put no confidence in man; I will trust the mercies of the Lord.*

<sup>14</sup>So the Lord sent a plague on Israel, and seventy thousand men of Israel fell.

<sup>15</sup>Then God sent an angel to Jerusalem to destroy it.

While he was destroying it, God looked and relented of the destruction; His mercies proved true.

He said to the angel who was destroying it, "It is enough, stay your hand now."

And the angel of the Lord stood there by the threshing floor of Ornan the Jebusite.

<sup>16</sup>Then David lifted his eyes and saw the angel standing between the earth and heaven; *it was a fearsome sight*, in his hand was a drawn sword stretched out over Jerusalem. So David and the elders, clothed in sackcloth, fell on their faces.

<sup>17</sup>And David said to God, "Was it not I who commanded the people to be counted?

It is I who have sinned in doing this evil; but what have these sheep done?

Let your hand, O Lord my God, be against me and my father's house,

but not against Your people that they should be plagued."

<sup>18</sup>And the angel of the Lord commanded Gad to tell David to build an altar to the Lord on the threshing floor of Ornan the Jebusite.

<sup>19</sup>So David went up at the word that Gad spoke to him in the Lord's name.

<sup>20</sup>And Ornan turned and saw the angel, and his four sons with him hid themselves, but Ornan continued threshing wheat just the same.

<sup>21</sup>So David came to Ornan. And when Ornan saw David he went out from the threshing floor and bowed before David with his face to the ground.

<sup>22</sup>And David said to Ornan, "Grant me the place of this threshing floor, that I may build an altar on it to the Lord.

You shall sell it to me at full price, that this plague may be removed from us all."

<sup>23</sup>But Ornan replied to David, "Take it, and let my lord the king do whatever is good in your

eyes.

I will also give you the oxen for burnt offering, the threshing instruments for wood, and the wheat for grain offering; take it, I give it all.”

<sup>24</sup>But King David said to Ornan, “No, I will certainly buy it for the full price. I will not take what is yours for the Lord, nor offer burnt offering with that which cost me nothing at all.”

<sup>25</sup>So David gave Ornan six hundred shekels of gold by weight for the place,

<sup>26</sup>and David built an altar there to the Lord, and he offered burnt offerings and peace offerings, and called on the Lord; and the Lord answered him from heaven by fire on the altar of burnt offering.

<sup>27</sup>And the Lord commanded the angel, and he returned his sword to its sheath.

<sup>28</sup>When David saw that the Lord had answered him on the threshing floor of Ornan the Jebusite, he sacrificed there.

<sup>29</sup>For the tabernacle of the Lord and the altar of burnt offering which Moses had made in the wilderness were at the high place in Gibeon at that time.

<sup>30</sup>But David could not go before it to inquire of God, for he was afraid of the sword of the angel of the Lord.

### CWDS Bible Quotes

1. Resist the urge to seek personal glory from the Lord's story, you will make the headlines for the wrong reasons.
2. God does not accept any action at face value, He weighs them all.
3. Do not wait until you are brought to account to give an account, or you will be defending yourself instead of refining yourself.
4. Sin engages spirits or releases them; no sin is personal it affects your family, your community and the nation.
5. The sin of a leader does not stop with the leader, nor does the punishment; it transcends to every area of their scope of leadership.
6. Never put your confidence in resources or numbers you have no power to retain; one blow from the Lord and the numbers change dramatically.
7. Crisis is knowing and reacting to God's position regarding the sinful state of a nation and of a people.
8. When we entertain sin we incite wrath and invite the angel of death; if you knew what is hanging in the air over your city you would get on your knees and cry out daily.
9. Be ready to take responsibility for the sins of your nation; be willing to stand in the gap; be ready to release your resources and valuables for the salvation of lives.
10. Give until you feel it; if it does not cost you it is not sacrifice; only your sacrifice carries weight to boost your intercession in heaven.

### PRAYER POINTS

- Most glorious God, to You belongs the honor, the glory and the power; I lay it all at Your feet. Amen.

- Eternal Father, You are a just judge; You alone know the thoughts and intention of the heart; You know the end of all things; all power be unto You, O Lord.
- Forgive me of all my sins, O Lord; cleanse me of my secret faults, in the name of Jesus. Amen.
- Let the judgment fire of the living God fall upon every demon in this environment inciting sin or getting excited by sin. Amen.
- Let the blood of the Lord Jesus Christ sweep this nation and purge away every sin of our leaders and judgment released upon this nation. Amen.

**G**OD is with you in your wars,  
but His house is a place of rest.  
God gives to you victories,  
but He builds in quietness.  
Prepare the gold and silver, and give your  
son the charge;  
“Keep God's commandments and prosper;  
for you will build a sure building to the  
Lord.”

### I CHRONICLES 22

<sup>1</sup>Then David said, “This is the house of the Lord God, and this is the altar of the burnt offering for Israel.”

<sup>2</sup>And David commanded to gather all the strangers who were in the land of Israel, and he assigned masons to prepare cut stones to build the house of God.

<sup>3</sup>And David prepared iron in abundance to make nails for the door of the gates and for the joints, and bronze in such abundance it was without measure.

<sup>4</sup>And cedar trees in abundance, for the Sidonians and those from Tyre brought David much cedar wood.

<sup>5</sup>And David said, “Solomon my son is young and tender, and the house to be built for the Lord must be exceedingly magnificent,

of fame and glory throughout all countries. I will make preparation for it.”

So David prepared abundantly for it before his death.

<sup>6</sup>Then David called his son Solomon, and charged him to build the Lord's house.

<sup>7</sup>And David said to Solomon: “As for me, my son, it was in my mind to build a house to the name of the Lord my God;

<sup>8</sup>but the word of the Lord came to me, saying, “You have shed a lot of blood and made great wars;

you shall not build a house for My name, for you have shed much blood on the earth in My sight.

<sup>9</sup>But you shall have a son, who shall be a man of rest;

and I will give him rest from all his enemies on every side.

His name shall be Solomon, for I will give rest and quietness to Israel all his days.

10<sup>He shall build a house for My name, and he shall be My son, and I will be his Father. And I will establish the throne of his kingdom over Israel forever.</sup>

11<sup>“Now, my son, may the Lord be with you; and may you prosper, and build the house of the Lord your God, as He has said to you.</sup>

12<sup>“Only may the Lord give you wisdom and understanding, and give you charge concerning Israel, that you may keep the law of the Lord your God.</sup>

13<sup>Then you will prosper, if you are careful to fulfil the statutes and judgments which the Lord charged Moses concerning His people Israel.</sup>

Be strong and of good courage; do not fear or be dismayed.

14<sup>“See, I have taken much care to prepare for the house of the Lord, one hundred thousand talents of gold, and one million talents of silver, and bronze and iron without measure, because of its abundance.</sup>

I have also prepared timber and stone; and to these you may add.

15<sup>In addition, there are workmen with you in abundance:</sup>

workers in timber and in stone, and all types of skilful men for every type of work.

16<sup>Of gold and silver and bronze and iron there is no limit.</sup>

Arise and be doing, for in the doing you shall be blessed; the Lord will be with you.”

17<sup>David also commanded all the leaders of Israel to assist his son Solomon, saying,</sup>

18<sup>“Is not the Lord your God with you? Has He not given you rest on every side?</sup>

For he has given the inhabitants of the land into my hand, now the land is subdued before the Lord and before His people.

19<sup>Now seek the Lord your God with a fixed heart and soul.</sup>

Therefore arise and build the sanctuary of the Lord God,

to bring the ark of the covenant of the Lord and the holy vessels of God into the house that is to be built for His name.”

### CWDS Bible Quotes

1. *You know it is the house of God when you identify it as, the place of mercy, the place of sacrifice, the place of worship and the place of intercession for sin.*
2. *If your vision goes beyond you, extend your provision and your preparations beyond you into the next generation.*
3. *If your vision for the kingdom of God is intensive, prepare and provide extensively for it.*
4. *Not because you are limited or restricted means you cannot be effective; provide, prepare, charge, send.*
5. *The next generation will not need an excuse if you prepare them well; the next generation will not have an excuse if you cover them completely and close all the loops.*

6. *Hearing registers faith for faith comes by hearing; doing releases faith for only in doing can you be blessed.*

7. *We live church and we live in church but the command of David and of the Lord is, “Arise and be doing”; the kingdom advances on the heels of people willing to heed this command.*

8. *The work you do for the Lord must stem from your steadfast commitment to seek the Lord with all your heart and soul. The reason inspires the work.*

### PRAYER POINTS

- Glory be to You and upon Your house, O Lord.
- Alpha and Omega, let leaders arise in this generation who will invest time and resources in their succession, in the name of Jesus.
- Father, we are passionate about You; let this be the daily cry from the soul of every believer.
- Sovereign Lord, raise up people who will go, but also people who will send. Place it into the heart of believers to provide for missions. Amen.
- Mighty God, I call forth people who will put their faith to action and effect mighty works for the kingdom in this age, in the name of Jesus.

**D**AVID counted all the Levites for the service of the Lord’s house; And the last words of the aged stalwart proceeded from his mouth.

**He called his sons, the princes, and he called Solomon;**

**But he gave his last charge to the Levites, for the future was with God.**

### I CHRONICLES 23

1<sup>When David was very old and full of days, he made Solomon his son king over Israel.</sup>

2<sup>And he gathered together all the leaders of Israel, with the priests and the Levites.</sup>

3<sup>And the Levites were counted from the age of thirty years old; and the number of males was thirty-eight thousand.</sup>

4<sup>From this number, twenty-four thousand were assigned duties in the work of the house of the Lord,</sup>

5<sup>four thousand were porters, four thousand were appointed to praise the Lord with musical instruments,</sup>

“Which I made to be used for praise,” David said.

6<sup>And David divided them into courses among the sons of Levi:</sup>

Gershon, Kohath and Merari.

7<sup>Of the Gershonites: Laadan and Shimei.</sup>

8<sup>The sons of Laadan: Jehiel the first, then Zetham and Joel, a total of three.</sup>

9<sup>And the sons of Shimei: Shelomith, Haziël, and Haran, a total of three.</sup>

These were the heads of the fathers’ houses of Laadan.

10<sup>The sons of Shimei were four: Jahath, Zina, Jeush, and Beriah.</sup>

11<sup>Jahath was the first, and Zizah second. But Jeush and Beriah did not have many</sup>

sons, therefore they were assigned as one father's house.

<sup>12</sup>The sons of Kohath were: Amram, Izhar, Hebron, and Uzziel; a total of four.

<sup>13</sup>Aaron and Moses were the sons of Amram; and Aaron was separated to the Lord, he and his sons forever, that he should sanctify the most holy things, to burn incense before the Lord; to minister to Him and to bless His name forever.

<sup>14</sup>Now the sons of Moses the man of God, were numbered with the tribe of Levi.

<sup>15</sup>The sons of Moses were Gershom and Eliezer.

<sup>16</sup>Shebuel was first of the sons of Gershom.

<sup>17</sup>Rehabiah was first of the sons of Eliezer, and Eliezer had no other sons, but the sons of Rehabiah were many.

<sup>18</sup>And Shelomith was first of the sons of Izhar.

<sup>19</sup>Jeriah was first of the sons of Hebron.

The others were Amariah, Jahaziel and Jekameam.

<sup>20</sup>Michah was the firstborn son of Uzziel, and Jesshiah the second.

<sup>21</sup>The sons of Merari were Mahli and Mushi.

To sons of Mahli were Eleazar and Kish.

<sup>22</sup>And Eleazar having no sons, only daughters; and their brethren, the sons of Kish, took them as wives.

<sup>23</sup>These were three sons of Mushi: Mahli, Eder and Jeremoth.

<sup>24</sup>These were the sons of Levi, by their fathers' houses, the heads as they were counted by names, by their polls, and who worked in the service of the house of the Lord, from age twenty years old and upward.

<sup>25</sup>For David said, "The Lord God of Israel has given rest to His people, that they may dwell in Jerusalem forever";

<sup>26</sup>and to the Levites he said, "They shall carry the tabernacle no more, or any of its vessels for service."

<sup>27</sup>For by the last words of David the king, the Levites were counted from twenty years of age and upwards;

<sup>28</sup>for their duty was to help the sons of Aaron in the service of the Lord's house, in the courts and in the chambers, in the purifying of all the holy things, and in the work of the service of the Lord's house,

<sup>29</sup>both with showbread and the fine flour for the grain offering, with the unleavened cakes and what is baked in pan, with what is mixed and with all types of measures, of sizes;

<sup>30</sup>to stand every morning to thank and praise the Lord, and to do likewise in the evening;

<sup>31</sup>and every time the burnt offering is being presented to the Lord on the Sabbaths, on the New Moons, and on the set feasts,

by number according to the set ordinance of each, continually before the Lord;

<sup>32</sup>and they were assigned to the responsibility of the tabernacle of meeting, the responsibility of the holy place, and the responsibility for the sons of Aaron their brethren in the work of the house of the Lord.

### CWDS Bible Quotes

- 1. The church must understand and appreciate its resources and deploy it for maximum impact.*
- 2. God will separate you for special assignment and single you out for special service to Him and to His people; consider it an honor.*
- 3. Never get stuck with obsolete routines, redeploy for relevance. No need for people positioned to carry the ark when the ark is stationary and the house has needs.*
- 4. When your last recorded words are about the house of God, expressing your love for it and your desire to see its effectiveness, we know this is what you lived for and this is how you died.*
- 5. Place God in your final thoughts and the work of His kingdom in your final will and testament. Leave it to the kingdom if you intend to leave for the kingdom.*
- 6. Praise and thanksgiving are not just a sermon or an occasion, it unlocks heaven and releases its best; it is best to institutionalize praise in perpetuity.*
- 7. Organize for maximum effectiveness; your family, your life, your business, the church. Ensure praise and thanksgiving has a prominent daily role.*

### PRAYER POINTS

- Wisdom for effective deployment of available resources, fall upon every leader in the body of Christ today, in the name of Jesus.
- Most High God, it is an honor to be used by You. Amen.
- Spirit of ritualism and religion be driven from the house of God; let leaders in the church be able to recognize the voice of the beloved Son of God and to hear Him.
- Father God, place the heart of this generation on the house of the living God and the advance of the kingdom.
- Marvelous Lord, place kingdom in the hearts of this generation; raise up a generation who will live kingdom and place kingdom in their final will and testament. Amen.

**THESE are the divisions of the sons of Aaron, the priest; These are their names and number by governors and chiefs.**

### I CHRONICLES 24

<sup>1</sup>Now these are the divisions of the sons of Aaron: the sons of Aaron were: Nadab, Abihu, Eleazar and Ithamar.

<sup>2</sup>But Nadab and Abihu died before their father, having no children; therefore Eleazar and Ithamar executed the duties of priest.

<sup>3</sup>And David along with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their offices in their service.

<sup>4</sup>There were more leaders of the sons of Eleazar than of Ithamar, and so they were divided.

There were sixteen heads of their fathers' houses among the sons of Eleazar, and eight heads of their fathers' houses from the sons of Ithamar.

<sup>5</sup>These were divided by lot, each group alike, for the governance of the sanctuary, and of the house of God, from the sons of Eleazar and of Ithamar.

<sup>6</sup>And Shemaiah the son of Nethanel, a Levite, recorded them before the king, the leaders, Zadok the priest, Ahimelech the son of Abiathar, and before the heads of the fathers' houses of the priests and Levites, one principal household taken for Eleazar and one for Ithamar.

<sup>7</sup>The first lot fell to Jehoiarib, the second to Jedaiiah,

<sup>8</sup>the third to Harim, the fourth to Seorim,

<sup>9</sup>the fifth to Malchijah, the sixth to Mijamin,

<sup>10</sup>the seventh to Hakkoz, the eighth to Abijah,

<sup>11</sup>the ninth to Jeshua, the tenth to Shecaniah,

<sup>12</sup>the eleventh to Eliashib, the twelfth to Jakim,

<sup>13</sup>the thirteenth to Huppah, the fourteenth to Jeshebeab,

<sup>14</sup>the fifteenth to Bilgah, the sixteenth to Immer,

<sup>15</sup>the seventeenth to Hezir, the eighteenth to Happizzetz,

<sup>16</sup>the nineteenth to Pethahiah, the twentieth to Jehezekel,

<sup>17</sup>the twenty-first to Jachin, the twenty-second to Gamul,

<sup>18</sup>the twenty-third to Delaiah, and the twenty-fourth to Maaziah.

<sup>19</sup>This was the order of their service to come into the house of the Lord as ordained under Aaron their father,

as the Lord God of Israel commanded him.

<sup>20</sup>These were the others, the rest of the sons of Levi:

Shubael of the sons of Amram, and Jehdeiah of the sons of Shubael.

<sup>21</sup>Regarding Rehabiah, Isshiah, the first of Rehabiah.

<sup>22</sup>Shelomoth and Jahath his son, of the Izharites;

<sup>23</sup>Of the sons of Hebron: Jeriah, Amariah, Jahaziel, and Jekameam the fourth.

<sup>24</sup>Of the sons of Uzziel: Micah, and Shamir his son.

<sup>25</sup>Isshiah the brother of Michah; of the sons of Isshiah, Zechariah.

<sup>26</sup>The sons of Merari were Malhi and Mushi; Beno the son of Jaaziah.

<sup>27</sup>The sons of Merari by Jaaziah were Beno,

Shoham, Zaccur and Ibrì.

<sup>28</sup>Of Mahli: Eleazar, and he had no sons.

<sup>29</sup>The son of Kish was Jerahmeel.

<sup>30</sup>The sons of Mushi were Mahli, Eder and Jerimoth.

These were the sons of Levi, according to their fathers' houses.

<sup>31</sup>They also cast lot as their brethren the sons of Aaron in the presence of King David, Zadok, Ahimelech and the chief of the fathers' houses of the priests and Levites.

The chief fathers did just as their younger brethren.

### CWDS Bible Quotes

1. *It is better to live before the Lord than to die before the Lord. It is better to approach the Lord with fear than to be reproached by the Lord.*
2. *No one is excluded or excused from order and regulations. Maintain your position to retain your protection.*
3. *Understand your assignment and function within it for maximum kingdom impact. Break the order and you break the flow and trouble the kingdom.*
4. *Understand, employ, assign, organize and deploy kingdom resources efficiently for maximum effectiveness.*
5. *Lead in your field with full regard for the things of God and take personal responsibility as a matter of priority; the Levites cast lots in the presence of King David.*

### PRAYER POINTS

- Let the spirit of humility in the presence of the living God and the wisdom to walk before Him softly, fall upon this generation for their own good. Amen.
- Most Holy God, the opportunity to serve has been granted but we do not take it for granted; let presumption be driven from the hearts of every minister in the house of God. Amen.
- God of wonders, raise up faithful and dedicated workers in the kingdom of God who will serve well in their area of assignment. Amen.
- Power to deploy kingdom resources for maximum impact, enter the spirits of leaders in the body of Christ today. Amen.
- Lord God Most High; let leaders arise who will treat the things of the kingdom with due regard and who will make it their priority. Amen.

**S**ONS of Asaph and Jeduthun, appointed to praise,

**to lift up holy music all of your days;**

**To prophesy with the psaltery the cymbals and harps;**

**And to give thanks and praise always before God.**

**Sons of Asaph and Jeduthun, prophesy to me!**

**All you children of God, you are called to give service of praise daily.**

### I CHRONICLES 25

<sup>1</sup>And David and the captains separated for the service some of the sons of Asaph, Heman and Jeduthun,

who should prophesy with harps, stringed instruments, and cymbals.

The number of the skilled men assigned to their service was:

<sup>2</sup>of the sons of Asaph: Zaccur, Joseph and Nethaniah, and Asharelah, they were under the directives of Asaph, who prophesied as the king had commanded.

<sup>3</sup>The sons of Jeduthun were Gedaliah, Zeri, Jeshaiiah, Shimei, Hashabiah, and Mattithiah. These six were under the directives of their father Jeduthun, who prophesied with the harp to give thanks and praise to the Lord.

<sup>4</sup>The sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, Hananiah, Jerimoth, Hanani, Eliathah, Giddalti, Romamti-ezer; Joshbekashah, Mallothi, Hothir, and Mahazi-oth.

<sup>5</sup>There were all sons of Heman the king's seer in the words of God, to lift up his horn. For God gave Heman fourteen sons and three daughters.

<sup>6</sup>These were all under the instructions of their father for music ministry in the house of the Lord, with cymbals, stringed instruments, and harps, for the service of the house of God, this was the king's order to Asaph, Jeduthun and Heman.

<sup>7</sup>They numbered with their brethren who were instructed in the songs of the Lord, all who had skills, were two hundred and eighty-eight.

<sup>8</sup>They cast lots to decide duties; the small as well as the great, the skilled, and the teacher as well as the student.

<sup>9</sup>The first lot for Asaph came to Joseph; the second to Gedaliah; with his brethren and his sons they numbered twelve;

<sup>10</sup>the third to Zaccur, his sons and brethren, twelve;

<sup>11</sup>the fourth to Jizri, his sons and brethren, twelve;

<sup>12</sup>the fifth to Nethaniah, his sons and brethren, twelve;

<sup>13</sup>the sixth to Bukkiah, his sons and brethren, twelve;

<sup>14</sup>the seventh to Jesharelah, his sons and brethren, twelve;

<sup>15</sup>the eighth to Jeshaiiah his sons and brethren, twelve;

<sup>16</sup>the ninth to Mattaniah, his sons and brethren, twelve;

<sup>17</sup>the tenth to Shimei, his sons and brethren, twelve;

<sup>18</sup>the eleventh to Azarel, his sons and brethren, twelve;

<sup>19</sup>the twelfth to Hashabiah, his sons and brethren, twelve;

<sup>20</sup>the thirteenth to Shubael, his sons and brethren, twelve;

<sup>21</sup>the fourteenth to Mattithiah, his sons and brethren, twelve;

<sup>22</sup>the fifteenth to Jeremoth, his sons and

brethren, twelve;

<sup>23</sup>the sixteenth to Hananiah, his sons and brethren, twelve;

<sup>24</sup>The seventeenth to Joshbekashah, his sons and brethren, twelve;

<sup>25</sup>The eighteenth to Hanani, his sons and brethren, twelve;

<sup>26</sup>the nineteenth to Mallothi, his sons and brethren, twelve;

<sup>27</sup>the twentieth to Eliathah, his sons and brethren, twelve;

<sup>28</sup>the twenty-first to Hothir, his sons and brethren, twelve;

<sup>29</sup>the twenty-second to Giddalti, his sons and brethren, twelve;

<sup>30</sup>the twenty-third to Mahazioth, his sons and brethren, twelve;

<sup>31</sup>the twenty-fourth to Romamti-ezer, his sons and brethren, twelve.

<sup>@</sup>*Sons of Asaph and Jeduthun, appointed to praise,*

*to lift up holy music, all your days.*

*To prophesy with instruments, to give praise and thanks;*

*worship is our daily offering to the Lord our God.*

### CWDS Bible Quotes

1. *Musicians, let your instruments prophesy every time you play before the Lord.*
2. *You have the skills to play but you must tap into the anointing to minister.*
3. *Be named among those who use their instruments to praise and to give thanks.*
4. *Be careful to make time in your busy schedule to give personal oversight to ensure high praises are ministered without compromise.*
5. *Be careful to bring your praise to the house of the Lord to contribute to the atmosphere and to tap into heaven's releases.*
6. *Raise up music ministers under your command, as David raised up Asaph, who will raise up their sons under God's command.*

### PRAYER POINTS

- Spirit of the Living God, anoint musicians today with a special anointing; let the voice of their instruments commend worshippers a prophetic experience of glory. Amen.
- Power to move beyond ritual to ministry, enter the spirits of every worship leader and music minister today, in the name of Jesus; I call them to a life in the presence of the living God. Amen.
- I speak to the fingers and vocal cords of musicians today; may your fingers possess the dexterity of the best players but may the strings of your heart strum the beat of praise and thanksgiving to God. Amen.
- Let the cry of diligence in developing worshippers enter the spirits of church leaders today, in the name of Jesus.
- Holy Spirit, place worship in the hearts of believers and let them enter the house of God worshipping. Amen.

**EVEN with the gatekeepers, each man must find a place,  
For order in God's service creates channels**

**for His grace.**

**There are those set over treasuries, over the things we dedicate;  
Of the spoils won in battle and in business;  
some must be channeled the Lord's way.**

## 1 CHRONICLES 26

<sup>1</sup>Concerning the division of the porters: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.

<sup>2</sup>The sons of Meshelemiah were Zechariah the firstborn, Jediel, Zebadiah and Jathniel,

<sup>3</sup>Elam the fifth, Jehohanan and Eliehoenai the seventh.

<sup>4</sup>The sons of Obed-edom were Shemaiah the firstborn, Jehozabad, Joah and Sacar, Nathanel the fifth,

<sup>5</sup>Ammiel, Issachar, and Peulthai, eight; for God blessed him.

<sup>6</sup>And Shemaiah, his son had sons who ruled their fathers' houses, for they were mighty and valiant.

<sup>7</sup>The sons of Shemaiah were Othni, Raphael, Obed and Elzabad.

Their brothers Elihu and Semachiah were noted men and strong.

<sup>8</sup>All these were of the sons of Obed-edom, they, together with their sons and their brethren,

able men with strength for service; sixty-two of Obed-edom.

<sup>9</sup>And Meshelemiah sons and brethren were altogether eighteen capable men,

<sup>10</sup>and Hosah, of the sons of Merari, had sons: Shimri the first, (he was not the firstborn, but his father made him the chief),

<sup>11</sup>Hilkiah the second, Tebaliah the third, and Zechariah the fourth.

All the sons and brethren of Hosah were thirteen.

<sup>12</sup>The porters' duties were divided among these, among the chief men; they were assigned duties similar to their brethren, to minister in the house of the Lord.

<sup>13</sup>They cast lots for each gate, the small as well as the great, to decide which gate each father's house should serve.

<sup>14</sup>The lot that fell to Shelemiah was the lot for the East Gate.

They cast lots for Zechariah his son, a wise counselor,

and his lot fell on the North Gate;

<sup>15</sup>Obed-edom was assigned the South Gate, and to his sons went the storehouse.

<sup>16</sup>Shuphim and Hosah were assigned the West Gate, with the Shallecheth Gate on the causeway-watchman opposite watchman.

<sup>17</sup>There were six Levites on the east; four per day on the north, four per day on the south, and two by two for the storehouse.

<sup>18</sup>Regarding the Parbar on the west, four was on the highway and two placed at the Parbar.

<sup>19</sup>These were the divisions of the porters

among the sons of Korah and among the sons of Merari.

<sup>20</sup>Of the Levites: Ahijah was over the treasuries of the house of God, and over the treasures of the dedicated things.

<sup>21</sup>The sons of Laadan, descendants of the Gershonites of Laadan, heads of their fathers' houses of Laadan: Jehieli.

<sup>22</sup>The sons of Jehieli, Zetham and Joel his brother, were over the treasuries of the house of the Lord.

<sup>23</sup>Of the Amramites, the Izharites, the Hebronites, and the Uzzielites:

<sup>24</sup>Shebuel the son of Gershom, son of Moses, was ruler of the treasuries.

<sup>25</sup>His brethren by Eliezer were Rehabiah his son, Jeshaiiah his son, Joram his son, Zichri his son, and Shelomoth his son.

<sup>26</sup>Shelomoth and his brethren were over all the treasuries of the dedicated things; which King David, and the heads of the fathers' houses,

the captains over thousands and hundreds, and the captains of the army had dedicated.

<sup>27</sup>They dedicated some of the spoils won in battle to maintain the house of the Lord.

*For some of the spoils of business should be put to Kingdom work.*

<sup>28</sup>And all that were dedicated by Samuel the seer, and by Saul the son of Kish, and by Abner the son of Ner, and that Joab the son of Zeruiah had dedicated.

Everything that was dedicated, was placed in the charge of Shelomoth and his brethren.

<sup>29</sup>Of the Izharites, Chenaniah and his sons were assigned as officers and judges over Israel beyond Israel.

<sup>30</sup>And of the Hebronites: Hashabiah and his brethren, one thousand seven hundred capable men,

were officers over Israel on the west of Jordan, for all the service of the Lord, and in the service of the king.

<sup>31</sup>Jerijah was chief of the Hebronites according to his genealogy of the fathers.

In the fortieth year of David's reign, mighty men were sought for,

and there were found among them mighty men of valor at Jazer of Gilead.

<sup>32</sup>And his brethren were two thousand seven hundred men of valor, heads of fathers' houses, whom King David assigned over the Reubenites, the Gadites, and the half-tribe of Manasseh,

for every matter pertaining to God and the affairs of the king.

**CWDS Bible Quotes**

1. *Organize for effectiveness; the level of your organization will essentially determine your ministry capacity and the measure of its growth.*
2. *Ministry is spiritual but it is built and sustained on effective deployment and employment.*

3. *Every aspect of ministry needs leadership; the duty of ministering takes place on the platform of effective support ministries.*
4. *Never assume ability based on availability, seek the Lord to determine suitability and right positioning.*
5. *Be deliberate to ensure your offering is counted among those who have dedicated resources to build the house of God.*
6. *The posts in the treasury need relevant skills but effective spirit-filled personnel with the heart for ministry; it is the Levites' duty.*
7. *Structures, governance, and relevant supervision creates efficiency and enables strong progressive leadership.*

### PRAYER POINTS

- Lord Jesus, let the power of effective leadership and delegation fall upon church leaders today; help them to develop and deploy their available human resources well. Amen.
- King of Glory, position the church for signs and wonders in this age; let leaders structure effectively from the move of the Spirit. Amen.
- I place the spirit of faithfulness and diligence into the hearts of ministry workers in the body of Christ. Amen.
- Wisdom to identify suitable personnel and the patience to select well be the portion of every church leader, in the name of Jesus.
- Holy Father, send Spirit-filled personnel with the relevant skills and aptitude to fill administrative roles in every Christian ministry; let personal lifestyle agree with corporate mission. Amen.

**M**IGHTY men and generals  
and captains in their courses,  
Set over all the people  
and appointed a place to serve.  
Captains and companions and counselors  
to the king,  
Here are the names of David's leaders, and  
the work assigned to them.

### I CHRONICLES 27

<sup>1</sup>The children of Israel, according to their number, heads of fathers' houses, captains of hundreds and thousands, and their officers served the king in all areas of division.  
Each division had twenty-four thousand officers and each came in and out in their courses, month by month in all the months of the year.  
<sup>2</sup>Over the first division for the first month was Jaoshobeam the son of Zabdiel, and twenty-four thousand were in his division;  
<sup>3</sup>he was of the children of Perez, and the chief of all the captains of the army for the first month.  
<sup>4</sup>Over the course for the second month was Dodai an Ahohite;  
Mikloth was also the leader of his division; with him was his twenty-four thousand.  
<sup>5</sup>The third captain for the third month was Benaiah the son of Jehoiada the chief priest; with him was his twenty-four thousand.  
<sup>6</sup>This Benaiah who was mighty among the

thirty, and was over the thirty;  
Ammizabad his son was in his division; with him was his twenty-four thousand.  
<sup>7</sup>The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him; with him was his twenty-four thousand.  
<sup>8</sup>The fifth captain for the fifth month was Shamhuth the Izrahite; with him was his twenty-four thousand.  
<sup>9</sup>The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite; with him was his twenty-four thousand.  
<sup>10</sup>The seventh captain for the seventh month was Helez the Pelonite of Ephraim; with him was his twenty-four thousand.  
<sup>11</sup>And the eighth captain for the eighth month was Sibbechai the Hushathite, of the Zerahites; with him was his twenty-four thousand.  
<sup>12</sup>The ninth captain for the ninth month was Abiezer the Anathothite, of Benjamin; with him was his twenty-four thousand.  
<sup>13</sup>The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites; with him was his twenty-four thousand.  
<sup>14</sup>The eleventh captain for the eleventh month was Benaiah the Pirathonite of the children of Ephraim; with him was his twenty-four thousand.  
<sup>15</sup>The twelfth captain for the twelfth month was Heldia the Netophathite, of Othniel; with him was his twenty-four thousand.  
<sup>16</sup>Furthermore, there were assigned overseers rulers over the tribes of Israel;  
Eliezer the son of Zichri was the overseer over the Reubenites;  
Shephatiah the son of Maachah was overseer of the Simeonites;  
<sup>17</sup>over the Levites, Hashabiah the son of Ke-muel; Zadok was over the Aaronites;  
<sup>18</sup>over Judah, Elihu, one of David's brother; Omri the son of Michael was over Issachar;  
<sup>19</sup>over Zebulun, Ishmaiah the son of Obadiah; and Jeremoth the son of Azriel was over Naphtali;  
<sup>20</sup>over the children of Ephraim, Hoshea the son of Azaziah was appointed; and Joel the son of Pedaiah was over the half-tribe of Manasseh;  
<sup>21</sup>over the other half-tribe of Manasseh in Gilead was Iddo the son of Zechariah; Jaasiel the son of Abner was over Benjamin;  
<sup>22</sup>and Azarel the son of Jeroham was assigned over Dan.  
These were the leaders of the tribes of Israel.  
<sup>23</sup>But David did not take the number of those who were twenty years old and under, for the Lord had said that He would multiply Israel like the stars of heaven.  
<sup>24</sup>Joab the son of Zeruiah began to number Israel, but he did not complete the task, for the wrath of the Lord came on Israel because of this;  
nor was the number placed in the chronicles

of David the king.

<sup>25</sup>And Azmaveth the son of Adiel was over the king's treasuries;

and Jehonathan the son of Uzziah was over the storehouses in the field, in the cities, in the villages, and in the castles.

<sup>26</sup>Ezri the son of Chelub was over those who tilled the ground.

<sup>27</sup>Shimei the Ramathite was over the vineyards,

<sup>28</sup>Baal-Hanan the Gederite was over the olive trees and the sycamore trees in the low lying-plains, and Joash was over the cellars of oil.

<sup>29</sup>*Mighty men and generals, and captains in their course, set over all the people, and appointed a place to serve.*

<sup>29</sup>Shitrai the Sharonite was over the herds that fed in Sharon, and Shaphat the son of Adlai was over the herds in the valleys.

<sup>30</sup>Obil the Ishmaelite was over the camels, Jehdeiah the Meronothite was over the donkeys,

<sup>31</sup>and Jaziz the Hagrite was over the flocks. All these were the officers set over the property.

<sup>32</sup>And Jehonathan, David's uncle, was a counselor, a wise man, and a scribe; and Jehiel the son of Hachmoni was with the king's sons.

<sup>33</sup>Ahithophel was the king's counselor, and Hushai the Archite was the king's companion.

<sup>34</sup>*For among the rulers and captains, and counselors with them it is good to have with you, one who is simply just a friend.*

<sup>34</sup>And after Ahithophel was Jehoiada the son of Benaiah, then Abiathar.

And the general of the king's army was Joab.

### CWDS Bible Quotes

1. *Never make stewardship a platform for personal glory.*
2. *Structures, governance and local government make a nation or organization run effectively; no structure runs a nation into ruin.*
3. *Organizing makes organization, no organizing makes disorganization, disorientation and disjunction.*
4. *Never take personal account of what belongs to the Lord, take personal account of what He wants you to do with His resources.*
5. *Every aspect of kingdom life and your life is important and therefore you must organize, manage and assign structure to it for maximum effect, productivity and impact.*
6. *Make duty manageable and not burdensome and you will get results and motivated responses instead of complaints and attitude.*
7. *Delegation is shifting the weight to management without removing the gate of management; delegation is effective use of the resources available to you to facilitate the best use of you.*
8. *Appoint rulers, captains, generals, priest and ministers for effective kingdom administration, but there is nothing like having a companion and a friend. Aim to be a friend of God.*

9. *You hear the heart of your counselor, a companion hears your heart. It is a distinction of the highest honor to be considered the companion of a king.*

### PRAYER POINTS

- Most high God, the glory belongs to You; place this in the spirit of every worker and steward today. Amen.
- We call forth hard-work and integrity at every level in public administration, in the name of Jesus.
- Father God, drive from the hearts of leaders, the spirit to get personal with kingdom resources. Amen.
- Awesome God, You desire fruits that abound; let church leaders be effective in management in every area of ministry today. Amen.
- Spirit of compassionate and conscientious leadership, envelop leaders at all levels in this nation and in the church. Amen.

**THIS is the pattern of the Lord's house that David gave to Solomon, But he left one eternal pattern for the temple of every man:**

**Serve God with a willing mind and with a perfect heart;**

**Seek Him and you will find Him;**

**forsake Him, He will cast you off—yes, defile your temple and it will be destroyed.**

### I CHRONICLES 28

<sup>1</sup>David called all the leaders of Israel to Jerusalem: the officers of the tribes, the captains over thousands and hundreds, the stewards over all the kings and his sons' possessions, with the officers, his mighty men, and all the mighty men of valor.

<sup>2</sup>Then King David stood up, and he addressed them, saying, "Hear my brethren and my people,

I had this in my heart, to build a house of rest for the ark of the covenant of the Lord, and for the footstool of our God, and I had prepared greatly for this building.

<sup>3</sup>"But God said to me, 'You shall not build a house for My name, for you have been a man of war, and you have shed much blood.'

<sup>4</sup>"However, the Lord God of Israel chose me above all my father's house to be the king of Israel forever; for He has chosen Judah to be ruler. and of my father's house, and among the sons of my father, He was pleased with me to make me king over Israel.

<sup>5</sup>"And of all my sons (for the Lord has blessed me with many sons) He has chosen Solomon to sit forever on the throne of the Lord's kingdom over Israel.

<sup>6</sup>"And He said to me, 'Your son Solomon shall build My house and My courts; for I have made Him to be My son, and I will

be his Father.

And I will establish his throne forever, if he will keep My judgments and My commandments unwaveringly, as it is this day.’

<sup>7</sup>“Now, in the sight of all Israel, and the congregation of the Lord, and before our God, be careful to seek and keep all the commandments of your God—*this is the secret of possessing*—that you may possess this good land, and leave it for your children after you to inherit forever.”

*@Children of God, here is the pattern that David gave to Solomon, to build a temple called eternal; a temple that is not made with hands;*

“As for you Solomon my son: know the God of your father;

serve Him with a perfect heart and with a willing mind;

for the Lord searches all the hearts and understands every imagination.

If you seek Him you will find Him; but if you forsake Him, He will forever cast you off.

<sup>10</sup>Consider now, for the Lord has chosen you to build Him a house for His sanctuary; be strong and do it.”

<sup>11</sup>Then David gave Solomon the plans for the porch, its houses, its treasuries, its upper chambers, its inner parlors, and the pattern of the mercy seat.

<sup>12</sup>It was the Spirit who gave David the plans and he gave all these plans to Solomon.

The plans for the courts of the Lord’s house, for the chambers all around, for the treasuries of the house of God, and the treasuries for the dedicated things;

<sup>13</sup>also for the assignment of the priest and Levites, for all the work of the service of the house of the Lord, and for all the vessels of service in the house of the Lord.

<sup>14</sup>He gave gold by weight for golden items, for all articles used in every type of service, and silver for all articles of silver by weight, for all articles used in every area of service;

<sup>15</sup>the weight of the lampstands of gold, and their lamp of gold, the weight for the lampstands of silver and its lamps according to their individual use.

<sup>16</sup>He gave gold by weight for the tables of the showbread, per table, and silver for the tables of silver;

<sup>17</sup>pure gold for the flesh-hooks, the basins, the pitchers of pure gold, and the bowls—he gave gold by weight for every bowl; for the silver bowl, he gave silver by weight per bowl;

<sup>18</sup>and he gave refined gold by weight for the altar of incense, and for building the chariot, that is, the gold cherubim that spread their wings over the ark of the covenant of the Lord.

<sup>19</sup>“All this,” said David, “the Lord made me understand in writing with His hand upon

me, all the works of these plans.”

<sup>20</sup>And David said to Solomon his son, “Be strong and be of good courage, and do it; do not fear nor be dismayed, for the Lord God—my God—He will be with you; He will not leave you nor forsake you until you have finished all the work for the service of the house of the Lord.

<sup>21</sup>“This is the assignment of the priests and the Levites for all the service of the house of God;

and every willing craftsman will be with you for all manner of workmanship, for all areas of service;

and the leaders and all Israel will be totally at your command.”

### CWDS Bible Quotes

1. *You are distinguished, not because you are choice, but because you are chosen.*
2. *When you set your heart on building the house of the Lord, the Lord will set His heart on you to build you a sure house.*
3. *When you believe the word of the Lord, you prophesy it, declare it, prepare for it and boast in it.*
4. *Only the blood of Jesus is pure enough to build the house of the Lord, the blood of war cannot.*
5. *God will make you His child and endow you with the benefits of His house but you must observe the rules to remain in the house.*
6. *The only sure foundation to build on is a perfect heart towards God; sin weakens and destroys any structure.*
7. *You are ready to receive divine secrets from the Spirit that may not be for you or for your time if you are ready to prepare for it and to pass it on.*
8. *The design for the house of the Lord with all the details is in the mind of the Spirit; search Him to get the blueprints for your body-His temple.*
9. *Your fear is erased and you will never be dismayed if you understand the strength of Your present help; indeed the Lord your God is with you.*
10. *The anointing for the assignment never leaves until the assignment is complete; the anointing carries the backing of heaven and the deployment of angels.*

### PRAYER POINTS

- Magnificent Father, thank You for choosing me. Amen.
- Mighty God, I plant my heart in Your house and bank my resources in Your kingdom. Amen.
- Father, You said it and You will perform it; that settles it for me. I will speak it and provide for it because I trust the voice that has spoken. Amen.
- Thank You Jesus for raising up the church on Your sacrifice of blood; let peace forever be upon Your house. Amen.
- Father God, I count it a privilege to be a child of God; I refuse to cast this aside by ignoring the rules of Your house. Amen.

**A**BOVE all I dedicate, I offer of my own; Above all that he had offered, the people brought silver and gold.

**They gave to the Lord willingly, and it brought to them much joy.**

**David said, "Unto You be the glory; Yours is the earth indeed, O Lord. When we offer with this willingness, we really offer You what You already own, What millions in the earth today are still withholding from Your work?"**

## I CHRONICLES 29

<sup>1</sup>And King David said to all the congregation: "My son Solomon, whom God has chosen alone, is still young and tender, and the work is great that is to be done. For the temple is not for man, but for the Lord our God.  
<sup>2</sup>"Now I have prepared with all my might for the house of my God, gold for things to be made of gold, silver for the silver items, bronze for things to be made of bronze, iron for iron things, wood for wooden objects, onyx stones, stones to be set, glistening of colored diversity, all types of precious stones, and marble stones abundantly.  
<sup>3</sup>"And because I have set my affection on the house of my God, I have given to the house of my God, in addition to all that I have prepared for the holy house, my own silver and my own gold;  
<sup>4</sup>three thousand talents of gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses;  
<sup>5</sup>the gold for things of gold and silver for things of silver, and for all types of work to be done by the hands of the smiths.  
I ask you now, who is willing to consecrate his service to the Lord today?"  
<sup>6</sup>They came and offered willingly in response to King David's prompting: the heads of the fathers' houses, leaders of the tribes of Israel, the captains over thousands and hundreds, and the officers over the king's work.  
<sup>7</sup>For the work of the house of God, they gave five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron.  
<sup>8</sup>And all who possessed precious stones gave them to the treasury of the Lord's house, into the hand of Jehiel the Gershonite.  
<sup>9</sup>The people came, they gave, and they rejoiced, for they had offered willingly, for with a faithful heart they had offered willingly to the Lord; it was a happy moment, and King David also rejoiced greatly.  
<sup>10</sup>Then David blessed the Lord before all the congregation, and David said: "You are blessed, O Lord God of Israel, our Father forever and ever.  
<sup>11</sup>"To You belong the greatness,

the power and the glory, the victory and the majesty; all that is in heaven and in the earth is Yours; the kingdom belongs to You, O Lord, and You are exalted, head above all.  
<sup>12</sup>"Riches and honor come from You, and You reign over all. In Your hand is all the power! In Your hand is all the might! It is in Your hand to make great and to give strength to all alike.  
<sup>13</sup>"Therefore, O God, we thank You and praise Your glorious name.  
<sup>14</sup>"But who am I and who are my people, that we are able to offer so willingly as now? For all things come from You, and we have only given you of what is Your very own.  
<sup>15</sup>"For we are strangers and pilgrims before You, just as all our fathers were; our days on earth are like a shadow, and hopeless.  
<sup>16</sup>"O Lord, all this store we have prepared to build a house for Your holy name is from Your hand; it all belonged to You.  
<sup>17</sup>"I know also, my Lord, that You try the heart and in uprightness You are pleased; as for me, in the uprightness of my heart I willingly offered all these, and now with joy I have seen Your people who are present here offer willingly to You.  
<sup>18</sup>"O Lord God of Abraham, Isaac, and Israel, our fathers, let this remain forever in the imagination of the thoughts of the heart of Your people, and let their hearts remain steadfastly on You.  
<sup>19</sup>"And give my son Solomon a perfect heart, to keep Your commandments, Your testimonies and Your laws, to do all these things and to build the house that I made these provisions for."  
<sup>20</sup>Then David said to all the congregation, "Now bless the Lord Your God."  
And all the people blessed the Lord God of their fathers, and worshipped with bowed heads and laying prostrate before the Lord and the king.  
<sup>21</sup>Then they made sacrifices to the Lord the next morning, and offered burnt offerings to Him: one thousand bulls, one thousand rams, one thousand lambs, with their drink offering and abundant sacrifices for all Israel.  
<sup>22</sup>So they ate and drank before the Lord with great gladness on that day. And they made Solomon the son of David king for the second time, and they anointed Solomon before the Lord to be ruler and Zadok to be priest.  
<sup>23</sup>And Solomon sat on the throne of the Lord as king in David's place; he prospered, and all Israel obeyed him.  
<sup>24</sup>And all the leaders and the mighty men, and all of David's sons submitted themselves to the king Solomon.  
<sup>25</sup>So the Lord exalted Solomon greatly in the

sight of all Israel,  
and bestowed on him such royal majesty that  
no king in Israel before him had.

<sup>26</sup>So David the son of Jesse reigned over all  
Israel.

<sup>27</sup>He reigned over Israel for a total of forty  
years, seven years in Hebron, and thirty-three  
in Jerusalem.

<sup>28</sup>And he died in a good old age, full of days  
and riches and honor;  
and Solomon his son succeeded him as king.

<sup>29</sup>Now the acts of King David, first and last,  
are written in the books of Samuel the seer,  
of Nathan the prophet, and of Gad the seer;

<sup>30</sup>with all his reign and his might, and the  
things that happened to him, to Israel, and to  
all the kingdoms of the land.

### CWDS Bible Quotes

1. *When you see God as exceedingly magnificent then nothing that you give will be too precious, too magnificent, or too much to release to Him.*
2. *Make preparations to receive, but first prepare to give of your own resources; your call for people to give must be initiated by your own giving.*
3. *Giving is an act of consecration to the Lord; when the people give wholeheartedly it says they have a clear picture of God.*
4. *When you understand it all belongs to God, the wealth, the riches, the glory and the power, it makes giving and worship easy, for you understand you are giving His to Him*
5. *The generosity of the people will cause a giver to worship; generosity towards God is an act of receiving His open heart towards us.*
6. *You pray that it remains in the heart of the people to be generous givers to God when you under-*

*stand how important it is for a people and a nation to remain in the heart of God.*

7. *You raise up kings in your households when you pray and position your children to serve God and keep His word with perfect hearts.*
8. *You position your kingdom to feed from God when you give to God. You know you have a generous heart when your generous giving causes your heart to dance and rejoice.*
9. *Commit your successor to God and God will establish and exalt them to great honor.*
10. *Live and die in the heart of God with God and His kingdom in your heart to the very last breath.*
11. *Even if you were to die old, and full of days, riches and honor, your greatest success story is your successor; prepare them well.*

### PRAYER POINTS

- Most righteous and excellent Father, my best gifts pale in comparison to You and to Your worth. Amen.
- Holy Father, You initiated giving by giving us Your breath and the earth to live in, but most of all by giving us Your very best, Your only Son; let this same spirit of generosity arise in the heart of every leader, in the name of Jesus.
- Awesome Father, place in the hearts of believers a clear picture of a loving, giving, rewarding Father so that giving will be easy for them. Amen.
- Let the spirit of ownership that causes people to get personal with kingdom resources be driven from the hearts of believers, in the name of Jesus.
- Loving Father, we fall at Your feet and open up our hearts to Your loving tender heart and our resources to Your passion to redeem the souls of men, You so love. Amen.